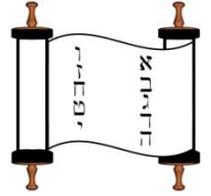




WHEN DOES A DAY BEGIN?



יְהוָה

Yahuah

The Heavenly Father

– Written By –

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יְהוֹשֻׁעַ

Yahushua

Our Moshiach/Messiah

Shalom, Shalom, I greet you in the Name of our Heavenly Father YHWH and
in the Name of Yahushua our Messiah!

There are different views by different people on **“When Does A Day Begin”**, and everyone has certain scriptures that they believe is supporting their views. But are we allowing Yahuahs Word to interpret Itself, As 2nd Peter 1:20-21 states? Or are we putting our own ideas and conjecture to make it ‘seem to say’ what we want?

1. Some brethren state that the day begins in the evening or at sunset

2. Other brother’s state that the day begins at sunrise or at dawn

3. The Roman calendar and clocks shows that a day begins at midnight

We will deal with #3 the Roman calendar and clocks first, the Roman calendar is a manmade calendar, and was made to commercialize the people. The Roman calendar, along with the false religions, was set up by s.a.tan through mankind, to deceive all of the people in the entire world as Revelation 12:9 states.

Read our document “RESTORATION OF THE SCRIPTURAL SHABBAT/SABBATH DAY” for proof at www.yhrim.com this will disprove the roman calendar # 3. So we will disregard and throw out the roman calendar, along with the clocks # 3 in proving when a day begins.

ALSO through the Roman or Gregorian calendar s.a.tan has tried to hide YHWH Moadims, as it states in Daniel 7:25 also in Isaiah 14th Ch.

Now to discuss a major point that everyone must understand, so they will be able **to see** that YHWH has two witnesses in the heavens the sun and moon, that was recreated and was assign their duty on the fourth day.

In this study we will be dealing with, When Does The Day Begin for our main topic.

Of course we must state that Rosh Chodesh/New Moon is the first day of a month. Which begins before the first work day does. We will explain some on this point as we start in Genesis, although we will stay on our main subject.

First we must ask When Does A Day Begin? # 1 Evening to Evening or # 2 Morning to Morning. Let's look at Yahua's Word and allow the Set Apart Spirit (Holy Spirit) to tell us what YHWH is telling us, through His Prophet Moshe as he wrote in Genesis.

As we begin to look at what the scriptures are stating on this subject, I will try to avoid man's concordance. Although there will be one Hebrew word that I will use from the Restoration Scriptures, to explain one point about the Recreation of the Earth, Sun and the Moon.

I also know that we are flesh and blood and we can make mistakes, I have changed my thinking on many subjects over a period of forty two years, thanks to Yahua that He is still teaching us as we grow in the knowledge of YHWH's Word.

First I would like to mention these two very important scriptures: John 3:27 Yochanan (John) answered and said, A man can receive nothing, except it be given him from the shamayim (Heaven). **A man must be called by Yahushua to labor in the vineyard as Ephesians 4:11 states the fivefold ministry, Apostles, Prophets, Evangelist, Pastors, and Teachers. Then Yahushua makes this statement in John 15:5 "for without Me you can do nothing". I believe these two verses go together and make a profound statement, about the messages and the messengers of yesterday and today.**

I would like to point out that Yahushua called His disciple individually; Yahushua is still calling His men individually and personally, and by His Spirit He teaches them the truth. We need to make sure the calling is from Yahushua before we begin to labor in the vineyard.

Men must wait on Yahushua to open the door before beginning to teach other brethren. Also we need to know the subject before we began to teach it, that it is the word (mind of Yahushua), if we make a mistake when we find out we must repent and go on.

WE WILL GO TO BERESHEETH (GENESIS) AS WE BEGIN OUR STUDY, ALSO WE NEED TO BE PRAYERFUL AND PATIENT AS WE READ AND STUDY ABOUT WHEN THE DAY BEGINS

Genesis 1:1 Beresheeth **bara** (Created From Nothing) Elohim (YHWH) Aleph (First Letter of The Hebrew Alphabet)-Taf (Last Letter of The Hebrew Alphabet) ha shamayim (The Heavens) v-et ha-aretz (The Earth).

In the beginning YHWH created the heavens and the Earth from nothing. When was the beginning? Only YHWH knows when He originally created the Earth, sun and moon. YHWH only tell us when He recreated (reformed or refashioned) the Earth, sun and moon, almost 6000 years ago.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the surface of the deep mayim (waters). And the Ruach (Spirit) of Elohim moved upon the face of the mayim (water).

