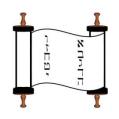


THE 7 DAY CONTINUOUS CYCLE FROM CREATION "MYTH"



- Written By -

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The 7 Day Consecutive Continuous Cycles from Creation is a "myth"

Brother and Sisters we need to understand that s.a.tan has deceived the whole world as it states in Revelation 12:9. How did he deceive the whole world? Through False Religions, and by changing <u>Times/Calendars</u> and <u>Laws/Torah</u>, Daniel 7:25 let's begin our study.

Genesis 1:14-18 And Elohim said, Let there be <u>lights</u> in the firmament of the shamayim /heavens to divide the day from the night; and let them be for <u>signs /Sabbaths</u> and for <u>moadim /Feast</u>, and for <u>days</u>, and <u>vears</u>: I'm only using the 14th verse, you can read the 15th through the 18th verses for yourself

If people could only understand, this is referring to the <u>sun and moon</u>; they would be able to see from just this one verse, that YHWHs Calendar is Lunar-Solar by looking at His <u>Two Heavenly Witness</u>, the sun and moon.

There is no such thing as a 7 day Continuous cycle from creation, that is a "myth", and we will prove this. In this document, <u>The Word</u> will prove to you how that YHWHs Calendar is a Solar-Lunar Calendar, just as it states in Genesis 1:14-18 and many other verses, and was put enforce in the very beginning.

YHWH /Yahuah instructs Moshe to make two silver trumpets

Numbers 10:1 And YHWH spoke to Moshe, saying, 2 Make **two trumpets of silver**; of a whole piece shall you make them: that you may use them for the calling of the congregation, and for the journeying of the camp.

Numbers 10:10 Also in the day of your Simcha / joy, and in your **moadim /Feast**, and in the **beginnings of your chodashim /month**, you shall blow with the trumpets over your burnt offerings, and over the sacrifices of your shalom /peace offerings; that they may be to you for a memorial before your Elohim: I am YHWH your Elohim.

YHWH/Yahuah said that two silver trumpets were to be blown in the beginning of your months. Every month in those days had <u>30 days</u>. Then a <u>new month</u> was to begin. This shows us a very important point, <u>time was not set on a Continuous 7 day cycle.</u> It was set by the new moon each month, called Rosh Chodesh.

We take 30 days and divide it by the <u>so called 7 day cycle from creation</u> and what do we get? <u>30 divided by 7 = 4 weeks and 2 days.</u> This gives us <u>four 7 day weeks</u> with <u>2 days left over at the end of the month</u>. This proves that it impossible to have a 7 day continuous cycle from creation. People are trying to <u>use and to defend</u> the pagan babylonian/julian/roman/gregorian calendar to show a continuous 7 day cycle that does not exist.

Also with the pagan calendar, the days of the week float all over the place. A roman calendar which has a saturday or sunday on the 17th of this month, might be the 14th next month. The days of the week move and change every month when compared to what days of the month they land on. This is what happens when s.a.tan changes anything! This is exactly the opposite from what Yahuahs Word States.

All throughout Yahuahs Word, He shows that His Weekly Shabbats, are always the 8th, 15th, 22nd, & 29th Days of the month, <u>EVERY Month</u>. The 7th Day Shabbat of each week does not change or float!! You will never find a Shabbat in Yahuahs Word that occurs on any other day other than the 8th, 15th, 22nd, & 29th. This Alone destroys the roman calendar.

We will begin to prove a 30 day month using the sun and moon, YHWHs Solar Lunar Calendar. You must understand how to read YHWHs Calendar, the sun and moon, in order to know the 30 day months.

Now let's begin to understand YHWH / Yahuah's Calendar, that it is a Solar Lunar Calendar, and NOT a 7 day continuous cycle "Myth"

The Word teaches that new moon / Rosh Chodesh is similar to a Shabbat Day. Let's read one of many verses about Rosh Chodesh in Amos 8:5 Saying, When will the Rosh Chodesh be gone, that we may sell our corn? And the Shabbat, that we may set forth wheat, making the ephah small, and the shekel large, and falsifying the balances by deceit?

