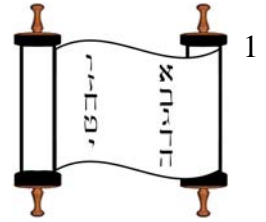




Wave Sheaf

By Warren Smith
First ministered in 1997
Revised 2007



יהוה

Yahweh

יהושע

Yahushua



Please keep an open mind (heart) as you read this document

1. The commanded Feast Days of YHWH are shadows and typology of things that He is doing in the Earth.

2. Moses wrote in Leviticus 23:1-44 about the Feast of Unleavened Bread, Feast of Weeks, and Feast of Tabernacles.

3. The wave sheaf and the he lamb that is offered by the Priest on the 16th of Aviv is a shadow or typology of a hidden truth, the same as the parables that are hidden truths in the Renewed Covenant. (New Testament)

4. In order to understand the New Testament (Messianic Scriptures) you need to know the Tanach (Old Testament).

We will answer the statements about the sheaf as we proceed in this Document

Leviticus 23:9 And יהוה (Yahweh) spoke to Moshe, saying,

10 Speak to the children of Yisrael, and say to them, When you have come into the land which I give to you, and shall reap the harvest of it, then you **400** shall bring an omer of the beginning **401** of your harvest to the kohen:(Priest) **402**

11 And he shall wave the omer before יהוה (Yahweh) to be accepted for you: on the next day after the first day **403** the kohen (Priest) shall wave it.

12 And you shall offer that day when you wave the omer a male lamb without blemish of the first year for a burnt offering to יהוה (Yahweh) **R.S Restoration scriptures**

400 Farmers must bring a beginning omer sheaf offering, not a firstfruit offering. **This means the grain need not be mature, or a true firstfruit,** and must be brought regardless of the stage of the grain's development.

401 Reshet, beginning, or start of the harvest offering, not literally firstfruits. **Notice the word Aviv is absent here.**

Leviticus 2:14, which does mention Aviv, is **a freewill offering** and not the **mandatory first grain** described here.

402 Notice in verses 10-15, the word Aviv is not mentioned.

403 LXX The day after Unleavened Bread, or Aviv 16

I believe this is a typology or shadow of the Saints that were martyred before Yahshua came and before full maturity.

This is the start of the harvest offerings; barley is one of the first grains to ripen in Israel. Barley is a mandatory first grain offering described here.

Leviticus 2:14 And **if you offer a grain offering** of your bikkurim to יהוה (Yahweh) you shall offer for the grain offering of your bikkurim, the **aviv** of corn, dried by the fire, even corn crushed out of full ears.

This scripture is showing a voluntary offering (if you offer) and this offering must be fully ripe are Aviv (dried by the fire, even corn crushed out of full ears). (Meaning fully matured)

Leviticus 23:11 And he shall wave the sheaf before YHWH, for your acceptance. On the morrow after the Sabbath the priest waves it. I S R (Institute for Scripture Research)

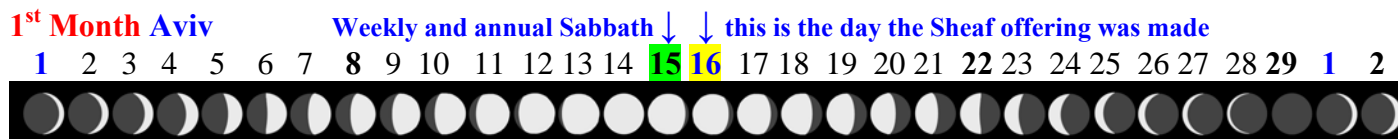
Leviticus 23:11 And he shall wave the sheaf before Yahweh, to be accepted for you: on the morrow after the Sabbath the priest shall wave it. **King James**

On the next day after the Sabbath the 16th of Aviv, the kohen (Priest) shall wave the Sheaf, first fruits of the barley harvest and offer the male lamb as a burnt offering unto Yahweh.

In Leviticus 23:9-14 all of the Farmers in Israel were to bring a wave sheaf (of barley) (a heap) (a sheaf) (an omer as a dry measure 2.5 lbs. 1/10 of an Ephah About 6.4 Pints.) in the Passover season, to present to Yahweh which is the fruits of the increase of their harvest. Barley is planted in Israel in the third week of November and matures in March and April, the start of Yahweh's Calendar.

