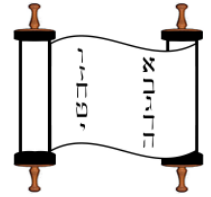




Yahweh the Father And Yahshua the Son

By Warren Smith



יהוה

Yahweh

יהושע

Yahushua

All Scriptures in this document is from the Restoration Scriptures True Name Edition Study Bible Third Edition, By Rabbi Moshe Yoseph Koniuchowsky, (unless stated otherwise).

The first letters are in Hebrew and then in English

1. יהוה YHWH or Yahweh (Father)
2. יהושע Yahshua (Moshiach, Messiah or Anointed One)
3. אלהים Elohim (Mighty One)
4. Ruach HaKodesh –(Yahweh’s Set-Apart Spirit or Holy Spirit)
5. **Yahshua spoken words are in red**
6. **My explanations are in blue**
7. * My Reference Marker

Yahweh the Father and Yahshua the Son they are Echad, (in one accord).

Today, we are in the Times of Restoration of all things* that Peter states in Acts 3:21 and also in Malachi 4:6. Therefore we are restoring the Father’s Name “Yahweh” and His Son’s Name “Yahshua” as shown in Hebrew and English above. * To restore all things, meaning the doctrinal Truth’s on how our fore-fathers obeyed Yahweh in the First Covenant (O. T) Mathew to Revelations Renewed Covenant (N. T).

* We are restoring Yahweh’s Name and His Son’s Name Yahshua, Yahweh’s Sabbath, Feast days, the Judgment of His Assembly and some other doctrinal truths. You will find them located on our web site at, www.yhrim.com

Note: Other servants of Yahweh are restoring other Truths as they are revealed to them.

In this document we will be teaching on the Father and His Son and their relationship.

There are divisions in the world today about the Father and His Son, the Designer, and the Creator, of the Universe and their relationship. I hope we can clear up some of the

divisions that the people are in, with the teaching in this document, about the Father Yahweh and His Son Yahshua and about the Father's Spirit (Ruach HaKodesh – Yahweh's Set-Apart Spirit or Holy Spirit).

In the Beginning was Yahweh and the Word Yahweh

Psalms 110:5 יהוה (Yahweh) at Your Right Hand, shall strike through melechim (Kings) in the day of His anger.

Look very closely at what Psalms is speaking about **Yahweh at your right hand**. (Meaning-the one at the right hand of **Yahweh is Yahweh**. The One that died for us was called Yahweh before He came into this world as our Savior Yahshua). The writer of Psalms **called Him Yahweh**.

Genesis 19:24 Then **the Word of יהוה (Yahweh)** rained upon Sedom (Sodom) and upon Amorah (Gomorra) brimstone and fire **from יהוה (Yahweh) 7 out of the shamayim (Heaven); 7** The Greater and Lesser YHWH. The Sender and the Sent R.S

Here we have **Yahweh** that Abraham talked to and had intercession with, for the righteous souls that were in Sodom, calling fire and brimstone down on Sodom **from Yahweh** out of the heavens.

John 1:1 Beresheeth (In the Beginning) was the living Torah, and the **living Torah was with יהוה (Yahweh)**, and the **living Torah was יהוה. (Yahweh)**
2 The same was in the **beginning with יהוה (Yahweh)**

In the beginning was the Living Torah (Word), and the Living Torah (Word) was with Yahweh, and the Living Torah (Word) was called Yahweh.

Yahshua's flesh was not earthly flesh, but was the heavenly Torah (Word) manifested in flesh that we may eat and not die. John 3:13 John 6:48-58

Adam was made from dust, he had an earthly fleshly body and when he sinned, a curse of death was pronounced upon him. Genesis 3:19

Yahshua is the second Adam, His body is the heavenly flesh body or bone of Heaven, Yahshua never broke the Torah and His body was from Heaven, therefore there was no curse upon Him. 1 Corinthians 15:39-49

John 1:14 **And the living Torah was made flesh**, and dwelt among us, and we saw His tifereth (Glory), the tifereth (Glory) as of the only brought forth of the Abba (Father), full of unmerited favor and emet (Truth).

As I stated before this, **Torah (Word)** was not earthly flesh, but was the same **Heavenly Being** that appeared to Abraham with two Angels, and Abraham prepared them dinner Genesis 18:1-33. He is the one that wrestled with Jacob Genesis 32:24 and the One that talked to Joshua in Joshua 5:13-15. This is the same one that married Israel at Mount Sinai Exodus 19 through the 24 chapters. He is the one that walked with the three Hebrew children in the fiery furnace Daniel 3:25. He is the one that arose from the dead and appeared to the two men on their way to Emmaus, then appeared to the disciples and they were terrified and frightened Luke 24:1-53 etc. He is the same one that ascended to Heaven in Acts 1:9-11. And He is the same one that is going to return very shortly, He is Yahshua the Messiah.

