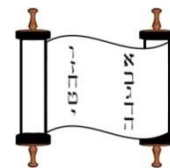




יהוה

YHWH



יהושע

Yahushua

# THE THIRD DAY AFTER THREE DAYS THE SIGN OF YONAH / JONAH

By Moshe Eliyahu / Warren Sr.  
(REVISED 12/5992 OR MAR. 2011)

Shalom, Shalom, I greet you in the Name of our Heavenly Father YHWH / Yahuah and in the Name of Yahushua our Moshiach / Messiah the Anointed One

All Scriptures in this document are from the Restoration Scriptures True Name Edition Study Bible Third Edition, unless stated otherwise.

## Restored Names Used in this Document:

1. YHWH –Yahuah – **Yah-hu-ah** (Heavenly Father)
2. Yahushua **Yah-hu-shoo-ah** (Moshiach, Messiah or Anointed One)
3. Elohim (Mighty One, Creator)
4. Ruach HaKodesh – (YHWHs Set-Apart Spirit or Holy Spirit)
5. **Yahushua spoken words are in red**
6. **My explanations are in blue**
7. **\* My Reference Markers in red**
8. Brit Chadasha (Renewed Covenant) or (New Testament)
9. Convocation (Moed) **In the King James it will state, Holy Convocation Day**
10. **All Feast Days are called** Miqra Kodesh, Set-Apart Gathering of Believers Ordered By Torah

## INTRODUCTION

I would like to point out as we start this study when brethren are trying to understand the Scriptures, you cannot understand the generational timeline through the Word, using the 'Roman calendar', it will not work.

You also must know YHWHs Solar Lunar Calendar to understand the death burial and the resurrection of Yahushua, and other Truths, as the Scriptures are written by Yahudah (Jewish) Hebrew people. And they used YHWHs Lunar Solar Scriptural Calendar - Bersheeth (Genesis) 1:14

When I understood that YHWHs calendar was His two witnesses in the heavens the sun and moon (a Solar Lunar Calendar), the Scriptures suddenly made much more understanding. A Solar Lunar Calendar has 354 days in a year of 12

months, and approximately every three years there is a 13<sup>th</sup> month, the sun and the moon is YHWHs calendar. Bersheeth (Genesis) 1:14 An in depth study about the Restoration of YHWHs Lunar Solar Scriptural Calendar is available at our website at [www.yhrim.com](http://www.yhrim.com)

There are several major points in this document as stated In The Title that we will point out as we study, let's begin.

## **WE NEED TO UNDERSTAND A DAY FOR A YEAR IN THIS DOCUMENT AND ALSO THROUGHOUT ALL OF THE WRITTEN WORD / SCRIPTURES**

Through many places in the scriptures we read a day for a year, such as in Ezekiel 4:4-6. In this study we will be using Numbers 14:34 this will help us in our search for the truth in this study.

**Bamidbar (Numbers) 14:34** After the number of the days in which you searched the land, even **forty days**, each **day for a year**, shall you bear your iniquities, even **forty years**, and you shall know the result of straying from Me.

Throughout this document you will read a **day for a year**, this comes from the above scripture and many other.

Before we begin in Matthew to read and study these scriptures. Most all people in the church system are not aware of the Sabbath and the Feast Days that we are commanded to keep each year.

People need to read and study that sunset to sunset is a day in Gen. 1: 5, 8, 13, 19 and the 31<sup>st</sup> verses, then in Gen. 22:2 YHWH rested on the seventh day.

In Lev. 23:32 the Day of Atonement, is to be observed from Even to even, or sunset to sunset. YHWH is using the sun for each day and that each **day** is control by the sun. (The evening and morning is a day)

People must realize that all that Yahushua spoke was in parables (Hidden Truths) Matthew 13:34<sup>th</sup>-35<sup>th</sup> verse. Also it was prophesied in Psalms 78:2 **I will open my mouth in parables, I will utter dark sayings of old**. (Parables hidden Truths)

## **FIRST WE WILL LOOK AT YAHUSHUA STATEMENT, IN THREE DAYS**

**Yochanan (John) 2:18** Then answered the Yahudim (Jews) and said to Him, What **sign** will You show us, seeing that You are doing these things?

