



So when the light **first rises** on her or **when the moon is no longer completely dark**, this is when the **new moon**, or in **Hebrew, Rosh Chodesh**, **occurs** as this verse states. One fourteenth part is reflecting light, the very first crescent.

This is explaining what is occurring during this event, a few moments after the moon goes through conjunction it begins to rebuild or renew. This is not stating what a person can see. They were calculating the lunar cycles here, just as Dawid (David) and Yonathan (Jonathan) did in Schmuel (Samuel) Alef 1:20.

In Enoch 78:6 we just read that when the **first sun rays strike** the moon on day 1 through 14 days later when the moon is full, the month is **already 14 days old**, or in other words it the middle of the month the **moons light becomes full**.

Then in Enoch 78:7 The fifteenth part of light are transferred to her until the **fifteenth day when her light is full**, according to the sign of a year, and she **becomes fifteenth parts**, and the moon grows by an additional **fourteenth parts**.

From the time the light starts to reflect from the moon, to the full moon is **fifteen days**, then **her light is full** as stated in this verse. This verse is speaking about a 30 day month as we will show later in figure # 2 which is the next picture illustration.

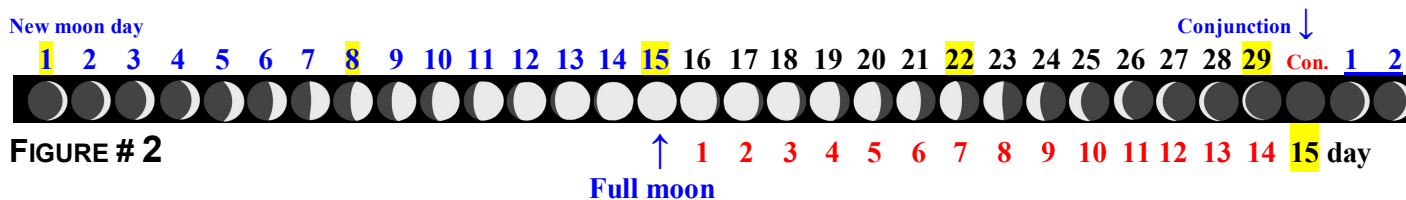
This next verse states how the moon grows by an additional fourteen parts, from full moon to conjunction.

8 And as the moon's waning decreases on the first day to fourteen parts of her light, on the second to thirteen parts of light, on the third to twelve, on the fourth to eleven, on the fifth to ten, on the sixth to nine, on the seventh to eight, on the eighth to seven, on the ninth to six, on the tenth to five, on the eleventh to four, on the twelfth to three, on the thirteenth to two, on the fourteenth to one half of a seventh, **and all of her remaining light disappears wholly on the fifteenth.**

Let's look at the first part of the 7<sup>th</sup> verse "...On the fifteenth day her light is full..." The moon is fifteen day old by the time her light is full. "...Then she grows by an additional fourteen parts..."

Then let's look at the 8 verse "...**and all of her remaining light disappears wholly on the fifteenth...**" this is showing a month of days then conjunction. Then day 1 new moon day and it will start all over again. Again here we see that they are calculating the Lunar Cycles, as '*...on the fifteenth...*' day they state that the moon is dark.

Between 15-36 hours before conjunction, you will no longer be able to see the moon with the naked eye. One reason you can only see it early in the morning, is because the sun has not risen yet. As when it is this close to conjunction, once the sun rises, even the morning sun light is too bright for the moon to show through.



This diagram shows this fact on the **fifteenth day** there is a **full moon**, (her light is full as it state in verse 7). And then the moon decreases by an additional **fourteen parts** as it states in verse 8, then on the **fifteenth day there is no light**, conjunction, and this is the end of the month.

Note: We are showing **conjunction as being the 30<sup>th</sup> day** at the end of this month, we have added two days in blue numbers showing the start of another month.