Yahshua is Yahweh of the Tanach (First Covenant) but **He is not Yahweh the Father, He is Yahweh the Son,** called Yahshua when He came in His Father Name. John 5:43 In the King James He is called Emmanuel meaning Elohim (Yahweh) with us. Mathew 1:23

Yahweh means **Yah -is- Salvation** or Yah-shua, (Yah is short for Yahweh Psalms 68:4 where it says **JaH** but should read **Yah** there are no letter **J** in the Hebrew alphabet. The **Y** was changed to the **i** by the translators then to a **j** around 1500 CE.

Now you can see where the **j** came from and it has only been used for about 500 years. Then ask your self the question, where did the name J-E-S-U-S come from?

The Melech-Tzedek Priest hood

Psalms 110:4 יהוה (Yahweh) has sworn, and will not repent, You are a Kohen (Priest) le-olam-va-ed (forever) after and in the order of Melech-Tzedek.

This is Yahweh the Father appointing Yahshua the Son, to be in the order of the Melech-Tzedek Priesthood forever. Hebrews 7:1-28

In Genesis 14:18-20 And Melech-Tzedek melech (King) of Salem brought out lechem (bread) and wine: and he was the kohen (Priest) of El-Elyon (Most High). **2**
 19 And he blessed him, and said, **Blessed be Avram** (Abraham) of El- Elyon (Most High), Possessor of the shamayim (Heaven) and earth:
 20 And blessed be **El-Elyon (Most High)**, who has delivered your enemies into your hand. And he paid him the ma'aser (tithes) of all. **3**

2 This was Shem the first Melech-Tzadik in an order that YHWH established and in which Yahshua would later come to serve, as it's eternal High Priest. Shem was the son of Noah
3 Tithing pre-date the Mt. Sinai marriage to Yisrael. R.S

Shem was the King of Salem and the Priest of Yahweh, also Noah's Son. Shem made an error by blessing Avram (Abraham) first before blessing Yahweh the Most High.

Many people think that the King of Salem was Yahshua by reading the King James Scriptures because the way it reads in Hebrews 7:1-3. Think on this, if the Priest of Salem was Yahshua He would have blessed the Father Yahweh first. **Yahshua never made any errors.** Today He is fulfilling the office of the Melech-Tzedek Priest Hood as our High Priest at the right hand of the Father Yahweh.

In the book of Jasher (Yahshar Ch. 16:11) Shem Noah's son, is call the Adoni-Tzedek Melech (King) of Yahrushalayim.

Yahshua is spoken of as the Son of man before He came into this world as our Redeemer

Daniel 7:13 I saw in the night visions, and, see, one like **Bar Enosh 5**, (**Son of Man or Yahshua**) came with the clouds of the shamayim (Heavens), and came to the **Ancient of Days (Yahweh)**, and they brought Him near before Him.

14 And there was given to Him dominion, and tifereth (Glory), and a malchut (Kingdom) that all peoples, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His malchut (Kingdom) that shall not be destroyed.

5 Aramaic terms for Son of Man

Daniel saw all of these things before Yahshua came to be our Savior. The Son of man Yahshua came to the Ancient of Days (YHWH the Father), and there was given to Yahshua all dominion, Kingdoms and Glory and He shall reign forever.

The Son Yahshua all ways pleased the Father Yahweh

Mathew 3:17 And see **a voice** from the shamayim (Heavens), saying, **This is My beloved Son, in whom I am well pleased.**

This was YHWH the Father speaking about His Son Yahshua the Messiah, when He was baptized. Mathew 3:13-17. The Father and the Son working together as Echad (One)

Mathew 17:5 While He yet spoke, see, a bright cloud overshadowed them and they were greatly alarmed: and see a Bat-Kol (**Heavenly Voice of Yahweh**) out of the cloud, which said, **This is My beloved Son, in whom I am well pleased; hear Him.**

Here again we understand that the Father Yahweh was speaking by a voice that was heard out of the cloud by the disciples saying, “this is My beloved Son in whom I am well pleased, hear Him”. This verse shows the Father Yahweh and the Son Yahshua.

Mark 1:11 And there came a voice from the shamayim (Heavens), saying, “**You are My beloved Son, in whom I am well pleased**”.

This is repeated by Mark as another witness, of the Father Yahweh and the Son Yahshua working **as one (Echad)** when Yahshua was baptized in the Jordan River.

No man has seen the Father Yahweh at any time

John 1:18 **No man has seen the Abba (Father) at any time; the only brought forth Son, who was in the bosom of the Abba (Father), He has declared Him.**

Mankind has not seen the Father at any time; this Scripture states that Yahshua who was in the bosom of the Father, He has declared Him.