19 Yahushua answered and said to them, ***Destroy this Beit HaMikdash (Temple), and in three days I will raise it up.***

20 Then said the Yahudim, Forty-six years this Beit HaMikdash (YHWH's Temple on MT. Moriah) was being built, and will You raise it **up in three days?**

21 But He spoke of the Beit HaMikdash (Temple) of His body.

**Yahushua was telling the Yahudim (Jews) that after His crucifixion, He would arise in three days are on the third day, knowing all things that would happen to Him. We will show shortly that Yahushua did indeed arise in three days and on the third day. (The third day from His crucifixion)**

**The Jewish people thought Yahushua was talking about the physical Temple, but we know today that He was speaking about His bodily resurrection.**

**There are many witnesses in the scriptures stating that Yahushua would arise "the third day" (meaning from just after it began, to any time during the third day).**

## **WE WILL CONTINUE WITH MANY THIRD DAY SCRIPTURES**

**1. Mattityahu (Matthew) 16:21** From that time forth began Yahushua to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again **the third day.**

**2. Mattityahu (Matthew) 17:22** And while they abode in Galilee, Yahushua said unto them, **The Son of man shall be betrayed into the hands of men:**

**23 And they shall kill him, and the third day he shall be raised again.** And they were exceeding sorry.

**3. Mattityahu (Matthew) 20:18** **Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,**

**19. And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.**

**4. Yochanan Moshe (Mark) 9:31** For he taught his disciples, and said unto them, **The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.**

**5. Yochanan Moshe (Mark) 10:33** Saying, **Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:**

**34. And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.**

6. Luka (Luke) 9:22 Saying, **The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.**

7. Luka (Luke) 13:32. And he said unto them, **Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.**

Note: There is a **hidden truth** here, stating that **to day and to morrow** and **the third day** **“...I shall be perfected...”** **Yahushua is stating after three years of ministering to the people of Israel He would be perfected. (When He arose from the tomb, we will show this as we continue)**

8. Luka (Luke) 18:31 Then he took unto him the twelve, and said unto them, **Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.**

32. **For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:**

33. **And they shall scourge him, and put him to death: and the third day he shall rise again.**

9. Luka (Luke) 24:7 Saying, **The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.**

10. Luka (Luke) 24:19 And he said unto them, **What things?** And they said unto him, Concerning Yahushua of Nazareth, which was a prophet mighty in deed and word before Elohim and all the people:

20. And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21. But we trusted that it had been he which should have redeemed Israel: and beside all this, **to day** is **the third day** since these things were done.

11. Luka (Luke) 24: 46 And said unto them, **Thus it is written, and thus it behoved Messiah to suffer, and to rise from the dead the third day:**

12. **Maaseh Shlichim (Acts) 10:38-40** How Elohim anointed Yahushua of Nazareth with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed of the devil; for Elohim was with him.

39. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40. Him Elohim raised up **the third day**, and shewed him openly;

**13. Qorintyah Alef (1<sup>st</sup> Corinthians) 15:1** Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2. By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3. For I delivered unto you first of all that which I also received, how that Messiah died for our sins according to the scriptures;

4. **And that he was buried and that he rose again the third day according to the scriptures:**

**In all 13 of the previous scriptures, they state that Yahushua would arise “the third day”. We will explain the third day in a moment as we continue, but first we must deal with the next two scripture.**

**THE NEXT TWO SCRIPTURES STATES “THAT AFTER THREE DAYS”  
YAHUSHUA WOULD ARISE**

**Mattityahu (Matthew) 27:63.** Saying, Sir, we remember that that deceiver said, while he was yet alive, **after three days** I will rise again. K.J