Question: When did the Ruach (Spirit) of YHWH begin to move upon the waters? The scripture states that YHWH Spirit began to move when there was darkness upon the surface of the deep. This is not my opinion, this is what His Word states. This verse clearly states it was dark when the Spirit of YHWH began to recreate the heavens and the Earth as He moved upon the waters. This was the beginning of the 1st work day, when Yahuah began to work.

Note: The moon was already created but it was in a state of darkness. This is what we have learned today, is called Rosh Chodesh or dark moon. The sun was already created but it was not shining at this time, therefore there was no light for the moon to reflect.

Genesis 1:3 And Elohim said, Let there be Light: and Light was.

Question: When did YHWH create the light? After His Spirit had moved upon the surface of the waters, this was the start of the second part of the first day. We have read that there was darkness first, and then YHWH created the light. He spoke and then the sun was relit and began to shine forth with its light.

Genesis 1:4-5 And Elohim saw the Light that it was tov (good): and Elohim divided the Light from the darkness.

5 And Elohim called the Light, Daytime, and the darkness He called Night. And the evening and the morning were **Yom Echad** (Day One) –

Even though this is the 1st day of the work week, Notice it does not say in the Hebrew “Yom Rishon” which means 1st day of the week. “Yom Echad” is placed here as a Teaching Point! The Hebrew word Echad means: Two being made one or joined together. The Evening (night) being joined to the morning (day) and becoming One Cycle of a “24 hour” Day, Just as Yahuah Spoke it and it was written. We are not to change Yahuahs

Word. He placed it in this Order, not by Accident, but by His Command, and by His Word it was Re-Created in this Direct Order. Evening being joined to the morning making them Echad or Joined Together to make a full Day. Just as a man and his wife are Echad or Two being made One before Yahuah - **Beresheeth/Genesis 2:22-24**

Again, we see that YHWH showed the order of His Rrecreation, as He divided the light from the darkness. Then YHWH stated that the evening and the morning was **Yom Echad**.

From these verses we can see that YHWH started His recreation when it was dark, then He created the light making this the first day of His recreation, **Day One**.

↓ Moon was dark or in conjunction, and had been for ages as for as we understand from scripture

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.

↑ The first day consisted of night then day. YHWH lit the sun to begin the daylight portion of the first day, 12 hr. of night then 12 hr. of day, this was the first day

Note: This was the second day of the first month, but it was the **First day of the Work Week** as seen in the diagram above. **Day One** was the 1st Day, of the 6 days of Recreation.

Note: The moon was dark sitting in a neutral state or a state of conjunction. Until the sun was re-lit, then the moon could receive light to reflect. When YHWH first Recreated the sun and moon, there were 30 days from conjunction to conjunction as is seen in Yahuahs Word.

When YHWH created time for mankind it was 30 days every month, and 360 days a year, a perfect calendar*. Now the moons cycle is 29.5 days each month, because of the 10 degree change of the sun that was a sign to Hezekiah when YHWH healed him. **Isaiah 38:1-22 /- 2 Kings 20:1-11/- 2 Chronicles 32:24** *This is also where we get the 360 degrees on a compass from.

See Our website www.yhrim.com for a teaching titled "Hizqiyahu, the Sundial of Ahaz, and the 29/30 Day Month"

TO CONTINUE OUR STUDY WHEN THE DAY BEGINS

Genesis 1:6-8 And Elohim said, *Let there be a firmament in the midst of the mayim (waters), and let it divide the mayim (waters) from the mayim (waters).*

7 And Elohim made the firmament, and divided the mayim (waters) that were under the firmament from the mayim (waters) that were above the firmament: and it was so.

8 And Elohim called the firmament Shamayim (heavens). **And the evening and the morning were Yom Shanee** (Second Day of the week).

YHWH stated that this work that He had done was on the evening and the morning of Yom Shanee (The Second Day), showing an order to His creation of the evening first and then the morning this was the **Yom/Day Shanee/Second**.

Genesis 1:9-13 And Elohim said, *Let the mayim (waters) under the shamayim (heavens) be gathered together to one place, and let the dry land appear, and it was so. And the mayim (waters) under the shamayim (heavens) gathered to their gatherings and the dry land appeared.*

10 And Elohim called the dry land Earth; and the gathering together of the mayim (waters) He called Seas: and Elohim saw that it was tov (good).

11 And Elohim said, *Let the earth bring out grass, the herb yielding zera (seed), and the fruit eytz (tree) yielding fruit after its kind, whose zera (seed) is in itself, upon the earth:* and it was so.

