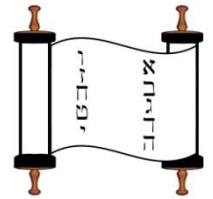




Yom HaKippurim

Day of Atonement/Atonements



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Year 5993

יהוה

Yahuah

The Heavenly Father

יהושע

Yahushua

Our Moshiach/Messiah

Yom Hakippurim/kippur (Day of Atonements/atonement) is a day of many offerings and the showing of just One offering. This day will show what Yahushua has done and promised to do for all of us! Allow the blood to be applied to your heart so that you may be lead by the Ruach giving praise to Yahuah.

WAYIQRA (Leviticus) 23:27 “Also on the tenth day (10th) of this seventh month there shall be a Yom (Day) Hakippurim (atonements): it shall be a miqra kodesh (set apart gathering) to you; and **you shall afflict your beings**, and offer an offering made by fire to Yahuah.”

There are many thoughts on the word “afflict”. What does it mean? It is a time to humble ourselves before a Holy Creator and seek Yahuah. So how should we afflict ourselves? How did our fathers afflict themselves towards Yahuah?

DANIYEL (Daniel) 9:3 “And **I set my face to Yahuah Elohim**, to seek by **tefillah (prayer) and supplication**, with **fasting**, and **sackcloth**, and **ashes**.”

MELECHIM ALEPH (1st Kings) 21:27-29 “And it came to pass, when Achav heard those words, that he **tore his clothes**, and put **sackcloth upon his flesh**, and **fasted**, and **lay in sackcloth**, and **went mourning**.” 28 “And the word of Yahuah came to Eliyahu the Tishbite, saying,” 29 “Do you see how Achav humbled himself before Me? **Because he humbled himself before Me, I will not bring the evil in his days**: but in his son's days will I bring the evil upon his bayit (house).”

Tehillim (Psalms) 35: 13 “But as for me, when they were sick, my clothing was sackcloth: **I humbled my being with fasting**; and my tefillah (prayer) returned into my own bosom.”

Tehillim (Psalms) 69:10 “When I wept, and **chastened my being with fasting**, that was to my reproach.”

When a person fasts, they afflict themselves by withholding that which they need or desire for their natural body, while seeking the Bread and mercy from above. This is why Yahuah said “Not by bread alone but by every word that proceeds out of the mouth of

Yahuah does man live.” (Devarim 8:3) Bread of this world will not give us eternal life. But, the Bread that is from heaven/above will feed us eternally. Koheleth 12:13

Ezrah (Ezra) 8:23 “So we fasted and besought our Elohim for this: and He was moved by us.”

YESHAYAHU (Isaiah) 58:3 “Why have we fasted, they say, and yet You do not see? Why have we afflicted our being, and You take no notice? **(Yahuah speaking)** See, in the day of your fast you do your own pleasure, while keeping your laborers working hard.”

Fasting is an act of setting oneself apart to Yahuah. But, Yahuah says “in your fast you do your own pleasures”. What is your own pleasure? We should refrain ourselves from the activity’s that distract us from Yahuah. I am not saying neglect your responsibilities (work at home or work outside of home), but to abstain from the desires of the flesh. A husband and wife should abstain from any sexual relations. Don’t distract your mind with the propaganda television. Set yourself aside from your daily activities so that you may pray, read and afflict yourself to Yahuah.

Yoel (Joel) 1:14-15 “Set-Apart a fast, call a miqra kodesh (set-apart gathering), gather the zechanim (elders) and all the inhabitants of erez (seed/land) Yisrael into the Bayit of Yahuah your Elohim, and cry out to Yahuah,” 15 “Oy! For the day! For Yom Yahuah is at hand, and as destruction from the Almighty shall it come.”

Fasting is common among Yisrael. Common because it was a way to seek (forgiveness or answers) and humble oneself before Yahuah. We are in the time Yoel is talking about; we have already entered into the 2nd year of tribulations “year 5993” and this is not a best guess scenario. Pray that Yahuah will “teach us to number our days, that we may apply our levims (hearts) to chochmah (wisdom).” **Now and even more should we afflict/humble ourselves before Yahuah so that we may be given a direction in our lives to escape the sins of this world and if so the evil that is devised against us.-Tehillim 74:8**

YIRMEYAHU (Jeremiah) 36:6 “Therefore go, and **read from the scroll**, all that you have written from my mouth, the words of Yahuah in the hearing of the people in **Yahuah’s Bayit (house)** upon the **fasting day:** And also you shall read them in the hearing of all of Yahudah that comes out of their cities.”

Notice that it was expected for Yisrael to be at the house of Yahuah. A Day to Assemble, this day of fast was not proclaimed by any king or any leaders or nobles. So then it must have been common knowledge among Yisrael of this day and what was to be done on it.

MAASEH SHLICHIM (Acts) 27:9 “Now we remained there a long time, even until the **Yom Kippur fast was past**, and since it had become dangerous for anyone to sail, Shaul admonished them.”

In many versions of written scriptures, it reads “the fast was past” and not Yom Kippur. But, even this signifies a certain day of fasting which was common unto Yisrael. Though by the commandments of Yahuah there are no written commands with the word “Fasting” for any Feast days or Miqra Kadosh. Only “afflict”. I can not say this day is the day that you afflict your soul by only fasting. Why? Because I would be adding to Yahuah’s Word, it says to “afflict” and not “fast”. But, I believe with the witnesses of Yahuah’s word that this day was known as a day of fasting for the **Majority** of Yisrael. Fasting is and should be common among Yisrael, as in YirmeYahu(Jeremiah) and Maaseh Shlichim(Acts) there was a day of fasting common among Yisrael.

WAYIQRA 23:28 “And you shall **do no work in that same day**: for it is the Yom HaKippurim, to make keporah for you before Yahuah your Elohim.”

If we work on this day, then there would be no atoning for us. When we take time off of work for Yahuah’s holy days, it makes us put Yahuah first. Planning ahead, changing our schedule for Yahuah. What sets us apart is keeping the commandments of Yahuah. The world does not keep Yahuah’s commandments and by doing so they show Him they love Him not. For many in this world will only hear of Yahuah through your actions/works. So ask yourself, how important is it to walk upright before Yahuah?

Many make a big deal about keeping every Shabbat and not working on them (as they should be!). But, this day is also a Shabbat proclaimed by Yahuah Himself. **Note this day is set by the Sun/Moon evening to evening on the 10th day of the Moon/Month of the 7th Moon/Month of the Year.** All of Yahuah’s Word is established by two witnesses, nothing is of a private interpretation/understanding.

WAYIQRA (Leviticus) 23:29 “For any being that shall not be afflicted in that same day, he shall be cut off from among his people.”

The word “Anah”- “humble, be meek, afflict ones soul” is the Hebrew word used for “Afflict.” Unlike “Tsowm” which means to “fast”. But YirmeYahu and Maaseh Shlichim point to a certain set day which was a custom for Yisrael to keep a fast.

Yahoshua ben Moshe EliYahu made a comment, “The reason Yahuah didn’t say fast but afflict is because if He said “Fast” then everyone would have to fast. But by saying afflict those that are not able, like the sick, elderly and infants, are not held under the law of fasting but are able in other ways to afflict their soul”. Yahuah is a very compassionate Elohim to Yisrael. If you do not afflict yourself with fasting then you must afflict yourself in another matter and humble yourself before Yahuah. If your heart is not towards Yahuah and you do it in strife, then truly you have not afflicted yourself at all in the presence of Yahuah (do nothing in strife and pride). This day is not like any other day and for this reason our presence before Yahuah should be different. I pray that we all can afflict ourselves daily before Yahuah.

WAYIQRA (Leviticus) 23:30 “And whatever being it is that does any work in that same day, the same being will I destroy from among his people.”

If we do not set ourselves apart for Yahuah when we know to do so, then who are we setting ourselves apart for? Remember we can not eat off of two tables. Only that which Yahuah puts before us, and His Word is no light matter/manna. This day is a sign of eternal life and forgiveness; if you do your own work then you are not doing the work of Yahuah and Shaul say’s “let us labor into His rest”. We can only do this if we obey Yahuah/Yahushua.

WAYIQRA (Leviticus) 23:31-32 “You shall do no manner of work: it shall be a **chuk(ordinance)- le-olam- va-ed (forever)** throughout your generations in all your dwellings.”
32 “It shall be to you a Shabbat-Shabbaton, and you shall afflict your beings: on the ninth day of the month at evening, from evening to evening, shall you celebrate your Shabbat.”

This day is like a Shabbat, working on this day is as a man that brings no offering for himself before Yahuah to atone for his sins. For those of understanding, this day is one of the most Kadosh/Holy days of the Year. We must not let the world choke out the Word of Yahuah, not as though the Word of Yahuah could be lost. But, it can be taken from you when you walk away, even in the smallest steps.

Ceremonies of Yom HaKippurim

Wayiqra (Leviticus) 16:1 “And Yahuah spoke to Moshe after the death of the two sons of Aharon, when they drew near before Yahuah, and died;”

With the beginning of the ceremonies of Yom Hakippurim it begins with a warning. The warning being that we can not offer strange fire before Yahuah. Our offering must be what Yahuah desires and when He desires it. Or it may not be acceptable to Yahuah. Many don’t feel that Yahuah judges. But, Yahuah is a consuming fire and many die now and cut their lives short by their sins. And though it seems many don’t die immediately judgment follows after death (resurrection). Ivrin 9:27

Wayiqra (Leviticus) 16:2 “And Yahuah said to Moshe, Speak to Aharon your brother, that he come not at all times into the most Kadosh-Place within the veil before the rachamim (mercy) seat, which is upon the ark; that he die not: for I will appear in the cloud upon the rachamim (mercy) seat.”

Ivrin (Hebrews) 9:4 “Which had the golden censer, and the Ark of the Testimony covered on all sides with gold, in which was the golden pot that had manna, and Aharon’s rod that budded, and the tablets of the testimony;”

Let’s begin showing the **Ark and Rachamim Seat** in the most Kadosh-Place.