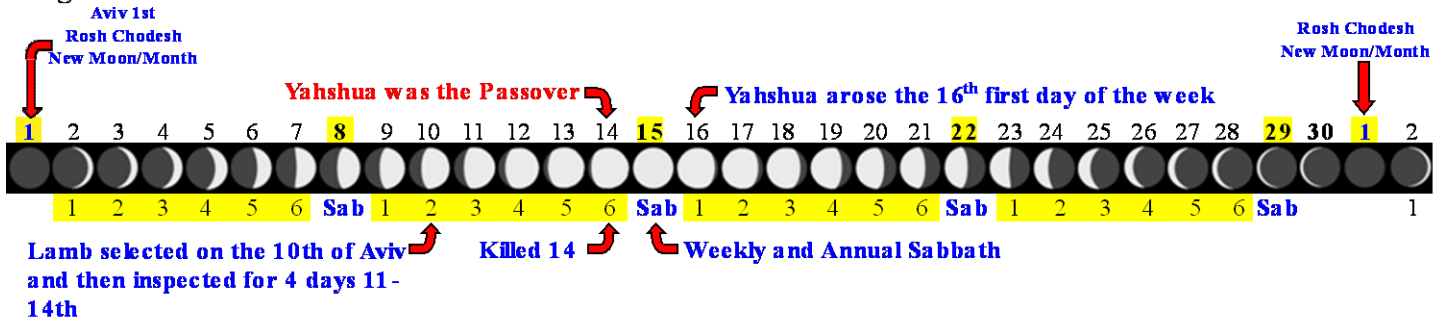
**Mark 8:31.** And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and **after three days rise again.** K.J

**These two scriptures are stating how the Elders and Chief Priest would rejected Yahushua, and after three days are a type or shadow picture of after three years, according to Numbers 14:34 a day for a year, Yahushua arose, and therefore they harmonize with the other 13 scriptures.**

**We will review points # 1: We have just read 13 scriptures that states Yahushua would arise the third day, and He did just that. He arose the 16<sup>th</sup> day, the first day of a new week as shown in Figure # 1 next.**

**We will review points # 2: In Mt. 27:63 and Mk. 8:31 it is stated that Yahushua would die, then arise “...after three days...” Yahushua ministered for three years, was crucified died, and then arose “...after the three day...” (After three years of ministering). The two scriptures in Matthew harmonize with the 13 other scriptures we have just read. Yahushua arose after three days, after three years of ministering to the Israelite people.**

Figure # 1



In the diagram above you can see how that Yahushua was crucified on the 14<sup>th</sup> and arose on the 16<sup>th</sup> the third day from His crucifixion, all 13 scriptures state this point. Any part of the 14<sup>th</sup>, 15<sup>th</sup> and 16<sup>th</sup> counts as a day, this is the answer to the statement that Yahushua said, He would arise the third day the 16<sup>th</sup>. I believe we have proved this point very clearly.

## WHEN DID YAHUSHUA BEGIN HIS PUBLIC MINISTRY?

Now to point out that Yahushua ministered for three years, for exactly three years.

A person needs to know the Feast Days to understand when Yahushua started His ministry to Israel, searching for His lost sheep. Mattityahu (Matthew) 15:24

**Yochanan (John) 2:13** And the Yahudim's (Jews) Pesach (Passover) was at hand, and Yahushua went up to Yahrushalayim (Jerusalem)

14 And found in the Beit HaMikdash (YHWH's Temple on Mount Moriah) those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when He had made a whip of small cords, He drove them all out of the Beit HaMikdash (YHWH's Temple on Mt. Moriah), and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said to them that sold doves, **Take these things away; make not My Abba's (Fathers) Bayit (house) into a Bayit (house) of merchandise.**

In John we read when Yahushua started His public ministry, when He drove out the money changer from YHWH's Temple on Mount Moriah.

Yahushua started His ministry at the Passover season Aviv the first month of the year.

**Note: Yahushua began to minister when He was about thirty years old. Luke 3:23**

## WHEN DID YAHUSHUA PUBLIC MINISTRY END TO THE PEOPLE OF ISRAEL?

**Mattityahu (Matthew) 21:12** And Yahushua went into the Beit HaMikdash (YHWH's Temple on Mount Moriah) of YHWH, and cast out all them that sold and bought in the Beit HaMikdash, (YHWH's Temple on Mount Moriah) and overthrew the tables of the moneychangers, and the seats of them that sold doves,

13 And said to them, **It is written, My Bayit (house) shall be called the Bayit (house) of tefillah (prayer); but you have made it a den of thieves and violent men.**