12 And the earth brought out grass, and herb yielding zera (seed) after its kind, and the eytz (tree) yielding fruit, whose zera (seed) was in itself, after its kind: and Elohim saw that it was tov (good).

13 And the **evening and the morning were Yom Shlishi (Day Third).**

YHWH gathered together the mayim (water) and then the dry land appeared, He called the land Earth and He called the waters Seas. Then He spoke and there appeared grass, herbs, and fruit trees. YHWH states this was the evening and morning, and that this was the Third Day.

Genesis 1:14-19 And Elohim said, *Let there be lights in the firmament of the shamayim (heavens) to divide the day from the night; and let them be for signs, and for moadim, and for days, and years:*

15 *And let them be for lights in the firmament of the shamayim (heavens) to give light upon the earth: and it was so.*

16 And Elohim **made two great lights**; the greater light to rule the day, and the lesser light to rule the night: He made the cochavim (stars) also.

17 And Elohim set them in the firmament of the shamayim (heavens) to give light upon the earth,

18 And to rule over the day and over the night, and to **divide the light from the darkness**: and Elohim saw that it was tov (good).

19 **And the evening and the morning were Yom Revee (Day Fourth).**

Note: The word used here is **asah** which means **was made, or assigned**; as opposed to the Hebrew word **bara**, which means to **create something for the first time**. R.S. YHWH assigned the sun and moon their work on the fourth day, YHWH had already created them in the beginning, In past Ages, and had Recreated them on the 1st day.

In the first few scriptures that we have just read we see how that YHWH's Spirit moved upon the face of the waters and recreated everything that He had made in the beginning. (In past Ages)

What I want to point out here is that YHWH states that it was the evening and morning the same time frame as the first 3 days.

For an in-depth study on Yahuahs True Restored Calendar from His Word, Visit Our Website www.YHRIM.com go to the Publications Page for the "Restoration of the True Shabbat & Yahuahs Yearly Calendar"

Genesis 1:20-23 And Elohim said, *Let the mayim (water) bring out abundantly the moving creatures that have chayim (life), and fowl that may fly above the earth in the open firmament of the Shamayim (heavens).*

21 And Elohim created great whales, and every living creature that moves, which the mayim (water) brought out abundantly, after their kind, and every winged fowl after its kind: and Elohim saw that it was tov (good).

22 And Elohim blessed them, saying, *Be fruitful, and multiply, and refill the mayim in the seas, and let fowl multiply in the earth.*

23 **And the evening and the morning were Yom Chameeshe (Day Five).**

Here again we see YHWH creating living creature in the water and fowl that fly in the heavens and said for them to multiply, then YHWH said that this was the evening and morning of the Fifth Day.

Genesis 1:24-31 And Elohim said, *Let the earth bring out the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind*: and it was so.

25 And Elohim made the beast of the earth after its kind, and cattle after their kind, and every thing that creeps upon the earth after its kind: and Elohim saw that it was tov (good).

26 And Elohim said, *Let Us make man in Our image, after Our likeness*: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.

27 **So the Word of Elohim created man in His own image, in the image of Elohim He created him; male and female He created them.**

28 And Elohim blessed them, and Elohim said to them, *Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion* over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.

29 And Elohim said, *See, I have given you every herb bearing zera, which is upon the face of all the earth, and every eytz (tree), which is the fruit of an eytz (tree) yielding zera (seed); to you it shall be for food.*

30 *And to every beast of the earth, and to every fowl of the air, and to everything that creeps upon the earth, in which there is chayim (life), I have given every green herb for food:* and it was so.

31 And Elohim saw everything that He had made; and see; it was very tov (good). And the **evening and the morning were Yom Sheshi (Day Six).**

Then on the sixth day YHWH made the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind. Then YHWH said let us make man in our Image and after our likeness. YHWH states that this took place on the evening and the morning and it was the Sixth Day. All of these events of the six days of recreation state that this is the order, evening and morning of each day. It is not an accident that Yahuah Spoke “Evening and Morning were Day _____” Each and every Time. He is teaching men when His Day begins.

That’s not too hard to understand that YHWH is a creator of all things in the Heavens and on this earth, and those things are created in an orderly fashion.

Genesis 2:1 So the shamayim (heavens) and the earth were finished, and all their hosts.

2 And **on the sixth day Elohim ended His work that He had made**; and He rested on the **seventh day** from all His work that He had made.