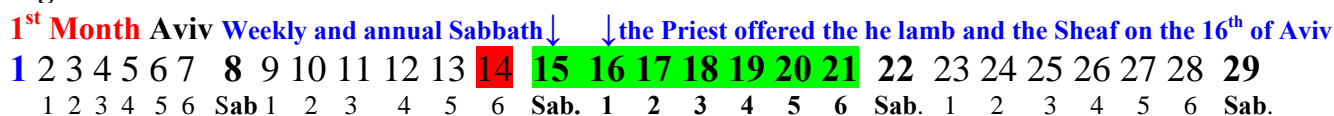
This Lunar-Solar Calendar below will help you in understanding the Day the Sheaf is waved

Figure # 1 A



This is a lunar-solar month 1-29 with the day of a week listed below them in figure # 2-b shown below

Figure # 2 B



This solar-lunar calendar is showing the Sheaf being offered on the 16th of Aviv, the first day of the week during the 7 days of The Feast of Unleavened Bread.

The moadim (Appointments) of יהוה (Yahweh)

Leviticus 23:1-4 And יהוה (Yahweh) spoke to Moshe, saying, 2 Speak to the **children of Yisrael**, and say to them, The **moadim of יהוה (Yahweh)** which you shall proclaim to be miqra kedoshim, (Holy Convocations) even these are **My moadim**. (Appointment) **1**.

Notice Yahweh said to Moses these are My moadim (Appointments).

1 Notice the fixed times is not exclusively Jewish, but belongs to all Yisrael (Israel) who desire to serve YHWH.

3 Six days shall work be done: but **the seventh day** is a **Shabbat-Shabbaton of rest**, a miqra kodesh. (Holy Convocation) You shall do no work in it: it is the **Shabbat of יהוה (Yahweh)** in all your dwellings. **2**

2 The weekly Shabbat is the first of YHWH's listed appointments, in all Yisraelite (Israelites) lands.

4 These are **the moadim of יהוה, (Yahweh)** even miqra kedoshim, (**Set apart Assemblies or gathering**) which you shall proclaim in their appointed times. **3**

3 It is up to us to re-establish them among believers, as YHWH calls us to proclaim His appointed times. R.S

There are three Feast's commanded by Yahweh for all Israelite males to keep in a year

Exodus 23:14-17 **Three times** thou shalt keep a feast unto me in the year.

15. Thou shalt keep the feast of **1 (Pesach or Passover and unleavened bread)**: thou shalt eat **unleavened bread seven days**, as I commanded thee, in the time appointed of the month **Aviv**; for in it thou camest out from Egypt: **and none shall appear before me empty: KJ**

16. And the **2** **feast of harvest, (Shavuot or Feast of Weeks (Pentecost))** the **firstfruits of thy labours, which thou hast sown in the field**: and the **3** **feast of ingathering, (Sukkot or Feast of Tabernacles)** which is in the end of the year, when thou hast gathered in thy labours out of the field. KJ

17. **Three times** in the year all **thy males** shall appear before Adonai Yahweh. KJ

Passover is on the 14th of Aviv, the first month of Yahweh's Lunar Solar Calendar. Feast of Unleavened Bread begin on the 15th and last seven days to the 21st of Aviv. This is in the month of March or April of the Roman calendar.

All the males of Israel were to appear at three feasts every year before Yahweh.

1 Pesach or Passover and Unleavened Bread (barley harvest).
2 Shavuot or Feast of Weeks (wheat harvest)
3 Sukkot or Feast of Tabernacles, (Festival of the Ingathering, grapes, nuts and fruits this is the remaining harvest of the land that was gathered before the fall rains began. This was done before Sukkot (Feast of Tabernacles).
Blowing of Trumpets and Atonement are two more of the Holy Days in the 7th month.
 We will not be dealing with them in this Document.

There are 5 Annual Sabbaths or (Holy Convocation) days in these three Feasts.