1 John 4:12 No one has seen יהוה (Yahweh) at any time. If we love one another, יהוה (Yahweh) stays in us, and His ahava (love) has been perfected in us.

Here again, the Scriptures teach that no one has seen Yahweh at any time. This shows that Yahweh has always worked through His Son Yahshua by His Spirit, in the Tanach (Genesis to Malachi) and in the Renewed Brit (Renewed Covenant Mathew to Revelation). Jeremiah 31:31-33 Hebrews 8:10/10:16

Yahweh spoke face to face with Moses on Mount Sinai. Yahshua of the Renewed Covenant was Yahweh in the Tanach (First Covenant). But Yahshua is not Yahweh the Father, for no man has seen the Father. Yahshua declared His Father Yahweh.

We as believers, are to confess the Father Yahweh and the Son Yahshua. When we learn that we have broken His Commandments, we are to ask the Father Yahweh in the Name of Yahshua, to forgive us. 1 John 2:1 John 16:23

Luke 3:22 And the Ruach Hakodesh (Holy Spirit) descended in a bodily shape like a yonah (dove) upon Him, and a voice came from the shamayim (heavens), which said, “**You are My beloved Son; in You I am well pleased**”.

John the Baptizer, was baptizing the people. Yahshua came and was baptized of John when “a voice came from the shamayim (heavens), which said, **You are My beloved Son; in You I am well pleased**”.

John 5:37 **And the Abba (Father) Himself, who has sent Me, has borne witness of Me. You have neither heard His voice at any time, nor seen His appearance.**

How do we harmonize this Scripture with all of the Scriptures, we have just read?

The common people of Israel heard and accepted Yahshua; also a few of them along with His disciples, heard the voice of the Father speak to His Son Yahshua.

The Pharisee, Sadducees, Scribes and lawyers never did hear nor did they believe Yahshua was the Messiah (The Anointed One). Look at John 5:1-18 the Jews were trying to kill Yahshua because He had healed a man on the Sabbath Day and because Yahshua said that Elohim was His Father. In John 5:19-47 Yahshua is still talking to the Jews about their unbelief, but in the 37 verse Yahshua makes the statement to that group of Jews that they **“had neither heard His voice at any time, nor seen His appearance”**. When we look at it this way the Scriptures are in harmony.

Few people have heard Yahweh speak audibly

Luke 9:35 **And there came a voice out of the cloud, saying, This is My beloved Son: Hear Him.**

When Yahshua took Peter, James and John, the 3 disciples that were with Him, on the Mount of Transfiguration, they heard a voice telling them, “this is My beloved Son, hear Him”. This is a witness of the **Father and Son working as one (Echad)**.

Mathew 17:5 While He yet spoke, see, a bright cloud overshadowed them and they were greatly alarmed: and see a Bat-Kol (Heavenly voice of Yahweh) out of the cloud, which said, **This is My beloved Son, in whom I am well pleased; hear Him.**

While Yahshua was speaking to the disciples a bright cloud overshadowed them and a Heavenly voice said, “this is MY Son in whom I am well pleased hear Him”. There were only three men with Yahshua on the Mount of Transfiguration, that heard the voice speak to them, Peter, James and John.

Mat. 17:9 And as they came down from the mountain, יהושע commanded them, saying, **Tell the vision to no man,** until the Ben Adam (Son of Man) be risen again from the dead.

When Yahshua came down the mountain, He told the disciples to **tell the vision to no man, until He was raised from the dead. He was revealing to the disciples of His death, burial and resurrection.**

Father Yahweh the Sender and Yahshua the Sent One

Luke 10:16 **He that hears you hears Me; and he that despises you despises Me; and he that despises Me despises Him that sent Me.**

He that hears the disciples, hears Yahshua and he that hears Yahshua hears the Father.

But if you despise the disciples or Yahshua, you despise the **Father Yahweh** who sent the **Son Yahshua the Messiah**. Here again we have the **Father Yahweh the Sender and Yahshua the Sent One**.

1 John 1:3 We announce to you that which we have seen and heard; that we declare to you, that you also may have chavurah (fellowship) with us; and truly our chavurah (fellowship) is with **Abba (Father) and with His Son יהושע (Yahshua) ha Moshiach (The Messiah)**.

We have fellowship with the Father Yahweh and with the Son Yahshua, when the Holy Spirit of Yahweh teaches us the Hidden Truth of the Word. When the Truth is taught in Yahweh's Assembly, then we have true fellowship with the body of believers as the Scriptures teach.