3 And Elohim **blessed the seventh day**, and set it apart: because in it He had rested from all His work that Elohim created and made.

YHWH finished and ended His recreation on the sixth day, then YHWH rested on the Seventh Day and blessed the Seventh Day.

I hope you noticed that YHWH did not state that the **evening and the morning** was the seventh day, as He did in the 6 proceeding days of recreation. YHWH said that He rested on the 7th day, showing completeness and a cessation from work and a 7th day of rest.

If you have not already figured out when the day begins, we will show that a day begins at sunset or from dusk until dawn, **evening is the first part of a day**, then from dawn or **daylight to sunset** is the **second part of the same day**. Yahuah began His rest at sunset the beginning of the 7th day, just as **we and all of nature**, normally rests at night every day.

FOR ANOTHER WITNESS ON “WHEN DOES A DAY BEGIN?”

I would like to use the next few verses of scripture to show that a day begins at sunset as a second witness to **Geneses 1:1-31** that we have just studied.

Exodus 16:1 And they took their journey from Eylim, and all the congregation of the children of Yisrael came to the wilderness of Sin, which is between Eylim and Senai, on the **fifteenth day of the second month** after their departing out of the land of Mitzrayim.

Folks do you understand that the 2nd month the 15th day of this month, is a Sabbath day that Moshe is speaking about in this verse and is a day of rest. (This will be showed in the diagram coming up)

Exodus 16:8 And Moshe said, This shall be, when YHWH shall give you **in the evening meat to eat**, and in the **morning lechem** (bread) to your satisfaction; for YHWH hears your murmurings that you murmur against Him: and who are we? Your murmurings are not against us, but against YHWH.

This verse shows the order of the events of the meat (or quail) that YHWH fed the children of Israel with. And Once again Yahuah spoke and showed by example, evening then morning. YHWH did not bring in the quail until “in the evening meat to eat” and “in the morning lechem / bread”. YHWH did not bring in the quail until after the 15th day had ended, because it was a Sabbath day. And Yisrael would not be allowed to prepare or cook the meat until the Sabbath had ended at **Sunset**. Nor would Yahuah cause Yisrael to sin by sending in the quail on His Shabbat.

Exodus 16:13-15 And it came to pass, that **at evening the quails came up**, and covered the camp: and in **the morning the dew lay all around the camp**.

14 And **when the dew that lay was gone up**, see, upon the face of the wilderness there lay a **small round thing**, as small as the frost on the ground.

15 And when the children of Yisrael saw it, they said one to another, **It is manna**: for they did not know what it was. And Moshe said to them, this is the lechem (bread) that YHWH has given you to eat.

The first food that YHWH fed Israel with was **quail, after sunset, after the Sabbath was over**. When the 16th day had began the quail came in and covered the camp in the **evening**. **Then in the morning there was manna** for the children of Israel to prepare and to eat.

This is the same timeline that YHWH told Moses on how to write in **Genesis 1:1-31 the evening and the morning** was Day One, Two, Three, Four, Five, Six and YHWH rested the **Seventh Day** and blessed the Seventh Day.

Remember YHWH sent a **pillar of fire** to give the children of Israel light, and heat, all of the time they were in the wilderness. They had no problem cleaning the quail on the 16th day **at evening**, as the day began to grow dark, then going into the morning and the daylight portion of the 16th day they had manna.

Numbers 11:9 And when the **dew fell** upon the camp in the **night the manna fell upon it**.

This verse gives us a witness on the time line when the manna was given by YHWH, at night the dew fell, and then the manna fell upon the dew. Then the Israelites gathered the manna in the morning and ground it in mills or beat it in a mortar, then baked it.

If sunrise began the 1st day of the week, then Yahuah broke the Shabbat by creating manna during the night.

YHWH fed Israel with quail and manna in the **2nd month after the 15th day had ended**, the **green shaded boxes** below shows the Sabbath days of the beginning and ending of **one week**, with the **23rd day as the beginning of a new week**.