Second witness three times in a year all thy males must appear before Yahweh

Deuteronomy 16:16. Three times in a year shall all thy males appear before Yahweh thy Elohim in the place which he shall choose; in the **1 Feast of unleavened bread, (Pesach season)** and in the **2 Feast of weeks, (Shavuot- Pentecost)** and in the **3 Feast of tabernacles (Sukkot)**: and they shall not appear before Yahweh empty:

1 Feast of Unleavened Bread, (Pesach or Passover)
2 Feast of Weeks, (Shavuot or Pentecost)
3 Feast of Tabernacles (Sukkot)

Three times each year all males were to appear before Yahweh. Let us begin to understand this hidden truth. It is a shadow or typology of the Saints being gathered from the earth.

We are to be fruitful soul winner, and fruitful with our talents, which we have been given, therefore we must not come to the Judgment Seat of Yahushua empty handed.

What is hidden about the Sheaf?

Genesis 37:5-8. And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

6. And he said unto them, Hear, I pray you, this dream which I have dreamed:

7. For, Behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance (a gesture of respect) to my sheaf.

8. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

In the days of old, the farmers would reap their fields and place the barley or wheat in bundles and shocks to be taken to a thrashing floor. There the grain would be thrashed and separated. This dream was showing the sheaves, (which are Joseph brothers) coming to bow before Him, the sheaf or sheaves, represents people.

Who hath ascended into the Heavens? We will try to answer this question

Genesis 5:19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

20. And all the days of Jared were nine hundred sixty and two years: and he died.

21. And Enoch lived sixty and five years, and begat Methuselah:

22. And Enoch walked with Elohim after he begat Methuselah three hundred years, and begat sons and daughters:

23. And all the days of Enoch were three hundred sixty and five years:

24. And Enoch walked with Elohim: and he was not; for Elohim took him.

Enoch is a typology or shadow of the souls that will be changed at the coming of Yahshua.

2 Kings 2:11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and **Elijah** went up by a whirlwind into heaven.

Elijah represents some of the Israelite people that will be protected in the time of Jacobs's troubles. The 12 tribes are scattered into the entire world and will be re-gathered. Isaiah 11:12

John 3:13 **And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.**

At the time Yahshua spoke these words, no person had ascended up to Heaven, not even Enoch or Elijah. When Yahshua arose from the tomb, He was the first fruit (singular) from the dead. The others that was chosen, was raised from the dead and Yahshua took the sheaf, (a hand full) that arose after His resurrection, He took with him when He ascended to the Father . Mathew 27:50-53

Acts 2:34 For David is not ascended into the heavens: but he saith himself, YHWH said unto my Adon, (**Master**) Sit thou on my right hand. **35** Until I make thy foes thy footstool.

Peter was preaching these words on the day of Shavuot (Pentecost) he knew that the sheaf (a hand full) was the only ones Yahshua took with him. There had not been a general resurrection; the first resurrection will take place at Yahshua's return.

The First Fruit and the sheaf that arose

Mathew 27:50 יהושע, (Yahshua) when He had cried again with a loud voice, He dismissed His ruach. (Spirit)

51 And, see, the veil of the Beit HaMikdash (Temple) was rent in two from the top to the bottom; 4670 and the earth did quake, and the rocks rent; 4670 The veil to the Set-Apart Place, not the most Set-Apart Place.

52 And the graves were opened; and many bodies of the Yisraelite kidushim (Israelites Saints) that slept arose,

53 And came out of the graves after His resurrection, and went into the kadosh city, (Holy City) and appeared to many. Restored Scriptures

The sheaf of barley that the priest waved before Yahweh, and the sacrifice of the he-lamb in Leviticus 23:9-12 was a shadow of Yahshua and those that arose in Mathew 27:51-53.

The first time in the year that all males were to appear before Yahweh, was at the Feast of Passover and Unleavened Bread, the barley harvest. When Yahshua arose and took the sheaf with him to present them to the Father, this fulfilled the barley harvest of Souls.

Acts 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27. Because thou wilt not leave my soul in hell, (Hades the grave) neither wilt thou suffer thine Holy One to see corruption.

31. He seeing this before spake of the resurrection of Messiah, that his soul was not left in hell, (Hades the grave) neither his flesh did see corruption.