Shemoth (Exodus) 25:10-11 “And they shall make an ark (aron) of acacia wood: two cubits and a half shall be the length of it, and a cubit and a half the width of it, and a cubit and a half the height of it.” 11 “And you shall cover it with **pure gold**, **within** and **without** shall you cover it, and shall make upon it a **keter (crown) of gold all around.**”

The **pure gold** represents the **pure righteousness** and **glory** of Yahuah/Yahushua. The Ark is the presence of Yahuah and the Moshiah is the Image of the invisible Elohim. So the Ark is the shadow of the body of Yahushua, and the presence of Yahuah. The Ark was led before Yisrael to seek out a resting place and lead them in the wilderness to the Promised Land. As the Ark led Yisrael, so does Yahushua lead us (Yisrael) into the Promise Land/
Eternal life. Kepha Alef (1st Peter) 2:21

DIVRE HAYAMIM ALEF (1st Chronicles) 13:3, 6 “And let us bring again the Ark of our Elohim to us: for we sought Him not with it in the days of Shaul.” 6 “And Dawid went up, and kol (all) Yisrael, to Baalah, that is, to Kiryath-Yearim, which belonged to Yahudah, to bring up from there the Ark of Elohim, Yahuah, **that dwells between the cheruvim, whose Name is called on it.**”

DIVRE HAYAMIM ALEF (1st Chronicles) 17:1-5 “Now it came to pass, as Dawid sat in his bayit (house), that Dawid said to Natan the navi (prophet), See, I dwell in a bayit (house) of cedars, but the Ark of the Testimony of Yahuah remains under curtains.” 2 “Then Natan said to Dawid, Do all that is in your lev (heart); for Elohim is with you.” 3 “And it came to pass the same night, that the word of Elohim came to Natan, saying,” 4 “Go and tell Dawid My eved (servant), This says Yahuah, You shall not build Me a bayit (house) to dwell in:” 5 “**For I have not dwelt in a bayit (house) since the day that I brought up Yisrael even until this day; but have gone from tent to tent, and from one tabernacle to another.**”

The **Ark of the testimony represented the presence of Yahuah/Yahushua.** Dawid desired to build a house/temple for Yahuah or in this shadow the Ark. But, it wasn't Yahuah's desire for Dawid to build Him a house but for his son Sholomo (shadow of the promise Son Yahushua). Even Yahuah said “I /Ark have not dwelt in a bayit, but from tent to tent”. Even Yahuah referred of the Ark as Him, because it's a shadow of the presence of Yahuah, body of Yahushua. Yahuah dwells within us from one person to another, in our hearts/minds. This is why we must keep our body/tent/tabernacle clean (from sin) because the Ruach of Yahuah dwells within us and we are to keep ourselves spotless and washed before Him.

BAMIDBAR (Numbers) 14:44-45 “But they **presumed** to go up to the hill top: nevertheless the Ark of the Testimony of Yahuah, and Moshe, departed not out of the camp.” 45 “Then the Amalekites came down, and the Kanaanites who dwelt in that hill, and smote them, and beat them down, even to Hormah.”- **YAHOSHUA 3:2-4, BAMIDBAR 10:33**

Where ever Yahuah/Yahushua is not, there is no protection nor safety. Even the children of Yisrael would take the Ark and bring it into battle at times and call on Yahuah to fight

their fight. But, Yahuah was not with them and the Ark (**shadow of Yahuah**) stayed in the camp. Some proceeded without Yahuah and fell and fled before their enemies. For centuries mankind has gone up without Yahuah's approval trying to go before Him.
YeshaYahu (Isaiah) 59:1-2

Shemoth (Exodus) 25: 11 “And you shall cover it with pure gold, within and without shall you cover it, and shall make upon it a **keter (crown) of gold all around.**”

The Ark is a shadow of the presence of Yahuah and the body of Yahushua. On the Ark was the “Keter of gold all around.” This is the shadow of the golden crown that the Moshiach wears this day.

GilYahna (Revelations) 14:14 “And I looked, and see a white cloud, and upon the cloud One sat like the Ben Ahdahm, **having on His head a golden keter (crown)**, and in His hand a sharp sickle.”

This is amazing, many things were rebuilt or refashioned in the temple but only one Ark was ever made. There is only one Moshiach and He cannot be destroyed. Though many are proclaiming their own, they are just fairytales and lies. The Ark never had to be rebuilt when Yisrael was taken captive or when the temples were destroyed unlike the bowls, spoons, hooks and shields etc.

Shemoth (Exodus) 25:12-15 “And you shall cast **four rings of gold** for it, and put them in the **four corners of it**; and two rings shall be on the one side of it, and two rings on the other side of it.” 13 “And you shall make **poles** of acacia wood, and **cover them with gold**”. 14 “And you shall put the **poles into the rings by the sides of the ark, that the ark may be carried with them**”. 15 “The poles shall be in the rings of the ark: **they shall not be taken from it.**”

What are the Poles a shadow of and why are they placed in the golden rings?

What are the poles for? They have only one job and that is to carry the Ark. What is the Ark? The Ark is the testimony of invisible Yahuah. Who is the image of the invisible Elohim? Yahushua the Bachor (firstborn). Who is to carry the testimony of Yahushua throughout the **four (rings) corners of the earth?**

Shemoth (Exodus) 25: 15 “The poles shall be in the rings of the ark: **they shall not be taken from it.**”

Yochanan (John) 17:12 “While I was with the in the olam hazeh (this world), I guarded them in Your Name: those that **You gave me I have kept**, and **none of them is lost**, except the son of perdition; that the Katuv (scripture) might be fulfilled.”

Who holds or carries the testimony of Yahuah/Yahushua?

GILYAHNA (Revelations) 6:9-11 “And when He had opened the fifth seal, I saw under the altar the beings of those that **were slain** for the **word of Yahuah**, and **for the testimony, which they held:**” 10 “And they cried with a loud voice, saying, How long, O Yahuah, kadosh (holy) and emet (true), do You not judge and **avenge our dahm (blood) on them that dwell on the olam (earth)?**” 11 “And white robes were given to each one of them; and it was said to them, that they should rest yet for a little while, **until their fellow servants and their Yisraelite brothers, should also be killed** as they were, **was completed.**”

This verse isn't just talking about the Yisraelite brothers that gave there lives in Tribulations. But, from the beginning satan has been killing out the saints that have the Testimony of Yahuah/Yahushua.

BERESHEETH (Genesis) 4: 2-5 “And she again bore his brother Hevel (Abel)(**shadow of Yahushua**). And Hevel was a guardian of sheep, but Qayin (Cain) (**shadow of satan**) was a tiller of the ground.” 3 “And in process of time it came to pass, that Qayin brought from the fruit of the ground an offering to Yahuah.” 4 “And Hevel, also brought of the **bechorot (firstling)** of his **flock and of its fat (best)**. And Yahuah had respect for Hevel and his offering:” 5 “But to Qayin and to his offering He had not respect. And Qayin was very angry, and his face displayed hate.”

Hevel offered up a worthy offering, the first of his flock of his sheep (shadow of Moshiach). But, Qayin's offering was from the cursed ground “...the inferior fruit of the ground before Yahuah”. He tried to offer up an offering of this world/flesh unlike his brother that offered up a worthy sacrifice.

RomiYah 12:1-3

BERESHEETH (Genesis) 4: 8, 10 “And Qayin (Cain) talked with Hevel (Abel) his brother: Let us go out into the plain. And it came to pass, when they were in the field, that Qayin rose up against Hevel his brother, and killed him.” 10 “And He said, What have you done? **The voice of your brother's dahm (blood) cries to Me from the ground.**”

Just as it states in GilYahna (Revelation) “avenge our dahm”, Hevel's blood was crying out to Yahuah for vengeance for his life. Hevel died because of the righteousness that was in him and the evil in Qayin wished to kill his brother for it. From the beginning satan has been killing out the saints of Yahuah and this has never stopped. Many have died for Yahuah and their blood will be avenged but truly there are many more in Yahuah that will give their lives for the Word of Yahuah/Yahushua then when all is complete, Yahushua will come!

GILYAHNA (Revelation) 12:11 “And they overcame him by the **dahm (blood) of the Lamb**, and by the **word of their testimony**; and they loved not their lives even to the death.”

MELECHIM ALEPH (1st Kings) 19:2 “Then Isavel sent a messenger to Eliyahu, saying, So let elohim do to me, and more also, if I make not your chayim (life) as the chayim of one of them by tomorrow about this time.”

EliYahu would hide and run from man because they would try to kill him for speaking the words of Yahuah. They suffered just as Shaul states “I suffer for the Word sake”

MELECHIM ALEPH (1st Kings) 21:2-3,7,10 “And Achav spoke to Navoth, saying, Give me your vineyard, that I may have it for a gan (garden) of herbs, because it is near to my bayit (house): and I will give you for it a better vineyard; or if it seems tov (good) to you, I will give you its worth in silver.”³ “And Navoth said to Achav, Yahuah forbid, **that I should give the inheritance of my ahvot (fathers) to you.**”

⁷ “And **Isavel** his wife said to him, Do you now govern the malchut (kingdom) of Yisrael? Arise, and eat lechem (bread), and let your lev (heart) be in simcha (joy): I will give you the vineyard of Navoth the Yezreelite.”

¹⁰ And set **two men**, sons of Belyaal, before him, **to bear witness against him**, saying, You did blaspheme Elohim and the melech (king). And then carry him out, and stone him, that he may die.

Navoth is a shadow of Yahushua; Achav (Kingship/gov./satan) wanted Navoth’s inheritance, just as satan offered the Messiah another kingdom if He bowed to him. But, Navoth would not hand it over so Isavel (false religions, prophets), wife of Navoth (religion and gov. working together) hired two men to falsely accuse Navoth so that they could kill him and take his vineyard. This was a shadow of Yahushua, they found no wrong so they sought an opportunity to kill him and for the price of silver was He turned over.

No One suffered greater than Yahushua the Moshiach for the testimony of Yahuah!

Yochanan (John) 3:32 “**And what He has seen and heard, that He testifies; and no man receives His testimony.**”-“*Shall I find faith when I return?*” Ask yourselves, why wouldn’t He?

But, there is another mystery of the poles within Yahuah’s Word. The Word foretells of the Two Anointed Ones and their testimony before the world. As Yisrael carries the testimony of Yahushua the two anointed are of the same, from the house of Yisrael. Just as it was commanded that the poles would never leave the ark, the two anointed will stand beside Yahuah/Yahushua until their testimony is finished.