Sabbath		1 st day		2 nd day		3 rd day		4 th day		5 th day		6 th manna for 2 days		Sabbath		1 st day	
15th		16 th		17 th		18 th		19 th		20 th		21 ST		22ND		23 rd	
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day								

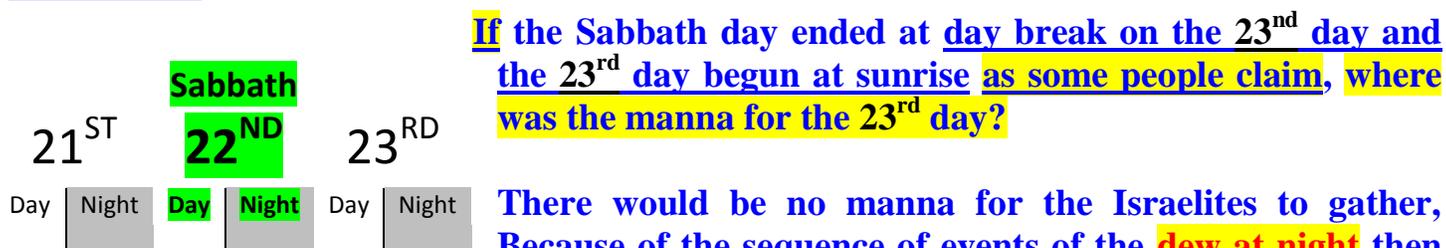
Yahuah began to feed the children of Israel with **quail in the evening** as the 16th day began. The 16th is a work day, the 1st day of a week, after the 15th day had ended as it is a Sabbath day.

As we look at the diagram the dew always fell on the night portion (**gray shaded boxes**), then in the morning (daytime) when the dew was gone up, Yisrael Gathered the manna.

Then on the sixth day there was enough manna for 2 days, for the sixth day and for the Sabbath day. This is the correct sequence of events of a 6 day work week.

SOME PEOPLE TEACH THAT A DAY BEGINS AT SUNRISE AS SHOWN IN THIS NEXT DIAGRAM

This diagram shows what some people are teaching, and stating that a day begins at dawn or at sunrise.



There would be no manna for the Israelites to gather, Because of the sequence of events of the dew at night then in the morning the manna was gathered. Some people are teaching that the 22nd, a Sabbath day, ends at sunrise, and that began the 23rd day.

They say the manna was gathered on the 21st for two days, for the 21st and the 22nd. I would ask them a question, where is the manna for the morning of the 23rd day? There would not be any manna if the previous night was a Sabbath night.

To review what is stated in Numbers 11:9 And when the dew fell upon the camp in the night the manna fell upon it.

IF the day began at dawn or at sunrise of the 22nd a Sabbath day, as some people state, and continues through the night of the 22nd to dawn of the 23rd day as they claim. Where was the manna for the 23rd day? YHWH would have had to work on the night portion of the 22nd day, which by their view was still a part of the 22nd day Sabbath, to give Israel manna on the 23rd day the first day of the week in the morning. Yahuah will not break His Torah. He would not have created the manna at night, IF it were still Shabbat until sunrise!

Therefore we have another example that the new day begins at "sunset to sunset", it does not began at sunrise this would break Yahuahs Word.

We used the 22nd as an example, this would be the same sequence following any Sabbath day; I'm only used the 22nd as an example.

I believe that this teaching that some people are proclaiming that a day begins at sunrise is wrong. Yahuahs Word plainly shows over and over that a day begins at sunset to sunset!! You read Yahuahs Word and decide for yourself!

NOW FOR YET ANOTHER WITNESS THAT A DAY BEGINS AT SUNSET

I believe this is the easiest scriptures to show the sequence of a day and night in all of Yahuahs Word.

This Scriptures in Leviticus 23:26-32 And YHWH spoke to Moshe, saying,
 27 Also on the tenth day of this seventh month there shall be a Yom HaKippurim (Day of Atonement): it shall be a miqra kodesh (Holy Convocation*) to you; and you shall afflict your beings, and offer an offering made by fire to YHWH. *(A Set Apart Gathering by Believers Ordered by Torah)

28 And you shall do no work in that same day: for it is the Yom HaKippurim (Atonement), to make keporah (Atonement) for you before YHWH your Elohim.

29 For any being that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatever being it is that does any work in that same day, the same being will I destroy from among his people.

31 You shall do no manner of work: it shall be a chuk leolam- va-ed (Ordinance of Torah Forever) throughout your generations in all your dwellings.

32 It shall be to you a Shabbat-Shabbaton, and you shall afflict your beings: on the ninth day of the month at evening, from evening to evening, shall you celebrate your Shabbat.

This 32nd verse is the easiest verse in the scriptures to understand that a day begins in the evening, how plain YHWH made it here through Moses for us.

We can understand in these scriptures that Moshe wrote that the tenth day of the 7th month was to be a holy convocation day (Yom HaKippurim). Moses states there are to be no labor (or work) done on the 10th day of the 7th month.