יהושע **Yahshua saw no corruption. His body did not decay, He arose as He said He would, this was Kepha (Peter) ministering on the day of the Shavuot Feast of Weeks.**

First Fruit singular and First fruits plural

1 Coronations 15:20-23 But now is Moshiach risen from the dead, and become the bikkurim (First fruit offering) of them that died. 21 For since by man came death, by Man came also the resurrection of the dead.

22 For as in Adam all die, even so in Moshiach shall all be made alive.

23 But **every man in his own order**: **1** Moshiach (Messiah) the **2** bikkurim; (First fruit offering) afterwards **3** they that are Moshiach's at His coming. Restored Scriptures

There is an order to the resurrections, Moshiach (Messiah), the sheaf, and then they that are His at His coming.

We can see that Yahshua was the first one that arose from the dead, then the sheaf. Now we that are alive and the dead in the graves, that belong to Yahshua, are waiting on the first resurrection to take place. (The sheaf and those in the first resurrection make up the first fruits)

Romans 8:18, 19, 22, 23 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19. For the earnest expectation of the creature waiteth for the manifestation of the sons of Eloah.

22. For we know that the whole creation groaneth and travaileth in pain together until now.

23. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, **waiting for the adoption, to wit, the redemption of our body.** K.J

Apostle Paul is stating when he was alive that he was waiting and looking forward to the coming of Yahshua and the first resurrection.

The First Fruits

Hebrews 12:22-24 But you have come to Har Tzion, (Mount Zion) and to the city of the living אלהא, (Elohim) the heavenly Yahrushalayim, (Jerusalem) and to an innumerable multitude of heavenly malachim, (Angels)

23 To the gathering **5584** and congregation of the bachorim, (first borne) **5585** that is enrolled in the shamayim, (Heavens) and to יהוה (Yahweh) the Shophet (Judge) of all, and to the ruachim (Spirits) of tzadikim (righteous) made perfect.

24 And to יהושע (Yahshua) the Mediator of the Brit Chadasha, (renewed covenant) and to the dahm (blood) of sprinkling, that speaks better things than that of Hevel. (Abel) Jer. 31:31-33 Heb. 8:8-12 10:16, 17

5584 Restoration and regathering of all the exiles into one set-apart congregation.

5585 According to Shemoth/Exodus 4:22-23, that firstborn congregation is eternally Yisrael. Let your part in Yisrael sink in deep.

1. Hebrews is speaking about the Heavenly Jerusalem.
2. Multitude of Angels.
3. Gathering of the first-borne names written in Heaven.
4. Judge of all, Yahweh.
5. And the Spirits of the righteous made perfect, the sheaf.
6. Yahshua the Mediator of the renewed covenant.

Where did the Spirits of just men made perfect come from, that are spoken about in Hebrews 12:23?

Ephesians 4:8-13 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

9. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? (Yahshua descended from Heaven to the earth and died on a stake)

10. He that descended is the same also that ascended up far above all heavens, that he might fill all things. **(Then Yahshua arose from the dead and returned back to Heaven)**

11. And he gave some, Apostles; and some, Prophets; and some, Evangelists; and some, Pastors and Teachers;

12. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Messiah:

13. Till we all come in the unity of the faith, and of the knowledge of the Son of Elohim, unto a perfect man, unto the measure of the stature of the fullness of Messiah: K.J

In Leviticus 23:9-15 The sheaf offering that the Priest was to wave before Yahweh on the 16th day after the Sabbaths, was a shadow of Yahshua leading captivity captive; this group of people was taken on the 16th day during the Feast of Unleavened Bread. (John 20:17 when Yahshua ascended He took the sheaf of people with Him to present to the Father)

Yahshua did not appear before the Father empty handed Deuteronomy 16:16 He took those that arose after His Resurrection with Him on the 16th of Aviv. Mathew 27:51-53.

Note: Yahushua was seen several times during the next forty days after His resurrection. When Yahshua ascended back to Heaven, the Holy Spirit of Yahweh was given on Shavuot (Feast of Weeks (Pentecost)). The Spirit was given to those that were assembled in the Temple as commanded in the Torah).