## NOW TO CONTINUE IN THE BOOK OF ENOCH

Enoch 78:12 And on the **first day** she is called the **NEW MOON**, for on that day **the light rises on her.**

This 12 verse states when the light rises or begins to shine on the moon, it is called **FIRST DAY OR NEW MOON DAY.**

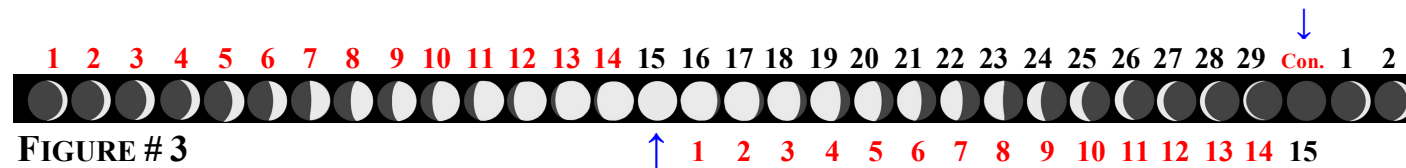
In Enoch 78:13 She **becomes full moon** exactly on the day when the sun sets in the west, and from the east she rises at night, and the moon shines the whole night through until the sun rises over against her and the moon is seen over against the sun.

The 13<sup>th</sup> verse is stating when the sun sets in the west and the moon rises in the east, this is how to determine when the moon is full. The next morning the moon will be seen in the west when full, as the sun rises in the east. **This is showing the day of the full moon the middle of a month.**

## VERSE 14 TELLS WHEN THE MONTH HAS ENDED AS SHOWN IN THE NEXT VERSE

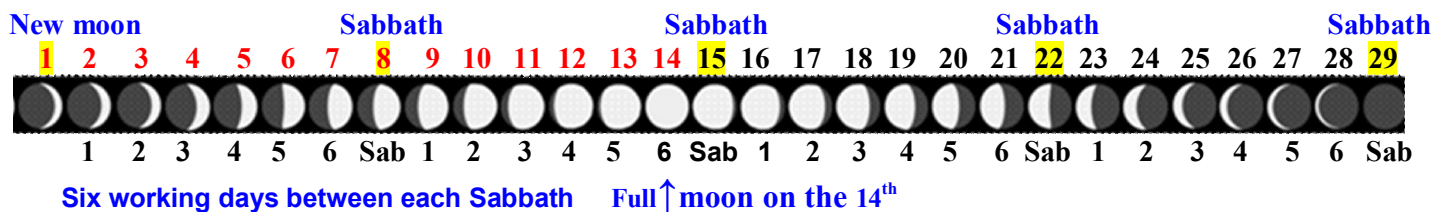
ENOCH 78:14 “On the side whence the light of the moon comes out, there again she wanes until all the light vanishes and all the days of the month are at an end, and her sphere (disc) is empty, void of light.”

The moon wanes until all the **light vanishes** and all the **days of the month are at an end.** When the moon is void of light, it is the end of the month, conjunction; this is the end of one month, and is the start of the next month. This 14<sup>th</sup> verse states the same point as verse 8, this is the end of a month.



In this particular diagram the moon becomes full as it leaves the 14<sup>th</sup> and as it goes into the 15<sup>th</sup>. Also this month has 30 days in it. Then there is 15 days from the full moon to the next conjunction which ends the month, as is stated in **Enoch 78:7- 8**.

The diagrams we have used showing 29 day and 30 days months are made by hand, they are not perfect, but are designed as helps to see what a month looks like when it goes through the lunar phases.



This last diagram shows the new moon day **1** and the Sabbaths **8, 15, 22, 29**, top row, and the full moon on the **14<sup>th</sup>**. Then six working days between the Sabbaths on the bottom row of every month.

This is a solar lunar calendar, **and on the day that conjunction takes place**, at sunset of that day begins day **1** new moon day of a new month.

**Additional Notes:** Normally the full moon will occur on the 14 or 15 of a month, but it can occur even on the 16 day of a month.

**Note:** The Sabbaths do not necessarily fall on the quarter phases (first or last quarters) or the full moon phase of a month.

**Note:** We that are in Yahweh House of Refuge Assembly have been using a solar lunar calendar for about 10 years, since early 2001.

I received the book of Enoch in the first week of August 2009 from Brother Russell Moore a brother in the faith, this document was made August 16<sup>th</sup> 2009

Shalom (**Peace**) in Yahshua Name

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