Yahuah also states that on the “ninth day of the month at evening”, giving us a time to begin, from “evening to evening, shall you celebrate your Shabbat.” This is the correct way to observe every day from the evening to the next evening. (Sunset to Sunset)

Some people teach this is the only day to be observed from evening to evening, they state that the word Sabbath is singular, therefore only applying to this day of Atonement once a year. But if this is not one day, but only parts of two days as they claim (evening to morning of the 9th and then morning to evening of the 10th), 1st Why would Yahuah call it the “Day” singular “of Atonements”, and not DAYS of Atonements? And 2nd Is Yahuah the author of confusion? To have a command to keep one half of two days, instead of keeping that Shabbat the same as ALL of His other Shabbat/Moedim? As All other Shabbats are commanded to be a full day, not just parts of a day. If ALL the other Shabbats are “morning to morning” as some claim, why would Yahuah break His Word and tell Yisrael to only keep this Shabbat different from all the others, and only keep parts of 2 days? **Simple, He didn't. This is Yet Another POINT BLANK Example of when a Day begins and Ends, from Sunset to Sunset. They can't deny that, so the 'morning to morning' teachers dismiss this day as a “unique”.**

Every day is to be observed from sunset to sunset, the sun controls the days and years, and the moon controls the months. (YHWHs two witness in the heavens Genesis 1:14-18)

If this was the only day to be observed from sunset to sunset as some teach, I believe that this would cause great confusion about when to begin the other days of the months.

**THE NEXT SCRIPTURE IS STATING THAT IN THE EVENING
AFTER THE SUN HAS WENT DOWN THIS MAN IS CLEAN**

In Leviticus 22:6-7 *The being that has touched any such thing shall be unclean until evening, and shall not eat of the kadosh things, unless he washes his flesh with mayim.*

7 And when the sun is down, he shall be clean, and shall afterward eat of the kadosh things, because it is his food.

As the above verse states when a person is made unclean then they must wash themselves in water. They will remain unclean until the sun has set, then after sunset they are declared clean. This is showing that a new day begins after the sun has set, going into the night portion of the next day.

Note: This also is showing a spiritual point, that we as Saints are to wash ourselves and one another by the word, then when we die before sunset. Then after sunset, meaning the next day, first resurrection, we are to be clean and ready for the Judgment at Yahushua coming.

Another witness in the Scripture is in Deuteronomy 23:10-11 If there is among you any man, that is not clean by reason of emission at night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening comes, he shall wash himself with mayim: and when the sun is down, he shall come into the camp again.

When a person has been made unclean “by reason of emission at night” they must wash themselves with water “day time”. Then when the “sun is down” they are allowed back into the camp, showing that they are clean. This again is the beginning of a new day. As if sunrise was the beginning of the day, why couldn't they just wash during the night, and be clean at sunrise?

WHEN A PERSON IS HANGED ON A TREE

There is this statement about when a person is hanged on a tree as it states in

Deuteronomy 21:22 And if a man has committed a sin worthy of death, then he shall be put to death, and you shall hang him on an eytz (tree):

23 His body shall not remain all night upon the eytz (tree), but you shall bury him that day; (for he that is hanged is cursed by Elohim;) that your land is not defiled, which YHWH your Elohim gives you for an inheritance.

When a person has committed something worthy of death and when this person is hanged on a tree anytime during that day, then at sunset (or before) on the day they were hanged, they are to be taken down and buried, so they do not remain on the tree all that night. Again this is showing a new day begins at sunset.

An example is in Joshua we read how Israel captured 5 kings and hanged them on five trees.

Joshua 10:26 And afterward Yahoshua smote them, and killed them, and hanged them on five eytzim (trees): and they were hanging upon the eytzim **until the evening**.

27 And it came to pass at the **time of the going down of the sun**, that Yahoshua commanded, and they took them down off the eytzim (trees), and cast them into the cave where they had been hidden, and laid great stones in the cave's mouth, which remain until this very day.

This scripture in Joshua states that these 5 kings were hanged on 5 trees until the evening, then it states “And it came to pass at the time of the going down of the sun”. This is when Joshua and the children came and took them down from of the trees and buried them in the cave, before sunset.

Another verse is in Joshua 8:29 And the melech (King) of Ai he hanged on an eytz (tree) until evening: **and as soon as the sun was down**, Yahoshua commanded that they should take his body down from the eytz (tree), and cast it at the entrance of the gate of the city, and raised on it a great pile of stones, that remains to this day.

This verse reads as soon as the sun was down his body was taken down from the tree and buried. I believe this event took place before total sunset.

