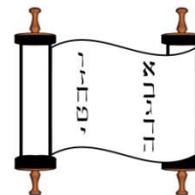




Yahusha's Earthly Birth Month



- Written by -

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Yahusha

Many Torah observant people realize that the world has commercialized what they call the birth month of the Messiah december 25th. The merchants have waxed rich by selling their goods and wares at christmas time (a pagan day).

You need to understand the solar lunar calendar to know Yahusha's True birth month. A few words about the calendar, and then we will begin to study about the actually time of Yahusha ha-Moshiach/the Messiah earthly birth month.

The calendar that the Yahudim/"Jewish" people used in the days of the disciples, and when Yahusha walked the earth, was the calendar that Yahuah ordained in the beginning, the sun and moon, a solar lunar calendar. Genesis 1:14-18

The roman calendar that the world is using now is of a pagan origins, influence by the devil to deceive, and to enslave people, and to bring worship unto himself. Mankind is using the roman calendar to set aside days called holidays, such as "easter, valentine's day, halloween, christmas, new years day etc". Merchants use these manmade pagan days to sell their pagan cards, wares, & gifts to commercialize the people. People that keep the pagan days of man are sinning by keeping the devil days, and most do not know Yahuah's Sabbaths and other Moadim. Manmade days are all pagan days; they have nothing to do with the truth of Yahuah's Moadim/Set Apart Days, which is commanded in the Torah/Teaching & Instructions/Law.

A MAN MADE CHANGE TO YAHUAH'S CALENDAR

First point Israel was the nation that Yahuah gave the True calendar to, and commanded them to guard/keep it. Moses instructed the Israelites on how to observe the Sabbaths and other Moadim. Then a major man-made change took place to the true calendar, it can be seen in the Feast of Tabernacles in the 7th month. Sukkot or Feast of Tabernacles was changed from the 7th month 15th day to the 8th month 15th day by Jeroboam in 1st Kings 12:32. Today most people call it Thanksgiving Day; mankind has turned Yahuah's day, into a pagan day and called it Thanksgiving Day. It was originally held after the "Turn of the Year" in the fall and was called Sukkot/Feast of Tabernacles. (Held at the end of the yearly harvest)

Folks people that are keeping the man made Thanksgiving Day are keeping a pagan festival. If you are an Israelite (In Yahusha body of believers) by keeping Thanksgiving you are breaking Yahuah Commandments.

Thanksgiving, which began with Jeroboam, but later evolved into the worship of zeus as one of his Pagan Festivals. Don't believe it? Did you ever question where the so called "horn of plenty" came from? It is the horn of amalthea the goat goddess of nourishment, who broke off her horn, which then filled with food & drink, to feed baby zeus! They have it right in their own encyclopedias! Google it and read more, or [here](#) is a simple Wikipedia link: <http://en.wikipedia.org/wiki/Cornucopia>

TRUTH FROM THE WORD OR "MAN'S LOGIC"?

There is a saying that has gone around for some time and it goes something like this, *"Yahusha was born in Sukkot/Tabernacles, because he came to Tabernacle with man"*

But this is found No Where in the Word. This is a saying made up by the logic of men, that has been taken up and passed along as if it were truth. There is Only One Truth, and that is Yahuahs Word. If it is not found and proven from the Word, then it is not Truth. No we are not to keep baby zeus's "Thanksgiving", nor was Yahusha the Messiah born at the true Sukkot.

FROM THE WORD, WHEN WAS YAHUSHA BORN?

Now as we begin the main part of our study, what time of year, or what month, did Yahusha come in a fleshly body that could die? In other words what month was Yahusha born in by a woman?

Luke's account of when the Malach/Angel Gabriel came and appeared unto Miryam, it is very clear that it was in the 6th month of Yahuah's Solar Lunar Calendar.

As we read in Luka/Luke 1:26 And in the sixth month* the heavenly malach/Angel Gavriel/Gabriel was sent from YHWH/Yahuah to a city of Galil/Galilie, named Natzeret,

*The Angel Gabriel appeared to Miryam in the 6th month of the year, on Yahuah's Solar Lunar Calendar. This has nothing to do with the pagan roman calendar months!

Also, this first "sixth month" seen here in verse 26, is not speaking about Elisheva/Elisabeth's pregnancy as many add and assume. That is not spoken of until verse 36! Verse 26 is directly speaking about the sixth month of the Year! Plain and Simple Again, "We cannot add to the Word." It only states the "6th Month" in verse 26. It states nothing of Elisabeth's pregnancy until ten verses later in verse 36. Verse 26, is plainly and simply stating it was the 6th month of the year.