**In Mattityahu (Matthew) 21:1-13 we read that Yahushua came riding into Jerusalem on a donkey, this was at the Passover season, and He cast out the money changers once again. It was at this Passover Season that Yahushua was betrayed and crucified.**

**Yahushua started His ministry at the Passover season as we read in John 2:13-16 and His ministry ended at Passover season, exactly 3 years from the time He started in Matthew 21:13.**

**In these verses we have just read John 2:13-16 and Matthew 21:1-13 they explains that Yahushua public ministry lasted exactly 3 years.**

**TWO MEN ON THE ROAD TO EM-MA-US (AMMA-US) SAID, "...TODAY IS THE THIRD DAY..."**

**After Yahushua resurrection He appeared to two men on their way to Emmaus their statement was that "...today is the third day..." let's read what they said in Luke next verse.**

**Luka (Luke) 24:21 But we trusted that it was He who should have redeemed Yisrael (Israel): and besides all this, today is the third day since these things were done.**

**In Luke 24:13-21 these two men were met by Yahushua on their way to the town of Emma-us (Amma-US), although they did not recognize Him. As the two men discussed the things that had happen to Yahushua and they said that "...today is the third day..." since these things were done.**

**What things? Meaning from His crucifixion to the day they were discussing it, this was the "...third day..." and the day was far spent for it was toward evening as Luke 24:29 states.**

**Note: It could have been after 3:00 Pm but it was some time before sunset.**

**In Luke 24:21 this is proof that Yahushua had already risen and appeared to these two men on the third day as it state.**

**As Yahushua broke bread with the two men, He vanished out of their sight Luke 24:31. These two men returned to Jerusalem the same day to tell the disciples they had seen Yahushua Luke 24:33-34. As the two men assembled with the disciples, Yahushua appeared to them in the room where they were assembled. Luke 24:36-45.**

**Note:** This must have been late on the 16<sup>th</sup> because the two men had returned from Emmaus and were with the other disciples when Yahushua appeared to them. Emmaus is about 7.5 miles from where the disciples were assembled.

THE NEXT FIVE VERSES STATE THAT YAHUSHUA HAD ALREADY RISEN ON THE FIRST DAY OF THE WEEK THE 16<sup>TH</sup> IN THE BRIT CHADASHA (RENEWED COVENANT) (N.T)

## PREPARATION DAY

**Before every Sabbath there is a preparation day, we will study these three verses in Luke first before we continue with the other four scriptures in the Renewed Covenant (N.T).**

**1. Luka (Luke) 23:54-56** “<sup>54</sup>And that day was the preparation, and the Sabbath drew on. <sup>55</sup>And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. <sup>56</sup>And they returned, and prepared spices and ointments; and rested the Sabbath day according to the commandment.” K. J

**The Fourth Commandment – the 15th day which is a weekly & Annual Sabbath Exodus 20:8-11**

**This is the Preparation day the 14<sup>th</sup> also called Passover day, a weekly Sabbath was drawing near; the 15<sup>th</sup> of Aviv is a weekly and an Annual Sabbath day. It is a Miqra Kodesh, Set-Apart Gathering of Believers Ordered By Torah. Also called a Holy Convocation day (Moed) the women rested on that Sabbath day.**

**In the next four verses the women did not know that Yahushua had already risen from the tomb when they came to anoint His body. We will show this again on the diagram after we read the next few scriptures.**

**2. Mattityahu (Matthew) 28:1** “<sup>1</sup> In the end of the Sabbath, as it began to dawn toward the first {day} of the week, came Mary Magdalene and the other Mary to see the sepulchre.”

**The women return to the sepulcher when the Sabbath was past. They returned on the first day of the week the 16<sup>th</sup> of Aviv, after Yahushua had already risen.**

**3. Yochanan Moshe (Mark) 16:1** “<sup>1</sup>And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. <sup>2</sup>And very early in the morning the first {day} of the week, they came unto the sepulchre at the rising of the sun.”