THIS VERSE IS STATING THAT A DAY BEGINS IN THE EVENING

The next two Scripture are very important on when a day begins.

Exodus 12:6 And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yisrael shall kill it in **between the evenings**.

Between the evenings (Beyn-Ha-Arbayim)

Exodus 12:18 In the first month, on the **fourteenth day** of the month **between the evenings**, you shall **eat matzah**, until the **twenty-first day of the month at evening**.

19 “Seven days shall there be **no chametz** found in your batiym”:

Here we see that unleavened bread was eaten with the Passover lamb that began between the evenings (Beyn-Ha-Arbayim) 9th hr. or approx 3:00 pm. and continued for 7 days and would end at evening of the 21st day at the 9th hr. or 3:00 pm.

This makes 7 days of U.B. exactly to the hour. This again shows a day does begin in the evening, and ends 7 days later in the evening.

NEHEMIAH STATES WHEN A DAY IS BEGINNING

Nehemiah 13:18-21 Did not your ahvot (father) do this, and did not our Elohim bring all this evil upon us, and upon this city? Yet now you bring more wrath upon Yisrael **by profaning the Shabbat.**

19 And it came to pass, that **when the gates of Yahrushalayim (Jerusalem) began to be dark** before **the Shabbat**, 2 I commanded that the **gates should be shut**, and charged that they should **not be opened until after the Shabbat**: and some of my avadim (servants) I assigned at the gates, **that no burden should be brought in on the Shabbat day.**

20 So the merchants and sellers of all kind of items lodged outside Yahrushalayim once, or twice.

21 Then I testified against them, and said to them, Why do you lodge around the wall? If you do this again, I will lay hands on you. From that time forth they came **no more on the Shabbat.**

Look at what these scriptures are stating, as it began to be dark before the Sabbath the gates were shut until the Sabbath was over.

People were breaking the Sabbath day, they were, treading in wine presses; bring in sheaves laden on donkeys, also men of Tyre brought in fish, all manner of wares, they sold these items on the Sabbath day to the people of Judah.

Therefore breaking the Sabbath, but look at when the gates were shut, the gates were shut as it began to be dark. Again this is showing the beginning of the new day, in this case the beginning of the Shabbat.

IN THE MILLENNIAL KINGDOM EZEKIEL SHOWS WHEN A DAY BEGINS

We read in Ezekiel 46:1 This says the Master YHWH; the gate of the inner courtyard that looks toward the east shall be **shut the six working days**; but on the **Shabbat it shall be opened, and in the day of the Rosh Chodesh (new moon) it shall be opened.**

2 And the Nasi (Messiah) shall enter by the derech (way) of the porch of that gate from the outside, and shall stand by the post of the gate, and the Kohanim (Priest) shall prepare His burnt offering and His shalom (peace) offerings, and He shall worship at the threshold of the gate: then He shall go out; **but the gate shall not be shut until the evening.**

These two verses are stating that the gate that looks toward the east shall be shut six working days, but it shall be open on the Sabbath and on the New Moon in the millennial Kingdom. The 2nd verse states the gate shall not be shut until the evening.

Once Again, this is showing the ending of one day and the beginning of a new day is from evening to evening.

IN THE RENEWED COVENANT WE SEE THAT YAHUSHUA WAS TAKEN DOWN FROM THE STAKE BEFORE THE SABBATH BEGAN

John 19:30-31 When Yahushua therefore had received the vinegar, He said, *KALA: 3* “it is finished” or **Bride**. And He bowed His head, and dismissed His ruach (Spirit).

31 The Yahudim therefore, because it was the **Preparation Day**, that the bodies should not remain upon the stake on the Shabbat, - for that Shabbat day was a **Shabbat Gadol**, **a high day*** besought Pilate that their legs might be broken, and that they might be taken away.

At sunset would begin a double Sabbath day, a weekly and an Annual Sabbath Day that was the beginning of the 15th the first day of the Feast of Unleavened Bread, as soon as the preparation day had ended. * It should read annual Sabbath day (Not high day)

They wanted to take Yahushuas body down from the stake and place Him in the tomb before the beginning of the Annual Sabbath day that would begin at sunset, called The Feast of Unleavened Bread. Not knowing that Yahushua had already died, they besought pilot to break his and the thieves legs, so they would die quickly. So they could be buried before the Shabbat began.

We know of course the Lamb is cooked on the 14th Passover day (also called preparation day) at the 9th hour or approx 3:00 pm or between the evenings (Beyn-Ha-Arbayim), Which goes into that night during the beginning of the 15th.