Luke 1:27 To a virgin engaged to a man whose name was Yoseph/Joseph, from the bayit/house of Dawid/David; and the virgin's name was Miryam/Mary.

28 And the heavenly malach/Angel came in to her, and said, Greetings, you that are highly favored, YHWH is with you: favored are you among women.

29 And when she saw him, she was troubled at his saying, and wondered in her mind what manner of greeting this should be.

30 And the heavenly Malach/Angel said to her, Fear not, Miryam: for you have found favor with YHWH.

31 And, see, you shall conceive in your womb, and bring forth a Son, and shall call His Name Yahusha.

32 He shall be great and shall be called the Son of the Highest: and the Master YHWH Elohim shall give to Him the kesay/Throne of His abba Dawid /David:

33 And He shall reign over Beit/House of Yaakov/Jacob le-olam-va-ed/forever; and of His malchut/Kingdom there shall be no end.

34 Then said Miryam to the heavenly Malach/Angel, How shall this be, seeing I know not a man?

35 And the heavenly malach/Angel answered and said to her, The Ruach Hakodesh / Set Apart Spirit shall come upon you, and the power of El-Elyon /YHWH shall

overshadow you: therefore also that Kadosh-One /Holy – One which shall be born from you shall be called the Son of YHWH.

In Luke 1:26 the 6th month of the year on the solar lunar calendar, the Angel Gabriel came to Miryam. It was the 6th month of the year, this gives us a time when we can begin to count to the birth of Yahusha.

This diagram is of the first month of Abib, to the 12th month of the year on the solar lunar calendar

Abib 1 st 1 st Month	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	11 th	12 th
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In the diagram above, we see that the Angel Gabriel came to Miryam/Mary in the 6th month of the year, on Yahuah's Scriptural Solar Lunar Calendar.

The Angel Gabriel tells Miryam/Mary that she has been chosen to conceive and bear the Son of Yahuah. Miryam is told how this will be brought about, by the Ruach Hakodesh /Set Apart Spirit of Yahuah.

Luke 1:36 And, see, your cousin Elisheva/Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.

We must bring in Yochanan/John's birth month, along with Yahusha's birth month. When the Angel Gabriel told Miryam that she would have the son of Yahuah, Gabriel also told her that Elisabeth was in her 6th month of pregnancy. With the knowledge of the birth month of John, we will also know the birth month of Yahusha as we continue.

On the Solar Lunar Calendar, this is the 6th month of Elizabeth's pregnancy, as was told to Miryam by the Angel Gabriel.

I want to repeat this: the Angel Gabriel told Miryam in the 6th month of the year, that this was also the 6th month of Elisabeth's pregnancy. Again, this is according to the

Solar Lunar Calendar, and has nothing to do with the pagan roman calendar.

↓ The 6th Month when Gabriel spoke to Miryam

Abib 1 st 1 st Month	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	11 th	12 th
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↑ Also the 6th month of Elisabeth pregnancy

The Angel Gabriel told Miryam in the 6th month of the year, that this was the 6th month of Elisabeth's pregnancy as shown in the last diagram.

Luke 1:37 For with YHWH nothing shall be impossible.

38 And Miryam said, See the female eved/servant of the Master YHWH; **be it to me according to your word.** And the heavenly malach /Angel departed from her.

39 And Miryam arose in those days, and went into the hill country **with speed**, into a city of Yahudah /Judah.

Miryam accepted the assignment of bearing Yahuah's Son, and went in speed/haste or immediately to her cousin Elisabeth's house, there was no delay this was the same month, the 6th month of that year.

40 And entered into the bayit of Zacharyah/Zachariah, and **greeted Elisheva/Elizabeth.**

41 And it came to pass, that, when Elisheva/Elizabeth heard the greeting of Miryam, **the baby leaped in her womb;** and **Elisheva/Elizabeth was filled with the Ruach Hakodesh/Set Apart Spirit:**

42 **And she spoke out with a loud voice,** and said, **Blessed are you among women, and favored is the fruit of your womb.** Note: (Yahusha was conceived in Miryam womb by the Kodesh Spirit before Miryam went to see her cousin Elisheva. This was done as soon as the Angel Gabriel left her, and was done by the Holy Spirit, YHWH timing not man)

On hearing the greeting of Miryam, Elisabeth was filled with the Set Apart Spirit/Holy Spirit and spoke out with a loud voice. Saying favored is the fruit of your womb; Elisabeth is testifying and prophesying by the Spirit that Miryam was already with child by the Spirit of Yahuah. This was in the 6th month of the year.