ZacharYah (Zachariah) 4:14 “Then said He, These are the two anointed ones, who **stand by the Master** of the whole earth.”

Yochanan (John) 17:12 “While I was with the in the olam hazeh (this world), I guarded them in Your Name: those that **You gave me I have kept**, and **none of them is lost**, except the son of perdition; that the Katuv (scripture) might be fulfilled.”

GilYahna 11:3-5 “And I will give power to **My two witnesses**, and they shall prophesy a **thousand two hundred sixty days**, (Week “..” of Daniyel prophesy) **clothed in sackcloth**.”⁴ “These are the **two olive eytzim (trees)**, and the **two menorot (menorahs)** standing before the Elohim of the olam (world).”⁵ “And **if any man will hurt them**, **fire proceeds out of their mouth (Word of Yahuah)**, and devours their enemies: and if any man will hurt them, he must in like manner be killed.”

GilYahna (Revelations) 11:6-7 “These have **power to shut the shamayim (heavens)**, that it rain not in the days of their prophecy: and have power over mayim (waters) to turn them to dahm (blood), and to smite the olam (world) with all kind of plagues, as often as they desire.” “And when they shall have **finished their testimony**, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them.”
Melechim Aleph (1st Kings) 17:1, 18:1, Shemoth (Exodus) 7: 17

The two anointed ones hold the testimony of Yahuah and they bring forth the message of Yahushua. They proclaim the true Word of Yahuah, proclaiming the true Name and instructing out of the Torah only. Being led by the Ruach (Spirit) proclaiming the besorah, leading the children back to the fathers, and the fathers to the children.

Malaki (Malachi) 4:5-6 “Behold, I will send you Eliyahu ha navi (prophet) before the coming of the great and dreadful Yom Yahuah”⁶ “And he shall turn the lev (heart) of the ahvot (fathers) to the children, and the lev (heart) of the children to their ahvot (fathers), lest I come and smite the earth with a curse through utter destruction.”

We are Yisrael and we must return to the teachings of our fathers Avraham, Yitzchak and Yisrael. This can only be done by The Ruach leading us in the Torah of Yahuah and the blood of Yahushua. Many stand and believe that because we are in a different age/time the Ruach of Yahuah is different in instructions. Yahuah is bound by His own Words so the Ruach can only guide us by Yahuah’s Word. Plainly said: If you are not following Yahuah’s Word and commandments, then you are not being led back in the ways of our fathers.

Many are saying they are proclaiming the truth, many churches on every corner. But, most have prostituted themselves out to the highest bidder and proclaim only what they are hired to do. No hired servant eats of the Pesach (Passover Lamb).

Shemoth (Exodus) 25:16-17 “And you shall **put into the ark the testimony that I shall give you**.”¹⁷ “And you shall make a **lid of keporah (atonement) of pure gold**: two cubits and a half shall be the length of it, and a cubit and a half the width of it.”-**Mercy seat-**

What is the Testimony that was given to Moshe and the children of Yisrael?

Shemoth (Exodus) 31:18 “And He gave to Moshe, when He had made an end of communing with him upon Har Senai, **two tablets of testimony, tablets of stone, written with the finger of Elohim**.”

Shemoth (Exodus) 34:28 “And Moshe was there with Yahuah forty days and forty nights; he did neither eat lechem (bread), nor drink mayim (water). And he wrote upon the tablets the words of the brit, the ten words.” (Shemoth 20ch. Torah)

Note: Moshe came down from the mountain and broke the first tablets of stone.

Shemoth 32: 4-5 “And he received them at their hand, and fashioned it with a **graving tool**, after he had made it a **golden calf**: and they said, These be your elohim, O Yisrael, which brought you up out of the land of Mitzrayim (Egypt).” 5 “And when Aharon saw it, he built an altar before it; and Aharon made a proclamation, and said, **Tomorrow is a moed (feast) to Yahuah.**”

Shemoth 32:7-8 “And Yahuah said to Moshe, Go, get yourself down; for your people, which you brought out of the land of Mitzrayim (Egypt), **have corrupted themselves.**” 8 “They have turned aside quickly out of the halacha (way) which I commanded them: **they have made themselves a molded calf**, and have **worshipped** it, and have **sacrificed** to it, and said, **These** be your elohim, O Yisrael, which have **brought you up out of the land of Mitzrayim.**”

This has not stopped among men today, mixing in falsehood and deities saying we do all of this in the name of Yahuah. Today is no different, If you keep x-mas, easter, v-tines day, thanksgiving, New Year (Jan.1st) and halloween and any other man made day and say and believe you are praising Yahuah, then you are doing nothing different then what Yisrael did by making an image of gold and calling it by the name of Yahuah! May Yahuah give you understanding and may you turn away from the deception of satan and walk in the steps of the Moshiach.

YirmeYahu (Jeremiah) 7:9-10 “**Will you steal** (from Yahuah and man), **murder** (physically and spiritually leading mankind to the **lake of fire** by false doctrine), and **commit adultery** (Physically and by worshipping false gods/ Roman and Greek mythology), and **swear falsely** (“thus say’s”), and **burn incense** (give praise) to **ba’al (lord)**, and **walk after other elohim** (golden calf/false messiah’s) **whom you know not** (do you know where your traditions come from?);” 10 “And **then come and stand before Me in this Bayit** (house), which is called by My Name, and say, **We have been delivered to do all these abominations.**” - YirmeYahu (Jeremiah) 51:17-18

May Yahuah give you understanding and wisdom to come out of this system that satan has been given authority to rule over.

Shemoth (Exodus) 32:4 “And he received them at their hand, and fashioned it with a **graving tool**, after he had made it a **golden calf**:....”

A calf or bull is recognized and means strength. Meaning the chief strength, or Bachor (firstborn). When they put this golden image in front of them, they were worshipping another messiah and committing adultery against Yahuah/Yahushua. (See page 14)

Shemoth (Exodus) 32:19-20 “And it came to pass, as soon as he came near to the camp, that he saw the calf, and the dancing: and Moshe's anger became hot, and he cast the tablets out of his hands, and broke them beneath the mount.” 20 “And he took the calf that they had made, and burned it in the fire, and **ground it to powder, and scattered it upon the mayim (water), and made the children of Yisrael drink of it.**” (Bamidbar (Numbers) 5:12-31 read and understand)

The breaking of the tablets was a showing of the 1st covenant Yisrael broke. Yisrael as a wife broke the brit with Yahuah by committing adultery and uncovering her nakedness by worshipping/accepting another (**golden calf**). So with the 1st covenant broken there was need for another one to be made so that Yisrael would be able to come again before Yahuah. The 2nd tablets made on the mount and given to Moshe, was the shadow of Yahushua and the Renewed covenant that would betroth us to Moshiach Yahushua allowing us to once again come to Yahuah through Yahushua.

Who is the testimony of Yahuah?

Tehillim (Psalms) 40:7 “Then said I, observe, I will come: **in the volume of the scroll it is written all about Me,**” Torah and Prophets

Qolesayah (Colossians) 1:15 “ **Who is the image of the invisible Elohim,** the **Bachor (FirstFruit) of all creation**” 16 “*For by Him were all things created,* that are in the shamayim (heavens), and that are on earth, visible and invisible, whether they are thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him” **Who? Yahushua**

Yahushua Son of Yahuah is the walking testimony of Yahuah. The commandments/tablets of Yahuah were placed in the Ark, the Ark which is the shadow of the body of the Moshiach. Today many try to separate Yahushua and the commandments, saying “the Torah is done away with”, mostly to justify their need to live according to their desires/world and not to the desires of Yahuah/Yahushua.

QORINTYAH BET (2nd Corinthians) 3:3 “For you are known to be the letter of the Moshiach served by us, written not with ink, but with the Ruach (Spirit) of the living Elohim; **not in tablets of stone, but on fleshy tablets of the living lev (heart).**”- (Yechezkel (Ezekiel) 36:26-27)

The hearts of men today have grown hard and cold towards Yahuah/Yahushua. This is why man has fallen from the Truth because, the Truth is not written on their Hearts. But, our hearts should not be as stones, but soft and workable as clay.

YirmeYahu (Jeremiah) 31:33 “But this shall be that I will make with Beit Yisrael (House of Israel) after those days, says Yahuah, **I will put My Torah in their inward parts, and write it on their levim (hearts);** and **will be their Elohim, and they shall be My People-Ami.**”

“If you love me keep My commandments” “If you be the children of Avraham then do the works of Avraham”

Rachamim (Mercy) Seat

Wayiqra (Leviticus) 16:2 “... into the most Kadosh-Place within the veil before the rachamim (mercy) seat, which is upon the ark; that he die not:...”

Upon the Ark is the Rachamim/Mercy Seat. Without mercy we would all be lost. Why? All of man has committed sin. Sin worthy of death. But, through the great mercy of Yahuah/Yahushua we are able to come before Him if we attire ourselves properly before Him.

SHMUEL ALEF (1st Samuel) 6:19 “And He smote the men of Beth-Shemesh, because they had looked into the Ark of Yahuah, even He smote of the people five thousand seventy men: and the people lamented, because Yahuah had smitten many of the people with a great slaughter.”

As Yahoshua ben Moshe EliYahu said “if you remove the mercy seat then there is only the law” meaning brothers and sisters, that without the mercy of Yahuah we have no chance to stand before Him. We have all broken His word and looked unto idols and the law condemns us all. But, Yahuah gave us a way through Yahushua our salvation that we may have life and not death. The Torah stands, but let mercy abide in our hearts. Without both (law, mercy/love) how can we be in the body of Yahushua?

QORINTYAH BET (2nd Corinthians) 3:6 “Who also has made us worthy avadim (servants) of the Brit Chadasha (Renew Covenant); not of the letter, but of the Ruach : for the **letter/law kills, but the Ruach gives chayim (life)**”

Where there is sin there is death. But where there is the Ruach of Yahuah there is life. This by No means tells us that the law is done away with. If you have the Ruach of Yahuah then you will be led in the ways of the Torah. If the ruach is not leading you in the way of the Torah then you have a ruach/spirit, but not of Yahuah and you can only serve One Master.