This was the beginning of the five-fold Ministry He gave to His body, the Assembly. Ephesians 4:11-12

How did Yahushua Preached unto the spirits in prison?

1 Kepha (Peter) 3:18 For Messiah also hath once suffered for sins, the just for the unjust, that he might bring us to Elohim, being put to death in the flesh, but quickened by the spirit:
19. By which also he went and preached unto the spirits in prison;

20. Which sometime were disobedient, when once the longsuffering of Elohim waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Yahweh by His Spirit preached through His servant Noah for 100 years before the flood to the people that were in prison houses so that they could be set free from the one that had them bound, s.a.tan.

1 Kepha (Peter) 4:6 For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to Elohim in the spirit. K.J

Peter is stating that the dead were one time alive, when the gospel was preached to them. Now some of those people heard the message and are now living with Yahshua (The sheaf). The gospel is still being preached to people today, that one day we may live with Yahshua.

Isaiah 61:1 The Ruach (**Spirit**) of the Master יהוה (**Yahweh**) is upon Me; because יהוה (**Yahweh**) has anointed Me to preach the Besorah (**Gospel**) to the meek; He has sent Me to bind up the brokenhearted, to proclaim liberty to **the exiles**, recovery of sight to the blind **8** and the opening **of the prison** to them that are bound;

2 To proclaim the acceptable year of יהוה, (**Yahweh**) and the day of vengeance of our Elohim; to comfort all that mourn. Also see Lk. 4:17-21 **R.S**

8 In Isaiah 61:1 the Masoretic does not contain the phrase “recovery of sight to the blind.” Yet Luke 4:18 does, as does the LXX. Obviously Yahshua is being quoted in Luke 4:18, as He quotes from the LXX’s Isaiah scroll.

Yahushua is setting people free today through his servants, as we proclaim liberty to the Two Houses of His exiled people, Yahudah (Judah southern tribe) and Efrayim (10 northern tribes) of Israel scattered among the Gentiles Nations.

He delivers His people from their sins by His blood, His Spirit and His Word. He wants us to know who we are, the exiled people of Israel.

By releasing them from their prison houses, which is false teachings, and giving sight to the blind by opening their eyes to the Truth. Now we can be joined back to the Assembly of Israel.

John saw the sheaf in Paradise

Revelation 5:8. And when he had taken the book, the four beasts and **four and twenty elders** fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

Where did the twenty four Elders come from? Yahshua said that no man had ascended up to Heaven, while He was with His Disciples.

John 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

According to Scripture, no man had ascended to Heaven but Yahshua until He took the sheaf with Him.

The 24 Elders were in the group of people the sheaf that Yahshua took with Him.

Revelations 19:10 And I fell at his feet to worship him, and he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Yahshua: worship Elohim: for the testimony of Yahshua is the spirit of prophecy.

Revelation 22:8 And **I John** saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the Angel which shewed me these things.
 9. Then saith he unto me, See thou do it not: **for I am thy fellowservant, and of thy brethren the Prophets and of them which keep the sayings of this book: worship Elohim.** K.J

The Angel showed John twenty four Elders and many other events, and when John started to fall down and worship the Angel he said “Do it not. I am thy fellow servant and of thy brother the Prophets.” Where did this fellow servant come from? The Angel was one of those people of the first fruits, the Sheaf. Mathew 27:51-53

Rev. 14:1-5 And I looked, and saw, a Lamb stood on Har Tzion, (Mount Tzion) and with Him **one hundred forty four thousand Yisraelites**, having His Abba’s Name written in their foreheads. **2** And I heard a voice from the shamayim, (**Heaven**) as the voice of many mayim, (waters) and as the voice of a great thunder: and I heard the voice of harpists playing with their harps:

3 And they sang as it were a renewed shir (**song**) before the kesay, (Throne) and before the four beasts, and the zechanim: (**Elders**) and no man could learn that shir (**song**) but the hundred forty four thousand, **who were redeemed from the olam. (earth)** **4** These are those, who were not defiled with women; **for they are virgins.** These are those who follow the Lamb wherever He goes. **These were redeemed from among men, being the bikkurim-netsarim (first fruit of believers)** to YHWH and to the Lamb. **5** And in their mouth was found no guile: for they are without fault before the kesay (Throne) of יהוה. (Yahweh) R.S Restoration Scriptures

