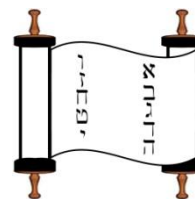




What Are We Commanded To Do and Not to Do On YHWHs Appointed Times Shabbats, Moadim/Feast Days, & Rosh Chodashim/New Moons



יהוה
(Yahuwah)

Documented by:
Warren A. Smith
ben/son of Moshe Eliyahu
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www.YHRIM.com

יהושע
(Yahushua)

Weekly Shabbat & Annual Moadim/Feast Days

Shemoth/Exodus 31:13 Speak also to the children of Yisrael, saying, Truly **My Shabbats** you shall shomer/keep guard: for it is an **ot/sign** between Me and **you throughout your generations**; that you may know that I am YHWH that does set you apart.

What Are We Commanded **To Do** on Shabbat:

Wayiqra 23:2-3 – The Shabbat is a Miqra Kodesh: A Set-Apart Gathering of Believers Ordered By Torah. We must not fail to gather and assemble together on the Shabbat. Unless we fall under a command which would forbid us to enter a synagogue or the temple, such as being in an “unclean” state, and was not able to make ourselves ceremonially and physically “clean” before Shabbat began. This would not stop anyone from gathering in a home, as a home is considered unclean anyway. But even in this case we should still be clean for all of YHWHs Set-Apart Days, if we are in a condition which we can do so. For more info on this topic go here: http://www.yhrim.com/Appearing_Clean_Before_YHWH.pdf

Shemoth 20:8 - Remember and Guard YHWHs True Shabbat by Reading His Two Witnesses, the Sun and Moon, and keep it Set Apart unto YHWH. For more info on the Restoration of the True Shabbat go here: [http://www.yhrim.com/Restoration_of_the_Scriptural_Shabbat -
_Last Revise on 9-16-5991.pdf](http://www.yhrim.com/Restoration_of_the_Scriptural_Shabbat_-_Last_Revise_on_9-16-5991.pdf)

What Are We Commanded **Not to Do** on Shabbat:

Shemoth 20:10-11 & Shemoth 31:13-17 – Do not work on Shabbat, nor let anyone in your house who is under your covering or on your property, work for themselves or work for you. This includes your satellite TV repair guy, schedule a different a day. As if it is “within your borders” or “under your roof” the man who is over the house will be held responsible. So if it takes work, then it is breaking the Shabbat. The only exception to this is if it is Work for YHWH,

not for pay. Such as was the priests job, they had much work in slaying the sacrifices and all the things they were commanded to do on Shabbat.

Nechemyah/Nehemiah 13:15-21 - Ahamos/Amos 8:5 – We are not to Buy or Sell on Shabbat.

This also includes selling our time or labor, **i.e.** working for pay or gain.

Shemoth 16:23-30 – Do not cook on Shabbat, prepare what you must prepare on the 6th day of the week, which is called preparation day.

Shemoth 35:3 - Kindle no fire - Kindle means to start a fire. Now this verse today is somewhat controversial in this day and age. As in the time that this command was given, it was a lot of work to start a fire. You not only had to gather wood and such for fuel, but you had to start the fire by hand. This was usually done with a “fire bow” and “drill”, or some other form of “rubbing two sticks together”. Which is a lot of work and time, anyone who watches survival shows on tv knows this. If you have to do this, then you must do as they did. Start the fire on preparation day and keep it burning with fuel prepared ahead of time. But for most of us today, we can walk over and turn up a thermostat on the wall, so we can warm up the house in the morning. Turn on the hot water faucet. Start our car, so that we can travel to the synagogue (*note that a car is not a living beast, it is a machine. So it bears no burden, but we must buy gas on preparation day.*) So are these things work? No, all we have to do is flip a switch. Shabbat is not to be a burden, and we are not to make it a burden as the prushim/pharisees did in Yahshua’s day. But at the same time we must not break YHWHs Word. So if it takes work, then it is breaking the Shabbat. If it is cooking, it breaks YHWHs Shabbat. Can we re-warm something up that is already cooked... questionable. I would rather not, and error on the side of caution instead of possibly breaking YHWHs Commands.

Do what is necessity, such as using heat and driving your car to Shabbat Services. Anything that can be prepared ahead of time before Shabbat, prepare it. Don’t try to straddle the fence, as we do not want to be “luke warm”.

Rosh Chodesh/New Moon

*Yechezkel/Ezekiel 46:3 Likewise the people of the land shall worship at the door of this gate before YHWH in the Shabbats and in the **Rosh Chodashim/New Moons**.*

Rosh Chodesh is observed similar to a Shabbat, but does not carry as many rules.

What Are We Commanded To Do on Rosh Chodesh/New Moon:

Yechezkel/Ezekiel 46:1-3 The Congregation is have a set-apart Assemble on Rosh Chodesh. Rosh Chodesh is the 1st day of each month. As with all other “Firsts” (i.e. first fruits, first of your flocks, first of your sons are YHWHs.) Rosh Chodesh/New Moon is the first day of the month. It is to be a Set-Apart day unto YHWH.

Ezrah/Ezra 7:9 – Travel is allowed. This includes Long Distance Travel, and even using animals to bear a burden such as carrying a load would be allowed.

There is no Scripture which states that work is forbidden on Rosh Chodesh, so cooking and other work is allowed. You can work, so long as you do not receive pay or gain. i.e. bartering work in trade for something is not a way around it, you are still receiving gain. As is shown in Ahamos/Amos 8:5, see below.

What Are We Commanded Not to Do on Rosh Chodesh/New Moon:

Ahamos/Amos 8:5 – We are Not to Buy or Sell on Rosh Chodesh. This again includes selling our time or labor. i.e. working for pay or gain.

Shalom Alchein Yahshua Ha Moshiach Baruch Beshem!

(May Peace and Blessings be upon you in Yahshua the Moshiachs Blessed Name!)

Warren A. Smith

ben/son of Moshe Eliyahu

E-mail: webmaster@yhrim.com

Our Website: www.YHRIM.com

"No Scripture Ever Contradicts another Scripture, if it seems to we just need to adjust our perspective until we can see them clearly. Unless you can use All the Scriptures without throwing any out, you can't Teach that subject Fully or Correctly."

Ahmos / Amos 9:9-11 *"For, see, I will command, and I will sift Beit Yisrael among all nations, like corn is sifted in a sieve, yet the least kernel of grain shall not fall upon the earth. 10 All the sinners of My people shall die by the sword, who say, The evil shall not overtake nor find us. 11 In that day I will raise up the Sukkah of Dawid that has fallen, and close up the breaches of it; and I will raise up its ruins, and I will rebuild it as in the days of old:"*