Shemoth (Exodus) 25:20-22 “And the cheruvim shall stretch forth their wings on high, covering the lid of keporah (atonement) with their wings, and **their faces shall look one to another; toward the lid** of keporah (atonement) shall the faces of the cheruvim be.” 21 “And you shall put the lid of keporah (atonement) above upon the ark; and in the ark you shall put the testimony that I shall give you.” 22 “**And there I will meet with you, and I will commune with you from above the lid of keporah**(atonement), from **between the two cheruvim** that are upon the Ark of the Testimony, of all things which I will give you in mitzvoth (commandments) for the children of Yisrael.”---

The cheruvim were made one with the lid of keporah (atonement), where the throne or He that sits on the throne goes so does the cheruvim. They both faced each other. But, they were not looking at themselves or each other but the One that sat upon the Kesay/throne, Yahushua. What is their purpose for being there?

Beresheeth (Genesis) 18:1-2 “And Yahuah appeared to him in the plains of Mamre: and Avraham sat in the tent door in the heat of the day.” 2 “And Avraham lifted up his eyes and looked, and see, three men stood by him: and when he saw them, he ran to meet them at the tent door, and bowed himself toward the ground,”

Where ever Yahushua is, two angels appear to stand with Him. We know that Yahuah is a Ruach and who Avraham saw was Yahuah is the flesh, Yahushua.

Yochanan (John) 20:12-13 “And saw **two heavenly malachim** in white sitting, **one at the head, and the other at the feet (on the sides)**, where the body of Yahushua had lain.” 13 “And they said to her, Woman, why do you weep? She said to them, Because they have taken away my Master and I know not where they have laid Him.” **MattitYahu (Matthew) 28:2-3**

BERESHEETH (Genesis) 3:22-24 “And Yahuah Elohim said, See, the man has become as one of Us, to know tov (good) and evil: and now, lest he put out his hand, and take also of the **eytz (tree) chayim (life)**, and eat, and live le-olam-va-ed (forever):” 23 “Therefore Yahuah Elohim sent him out from Gan Ayden, to work the ground from where he was taken.” 24 “So He drove out the man; and He placed at the **east of Gan (garden) Ayden (eden) cheruvim**, and a flaming sword that turned in every direction, **to guard the way back to the eytz (tree) chayim (life).**”

Ahdahm and Chawa (Eve) had no need to eat of the tree of life before they sinned because they were perfect and had eternal life. But, once they sinned against Yahuah they would have to take part of the tree of life because death was pronounced upon them.

The Garden of Eden (Gan Ayden) is a shadow of the Holy Place. As Yahushua would sit on the throne, the tree of life was in the midst. As the cheruvim were placed at the east of Gan Ayden the two cheruvim were placed on the Ark which sat eastward. Cheruvim are guardians of the tree of life and stand in the presence of Yahushua.

Yechezkel (Ezekiel) 28:14,16-17 “You are the moshiach (anointed)-like **cheruv that covers**; and I had placed you upon the kadosh (holy) mountain of Elohim; you have walked up and down in the midst of the stones of fire” By the multitude of your trade they have filled your midst with violence, and you have sinned: therefore I will cast you as the profane-one out of the mountain of Elohim: and I will destroy you, **O covering cheruv**, from the midst of the stones of fire.” 17 “Your lev (heart) was lifted up because of your beauty, you have corrupted your chochmah (wisdom) by reason of your splendor: I will cast you to the ground, I will lay you before melechim (kings), that they may see you.”

YECHEZKEL (Ezekiel) 31:8-9 “The cedars in the gan (garden) of Elohim could not even hide him: the fir eytzim (trees) were not like his branches, and the chestnut eytzim (trees) were not like his branches; nor any eytz (tree) in the gan (garden) of Elohim was like him in his beauty.”
9” I have made it pretty by the multitude of its branches: so that all the eytzim (trees) of Eden, that were in the gan (garden) of Elohim, envied him”

The devil was a cheruv before Yahuah but pride was found in his heart and he desired to be called the most High. The devil deceived them that were under him, satan was the head of his work. As the scripture says “some will be over fifty some over a thousand” The devil was an overseer of other laboring angels.

Just as satan was a cheruv over other angels, the two cheruvim are heads over other minister angels.

There are only three angels mentioned by name each of them stood in the presence of Yahuah.

Luka (Luke) 1:19 “And the heavenly malach answering said to him, I am **Gavriel**, that **stands in the shechinah (presence) of Yahuah**; and am sent to speak to you, and to show you this tov (good) news.”

Daniyel (Daniel) 8:16 “And I heard a Man's voice between the banks of Ulai, which called, and said, Gavriel, make this man to understand the vision.”

Daniyel (Daniel) 9:21 “21 Yes, while I was still speaking in tefillah (prayer), even the man Gavriel, whom I had seen in the vision at the beginning, came close to me and touched me, around the time of the maariv (evening) offering.”

Gavriel is the messenger angel that stands before the presence of Yahuah.

Daniyel (Daniel) 10:13 “..... but, see, **Micha-El**, **one of the chief heavenly malachim**, came to help Me; since I had been all alone with the sar (prince) of Persia.”

Yahudah (Jude)9 “Yet **Micha-El the chief malach**, when contending with s.a.tan about the body of Moshe, did not bring against him a railing accusation, but said, the Master Yahuah rebuke you.”

Micha-El is the war angel (chief, archangel). These two, Micha-El and Gavriel are two of the other cheruvim that are heads over their work/duties. These two stand before Yahuah doing the work that is given to them. One is a messenger, a revealer of Yahuah’s Word.

While the other one is a War angel, fighting for Yisrael. I believe these are the two cheruvim that guard the tree of life.

Note: There is an order and structure in Yahuah, not all angels stand in the presence of Yahuah. Just as there are heads over 10,50,100,1000 the angels follow this pattern given by Yahuah. Remember that the Tabernacle and the service of the Tabernacle is a shadow

of the Kingdom of Heaven. Understand this you will know that not every angel stands in the presence of Yahuah, there is an order to all things just as there should be in our physical lives today.

Kepha Alef (1st Peter) 3:22 “Who has gone into the shamayim (heaven), and is on the right hand of Yahuah; **heavenly malachim and authorities and powers being made subject to Him.**”

BAMIDBAR (Numbers) 7:89 “And when Moshe went into the Tabernacle of the congregation to speak with Him, then he heard the voice of One speaking to him **from above the rachamim (mercy) seat** that was upon the Ark of testimony, from between the two cheruvim: and He spoke to him.”

Praise Yahuah!

Wayiqra (Leviticus) 16:3 “This is how Aharon shall come into the Kadosh-Place: with a **young bull** for a sin offering, and a **ram** for a burnt offering.”

Aharon the High Priest is the shadow of Yahushua our High Priest.

Ivrim (Hebrew) 5:4-6 “And **no man takes this honor to himself**, but he that is called of **Yahuah**, as was Aharon.” ⁵ “So also the Moshiach esteemed not Himself to be made a Kohen Gadol (High Priest); but He that said to Him, You are My Son, today have I brought You forth.” ⁶ “As He says also in another place, You are a Kohen (priest) leolam- va-ed (forever) after the order of Malki-Tzedek.”

This should be pointed out that no **man** should take it upon himself to put himself in any office in Yahuah. Many have called themselves in these offices of Yahuah but their calling is of the world.

Wayiqra (Leviticus) 16:4 “He shall put on the **kadosh (set apart) linen coat**, and he shall have the **linen breeches** upon his flesh, and shall be dressed with a **linen girdle**, and with the **linen turban** shall he be **attired**: these are **kadosh (set apart) garments**; **therefore shall he wash his flesh in mayim (water)**, and so put them on.” Linen representing righteousness and purity

This shows the holy garments of Yahuah. This is not a Yahudim/Jewish thing but on the contrary. It is the Torah. The High Priest had to come dressed as such or he would die. It's the same for us today. There is a proper way to dress before Yahuah. Only Yahushua was found without a blemish. He now sits in the heavens clothed in righteousness interceding for Yisrael.

GilYahna (Revelation) 3:5 “He that overcomes, the same shall be clothed in **white raiment**;.....”

Wayiqra (Leviticus) 16:5 And he shall take from the congregation of the children of Yisrael **two goats for a sin offering**, and **one ram** for a burnt offering.

What does the ram represent and who is it?

Beresheeth (Genesis) 22:8 “And Avraham said, My son, **Elohim will provide Himself a Lamb (Yahushua)** for the burnt offering: so they went both of them together.”

Beresheeth (Genesis) 22:13 “And Avraham lifted up his eyes, and looked, and saw behind him **a ram caught in a thicket by its horns**: and Avraham went and took the ram, and offered it up for a burnt offering instead of his son.”

YOCHANAN MOSHE (Mark)15:17 “And they clothed Him with purple, and platted a keter (crown) of **thorns, and put it around His head,**”

The thicket is brush work and thorns; this ram was the shadow of the Moshiach caught in the thicket by its horns (crown of thorns). All of the offerings are shadow pictures mostly of our Moshiach Yahushua which are played out in future events.

Why use Goats and not Sheep?

Shemoth (Exodus) 12:5 “Your lamb shall be without blemish, a male of the first year: you shall take it out from the **sheep**, or from the **goats**.”

In Shemoth this verse is talking about the Pesach Lamb. Both the sheep and the goat represent Yahushua, but how can they both be shadow of the Moshiach?

Kepha Alef (1st Peter) 1:19 “But with the precious dahm (blood) of **Moshiach**, as of a Lamb without blemish and without spot.”

GilYahna (Revelation) 12: 11 “And **they overcame him by the dahm (blood) of the Lamb**, and by the **word of their testimony**; and they loved not their lives even to the death.”

Yahushua is usually represented as a lamb. But on Yom Kippur the goat is used to show Yahushua Moshiach.

What is the meaning of the Goats?

MATTITYAHU (Matthew) 25:32-33 “And before Him shall be gathered all nations: and He shall separate them one from another, as a Shepherd divides **His sheep from the goats**.” 33 “And He shall set the sheep on His right hand, but the goats on the left.”

A goat represents that which is rejected, so our Moshiach was rejected by Men and cast aside. This is why a goat can be used for Pesach and why the goats are used at the offering of Yom Kippur.

YeshaYahu (Isaiah) 53:3 “**He is despised and rejected of men**; a Man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; **He was despised**, and we esteemed Him not.”