Some of the Torah - Breaking Israelites wanted Rosh Chodesh / new moon and the Sabbath to go by quickly, so they could sell their merchandise to the people. Both Rosh Chodesh and the Sabbath is being shown as set apart days. Set apart for what? Set Apart Days unto Yahuah, when we are to Worship Him and eat of His Word! His Sabbath day is a day of Worship, Teaching and a day of rest.

We will go to the Book of Sefer Yahshar/Scroll of Jasher, this book gives us a witness of a <u>30</u> <u>day month</u>, then day 1 <u>new moon/Rosh Chodesh</u>, first day of the New Month, is also a worship/moadim day.

Yahshar 83:1 And in the twelfth month, in the twenty-third day of the month, Moshe took Aharon and his sons, and he dressed them in their garments, and anointed them and did to them as YHWH had commanded him, and Moshe brought up all the offerings which YHWH had on that day commanded him.

We are told in this verse that this is the 12th month and the 23rd day. This is when Aaron and his sons were washed, dressed in the Priestly Garments, anointed and set-apart to serve in the Tabernacle. As we read in other Scriptures, nothing or no one unclean was allowed to touch the Tabernacle. AT SUNSET they were ceremonially clean before YHWH and they began to serve the 1st day, at the door of the Tabernacle AT SUNSET on the 23rd which was the beginning of the 24th day of the 12th month.

- 2 Moshe afterward took Aharon and his sons and said to them, For seven days shall you remain at the door of the tabernacle, for this am I commanded.
- 3 And Aharon and his sons did all that YHWH had commanded them through Moshe, and they remained for seven days at the door of the tabernacle.

We can see in these two verses that Aharon and his sons stayed at their service for 7 days.

4 And on **the eighth day**, being the **first day of the first month**, in the **second year** from the Yisraelites (Israelites)' departure from Mitzrayim (Egypt), Moshe **erected the sanctuary**, and Moshe put up all the **furniture of the tabernacle** and all the **furniture of the sanctuary**, and he did all that YHWH had commanded him.

Aharon (Aaron) and his sons were made ready for their service on the 23^{rd} to be at their post from SUNSET the 23^{rd} when the 24^{th} began. They stayed through the 30^{th} day, the last day of the month, a total of 7 days. Then on the 8^{th} day which was the first day of the first month (Rosh Chodesh) Aviv 1^{st} day of the second year, the Sanctuary was erected.

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8<sup>th</sup> Day

At <u>sunset on the 23<sup>rd</sup> then Aaron began, service to YHWH ↓ ↓ New moon</u>

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 1 2 3 4 5 6 7

Aaron at his service for 7 days 1 2 3 4 5 6 7 ↑Aviv 1<sup>st</sup>
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This month ended on the 30th Day, and then on Rosh Chodesh (new moon day), the first day of the new month and new year, Aviv 1st, Moses had the Sanctuary erected.

5 And Moshe called to Aharon and his sons, and they brought the burnt offering and the sin offering for themselves and the children of Yisrael, as YHWH had commanded Moshe.

This was on the first day of the <u>first month of the second year</u> after the Israelites came out of Mitzrayim (Egypt). Note: In the time of Moses, every month had 30 days; this is provable from the Word.

Exodus 40:17 And it came to pass in the <u>first month</u> in the <u>second year</u>, on the <u>first day</u> of the <u>month</u>; that the Tabernacle was raised up.

This is showing Rosh Chodesh being observed in the second year after the Israelites came out of Egypt. There are certain things that are allowed to be done on Rosh Chodesh, Ezra 7:9 states he traveled, loaded and unloaded animals. In Amos 8:5 that we read earlier, it states you cannot buy or sell on Rosh Chodesh. We have all of this in another document. In Leviticus 8:1-36 we have the same timeline that we have seen in the book of Yahshar Moses instructed Aaron and his sons to be consecrated for seven days. They were to keep their charge for 7 days. They started at the beginning/sunset, of the 24th to the 30th day, this was a total of 7 days, they were not to leave their post.

Then in Leviticus 9th chapter Restoration Scriptures we continue this same timeline.

Leviticus 9:1 And it came to pass on the **eighth day**, that Moshe called Aharon and his sons, and the zechanim (elders) of Yisrael. 2 And he said to Aharon, Take a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before YHWH.