**The first day of this week is a work day the 16th day of the month, on the solar lunar calendar. (It has nothing to do with the Roman day, called Sunday).**



When the Sabbath was past, meaning the 15<sup>th</sup> day, it is an annual and a weekly Sabbath (A double Sabbath), the women came to the sepulcher very early in the morning it was the 16<sup>th</sup> day of Aviv, a work day the first day of the week.

4. Luka (Luke) 24:1 “<sup>1</sup>Now upon the first {day} of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.”

The women came and certain others with them on the first day of the week very early in the morning bringing the spices, which they had prepared it was the 16<sup>th</sup> of Aviv. Yahushua had already risen after the 15<sup>th</sup> day had ended, it being an Annual and a weekly Sabbath day.

5. Yochanan (John) 20:1 “<sup>1</sup>The first {day} of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.” K. J.

In all of the proceeding Scriptures day was added by the translator. As you can see the translator italicized day to show it was added. All of the people came on the first day of the week it was the 16<sup>th</sup> day of Aviv a work day, Yahushua arose on the third day Aviv the 16<sup>th</sup> as we will show later in Figure # 2

It was not Sunday; most people try to prove that Yahushua died on a Wednesday evening and was in the tomb Thursday, Friday, and Saturday, and arose at the end of Saturday and was seen on Sunday morning by using a Roman pagan calendar. (The Roman calendar will not work; it is a pagan manmade calendar)

To understand events in the scriptures, the Sabbath and the Feast Days you must know YHWH reckoning of time the “Solar Lunar Calendar”.

## TO CONTINUE

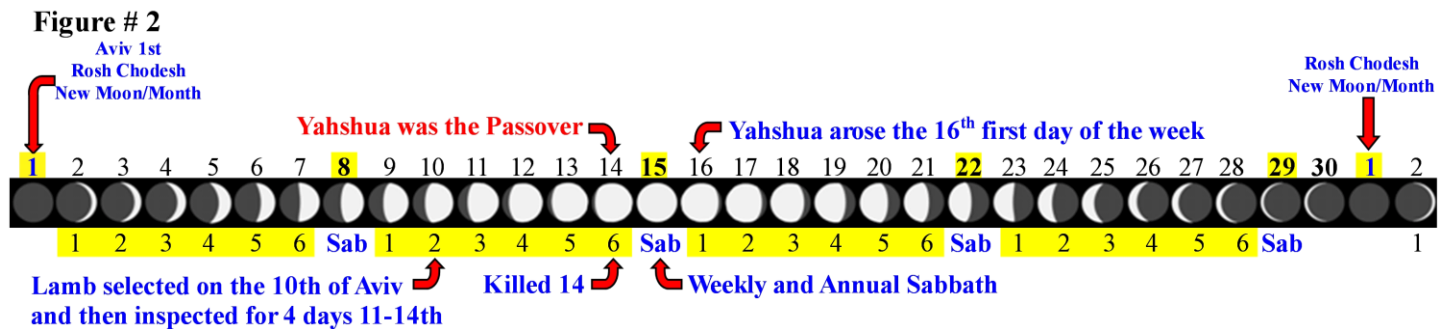
This is the calendar that shows how that Yahushua arose from the tomb on the 16<sup>th</sup> of Aviv we will show this on YHWH calendar in a moment.

All of mans holidays such as Easter, Valentine Day, Birth days, Halloween, Christmas, etc, are manmade days they are based on the pagan Roman calendar.

Now we will take a look at what YHWH calendar looks like, we will show YHWH calendar in it lunar phases Figure # 2.

In this statement, we show that Yahushua was placed in the tomb before sunset on the 14<sup>th</sup> Passover Day after they took Him down from the tree. Yahushua did not arise until after

the 15<sup>th</sup> day an Annual and a weekly Sabbath had ended,\* and then He arose sometime after the 16<sup>th</sup> had begun on the third day. \*(Yahushua arose after the first day of Feast of Unleavened Bread had ended, which is a Annual and weekly Sabbath) (Shown in Figure # 2)



In all four verses Matthew, Mark, Luke, John, the translator made it sound like it was Sunday. But the days of the week were numbered 1 through 6 then the Sabbath. Our Messiah was crucified on Aviv 14<sup>th</sup> He was asleep in the tomb at the end of the 14<sup>th</sup> and the 15<sup>th</sup> He arose at the beginning of the 16<sup>th</sup> or shortly thereafter. Yahushua was the first of the wave sheaf, Wayiqra (Leviticus) 23:9-12 then others followed in Mattityahu (Matthew) 27:51-53 this happened on the 1<sup>st</sup> day of the week the 16<sup>th</sup> day of the month of Aviv.