We are to eat the lamb with unleavened bread, and by the time it's baked the 15th day, which is the first day of the Feast of Unleavened bread, would have already begun at sunset. The next Scripture explains what to do as we enter this Annual Sabbath Day.

In Exodus 12:16 And in the first day there shall be a miqra kodesh (Holy Convocation Day), and on the seventh day there shall be a miqra kodesh (Holy convocation Day) to you; no manner of work shall be done in them, except that which every man must eat, that only may be done by you.

We that understand Passover, know that this is stating that we may cook the lamb between the evenings (Beyn-Ha-Arbayim) after 3:00 pm on the 14th Passover day (preparation day) going over into the 15th day that began at sunset. And we may cook on the 21st the seventh day that which we must eat at even after 3:00 pm. and before sunset, because at sunset begins the Sabbath the 22nd day of the month.

If the day began in the morning, then there would be no reason for Yahuah to make this provision of being able to prepare what every man must eat on the 15th. As the Pesach Lamb had to be eaten before sunrise Exodus 12:16. Selah (Pause and Think about it)

TO SUMMARIZE

I pray that we have shown you from Yahuahs Word When a Day Begins, evening to evening. To those that proclaimed a different time; I will summarize it this way. On the solar lunar calendar the 1st day is new moon day, and the 8th/15th/22nd/29th is Sabbath days each month.

If the day begins as some people teach in the morning there would be no manna on the 9th 16th 23rd or the 30th day, because each previous day is a Sabbath day.

Some people teach that we are to keep only one Sabbath day from evening to evening only on this ONE ANNUAL Sabbath Day, Atonements (Yom HaKippurim) and at no other time. Leviticus 23:32

Then they state that all of the other days in the year is to begin in the morning at daylight, and this is causing confusing among brethren that are searching for the truth of YHWHs Word.

There are several people that are teaching that the morning is when a day begins. I have been told about this teaching several times in the last few years.

OUR ANSWER to all of those that want to know the truth about the correct way to keep each day is # 1 From Evening to Evening, which is from sunset to sunset, is one day.

YHWH spoke this to Moshe in Genesis 1:1-31 and again to Moshe in the book of Exodus 16:1-15. And Moshe wrote that the quail would come into the camp in the evening and the manna was to be gathered in the morning. Also Leviticus 23:32 a major point. Selah, Pause & Think About It

If brethren that study the scriptures and this document would be honest with themselves, they should be able to determine that a day begins # 1 from evening to evening or sunset to sunset. The “morning to morning” teaching is breaking and plainly goes against Yahuahs Word.

Here are some extra Notes: Genesis 8:22 *While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.*

There is 27 times that I have found day and night from Genesis to Revelation, listed in this order.

Question: What is YHWH stating about day and night through His Prophets?

This is not speaking about the order that daylight is first then night time is second, making one day, but the duration of time, or in other words as long as there is time.

Jeremiah 33:19 And the word of YHWH came to Yirmeyahu, saying, 20 This says YHWH; If you can break My brit with the day, and My brit with the night, and that there should not be day and night in their season;

21 Then may also My brit be broken with Dawid My eved, that he should not have a son to rule upon his kesay; and with the Lewiym the Kohanim, My avadim.

This is a second witness speaking about the duration of YHWH covenant of day and night, not the order of day and night. Some people are stating that this is the order, daytime first then the night time second, completing a day, is that the message here? No, YHWH is stating how unbreakable His laws are.

Psalms 1:2 But his delight is in the Torah of YHWH; and in His Torah does he meditate day and night.

The important point here is showing that YHWHs people are to study Torah and to meditate on it, and to keep Torah all of their life, not the order of daylight first then the night time second. Selah, Pause & Think About It

I believe that I have presented more than enough scriptures, whose examples plainly show over and over throughout Yahuahs Word, that a day begins at sunset. And then 24 hours later, the next sunset, makes one full day. And I don't have to explain away, dismiss, or throw-out any of Yahuahs Word to do it. But instead use all of Yahuahs Word and show how each part agrees with the other, and there are no contradictions. Letting the Word interpret itself, without adding or taking away anything.

Each person is to read and to study this out for themselves. Otherwise winds of doctrines can steal the knowledge you have and cause you to sin against Yahuah, by breaking His Moadim/Sabbath and Feast Days. s.a.tan does not care if you go from the left to the right, he just doesn't want you to stay on the straight and narrow way, keeping Yahuahs Torah/Teachings & Instructions.

Selah & Shalom,

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