John 1:11 He came to His own, and His own received Him not. **3**

Note: 3 the leadership of Jewish-Yisrael, not the people who heard Him gladly. **R. S** The Jewish leaders: the Pharisees, Sadducees and Scribes, did not receive Yahshua as the Messiah (The Anointed One) but many of the common people rejoiced to hear Yahshua.

John 5:30 I can by My own self do nothing: as I hear, I judge: and My mishpat (Judgment) is righteous; because I seek not My own will, but the will of the Abba (Father) who has sent Me.

Yahshua is stating that what He does, is by the will of the Father and not His own will. When He made a judgment, it was a righteous judgment because His judgment was by the Spirit and by the will of the **Father who sent Him**. Here again we have the **Father and Son** working together.

John 8:42 יהושע (Yahshua) said to them, **If יהוה (Yahweh) אלהא (Elohim) were your Abba (Father), you would love Me: for I proceeded forth and came from יהוה (Yahweh) אלהא (Elohim); neither came I by My own accord, but He sent Me.**

Here again we have Yahshua stating, "if you love the Father you would love Me, for I did not come by My own accord but was sent by the Father. In this verse we have **the Father YHWH sending the Son Yahshua.**

John 13:16 **Amein, amein, I say to you, The eved (servant) is not greater than His Master; neither He that is sent, greater than He that sent Him.**

17 If you know these things, happy are you if you do them.

Yahweh **the Father sent His Son**. Father Yahweh was fully manifested in Yahshua, by the teachings and by the miracles that Yahshua did. Yahshua said, “ **the One sent is not greater than the One** that sent Him.

John 14:24 He that loves Me not, keeps not My sayings: and the word which you hear is not Mine, but the Abba's (Father's) who sent Me.

Yahshua said, “ **if we love Him, we will keep His Words**”. For the Words that He spoke were from the **Father YHWH who sent Him**. The Father YHWH and Yahshua the Son working as **Echad (as one)**.

John 15:20 Remember the word that I said to you, The eved (servant) is not greater than His Master. If they have persecuted Me, they will also persecute you; if they have guarded (kept) My words, they will guard yours also.

21 But all these things will they do to you for My Name's sake, because they know not Him that sent Me.

Yahshua is warning all believers, because people do not know the Truth of Yahweh's Word, they will persecute the true servants of Yahweh. They do not know the Father Yahweh or **Yahshua, whom the Father has sent.**

22 If I had not come and spoken to them, they would have no sin: but now they have no excuse, or sacrifice for their sin.

23 He that hates Me hates My Abba (Father) also.

24 If I had not done among them the works that no other man did, they would have no sin: but now have they seen and hated both My Abba (Father) and Me.

Yahshua was sent by the Father and He spoke the Word of the Father. Now mankind has no more excuses. The **Father Yahweh was manifested through the teachings and miracles that Yahshua did**. Yahshua states that any person that hates the **Father, hates the Son**.

John 17:3 And this is eternal chayim (life), that they might know You, the only emet (true) אלהא (Elohim), and יהושע (Yahshua) ha Moshiach (The Messiah), **whom You have sent.**

To know Yahweh the only True Elohim, and Yahshua the Living Word that the Father has sent, **is to know Doctrinal Truth. This is Eternal Life.** If we love the Father Yahweh who sent the Son Yahshua, we will keep His Commandments. **John 14:15**

John 17:8 For I have given to them **the words which You gave Me; and they have received them, and have known surely that I came out from You, and they have believed that **You did send Me.****

The Words that Yahshua spoke, were of the Father Yahweh. The disciples received the Words and knew that **Yahweh had sent His Son Yahshua**. Here again we have the Scriptures teaching, that Yahshua came out from the Father Yahweh. **John 1:18**

John 17:18 As You have sent Me into the olam hazeh (this world), even so have I also sent them into the olam hazeh (this world).

Yahshua said as the **Father had sent Him** into the world, even so have I also sent the disciples in this world. This goes for all of the men that Yahshua is sending today.

John 17:25 O My Tzadik-Abba (Righteous Father), the olam hazeh (this world) has not known You: but I have known You, and these have known that You have sent Me.

Yahshua is stating again to the disciples, that the Heavenly Father Yahweh had **sent Him into this world**. The Scriptures state: There is the Father Yahweh and His Son Yahshua, whom He sent into the world.