When it mentions the <u>eighth day</u> in the above verse this is actually <u>Rosh Chodesh</u> the <u>first day of the new month and a new year, Aviv 1st</u>. In this 9th chapter we read that when all of the offerings and sacrifices were made, that Moses had commanded, Moses states in the 4th and 6th verses that YHWH would <u>appear unto the children of Israel on this day.</u> Now the next two verses.

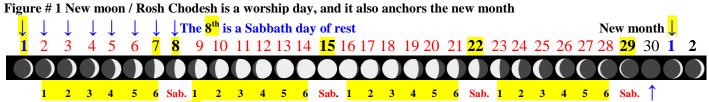
Leviticus 9:23 And Moshe and Aharon went into the Tabernacle of the congregation, and came out, and blessed the people: and the tifereth /glory of YHWH appeared to all the people. 24 And there came a fire out from before YHWH, and consumed upon the altar the burnt offering and the fat. When all the people saw, they shouted, and fell on their faces. (They worshipped YHWH!! HalleluYAH)

This is a witness to Aaron and his sons and all of Israel for their duty at the Tabernacle for the 7 days, in this 30 day month. The fire of Yahweh came on Rosh Chodesh 1st day of a new month and accepted their offerings, and then they fell on their faces (forward and not backward) and worshiped Yahuah.

This is in Leviticus 8th and 9th chapters, but it takes the book of <u>Yahshar</u> 83:1 to help explain these verses, to show the days of this event in a <u>chronological order</u>.

Rosh Chodesh is the first day of a new month and is a day of worship/teaching, as we have just shown out of the book of Yahshar /Jasher. The first work day begins on the 2nd day of a month through the 7th day of the month. Then on the 8th day of the month the Sabbath begins at sunset and we worship/teach and we rest on the Sabbath day according to Exodus 20:8-11.

YHWH told Moshe to blow the 2 silvers trumpets at the beginning of the month! As shown there is no such thing as a continuous 7 day cycle from creation! That is a "Myth"!! Look at the True Calendar as it shows this point in Figure # 1 Below:



As shown in Figure # 1the 1st day is new moon day, and then there is 6 working days between each Sabbath, then at the end of the month the 30th day is a preparation day for Rosh Chodesh.

You can see from Figure # 1 that YHWHs Calendar is the <u>sun and moon</u> as He spoke in Genesis 1:14-18. There never has been a 7 day continuous cycle from creation as some people believe.

There is no way to have a 7 day continuous cycle!! Look at what YHWH told Moshe, He said to blow the two silver Trumpets on Rosh Chodesh / new moon day, first day of the new month.

First you need to understand that there was 30 days in each month, and then you need to know that YHWH /Yahuah later changed the month to 29/30 day months. Next two points

There were 30 day months in Noah's day. Next point as we continue.

Note: The water began to flood the earth on the 2^{nd} month 17^{th} day Gen. 7:11 it began to recede after $\underline{150}$ days in the 7^{th} month 17^{th} day Gen. 8:3-4 after $\underline{5^{th}}$ months. $\underline{150}$ days divided by $\underline{5}$ months = 30 days each Month. This is proof that each month in Noah's day consisted of 30 days. (Note: a "prophetic year" is 360 days, also there is 1260 days in $3\frac{1}{2}$ years, does this provoke your thinking?)

YHWH changed the months from 30 to 29/30 days months in Hezekiah's day

As shown above in Noah's day, all of the months had 30 days each. The 30 day months were not changed to 29 /30 days until the days of Hezekiah, when YHWH moved the <u>sundial backward 10 degrees</u> as a sign to Hezekiah that he was healed. (Note: this made a change from 360 days a year to 354 day year)

Note: Please read the document on "HIZQIYAHU (HEZEKIAH) THE SUN DIAL OF AHAZ, & THE 29/30 DAY MONTH" that my son Yahushua Ben Moshe Eliyahu wrote, located under Teaching Publications at www.yhrim.com. This document explains from Yahuahs Word when the calendar was changed from 30 days to 29 / 30 days months.