Luka (Luke) 20:17-18 “And He beheld them, and said, What is this then that is written, **The Stone that the builders rejected**, the same has become the Rosh Pina (Conerstone)?” 18
“Everyone who falls upon that **Stone shall be broken**; but on **whoever it shall fall, it will grind him to powder.**”

Praise to Yahuah/Yahushua! Though we have in our lives rejected Him, He never forgot us.

Wayiqra (Leviticus) 16:6 “And Aharon shall offer his bull of the sin offering, which is **for himself**, and make keporah (atonement) **for himself, and for his bayit (house).**”

As Aharon offered up an offering for himself and his house, so did Yahushua when He offered Himself. He being the Bachor, the chief strength, offered Himself for His own House as it was commanded for Aharon.

Ivrim (Hebrews) 7:27 “Who need not daily, as those Kohanim Gedolim (High Priests), to offer up sacrifice, first for his own sins, and then for the peoples: for this **He did once**, when **He offered up Himself.**”

Ivrim (Hebrews) 3:6 “But the **Moshiach as a Son over His own bayit (house)**; whose bayit (house) we are, **if we hold fast** the confidence and the gilah (rejoicing) of our tikvah (hope) **firm to the end.**”

We can see that Yahushua offered Himself, so what is the bull the shadow of? If the bull is a sin offering for the house, then the bull would represent Moshiach, the sin offering. But in what way?

Bull (par) means young bull but also means and represents strength.

BERESHEETH (Genesis) 49:3 “Reuven, you are my **bachor, my might**, and the **beginning of my strength**, the **excellency of dignity**, and the **excellency of power:**”

The Bachor is the chief seed and the beginning of strength (Devarim 21:17) to a father/abba. Yahushua being the bachor of all creation and the very image of Elohim in strength, dignity and power will soon again remove Yisrael by His power out of Mitzrayim.

Bamidbar (Numbers) 23:22 “El brought them out of Mitzrayim (Egypt); He has as it were the strength of a wild ox.”

Shemoth (Exodus) 13: 2” Set-Apart to **Me all the bachor (first born)**, whatever opens the womb among the children of Yisrael, **both of man and of beast**: it is Mine.”

RomiYah (Romans) 8:29 “For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that **He might be the Bachor among many Yisraelite brothers**”

Qolesayah (Colossians) 1:15 “Who is the **image of the invisible Elohim**, the **Bachor of all creation**.”

The bull is a shadow of the Bachor Yahushua. A shadow of power and strength, the young bull portrays the sin offering.

Note: Shlomo built a basin with twelve oxen built under it, holding it up, which could hold 2,000 gallons of water **Melechim Alef (1st Kings) 7:23-25**. Each oxen was in position according to each tribe location from North to South, East and West. **But, why oxen?**

Shemoth (Exodus) 4:22 “And you shall say to Pharaoh, This said Yahuah, **Yisrael** is My son, even My **bachor**”

As a bull is a shadow of the Bachor so is Yisrael. Yisrael is truly many and made of 12 tribes, but Yisrael is also known as one (echad). As a whole, Yisrael is portrayed as the bachor, Oxen/strength under the basin. As the Tabernacle was in the midst of Yisrael this is the pattern that King Shlomo built.

Wayiqra (Leviticus) 16:7-8 “And he shall take the two goats, and **present them alive before Yahuah** at the **door of the Tabernacle** of the congregation.” **8** “And Aharon shall **cast lots** upon the two goats; one lot for Yahuah, and the other lot for the Azazel.”

The Tabernacle is the pattern of the Kingdom of Heaven; which Moshe saw on the Mount (Ivrim (Hebrews) 8:5). Two goats were to be presented, but notice that **only One would go into the Tabernacle** and only **One would be for a sacrificial goat**. Both of them would be presented at the door and Yahuah would only choose one/**cast lots** (more than one/two or three witnesses) that would become the sin offering for Yisrael. Azazel would be the goat chosen to be put out of Yisrael with the sins of Yisrael upon it.

Wayiqra (Leviticus) 16:9 “And Aharon shall bring the goat upon which Yahuah lot fell, and offer it for a sin offering.”

Yahuah chose the goat for the sin offering just as He chose Yahushua the shadow of the sin offering.

Tehillim (Psalms) 89:27-29 “Also I will make Him My bachor (**Yahushua**), higher than the melechim (kings) of the earth.” 28 “My rachamim (mercy) will I keep for him le-olam-va-ed (forever), and My brit (covenant) shall stand fast with him.” 29 “His zera (seed) also will I make to endure le-olam-va-ed (forever), and his kesay (throne) as the days of the shamayim (heaven).”

MattitYahu (Matthew) 3:16-17 “And Yahushua, when He was immersed, He went up immediately out of the mayim (water): and, see, the shamayim (heaven) were opened over Him, and Yochanan saw the Ruach of Yahuah descending like a yonah (dove), and resting upon Him:” 17 “And see a voice from the shamayim (heaven), saying, **This is My beloved Son, in whom I am well pleased.**”

As Aharon brought the goat that was chosen by Yahuah for the sin offering, Yahushua brought Himself before Yahuah to be impaled/ blood atonement.

Yochanan (John) 17:1 “These words spoke Yahushua, and lifted up His eyes to the shamayim (heaven), and said, Abba, **the hour has come**; esteem Your Son, that Your Son also may esteem You:”

RomiYah (Romans) 12:1-2 “I beg you therefore, Yisraelite brothers, by the rachamim (mercy) of Yahuah, that you **present your bodies a living sacrifice, kadosh (set apart), acceptable to Yahuah**, which is your act of reasonable worship.” 2 “And **be not conformed to this olam hazeh (world)**: but be transformed by the ongoing renewing of your mind, that you may **discern what is that tov (good), acceptable, and even the perfect, will of Yahuah.**”

Ivrim (Hebrews) 7:27 “Who need not daily, as those Kohanim Gedolim, to offer up sacrifice, **first for his own sins, and then for the people’s: for this He did once**, when **He offered up Himself.**”

Ivrim (Hebrews) 9:14 “How much more shall the dahm (blood) of Moshiach, who through the eternal Ruach (Spirit) offered **Himself without blemish to Elohim**, purify your conscience from dead works to serve the living Elohim?”

As we are to present ourselves as a living (if not in Yahuah then we are dead) and holy sacrifice to Yahuah, Yahushua also abiding by this Word, offered up Himself as a sacrifice offering to Yahuah that was to have no blemishes. He gave Himself for a sin offering for Yisrael. All those that come to Yahuah through Yahushua are joined to Yisrael and the blood of Yahushua is applied to their body/heart/mind.

Wayiqra (Leviticus) 16:10 “But the goat, on which the lot fell to be the Azazel, shall be **presented alive before Yahuah**, to make keporah (atonement) over it, and to let it go for an Azazel into the **wilderness.**”

Both goats were to be presented alive before Yahuah but only one would die and the other one would be cast out by a fit man. The Azazel goat is not a sacrificial offering and cannot be so; only One can die and be chosen for the sin offering of Yisrael.

Wayiqra (Leviticus) 16:11 “And Aharon shall bring the bull of the sin offering, which is for himself, and shall make keporah (atonement) for himself, and **for his bayit (house)**, and shall kill the **bull of the sin offering which is for himself:**”

We are to present an offering for ourselves as Aharon did for himself and his house. As a man is to offer up a lamb for Pesach for his house, each man is required to bring the Moshiach in his house and teach his family. Yahushua offered Himself the Bachor/bull for His own house Yisrael with the offering of His life. If we are not in Yahuah/Yahushua then we are not part of the house of Yisrael.

Ivrim (Hebrews) 3:6 “But the **Moshiach as a Son over His own bayit (house)**; whose bayit (house) we are, if we hold fast the confidence and the gilah (rejoicing) of our **tikvah (hope) firm to the end.**”

EphsiYah (Ephesians) 2:20-22 “Beit Yisrael is built upon the foundation of the shlichim (apostles) and neviim (prophets), Yahushua ha Moshiach Himself being the **Rosh Pina (Cornerstone)**,” 21 “In whom all the bayit (houses) being joined together grows into a kadosh (set apart) Beit HaMikdash in Yahuah:” 22 “In whom you also are being built together as the Beit HaMikdash of Eloah through the Ruach.”

RomiYah (Romans) 8:29 “For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that **He might be the Bachor** among many Yisraelite brothers.”

Who is our Cornerstone? Is it Molek, Ashtoreth, Baal or Mithras? In any case they are idols made by man, inspired by satan.

Wayiqra (Leviticus) 16:12-13 “And he shall take a censer full of burning coals of fire from off the altar before Yahuah, and his hands full of sweet incense crushed fine, and bring it within the veil:” 13 “And he shall put the incense upon the fire before Yahuah, that the cloud of the incense may cover the rachamim (mercy) seat that is upon the testimony, that he die not:”

Tehillim (Psalms) 141:2 “Let my **tefillah (prayers) be set forth before You as incense**; and the lifting up of my hands as maariv (evening prayers).”

The incense is a shadow of our prayers; they should be sweet and desirable to Yahuah. Our prayers are not just by the words from our mouths but also by our actions which comes from our hearts. Any man can lie with his lips but his actions will show his heart.

RomiYah (Romans) 8:26-27 “Likewise the **Ruach** also helps our weaknesses: for we know not how we should make tefillah (prayers) as we should: but the Ruach makes tefillah (prayer) for us with groaning that cannot be described.” 27 “And He that searches the levavot (hearts) knows what is the mind of the Ruach, because **the Ruach makes tefillah (prayer)** for the Yisraelite kidushim (saints) according to the **will of Yahuah.**”

GilYahna (Revelations) 8:3-4 “And another heavenly malach came and stood at the altar, having a golden censer; and there was given to him much incense, that he should offer it with the tefillot (prayers) of all the Yisraelite kidushim (saints) upon the golden altar that was before the kesay (throne).” 4 “And the smoke of the incense, which came with the tefillot (prayers) of the Yisraelite kidushim (saints), ascended up before Yahuah out of the heavenly malach’s hand.”

Shemoth (Exodus) 30:1, 7-8 “And you shall make an altar to burn incense upon: of acacia wood shall you make it.” 7 “And Aharon shall burn on it **sweet incense every morning**: when he prepares the lamps, he shall burn incense upon it.” 8 “And when Aharon lights the lamps at **evening**, he shall **burn incense upon it, perpetual incense** before Yahuah throughout your generations.”