There is an order for the Resurrections

1 Corinthians 15:23 But every man in his own order: Moshiach (Yahshua) the Bikkur; afterwards they that are Moshiach’s at His coming. R.S.- Restoration Scriptures

1 Corinthians 15:23 And each in his own order: Messiah the first-fruits, then those who are of Messiah at His coming. I.S.R Institute for Scripture Research

1 Corinthians 15:23. But every man in his own order: Christ (Messiah) the firstfruits; afterward they that are Christ's (Messiah) at his coming. King James

I have used three different Bibles above, along with Revelation 14:1-5 and all of the other Scriptures in this document, to show Yahshua (first fruit singular) and those that arose after Yahshua, were the first fruits, (Plural) how that they fulfilled the Wave Sheaf offering.

To summarize the Sheaf

In Leviticus 23:9-12 the Priest waves a sheaf of barley and offers a he-lamb for a sacrifice. This is a shadow or typology of **3** things:

- 1** The Priest is a typology of Yahshua
- 2** The lamb is a typology of Yahshua,
- 3** The Barley Wave Sheaf is a typology of the souls that arose after Yahshua's resurrection. Mathew 27:51-53

Yahshua arose from the tomb on the 16th of Aviv, the first day of the week, the wave sheaf was waved on this day after the Sabbath was over. Leviticus 23:9-12 He was the Priest, the Lamb, and first fruit (singular). Those that arose after the Messiah (Mathew 27:51-53) they are the Bikurim (first fruits (plural)), they went into the city and appeared unto many. Then the same day Yahshua took them to Heaven with Him. Yahshua did not appear before the Father empty handed. Exodus 23:15

Yahshua, the 24 Elders, and this group, they all make up the sheaf of 144,000 people Revelation 14:4 which states, these were redeemed (passed tense) from the earth fulfilling Leviticus 23:9-12 the barley harvest. These were the first fruits of souls reaped from the earth.

At the coming of Yahshua, the next harvest of souls, will be at Shavuot, (Pentecost) the wheat harvest, The first resurrection. Those that are asleep in the graves and those that are standing here, that makes it through the Great Tribulation, who belong to Yahshua, they will be changed as 1st Thessalonians 4:13-18 and Mathew 24:29-31 states) and caught up to the Judgment.

The barley harvest of souls and the Saints that are asleep in the grave, plus those that are changed at Yahshua's return and are gathered unto the Messiah, are all called the first fruits.

Deuteronomy 16:16 they are three times in a year all males were to appear before Yahweh. This is a type of the three times that all souls will appear before Yahweh in Heaven.

1 Feast of Unleavened bread, barley harvest. This completes the barley harvest of souls and the first time all males were to appear before Yahweh each year. The Sheaf, a hand full of people is in Heaven now.

2 Feast of Shavuot (Pentecost) wheat harvest. This was the second time all males were to appear before Yahweh.

When the first resurrection and the Judgment seat of the Messiah Yahshua takes place, this will fulfill the second time that all males will appear before Yahweh.

3 Feast of Tabernacles, which is the end of the fall harvest. This is the third time all males were to appear before Yahweh. This will be fulfilled at the White Throne Judgment.

Exodus 23:14-17 Deuteronomy 16:16 Leviticus 23:9-12 the sheaf was a shadow or typology of the three gatherings of souls from the earth to appear before Yahweh in Heaven. We are not to appear empty handed, in other words we must be soul winners as we journey through this world for Yahweh.

I began to study the Scripture and as I receiving the knowledge and understanding on the Sheaf, I ministered this message in 1997. With this message, Yahweh was bringing me to the knowledge that He had Sabbaths and Feast Days that I needed to learn about, and to keep and teach them also to the returning “House of Israel”.

My prayer is, you will want to know Truth and return back to our Father Yahweh, and to understand that we are the “House of Israel” and re-claim your heritage with Yahweh and Yahshua!

Shalom (Peace) in Yahshua’s Name

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