The document about Hezekiah is proof that each month of 30 days, was changed to 29 / 30 day months in <u>Hezekiah's day (and not before)</u> by YHWH. Today we have 354 days in each year in the Solar Lunar Calendar. Approximately every 3rd year, the sun and moon declares a 13th month, making 384 days in a year because of the change that YHWH made in <u>Hezekiah's</u> day. When YHWH moved the <u>sun backwards 10 degrees on the sundial of Ahaz</u> in Hezekiah day, it's impossible to have a continuous cycle of 7 days. Because of this

change there has to be a 30 day month added about every 3 years. Ask yourself a question, Would this make a change to the so-called 7 day cycle? Yes!! Beyond a doubt, yes, yes!!!

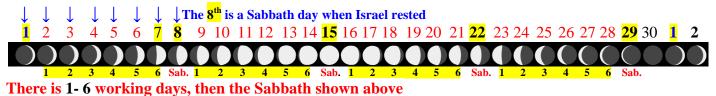
In Joshua 6:1-27 this battle of Jericho shows that there is no such thing as 7 day cycle from creation.

Yahoshua/Joshua 6:3-4 "And you shall go around the city, all the men of war, shall go around the city once. This shall you do for six days. ⁴And seven Kohanim (Priest) shall carry before the Ark seven shofars: and on the seventh day you shall go around the city seven times, and the Kohanim (Priest) shall blow with the shofars."

Joshua was commanded by YHWH to march around Jericho one time each day for 6 days then on the 7th day they were to march around the city 7 times. They began on Rosh Chodesh (new moon), 1^{st} day of the 2^{nd} month, this is verified in the book of Jasher next.

Second witness, Book of Yahshar (Jasher) 88:14 "... And it was in the second month, on the first day of the month that YHWH said to Yahoshua (Joshua) rise up..."

Figure # 2



Look at the above Solar Lunar Calendar Figure # 2, Joshua and the Israelites began to march on the 1st day of the Month. Israel took Jericho on the 7th day of the month, this is the 6th day of the week, a work day, as shown above in the 1-6 lunar calendar week. They marched 7 days total, the 8th day of the month was the Sabbath day. Israel rested on the 8th day, a Sabbath day.

Joshua was using the sun and moon to determine what time of the month it was "A Lunar Solar Calendar". Israel began to march on Rosh Chodesh and took Jericho the 7th day then rested the 8th day of the month, the Sabbath day, according to the Commandments.

In Ezra 7:9 it shows that Ezra was traveling on Rosh Chodesh (new moon) day, Ezra knew what Joshua was instructed to do by YHWH on Rosh Chodesh, by the Battle of Jericho. Ezra knew the Torah /Law. But you cannot buy or sell on Rosh Chodesh, as it states in Amos 8:5.

The war between the Syr-i-ans and Israel has the same time line as Joshua observed at Jericho

In 1st Kings 20:26 And it came to pass at the <u>turn of the year</u>, that Ben-Hadad numbered the Arameans, and went up to Aphek, to fight against Yisrael. In this verse <u>Turn of the Year</u> is Aviv 1st Rosh Chodesh the beginning of a new year.

1st Kings 20:29 And they camped opposite each other seven days. And so it was, that in the seventh day the battle was started: and the children of Yisrael killed of the Arameans a hundred thousand footmen in one day.

In these two verses we have the same timeline as we have in Joshua and the battle of Jericho, except Joshua went to war in the 2nd month. King Ben-Hadad of the Armenians / Syr-i-ans went to war against Israel in the 1st month Aviv 1st Rosh Chodesh. Each war took place on the 7th day and the Israelites rested the 8th day. This is proof, in these two wars that there is no continuous 7 day cycle from creation. See Figure # 3

Figure #3



There is 1-6 working days, then the Sabbath shown above

As the 2nd and 3rd diagrams shows, these two wars that were fought were in different months. Each war was at the beginning of the month and was the <u>exact same time the first</u> 7 days.