John 23:23 יהושע (Yahshua) answered and said to him, **If a man loves Me, he will guard (keep) My words: and My Abba (Father) will love him, and We will come to him,* and make Our stay with him.**

24 He that loves Me not keeps not My sayings: and the word which you hear is not Mine, but the Abba's (Father's) who sent Me. *

This is another witness that the **Words** Yahshua spoke, came from the Father Yahweh. As we just read in a preceding paragraph of **John 17:8**, Yahshua said those that love Him and the Father, will keep the Word and **we will come and stay with Him.** * **We** meaning, the **Holy Spirit that proceeds from the Father** will come and reveal the **Written Word that Yahshua spoke, to His people.** (The Father and the Word working in our lives **John 6:63**)

*** The 24th verse states that Yahshua the Son was sent by the Father Yahweh.**

1 John 4:14 And we have seen and testify that the **Abba (Father) has sent the Son** as Savior of the olam-hazeh (this age). **7**

15 Whoever confesses that יהושע (Yahshua) is the Son of יהוה (Yahweh), יהוה (Yahweh) stays in him, and he in יהוה (Yahweh).

7 The Greater and Lesser YHWH, the Sender and the Sent. R.S

Yahweh the Father, sent His Son to be the Savior of this age. Here again we have the witness of **Father Yahweh the Sender** and **Yahshua the Son, the Sent One.**

Whoever denies Yahshua as Messiah denies Abba (Father)

1 John 1:22 Who is a liar but he who denies that יהושע (Yahshua) is the Moshiach (Messiah)? He is an anti-Moshiach (Messiah), whoever denies the Abba (Father) and the Son.

It is a serious thing to deny the Father Yahweh and the Son Yahshua. You and I as believers, must understand the teaching about the Father and the Son, the Designer and the Creator of the Universe and their relationship.

1 John 2:22 Who is a liar but he who denies that יהושע (Yahshua) is the Moshiach (Messiah)? He is an anti-Moshiach, whoever denies the Abba (Father) and the Son.

If a person denies the Father and the Son, they are anti-Messiah. I will restate, we as believers must read and understand the teaching, that Yahweh is our Heavenly Father and Yahshua is His Son the Messiah our Savior. When we understand and repent of the Torah that we have sinned against Yahshua our Melech-Tzedek (Priest), who makes intercession for us to Yahweh, as He sits on the right hand of the Father. Here again we have the Father and the Son working in Echad (As one).

Luke 10:22 All things are delivered to Me by My Abba (Father): and no man knows who the Son is, but the Abba (Father); and who the Abba (Father) is, but the Son, and he to whom the Son wishes to reveal Him.

All power in Heaven and earth was given to the Son Yahshua by Yahweh the Father. In John 1:18 it states that the Son Yahshua was in the bosom of the Father, therefore the Son was brought forth into the world as our Messiah.

The Father is revealed, (not physically) but spiritual, when Yahshua reveals to His chosen ones the Parables and the Hidden Truths of the Word.

John 4:31 But that the olam hazeh (this world) may know that I love My Abba (Father); and as the Abba (Father) gave Me orders, even so I do them. Rise up; let us go away from here.

Yahshua states that He loves the Father and He is doing what His Father wants Him to do.

The Father YHWH is greater than all

John 14:28 You have heard what I said to you, I go away, and come again to you. If you loved Me, you would gilah (rejoice), because I said, I go to the Abba (Father): for My Abba (Father) is greater than I.

Yahshua said, “ that He was going away and would come again to the disciples, then you will rejoice”. Yahshua said, “I go to the Father for the Father is greater than I”. The Father and the Son are Echad. (Working as one)

John 10:29 My Abba (Father), who gave them to Me, is greater than all; and no man is able to snatch them out of My Abba's (Father's) hand.

30 I and My Abba (Father) are Echad (one) and in one accord. 1

Yahshua said that He and His Father are Echad (one) and in one accord. All power comes from Father YHWH to His Son Yahshua and works as one.

1 Aramaic: “are of one accord.” Father and Son are both one, and in full power and authority sharing in full accord, yet all flows from the Father to Yahshua R.S

Yahshua said that He was in the bosom of the Father Yahweh

John 1:18 No man has seen the Abba (Father) at any time; the only brought forth Son, who was in the bosom of the Abba (Father), He has declared Him.

We will use this Scripture again to show that Yahshua was in the bosom of the Father as Psalms 110:5 states and was called Yahweh before He came into this world as Yahshua our Savior. Yahshua is not the Father Yahweh, but we worship Yahweh through the Son.

John 16:27 For the Abba (Father) Himself loves you, because you have loved Me, and have believed that I came out from within יחיה (Yahweh).

28 I came out from the Abba (Father), and have come into the olam hazeh (this world): again, I leave the olam hazeh (this world), and go back to the Abba (Father).

Yahshua was telling the disciples that He came out from within YHWH, into the world and Yahshua spoke of His return to the Father YHWH.

John 20:17 יהושע (Yahshua) said to her, Touch Me not; for I am not yet ascended to My Abba (Father): 7 but go to My Yisraelite (Israelites) brothers, and say to them, I ascend to My Abba (Father), and your Abba (Father); and to My אלהא (Elohim), and your אלהא (Elohim). 8

In this verse Yahshua after His resurrection, is calling His Heavenly Father His Elohim and He said to Mary, your Father and your Elohim.