Every morning/evening Yisrael would have a **Lamb Sacrifice**, showing the beginning and ending of Yahushua’s impalement. Also every morning/evening they would prepare the lamps of the **menorah**, which is a shadow of the Rauch giving out light. In the morning/evening of everyday they would burn **sweet incense** before the veil. It’s commanded for every Yisraelite to sacrifice the Pesach Lamb. So, only when we turn and accept the Moshiach will we then receive the Ruach of promise. Then can we truly give praise to Yahuah/Yahushua. There is an order to everything; many believe they are giving Yahuah praise. But, Yahuah says “Will you steal, murder, and commit adultery and swear falsely and burn incense (**give praise**) to ba’al and walk after other elohim whom you know not ;” “And **then come and stand before Me in this Bayit**, which is called by My Name, and say, **We have been delivered to do all these abominations**”

Ivrim (Hebrews) 13:15 “By Him therefore let us offer the sacrifice of tehilla (praise) to Yahuah continually, that is, the **fruit of our lips** giving hodu (thanks) **to His Name.**”

Wayiqra (Leviticus) 16:14 “And he shall take of the dahm (blood) of the bull, and sprinkle it with his finger upon the rachamim (mercy) seat that is eastward; and before the rachamim (mercy) seat shall he sprinkle of the dahm (blood) with his finger seven times.”

The bull representing the blood of the Bachor Yahushua covering all generation from the 1st year of creation to the Millennial Rein/Kingdom to come/7th Yom/day.

Wayiqra (Leviticus) 16:15 “Then shall he kill the goat of the sin offering, that is for the people, and bring its dahm (blood) within the veil, and do with that dahm (blood) as he did with

the dahm (blood) of the bull, and sprinkle it upon the rachamim (mercy) seat, and before the rachamim (mercy) seat:”

QorintYah Bet (2nd Corinthians) 5:21 “For He has made Him to be the **sin sacrifice for us, who knew no sin**; that **we might be made** the tzedakah (righteousness) of Yahuah in Him.”

The goat for the sin offering is the shadow of the rejected Moshiach Yahushua. Aharon had to first offer up his offering for himself, then he would offer up the offering for the sins of Yisrael. There is a shadow picture here for us to understand. First we must be atoned for and we must cast out our own sins before Yahuah. Only then can we help cast the splinter out of our brothers and sisters eyes. Matt. 7:3-5

Wayiqra (Leviticus) 16:16 “And he shall make keporah (atonement) for the Kadosh-Place, because of the uncleanness of the children of Yisrael, and because of their transgressions in all their sins: and so shall he do for the Tabernacle of the congregation, that remains among them in the midst of their uncleanness.”

Ivrim (Hebrews) 9:22 “And almost all things are by the Torah purged with dahm (blood); and without the shedding of dahm (blood) there is no forgiveness.”

Wayiqra (Leviticus) 16:17 “And there shall be no man in the Tabernacle of the congregation when he goes in to make keporah (atonement) in the Kadosh-Place, until he comes out, and has made keporah (atonement) for himself, and for his household, and for all the congregation of Yisrael.”

Ivrim (Hebrews) 9:11-12 “But Moshiach has now become a Kohen HaGadol (**High Priest**) of tov (good) things to come, by a greater and more perfect Tent of Meeting, not made with hands, that is to say, not of this creation;” 12 “Neither by the dahm (blood) of goats and calves, but by **His own dahm (blood)** He entered in once into the Kadosh HaKedoshim, having obtained eternal geulah (redemption) for us.”

Wayiqra (Leviticus) 16:17 “And there shall be no man in the Tabernacle of the congregation when he goes in to make keporah (atonement) in the Kadosh-Place....”

The High Priest did according to the law which was a shadow of what Yahushua would fulfill. That the promised Son of Yahuah would come give His life for Yisrael and be resurrected on the third day and appear before Yahuah.

But, there is another subject hidden here in this verse. The Tabernacle was and is the shadow of the Heaven above, laid out in shadows on the earth.

Ivrim (Hebrews) 9:23-24 “It was therefore necessary that the **images of the heavenly things** should be purified with these; although the heavenly objects are from a better sacrifice than these.” 24 “For the **Moshiach is not entered into the Kadosh-Place** made with hands, which is

an **image of the true one**; but into the **shamayim (heaven) itself**, now to appear in the presence of Yahuah for us:”

Do you see what the scriptures are saying? No man is to be in the Tabernacle when he goes in. Meaning: no man! is in heaven but the One that came from heaven. According to Scripture! No man is in heaven before the Moshiach came in a body of flesh. And only after His resurrection was it seen a handful was resurrected from the earth as a Wave Sheaf given to Yahuah, all others (bikkurim/firstfruits) like us will wait for the second coming of the Moshiach and this time He will not be carrying our sins.(Matt. 27:50-53)

Wayiqra (Leviticus) 16:18-20 “And he shall go out to the altar that is before Yahuah, and make keporah (atonement) for it; and shall take of the dahm (blood) of the bull, and of the dahm (blood) of the goat, and put it upon the horns of the altar all around.” **19** “And he shall sprinkle of the dahm (blood) upon it with his finger seven times, and cleanse it, and set it apart from the uncleanness of the children of Yisrael.” **20** “And when he has made an end of reconciling the Kadosh-Place, and the Tabernacle of the congregation, and the altar, he shall bring the live goat:”

Through the sins of Yisrael even the altars had to be cleansed. Why? The altars are the place to offer up offerings to Yahuah. By sinning you defile the altars by your polluted sacrifices. Today this is done by breaking Torah, worshipping idols (hol-idays) calling upon another that is not Yahuah. We all need to understand our walk is to be up right before Yahuah because our actions and thoughts condemn (defile) us or justify us, but not in our own justification of our thoughts but that of Yahuah’s.

Only after the blood was applied (signifying the death and resurrection of Yahushua) was the scapegoat then brought to the door of the Tabernacle, but not inside.

Wayiqra (Leviticus) 16:21 “And Aharon shall lay **both his hands** upon the **head (roshe)** of the live goat, and confess over it all the iniquities of the children of Yisrael, and all their transgressions in all their sins, **putting them upon the head of the goat**, and shall send it away by the hand of a **fit man** into the wilderness:”

What is this goat a shadow of?

ZECHARYAH (Zachariah) 10:3 “My anger was **lit against the shepherds**, and **I punished the goats**: for Yahuah tzevaoth has visited His flock Beit Yahudah, and has made them as His splendid horse in the battle.”

MATTITYAHU (Matthew) 25:32-33 “And before Him shall be gathered all nations: and He shall separate them one from another, as a **Shepherd divides His sheep from the goats**: **33** And He shall set the **sheep on His right hand**, but the **goats on the left**.”

MATTITYAHU (Matthew) 25:41 “Then shall He say also to them on the **left hand**, Depart from Me, you cursed, into everlasting fire, **prepared for s.a.tan and his shedim** (fallen angels):”

As was explained earlier, a goat was a shadow of a people or a person that was rejected.

Just as the Moshiach was rejected by the builders, even though Yahushua is the Cornerstone that the house is built upon, do we understand that **Two Goats or **Two People** were put before the door of the Tabernacle but **only One** did Yahuah choose and this goat became the sin offering for Yisrael/Moshiach.**

Wayiqra (Leviticus) 16:21 “And Aharon shall lay **both his hands upon the head (roshe)** of the **live goat**, and confess over it all the iniquities of the children of Yisrael, and all their transgressions in all their sins, **putting them upon the head of the goat,.....**”

Both goats were alive before the Tabernacle but only one would be for a sacrificial offering, the one being a shadow of the Moshiach. The other goat, like the first, would also be alive but would not come through the door/gate of the Tabernacle. **Ask yourself WHY?**

Both goats are a shadow of eternal beings. Though one goat died for the sins of Yisrael, the Moshiach is eternal. Who else is eternal but can never come into the Tabernacle/Heavens?

YeshaYahu (Isaiah) 14:12-18 “How are you **fallen from the shamayim (heavens)**, O Heilel, **son of the morning-ben shachar!** How are you cut down to the ground, you who did weaken the nations!” 13 “For you have said in your lev (heart), I will ascend into the shamayim (heavens), I will exalt my kesay (thrown) above the cochavim (stars) of El: I will sit also upon the Mount of the Congregation, on the sides of the north.” 14 “I will ascend above the heights of the clouds; I will be like El-Elyon.” 15 “Yet you shall be brought down to Sheol, to the sides of the pit.” 16 “They that see you shall ponder and stare at you, saying, Is this the **man** that **made the earth to tremble, that shook malchutim (kingdoms);**” 17 “That made the olam (world) as a wilderness, and destroyed its cities; that did not open the bayit (house) of his prisoners?” 18 “All the melechim (kings) of the nations, even all of them, among them, lie in tifereth (glory), every one in his own grave”

YechezEl (Ezekiel)28:13-17 “You have been in Eden the Gan of Elohim; every precious stone was your covering, the ruby, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the turquoise, and gold: the workmanship of your settings and your mountings was prepared for you in the day that you were created”. 14 “You are the moshiach (anointed)-like **cheruv that covers**; and I had placed you upon the kadosh (holy) mountain of Elohim; you have walked up and down in the midst of the stones of fire”. 15 “You were perfect in your halachot (ways) from the day that you were created, until iniquity was found in you.” 16 “By the multitude of your trade they have filled your midst with violence, and you have sinned: therefore I will cast you as the profane-one out of the mountain of Elohim: and I will destroy you, **O covering cheruv**, from the midst of the stones of fire.” 17 “Your lev (heart) was lifted up because of your beauty, you have corrupted your chochmah (wisdom) by reason of your

splendor: I will cast you to the ground, I will lay you before melechim (kings), that they may see you.” -YechezEl (Ezekiel) 31:8-10, Luka (Luke) 10:18

There is only One, Yahuah/Yahushua but the devil sought to make himself an elohim. The devil thought to make himself greater than Yahushua. This is the shadow of the two goats, both goats the shadow of Yahushua and the other goat the devil. But, as in the beginning Yahushua was chosen for the perfect sin offering.

Note: Even the Azazel goat was to have no blemishes but it would bear the sins of Yisrael. This also confirms the words of the prophets that the devil was perfect (in creation) but sin was found in his heart.