As the Scriptures illustrate and these too 2 diagrams show that a month begin with day one Rosh Chodesh. Then we have 6 work days then the 8th day Sabbath. This is another proof that there is no such thing as a 7 day continuous cycle from creation, which is a "Myth"

The 7 day recurring cycle from creation is a "Myth"

The <u>7 day cycle</u> from creation until now is <u>A Myth</u>. I too was deceived by the Roman calendar for 20 years, trying to keep Saturday as Sabbath. YHWH /Yahuah spoke to my heart one day "Sabbath", and then I knew something was wrong with Saturday, that was when I began to study out the True Sabbath according to His Word.

In the Millennial Kingdom, Rosh Chodesh is the beginning of the month <u>as it is now</u>, and as it states in the next verses.

In Yeshayahu/Isaiah 66:23 "²³And it shall come to pass, that from one Rosh Chodesh (New Moon) to another, and from one Shabbat (Sabbath) to another, all flesh shall come to worship before Me, says YHWH."

In Yechezkel/Ezekiel 45:17-18 "¹⁷And it shall be the Nasi's (The Messiah In A Millennial Context) part to give burnt offerings, and grain offerings, and drink offerings, in the moadim (appointed times or feast days), and in the Rosh Chodashim (New Moons), and in the Shabbats (Sabbaths), in all appointed times of Beit Yisrael (House of Israel): He shall prepare the sin offering, and the grain offering, and the burnt offering, and the shalom (peace) offerings, to make reconciliation for Beit Yisrael (House of Israel). ¹⁸This says the Master YHWH; In the first month, in the first day of the month, you shall take a young bull without blemish, and cleanse the Kadosh-Place (Set-Apart Place – The Temple):"

We will finish with Yechezkel/Ezekiel 46:1, 2, 3, 6, 1This says the Master YHWH; The gate of the inner courtyard that looks toward the east shall be **shut the six working days**; but on the **Shabbat** (Sabbath) it **shall be opened**, and in the day of the **Rosh Chodesh** (New Moon) it shall be opened.

2 And the Nasi (could be David) shall enter by the derech /way of the porch of that gate from the outside, and shall stand by the post of the gate, and the Kohanim /Priests shall prepare His burnt offering and His shalom offerings, and He shall worship at the threshold of the gate: then He shall go out; but the gate shall not be shut until the evening.

Question: When is the gate closed? The gate is closed at the evening time/sunset, at the end of the Sabbaths, and at the end of the new moon days /Rosh Chodesh. This is showing that a day ends at sunset, and then a new day begins.

Question: Why are the gates closed at this time? This is the beginning of a new work week, and the gates are not to be opened until the end of the <u>6 working days</u>.

3 Likewise the **people** of the land **shall worship** at the door of this gate before **YHWH** in the **Shabbats** (**Sabbaths**) **and in the Rosh Chodashim** (**New Moons**)."

The people will come to worship on the <u>Sabbaths and on the Rosh Chodesh / new moon</u> days in the Millennial Kingdom of Yahushua. This is being restored today as YHWH teaches us His Word, as we gather in small Assemblies across this world, and worship Him on Rosh Chodesh and on His Sabbath days.

6 And in the day of the **Rosh Chodesh** (New Moon) it shall be a young bull without blemish, and six lambs, and a ram: they shall be without blemish."

We can see from Isaiah 66:23, Ezekiel 45:17-18, and Ezekiel 46:1-6, that when the Kingdom of YHWH is set up, it is the beginning of the 1000 year reign of our Messiah. All of the people of the earth will be worshiping YHWH on Rosh Chodesh and the Sabbath days, in the Millennial Kingdom at Jerusalem. The Eastern Gate will be closed six working days, and then opened on Rosh Chodesh and the Sabbath days and will not be shut until evening time/sunset.

Each month begins with a new moon /Rosh Chodesh today, just as it has for thousands of years, but people are deceived today by the roman calendar. Look at what is stated in the book of Daniel 7:25 it states he/s.a.tan would change times /calendars and laws / Torah. s.a.tan has done just that by the roman clocks and roman calendars.

We have shown how that there is no such thing as a 7 day continuous cycle from creation. That is a "myth"!!

The pagan roman calendar is inspired by s.a.tan to draw mankind unto worship of himself, and was made by the desires of greedy men that rule this Beast system.

As you <u>read / study Yahuahs Word</u>, you will have to make up your own mind to follow Yahuah or doctrines of men.

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