7 He had not yet ascended to offer his blood in the Most Set-Apart (Holy) Place in the heavens, and as such could not be ceremonially defiled by sinful flesh.

8 Note that Yahshua Himself has an Eloah, and even after His ascension into heaven, He has The Father as His Eloah, as seen throughout the Book of Revelation.

Regardless of the approach one takes, one is always left with the eternal truth of **YHWH the Greater, and YHWH the lesser, being one for all eternity. R.S**

Stephen declared the glory of Yahweh and Yahshua at His right hand

Acts 7:55 But he, being full of the Ruach Hakodesh (Set Apart Spirit), looked up staring into the shamayim (Heavens), and saw the tifereth (Glory) of יהוה (Yahweh), and יהושע (Yahshua) standing on the right hand of El-Elyon (Most High),

56 And said, See, I see the shamayim (Heavens) opened, and the Ben-Ahdahm (**Yahshua The Moshiach**) standing on the right hand of יהוה (Yahweh).

As the multitude gnashed on Stephen with their teeth, and as they stoned him to death, he looked into the Heavens and saw Yahshua standing on the right hand of Yahweh. Stephen at his death, testified of the Father Yahweh and His Son Yahshua at His right hand.

Revelations 3:12 Him that overcomes will I make a pillar in the Mishkan (Tabernacle) of My אלהא (Elohim), and he shall go out no more: and I will write upon him the **Name of My אלהא (Elohim)** and the name of the **city of My אלהא (Elohim)**, which is the Renewed Yahrushalayim, which comes down out of the shamayim (Heavens) from **My אלהא (Elohim)**: and I will write upon him My renewed Name.

In the book of Revelation, we have Yahshua speaking of His Elohim four times in this one verse. Here we see Yahshua our Messiah calling **His Father His Elohim.**

In this document, we have written that **Yahshua is not the Father Yahweh. Yahshua said that the Father was greater than the Son. John 14:28**

In the books (letters) that the Apostles wrote they wrote greeting in the following way

In their letters to the Assemblies, they greeted everyone with the Father's Name first then the Son's Name. We will list these verses as a further witness in this study about the Father Yahweh and His Son Yahshua.

A Reminder: All of these Scriptures listed below are from the Restoration Scriptures

Romans 1:7 To all that be in Romiyah (Rome), beloved of יהוה (Yahweh), called to be Yisraelite (Israelites) kidushim (Saints): unmerited favor to you and shalom (Peace) **1from**

יהוה (Yahweh) our Abba (Father), and 2 the Savior יהושע (Yahshua) ha Moshiach (The Messiah).

1 Corinthians 1:3 Unmerited favor to you, and shalom (peace), **1 from יהוה (Yahweh) our Abba (Father), and 2 from the Master יהושע (Yahshua) ha Moshiach (The Messiah).**

2 Corinthians 1:2 Unmerited favor be to you and shalom (peace), **1 from יהוה (Yahweh) our Abba (Father), and 2 from the Master יהושע (Yahshua) ha Moshiach (The Messiah).**

Galatians 1:3 Unmerited favor to you and shalom (peace), **1 from Abba (Father) יהוה (Yahweh), and 2 from our Master יהושע (Yahshua) ha Moshiach (The Messiah).**

Ephesians 1:2 Unmerited favor be to you, and shalom (peace), **1 from יהוה (Yahweh) our Abba (Father), and 2 from the Master יהושע (Yahshua) ha Moshiach (The Messiah).**

Philippians 1:2 Unmerited favor be to you, and shalom (peace), **1 from יהוה (Yahweh) our Abba (Father), and 2 from the Master יהושע (Yahshua) ha Moshiach (The Messiah).**

Colossians 1:2 To the Yisraelite (Israelites) kidushim (Saints) and faithful Yisraelite (Israelites) brothers in Moshiach (Messiah) who are at Qolesayah: Unmerited favor be to you, and shalom (peace), **1 from יהוה (Yahweh) our Abba (Father) and 2 the Master יהושע (Yahshua) ha Moshiach (The Messiah).**

1 Thessalonians 1:1 Shaul (Paul), and Sila (Sil-va-nus), and Timtheous, to the Yisraelite (Israelites) congregation of Tesloniqyah (Thessalonians) which is in **1 Abba (Father) יהוה (Yahweh) and 2 in the Master יהושע ha Moshiach:** unmerited favor be to you, and shalom (peace), **1 from יהוה (Yahweh) our Abba (Father), and 2 the Master יהושע (Yahshua) ha Moshiach (The Messiah).**