This calendar month of Aviv along with the 5 scriptures show how Yahushua arose at the beginning of the 16<sup>th</sup> day. Any part of a day that Yahushua was in the tomb was counted as a day.

“Day” was inserted by the translators therefore Sunday is not the first day of the week as most people would believe, Sunday is a Roman pagan calendar day. We have pointed out in Figure # 2 that the month starts with the Rosh Chodesh (new moon), and is a set apart day on its own, it is the first day of each month and is a day we assemble on for worship.

We have shown in these Renewed Covenant Scriptures (N.T.) listed above, that the first day of the week is the 16<sup>th</sup> of the month a work day, and it is not a Sunday as most people believe.

**Note:** YHWH only named the first month of the year “Aviv” the start of the year, all other are numbered 2 through 12 months. Shemoth (Exodus) 34:18

**Note:** Do you know that months and weeks have pagan names that were given to them?

**Note:** “Only on a pagan Roman calendar is Sunday the first day of the week”. SUNDAY, MONDAY, TUESDAY, WEDNESDAY, THURSDAY, FRIDAY AND SATURDAY, THESE ARE NAMED AFTER PAGAN DEITIES, CALLED G-D’S, JUST AS THE MONTHS ARE NAMED AFTER PAGAN DEITIES ON THE ROMAN CALENDAR.....

IN MATTHEW YAHUSHUA STATES THAT YONAH (JONAH) WAS A SIGN

Mattityahu (Matthew) 12:39 But He answered and said to them, **An evil and adulterous generation seeks after a sign; and there shall no sign be given to it, but the sign of the navi (Prophet) Yonah (Jonah):**

**40 For as Yonah (Jonah) was three days and three nights in the fish's belly; so shall the Ben Ahdahm (Yahushua) be three days and three nights in the lev (heart) of the earth.**

**41 The men of Ninveh shall rise in the Yom HaDin (Judgment Day) with this generation, and shall condemn it: because they repented at the proclaiming (preaching) of Yonah (Jonah); and, see, a Greater than Yonah (Jonah) is here.**

People know that Jonah was in the fish's belly for three day and three nights, so they believe that Yahushua had to spend three days and three nights in the tomb. **(That's not so)**

First my brethren you must understand that Jonah was sent unto Nineveh to **preach** to them to repent. Jonah being in the fish's belly for 3 days and 3 nights just made him willing to **preach** to Nineveh.

The **sign** that Yahushua spoke about Jonah being in the fish belly for three day and three nights, was a type or shadow picture of Yahushua preaching for three years in the heart of the earth, Jerusalem. Matthew 12:39-40. (A day for a year Numbers 14:34)

Remember what Yahushua said was that He would be in the Heart of the Earth for three day and three nights! Yahushua was stating that He would preach and minister in Jerusalem the heart of the earth for exactly 3 years. Jerusalem has always been the central point of worship for all of Israel. (Jerusalem is the heart of the earth)

Yahushua started ministering at Passover Season, and 3 years later at Passover Season He was crucified. (Yahushua ministered for exactly three years in the heart of the earth, Jerusalem)

ONE ADDITIONAL WITNESS OF WHEN YAHUSHUA AROSE FROM THE TOMB

Yochanan (John) 20:17 Yahushua said to her, **Touch Me not**; for I am not yet ascended to My Abba (Father): but go to My Yisraelite brothers, and say to them, **I ascend to My Abba (Father) and your Abba (Father); and to My Elohim, and your Elohim.**

This was the 16<sup>th</sup> day of Aviv, the first day of the week as it states in the first verse of John 20:1 that Mary came to the sepulcher she saw the stone was taken away. In John 20:2-18 she goes and tells the disciples that they had taken Yahushua away. We see in these verses that Mary lingers at the sepulcher, and then in Jn. 20:17 Yahushua appears to Mary and said **touch Me not.**

This all took place on the 16<sup>th</sup> first day of the week on YHWH solar lunar calendar. This is also the **third day** since Yahushua was crucified.