As it says “Is this the **man** that made the earth to tremble, that shook malchutim;” the goat is a shadow of one person but he shall bear the sins and be cast out.

Yahuah chose Yahushua as the sin offering but the world chose the devil for them.

Luka (Luke) 23:17-19 “For because of a necessity he must release one to them at the moed (feast).” 18 “And they cried out all at once, saying, **Away with this Man**, and release to us **Bar-Abba**.” 19 “Who for a certain uprising made in the city, and **for murder**, was thrown into prison;”

MATTITYAHU (Matthew) 27:15 “Now at the time of the moed (feast) the governor used to release to the people a prisoner, **whom they desired**.” 16 “And they had then a notable prisoner who was almost meshugas, (**nonsense,crazy**) called **Bar-Abba** taken in a case of **murder** who had been placed in a dungeon.” 17 “Therefore when they were gathered together, Pilate said to them, Whom do you wish that I release to you? Bar-Abba, or Yahushua who is called the Moshiach?” 18 “For he knew that for envy and hatred without a cause they had delivered Him.”

Yahushua was rejected by the Elders and Priest. Think not that if this was the time for Yahushua to walk among us in the flesh that all of the religions, governments, and peoples wouldn't do the same thing. This generation is more wicked than any other generation. But, look who they desired, they desired a murder a betrayer. They, through there lust desired a man over Yahushua the King of Yisrael.

Luka (Luke) 23:23-25 “And they insisted with loud voices, requiring that He might be impaled. And the voices of them and of the chief Kohanim (priests) prevailed.” 24 “And Pilate gave sentence that it should be as they required.” 25 “And he released to them, the one that for **sedition and murder** was thrown into prison, **whom they had desired (cast lots)**; but he delivered Yahushua to their will.”

MattitYahu (Matthew) 27:20-21,26 “ But the main **Kohanim** (priests) and **zechanim** (elders) persuaded the multitude that they should ask for **Bar-Abba**, and **destroy Yahushua**.”21 “The governor answered and said to them, Which of the **two do you desire** that I

release to you? **They said, Bar-Abba.**” 26 “Then he released Bar-Abba to them: and when he had scourged Yahushua, he delivered Him to be impaled.”

Bar-Abba means son of the father. Bar-abba is what satan wanted to do and that is to make himself the self anointed one. As this world desires sin and the lust of the flesh more than Yahuah, even the priest (shadow of the heads of today) desire to rebel and have a murderer over them as their head.

Yochanan (John) 10:10 “The thief comes not, but to steal, and to kill, and to destroy: I am come that they might have chayim (life), and that they might have it more abundantly.”

This is why Yahushua said **if this was my world they would have fought for Me.** But, this world and power has been given over to satan and the men of this world desired Barabba over Yahushua because they are sinful by nature and desire to live by their own imagination without any condemnation.

Yochanan (John) 18:36 “Yahushua answered, My malchut (kingdom) is not of this olam Hazeh (this world): if My malchut (kingdom) were of this olam hazeh (this world), then would My avadim (servants)fight, that I should not be delivered to the Yahudim: but now is My malchut not from here.”

Notice: That on the 10th day of the 1st and 7th moon /month of the year that the Pesach lamb would be chosen (but wasn't killed until the 14th) and the goat (sin offering) would be chosen, both shadows of the Moshiach.

Wayiqra (Leviticus) 16:21 “And Aharon shall lay both his hands upon the head (roshe) of the live goat...”

Why did Aharon confess Yisrael sins on the head of the live goat?

Yochanan Alef (1st John) 3:8 “He who sins is of s.a.tan, for **s.a.tan has sinned from Beresheeth.** For this purpose the Son of Yahuah was manifested, that **He might destroy the works of s.a.tan.**”

Beresheeth means “beginning”, and satan from the beginning sinned against Yahuah. Ahdahm and Chawa sinned in Gan Ayden but only through the devil and his lies was it done.

BERESHEETH (Genesis) 3:13-15 “And Yahuah Elohim said to the woman, What is this that you have done? And the woman said, The serpent deceived me, and I did eat.” 14 “And Yahuah Elohim said to the serpent, Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust(man) shall you eat (consume) all the days of your chayim (life):” 15 “And I will put enmity between you and the woman, and between your zera (seed) and her Zera; He shall crush your head, and you shall bruise His heel.”

Though the devil has been trying to consume Yahuah's people, the blood of the Moshiach, the devil has been defeated and already has a "Day of Judgment" set for him. The acts of Aharon were the showing of the devil being defeated and cast away from Yisrael. This was only done because of the sacrifice Yahushua endured for us so that Yisrael may return to Yahuah.

GILYAHNA (Revelations) 12:9 "And the great dragon was cast out, **that head serpent**, called the Akel Kartza and also called s.a.tan, who deceives the **entire olam hazeh (this world)**: he was cast out into the olam (world), and his heavenly malachim were cast out with him."

In many translations it reads "that old serpent" which is not talking about his age but his origin or beginning. This is the why it reads "head serpent" referring where sin began. Just as the devil was a cherub before Yahuah, chief over the angels that where under him, so it is the same. The devil is chief among the fallen angels and he is responsible for sin. Just like a man is head of his house and is responsible for it, so is the devil, he is head over his work/trade and is to blame for sin. This is why Aharon laid his hands on the head of the goat to show who is responsible, where the sin began and who it falls on.

MattitYahu (Matthew) 25:41 "Then shall He say also to them on the left hand, Depart from Me, you cursed, into everlasting fire, **prepared for s.a.tan and his shedim (fallen angels):**"

Understand that the "Lake of Fire" was not made for man but for the devil and the fallen angles. Why is the lake of fire eternal? Because the devil and the fallen angels are eternal, unlike man that is from the dust of this earth, we are mortal. And those from this earth that will be cast down into the bottomless pit will burn for their sins but only for the duration of their punishment and will cease to exist. **YeshaYahu (Isaiah) 5:14**

Ivrim (Hebrews) 2:14 "Since the children share in flesh and dahm (blood), He also Himself likewise took part of the same; that through death **He might destroy him that had the power of death, that is, s.a.tan;**"

Death has power contrary to popular belief, but through Yahushua, though we die in the flesh we can have life in the Kingdom to come. Notice it says "had" the power of death" this is because the devil is defeated and through Yahushua there is life.

Ivrim (Hebrews) 2:8-9 "You have put **all things in subjection under His feet**. For in that He put **all in subjection under Him**, He left nothing that is **not put under Him**. But now we see not yet all things put under Him. But we see Yahushua, who was made a little lower than the heavenly malachim for the suffering of death, crowned with tifereth (glory) and honor; because He tasted death for every man, apart from Yahuah of course."

Though sin runs the streets and evil spirits have invaded the houses and people of this earth, all things are and will be subdued and subjected to Yahushua and the glory of Yahuah will again fill the earth, as in the beginning.

Wayiqra (Leviticus) 16:21 “.....and shall send it away by the hand of a **fit man** into the wilderness:”

There is only one Man “fit” to cast sin away or take a hold of the devil and live and that is **Yahushua HaMoshiach**.

Wayiqra (Leviticus) 16:22 “And the goat shall bear upon itself **all their iniquities** to **a land not inhabited**: and he shall let the goat go into the wilderness.”

You must understand that these are shadows of event’s, past and future, which have or will take place. The goat will bear “all” their iniquities “all” their sin’s because the goat is a shadow of satan the fallen cherub and by the devil sin was brought into this world. And sin will be cast away as with death when the devil is put away.

What is the land that is not inhabited? You must think of this place as a **desolate wilderness** where there is **no life**.

Where will the devil be cast away to?

GILYAHNA (Revelation) 12: 9-10 “And the great dragon was cast out, **that head serpent**, called the Akel Kartza and also called s.a.tan, who deceives the entire olam hazeh (this world): he was cast out into the olam (world), and his heavenly malachim were cast out with him.” 10 “And s.a.tan that deceived them was cast into the Lake of Fire and brimstone, where the **beast and the navi sheker (false prophets)** are, and shall be tormented day and night le-olam-va-ed.”

GiYahna (Revelation) 20:14-15 “And death and Sheol were cast into the Lake of Fire. This is the second death.” 15 “And whoever was not found written in the Sefer Ha Chayim (Book of Life) was cast into the Lake of Fire.”

These verses are saying that the devil will be cast away into a lake of fire. But, this only happens when the 7th year millennial rein is over and death and satan will be cast away into a lake of fire or outer darkness.

Luka (Luke) 8:30-31 “And Yahushua asked him, *What is your name?* And he said, Legion: because many shedim were entered into him.” 31 “And they asked Him that **He would not command them to go out into the bottomless pit.**”

YOCHANAN MOSHE (Mark) 5:9-10 “And He asked him, *What is your name?* And he answered, saying, My name is Legion: for we are many.” 10 “And he begged Him much that He would not send them **away out of the country.**”

Even the evil spirits knew and feared Yahushua and were obedient. The unclean spirits knew that they would be cast into the bottomless pit. They knew when Yahushua was to come they would be bound and cast away.

So why did Yahushua not cast them into the bottomless pit?

Because there is an order and time for everything, satan with his shedim will be cast into the bottomless pit for a time, then release just to receive judgment and be cast into the lake of fire that was created for them. Nothing happens before its appointed time and Yahuah already spoke judgment for them all. We all need/must walk a closer walk with Yahuah because all unclean spirits are subjected to Yahuah/Yahushua and the Ruach that cast them aside is the same Ruach that is in us.

GilYahna (Revelation) 20:1-3 “And I saw a heavenly malach come down from the shamayim (heaven), having the key of the **bottomless pit** and a great chain in his hand.” **2** “And he laid hold of the dragon, that old serpent, who is s.a.tan, and **bound him** a thousand years,” **3** “And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, until the thousand years are fulfilled: and after that he must be loosed for a short season.”

MattitYahu (Matthew) 25:41 “Then shall He say also to them on the left hand, Depart from Me, you cursed, into everlasting fire, **prepared for s.a.tan and his shedim:**”

GILYAHNA (Revelation) 12: 10 “And s.a.tan that deceived them was cast into the Lake of Fire and brimstone, where the beast and the navi sheker (false prophets) are, and shall be tormented day and night le-olam-va-ed (forever).”