1 Timothy 1:2 To Timtheous, my own ben emunah (Son in the faith): Unmerited favor, rachamim (Mercy), and shalom (peace), **1 from יהוה (Yahweh) our Abba (Father) and 2 יהושע (Yahshua) ha Moshiach (The Messiah) our Master.**

2 Timothy 1:2 To Timtheous, my dearly beloved son: Unmerited favor, rachamim (Mercy), and shalom (peace), **1 from Abba (Father) יהוה (Yahweh) and 2 יהושע (Yahshua) ha Moshiach (The Messiah) our Master.**

Titus 1:4 To Teitus (Titus), my own ben emunah (Son in the faith) according to our common emunah (faith): Favor, rachamim, and shalom (peace), **1 from Abba (Father) יהוה (Yahweh) and 2 the Master יהושע (Yahshua) ha Moshiach (The Messiah) our Savior.**

Philemon 1:3 Favor to you, and shalom (peace), **1 from יהוה (Yahweh) our Abba (Father)** and **2 the Master יהושע (Yahshua) ha Moshiach (The Messiah)**.

James 1:1 Yaakov, an eved (servant) **1 of יהוה (Yahweh)** and **2 the Master יהושע (Yahshua) ha Moshiach (The Messiah)** to the twelve tribes who are scattered abroad among the nations in the galut (Exile): Shalom (peace).

1 Peter 1:3 Blessed be **1 the אלהא (Elohim) and Abba (Father)** of **2 our Master יהושע (Yahshua) ha Moshiach (The Messiah)**, who according to His abundant rachamim has begotten us again to a living tikvah (hope) through the resurrection of יהושע (Yahshua) ha Moshiach (Messiah) from the dead.

2 Peter 1:1-2 Shimon Kepha, an eved (servant) and a sholiach (Apostle) of יהושע (Yahshua) ha Moshiach (Messiah), to them that have obtained like precious emunah (faith) with us through the tzedakah (righteousness) **1 of יהוה (Yahweh)** and **2 our Savior יהושע (Yahshua) ha Moshiach (The Messiah):**

2 Favor and shalom (peace) be multiplied to you through the da'at (knowledge) **1 of יהוה (Yahweh)**, and of **2 יהושע (Yahshua) our Master,**

1 John 1:3 We announce to you that which we have seen and heard; that we declare to you, that you also may have chavurah (fellowship) with us; and truly our chavurah (fellowship) is with **1 Abba (Father)** and with **2 His Son יהושע (Yahshua) ha Moshiach (The Messiah)**.

2 John 1:3 Favor be with you, rachamim (mercy), and shalom (peace), from **1 Abba (Father)**, and from the **2 Master יהושע (Yahshua) ha Moshiach (The Messiah), the Son of Abba (Father), in emet (truth) and ahava (love).**

Jude 1 Yahudah, the eved (servant) of יהושע (Yahshua) ha Moshiach (Messiah), and brother of Yaakov (James), to them that are kadosh (Set-Apart) by **1 Abba (Father) יהוה (Yahweh)**, and preserved **2 in יהושע (Yahshua) ha Moshiach , (The Messiah) and called:**

Jude 4 For there are certain men who slipped in secretly, who were before of old ordained to this condemnation, wicked men, turning the favor of **our אלהא (Elohim)** into indecency, and denying the only **1 Master תאלהא (Elohim)** and our **2 Master יהושע (Yahshua) ha Moshiach (The Messiah).**

In addition to the Scriptures in Mathew, Mark, Luke, John, Acts and Revelation, we have just covered 20 witnesses from Romans to Jude, in the Apostles letters to the Assembly, they greeted them in the Father's Name first then the Son's Name.

In 1968 I was converted into an Assembly that taught a trinity doctrine. I was in this teaching for 11 years, then in 1979 my wife and I removed ourselves from the trinity teaching denomination.

The Holy Spirit reminded me of the Scriptures that Apostle Paul and the other disciples wrote, greeting the people in the Name of the Father Yahweh and His Son Yahshua. This helped me to understand that the people teaching **trinity and oneness were both wrong**.

When the Israelites came out of Egypt they wandered in the wilderness for forty years until those that were 20 years old and above died out. They did not believe **Yahweh's Word** when He said, "I will drive out the heathens and I will give you their land".

This is a shadow picture of people when they are converted, going from one Denomination to another. Some search for the truth for forty years, their entire life time and then they die in the wilderness. (Never finding the truth) (Note: Denomination means division)

A man of Yahweh will know the Truth and he will teach people that are in the **trinity and the oneness doctrine, that they are both wrong**. You will lose friends but Yahshua gave His life for them as well as for us. What you do and give for the Kingdom today will last for Eternity.

Make sure that what you do and give is for the Kingdom of light and then you will have a reward. If your works are for the Kingdom of darkness, you are building s.a.tan's kingdom (Towers of Babylon) and you will not have any reward.