Yahushua told Miryam (Mary) to go and tell His disciples, this was very early in the morning on the 16<sup>th</sup> day of the month of Aviv.

18 Miryam from Magdala came and told the talmidim (disciples) that she had seen Yahushua, and that He had spoken these things to her.

In this verse we see that Mary told the disciples what Yahushua said, this was on the 16<sup>th</sup> of Aviv.

This calendar is showing what the scriptures teach that Yahshua arose on **the third day** the 16<sup>th</sup> of Aviv

<u>Lunar Solar cal.</u>							Yahshua was the Passover ↓						↓ Lev. 23:9-21 Sheaf offering. Yahshua was first 1 Cor. 15:23 other arose Mat. 27:51-53																
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	
1	2	3	4	5	6		Sab. 1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.		
								↑				↑			↑														
															↑ Yahshua arose on the first day of the week														

Yahushua was crucified on the 14<sup>th</sup> arose the 16<sup>th</sup> first day of the week, it was also the third day from His crucifixion. The day He said He would arise, the third day, fulfilling many scriptures.

19 Then **the same day at evening**, being **Yom Rishon (first day of the week)**, when the doors were shut where the talmidim (disciples) were assembled for fear of the unbelieving Yahudim (Jews) came Yahushua, and stood in their midst, and said to them, Shalom Aleichem (Peace be unto you).

Then the same day at evening Yahushua appeared to His disciples, Yahushua had returned from His Father YHWH, back to His disciples, this was on the 16<sup>th</sup> of Aviv.

20 And when He had said this, He showed them His hands and His side. Then were the talmidim (disciples) in gilah (rejoice), when they saw Yahushua. **R. S.**

Here we can see that the disciples rejoiced as He showed to them His hands and His side after Yahushua had return from the Father YHWH. (The two men that were at Amma-Us had returned and were with the disciples when Yahushua came there that evening. **Luka (Luke) 24:13-53**)

This is another witness that Yahushua has already been to the Father with His blood and had taken the sheaf of resurrected souls, and had returned on the third day the 16<sup>th</sup> of Aviv the first month. (The 16<sup>th</sup> of Aviv is the first work day of a week) (The first day of a week has nothing to do with Sunday, that's a Roman calendar day)

## IN CLOSING

**I pray that souls will understand that this is the time that Kepha (Peter) spoke about in Maaseh Shlichim (Acts) 3:19-24 also Malachi 4:4-6 (The time of the restoration of all things, doctrinal truths).**

- 1. I pray that we have explained that Yahushua arose on the third day from the tomb.**
- 2. I pray we have explained the 2 verses after three days that these verses are in harmony with the other 13 scriptures.**
- 3. I pray that we have explained the sign of Jonah that Yahushua would minister for three years in Matthew 12:39-40, and the sign that Yahushua spoke to the Jews in John 2:18.**
- 4. I pray that people will understand that Yahushua went to the Father on the 16<sup>th</sup> of Aviv, with His own blood, and the wave sheaf of souls, that Yahushua took with Him and returned on the same day. (Read Wave Sheaf doc. [www.yhrim.com](http://www.yhrim.com))**

**I would like to thank Stephen Smith in South Africa for his question on the Wave sheaf, this goes with that subject.**

**I would also like to thank a young man in our Assembly his Hebrew name is Kalev, for bring up the question on 3 days, that's when I began to study this truth out.**

**I pray YHWH bless you according to *Bamidbar (Numbers) 6:23 Speak to Aharon and to his sons, saying, this is the way you shall bless the children of Yisrael (Israel), saying to them:***

*24 YHWH bless you, and keep you:*

*25 YHWH make His face shine upon you, and be gracious to you:*

*26 YHWH lift up His countenance upon you, and give you shalom (peace).*

*27 And they shall put My Name upon the children of Yisrael (Israel); and I will bless them.*

Shalom In Yahushuas Name

Moshe Eliyahu (Warren Sr.)

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