I would like to point out that evil spirits are in men/women today. There are deceiving spirits (a spirit of confusion/lying spirits) spirits of blasphemy, spirits of whoredom / fornication / adultery, and spirits of Idolatry, perverse spirits (perversion), spirits of witchcraft / sooth sayers/fortune tellers (familiar spirits) and the spirit of deaf. There are many more mentioned in Yahuah’s Word, and we need not to deceive ourselves. This world is full of unclean spirits and if the “head” is possessed so is the “body” also.

If you serve Yahuah, then you will not condone this system (governments) or its wife (religious body). Both deceive with words and apparel but both are possessed with all the unclean spirits listed above. (Think about this and **see the signs**)

Wayiqra (Leviticus) 16:23-24 “And Aharon shall come into the Tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the Kadosh-Place, and shall **leave them there:**” **24** “And he shall wash his flesh with mayim (water) in the Kadosh- Place, and **put on his garments**, and come forth, and **offer his burnt offering**, and the **burnt offering of the people**, and make **keporah (atonement) for himself, and for the people.**

Do you see what Yahushua the Son of Yahuah did for us?

He, Aharon, shadow of the Moshiach put off one garment and put on another to do the burnt offering for himself and for the people.

Ivrim (Hebrews) 2: 6-7 “But the Katuv (Scripture) testifies, saying, What is man, that You are mindful of him? Or, the ben adam (son of Adam), that You visited him?” 7 “You made him a **little lower than the heavenly malachim**; You crowned him with tifereth (glory) and honor, and did set him over the works of Your hands:”

Ivrim (Hebrews) 2:17-18 “So in every way it behooved Him to be **made like His Yisraelite brothers**, so that He might be full of rachamim (mercy) as a faithful Kohen Gadol in things pertaining to Yahuah, **to make keporah (atonement) for the sins of the people.**” 18 “For in that He Himself has suffered being tried, He is able to help them that are tried.”

Yahushua put off the heavenly body and cloth Himself in a body like unto ours, both of flesh and blood. As Aharon put off one garment and put on another to perform the sacrifices. Yahushua clothed Himself in a body of flesh so that He could accomplish the Offerings that were fore told about Him.

DIVRE HAYAMIM BET (2nd Chronicles) 6:41 “Now therefore arise, O Yahuah Elohim, into Your resting place, You, and the Ark of Your strength: let Your Kohanim, O Yahuah Elohim, **be clothed with Yahushua**, and let Your kidushim (saints) gilah (rejoice) in Your tov (good).”

Aharon killed the offerings and applied the blood of all the animals upon all that was commanded. After the Azazel goat was put out of the camp (sin was forgiven), then were the offerings burnt upon the altar. For us the blood of the Moshiach must be applied first before we can give any offering that would be acceptable to Yahuah.

Wayiqra (Leviticus) 16:25-26 “And the **fat (rich, choice)** of the sin offering shall he burn upon the altar.” 26 “And he that let the goat go to Azazel shall wash his clothes, and bathe his flesh in mayim (water), and afterward come into the camp.”

**Yahushua was the fit man that put satan (Azazel) away.
So does the Moshiach have to wash Himself before coming back?
(I only ask for your understanding)**

Physically the man that would take the Azazel goat would wash himself before coming into the camp. But, why? The sin of the goat made the man unclean, if he didn't wash then he would be bring the sin that was first cast out back into the camp. What Yahuah put's away don't bring back. So let us understand how Yahushua had carried our sins.

YeshaYahu (Isaiah) 53:3-5 “He is despised and rejected of men; a Man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we

esteemed Him not.” 4 “In truth He has **borne our sicknesses**, and **carried our pain**: yet we did reckon Him as a leper-naga (beaten), smitten of, Elohim and afflicted.” 5 “But He was **wounded for our transgressions**, He was **crushed for our iniquities**: the chastisement for our shalom (peace) was upon Him; and with His stripes we are healed.”

YeshaYahu (Isaiah) 53:11-12 “He shall see the Light the result of the travail of His being, and shall be satisfied: And by His da’at (knowledge) shall My Tzadik Eved (Righteous Servant) justify many, for **He shall bear their iniquities.**” 12 “Therefore will I divide Him a portion with the great, and He shall divide the plunder with the strong; because **He has poured out His being to death**: and **He was counted with the transgressors**; and **He bore the sins of many**, and made intercession for their transgressions.” **Luka (Luke) 23:32-43**

I can not tell you elegantly enough how great Yahushua is and what He is/has done for us. Let us understand that the fit man had to wash himself before coming back into the camp because he would have brought back the sins that were first cast out. Yahushua bore our sins and He endured the punishment for those sins. So by Yahushua casting away the devil He had to carry the sins of many and suffer death.

Luka (Luke) 12:50 “But I have a **mikvah (Baptism, death)** to be immersed with; and how am I greatly afflicted until it be accomplished!”- (**YeshaYahu (Isaiah) 53:3**)

Yahushua is speaking about His death, not the baptism of water. Yahushua knew that he would have to lay down His life so that He could rise again. Do you understand that baptism of water is a sign unto Yahuah/Yahushua that you are laying down your old life and being risen in a new life? (RomiYah (Romans) 6:1-6) Yahushua was washed by the death that He had suffered. For neither sin, nor blemish was found in Him.

Wayiqra (Leviticus) 16:26 “....and afterward come into the camp.”

By Yahushua casting out satan He bore our sins, and to be washed He suffered death (mikvah).

Now the “fit man” was able to come into the camp again because he would not be carrying the sin back into the camp. How does this apply to the Moshiach Yahushua?

Ivrim (Hebrews) 9:28 “So Moshiach was once offered to bear the sins of many; and to those that look for Him shall He appear the second time for our deliverance, this time not carrying our sins.”

Yahushua bore ours sins, washed by the immersion of His death and will return again soon this time not carrying ours sins but rewards (rewards of righteousness or the rewards of sin). This is the understanding of the parable Wayiqra (Leviticus) is talking about. That Yahushua will come into the camp of Yisrael again but this time not bearing our sins.

Wayiqra (Leviticus) 16:27 “And the bull for the sin offering, and the goat for the sin offering, whose dahm (blood) was brought in to make keporah (atonement) in the Kadosh-Place, shall one carry forth outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung.”

Yahushua suffered death outside the camp. This is the shadow of His skin/flesh being put to the fire (tried). But, as the Apostle Shaul states PhyllypsiYah (Philippians) 3:8 “.I count all things to be lost for the better excellence of the chochmah (wisdom) of the Moshiach Yahushua my Master: for whom I have suffered the loss of all things, **and do count them as garbage (dung)**, that I may gain more of Moshiach.”

Wayiqra (Leviticus) 16:28 “And he that burns them shall wash his clothes, and bathe his flesh in mayim, and afterward he shall come into the camp.”

All have sin before our Heavenly Creator our sins put the stripes on Yahushua. All of mankind must be washed by Yahuah’s Word only then can we come into the camp.

Wayiqra (Leviticus) 16:29 “And this shall be a chuk (ordinance) le-olam-va-ed (forever) to you: that in the seventh month, on the tenth day of the month, you shall afflict your beings, and do no work at all, whether it be one of your own country, or a ger (stranger) that sojourns among you:”

Yahuah makes no difference between a Yisraelite or the stranger that is among them. No one has an excuse to stand on before Yahuah.

Wayiqra (Leviticus) 16:30-34 “For on that day shall the kohen (priest) make keporah (atonement) for you, to cleanse you, that you may be clean from all your sins before Yahuah.”
 31 “It shall be a Shabbat-Shabbaton of rest to you, and you shall afflict your beings, by a chuk (ordinance) le-olam-va-ed (forever).” 32 “And the **kohen (priest)**, whom **he shall anoint**, and whom he shall **consecrate to attend in the kohen's (priests), office in his abba's (father's) place**, shall make the keporah (atonement), and shall put on the linen clothes, even the kadosh (holy) garments:” 33 “And he shall make keporah (atonement) for the Most Kadosh- Place, and he shall make keporah (atonement) for the Tabernacle of the congregation, and for the altar, and he shall make keporah (atonement) for the Kohanim, and for all the people of the congregation.” 34 “And **this shall be an everlasting chuk (ordinance)** to you, to make keporah (atonement) for the children of Yisrael for all their sins once a year. And Aharon did as Yahuah commanded Moshe.”

Yom HaKippurim is a shadow of the walk of the Moshiach Yahushua. It’s written in shadows the suffering the Moshiach would endure so that He would carry our sins and put them away from Yisrael. It also shows the future punishment of the devil and the day that he will be cast away into the lake of fire after the 1000 millennial rein is over or the 7th day.

Yahushua the sin offering for Yisrael gave His life so that we may again come to Yahuah. Through the blood of Yahushua (shadow of the ram, bull, goat) we now have received atonement for our sins. This in no way gives us the right to sin and come out from under the blood of the Moshiach.

As Aharon was the High Priest that perform the service for Atonement. Yahushua the promised Son of Elohim preformed the offering through His body the Bachor (bull) of man rejected (goat) by the builders. He now sits on the Right Hand of Yahuah interceding for Yisrael.

Many teach that the Azazel goat is also the Moshiach. Yahushua did bear our sins and by His action the devil that had power over death is now defeated. But, this Azazel goat is a shadow of the devil and not the Moshiach. The Azazel goat was to never come through the door of the Tabernacle (shadow of the Heaven Kingdom). But, was to be cast out by a “fit man” and this can only be done by Yahushua through Yahuah. Was it not the evil spirits that asked Yahushua not to cast them into the bottomless pit? Even they knew who He was and where they were going to be bound. Judgment is pronounced on satan and for a short time he still has a work to do, but he will be cast away from Yisrael and the Ruach of Yahuah will again fill the earth.

By Yahushua’s sacrifice He defeated satan fulfilling the Word of Yahuah and brought life back to many that were dead. Praise be to Yahuah for Yahushua our salvation so that we may come to the marriage supper of the Lamb. I pray that all our names will be found in the Lambs book of Life.

I would think and meditate how Yahushua came and suffered for us so that we can be found worth one day to stand in His presents. Yahushua didn’t come and suffer what He did so that we would continue in our sins, denying His Word and worshipping the wooden and golden images of this world.

May Yahuah be with you, blessing you in understanding of His Word! May Yahuah’s peace abide in you. Shalom