Note:

Mathew 13:33 Another parable He spoke to them; **The malchut ha shamayim (The Kingdom of Heaven) is like chametz (Leaven), which a woman took, and hid in three measures of meal, until the whole was leavened.* 5**

In this parable Yahshua is speaking about the **Leaven (False teaching)** that the **woman (false Assemblies)** put in three measures of **meal (meal or bread representing the false teaching that was eaten in the Assemblies)** * until the whole Assemblies are fully indoctrinated with false teachings. * Trinity

5 Speaking of the sinfulness of the teaching that YHWH is three separate persons, * which in the end days Yahshua said would be prevalent. R.S * Trinity

To Summarize

In this study I pray that people will understand that the Father Yahweh and the Son Yahshua and Yahweh's Holy Spirit are **Echad, in one accord** (working as one). (Yahweh's Holy Spirit or Set-Apart Spirit is called The Comforter, that flows from the Father to His children. John 15:26

In Acts 2:38 Peter states if you repent and are baptized in Yahshua's Name, you shall receive the gift of the Holy Spirit.

Yahweh's Spirit is called The Comforter, The Holy Spirit is our teacher, leader, guide, to lead us out of this wilderness (All false teachings), as the Ark went before the Israelites in the wilderness to search out a resting place. The Holy Spirit leads us to different resting places through life's journey.

Those resting places are when you learn a certain point of Truth from the Word by His Spirit and then you rejoice and are refreshed in Yahweh.

The trinity teachers use these two verses in John 16:13-14 to teach a trinity doctrine saying that he in that verse is a separate person, the third person of the trinity.

In John 16:13-14 Yahshua is speaking of the Spirit of Truth, the Spirit of His Father Yahweh, the word He is referring to Yahweh's Spirit, The Comforter, on the masculine side. Also read John 14:15-24

Yahweh and His Son Yahshua are spoken of on the masculine side, just as the Angel Michel, Gabriel and Lucifer are spoken of with masculine names.

All that are blessed to have Eternal Life in the First Resurrection, will have a new body from Heaven. **1** We will have a body liken unto Yahshua's body and we will have a new name **2** and our new names will be on the masculine side. **1** 2 Corinthians 5:1-4

2 Revelation 2:17 Isaiah 65:15 There is neither male nor female in the resurrection; we will be Spirit beings just as the Angels.

Yahshua is Yahweh in the Tanach (First Covenant O. T) but He is not Yahweh the Father. As you have read all of the Scriptures that the Apostles addressed to the Assemblies, you can see that they greeted everyone in the Name of the Father first, then in the Name of the Son.

John 1:18 No man has seen the Abba (Father) at any time; the only brought forth Son, who was in the bosom of the Abba (Father), He has declared Him.

Yahshua our Messiah said He was sent by the Father and He declared His Father Yahweh as He spoke in the above verse. Yahshua always glorified the Father. Yahshua said in John 16:13-14 that when the Spirit of Truth is come, He shall glorify Me. This began to be fulfilled in Acts 2:1-4 when the Father Yahweh by His Holy Spirit, glorified the Son Yahshua, and will continue through the ages. Revelation 21:22-23

I believe we have presented a sufficient number of Scriptures in this document, showing that Yahweh the Father sent Yahshua The Son.

Many people are caught up in a trinity or oneness doctrine. In John 8:31-32 we read, if you continue in My Word, then The Truth shall make you free.

I pray for the souls that reads this message that they will understand that Yahweh sent Yahshua The Son, to be our Saviour. Yahweh sent His Set-Apart Spirit (Holy Spirit) * to teach us His Word. Also The Spirit is searching our hearts to see if we are searching His Word and asking for The Truth. * **(The Holy Spirit is not a third person but is Yahweh's Spirit that manifests (makes known) His Word to His people)**

In closing

I thank Rabbi Moshe Yoseph Koniuchowsky for some of the verses he reminded me about, when he was teaching on The Greater and Lesser YHWH (The Sender and the Sent) R.S

The Angels are sent forth to minister to them that will be heirs of salvation. Hebrews 1:14 and are recording all that we do and say, and will Judge us at the First Resurrection. 2nd Corinthians 5:10

I believe there is a sufficient number of Scriptures in this document showing that Yahweh the Father sent Yahshua the Son, to teach anyone that is in a trinity or oneness doctrine, The Truth of Yahweh the Father and Yahshua the Son and they are Echad (work as one).

On the right hand of Yahweh is Yahshua, the One that died and arose the third day according to the Scriptures. Yahshua is our Melech-Tzedek Priest, interceding to the Father Yahweh, on behalf of the people seeking truth and forgiveness for their sins.

Shalom In Yahshua's Name

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