43 And who am I that the **eema/mother of my Master** should come to me?

I want to state once again, Elisabeth is prophesying by the Spirit, showing that Miryam/Mary was already pregnant, with the anointed one Yahusha, when Mary came to visit her cousin Elisabeth.

44 For see, as soon as the voice of your **greeting sounded in my ears,** the **baby leaped in my womb for Simcha/joy.**

Yochanan/John was filled with the Set Apart Spirit/Holy Spirit in the womb and leaped for joy. John was already 6 months old when he was in the womb as a baby and was filled with the Holy Spirit of Yahuah. **Note: (When does life begin? All life begins with conception in the womb, John was six month old in the womb when he was filled with the Holy Spirit) (Yahusha was the exception; he has always existed with the Father YHWH/Yahuah)**

45 And favored is she that believed: for there shall be an accomplishing of those things that were told her from the Master YHWH.

Elisabeth encourages Miryam by the Spirit of prophesy to continue in the faith of what Gabriel had told her.

Miryam begins to speak and to exalt Yahuah and Israel by the Kodesh Spirit of Yahuah.

46 And **Miryam said**, My being does magnify the Master YHWH,

47 And my ruach/spirit has rejoiced in Elohim my Savior.

48 For He has regarded the low estate of His female eved/servant: for, see, from now on all generations shall call me favored.

49 For He that is mighty has done to me great things; and kadosh/Holy is His Name.

50 **And His rachamim/mercy is on them that fear Him from generation to generation.**

51 He has showed strength with His Arm; He has scattered the proud in the imagination of their levavot/hearts.

52 He has put down the mighty from their seats, and exalted them of low degree.

53 He has filled the hungry with tov/good things; and the rich He has sent empty away.

54 **He has helped His son Yisrael**, in remembrance of His rachamim/mercy;

55 As He spoke to our ahvot, to Avraham, and to his zera le-olam-va-ed/forever.

Here we see that Miryam prophesied by the Kodesh Spirit, she said that Yahuah would exalt Israel and the poor and hungry with good things. Miryam also prophesied that Yahuah would abase the proud, rich, mighty from their seats.
"HalleluYah!! Blessed be Yahuah's Name"

56 And Miryam stayed with her **about three months**, and returned to her own bayit.

Miryam stayed with Elisabeth **for about 3 months** this is important to understand the birth month of Yahusha and the birth month of Yochanan/John.

57 Now Elisheva's/Elisabeth full time came that she **should be delivered**; and she brought forth a son.

After Miryam had returned home Elisabeth gave birth to Yochanan/John, this was **3 months** from the time that Gabriel appeared to Miryam. Gabriel told Miryam that Elisabeth was already 6 months with child; this was when Gabriel appeared to Miryam in the 6th month of the year. All we have to do is count $6 + 3 = 9$. John was born in the 9th month of that same year when Gabriel appeared to Miryam. As shown in the next graph.

Gabriel appeared to Miryam in the 6th month, she went to Elisabeth house quickly, Miryam stayed about 3 months then returned home. John was born in the 9th month as shown in figure below, Remember these are months of the year, not days.

The month of Abib on the solar lunar calendar, Abib 1st through the 12th month of the year

Abib 1 st 1 st Month	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	11 th	12 th
Gabriel said to Miryam this is the 6 th month with ↑ Elisabeth						↑ Yochanan / John's birth month					

Gabriel told Miryam in the 6th month that Elisabeth was already with child and this was the 6th month with her that was called barren. All we have to do is count 3 more months to know when John would be born; John was born in the 9th month of that same year, as shown above. The year that Yochanan/John was born was 3987 s.c. (Since Creation) Solar Lunar Calendar Restored Scriptural Year.

58 And her neighbors and her cousins heard how YHWH had shown great rachamim/mercy upon her; and they rejoiced with her.

59 And it came to pass, that on the eighth day they came to perform brit-milah/circumcision on the child; and they called him Zacharyah/Zechariah after his abba/father.

60 And his eema/mother answered and said, Not so; but he shall be called Yochanan/John.

61 And they said to her, There is no one from your mishpacha/family that is called by this name.

62 And they made signs to his abba/father, how he would have him called.

63 And he asked for a writing tablet, and wrote, saying, His name is Yochanan/John. And they all marveled. **Zachariah could not speak for about 9 months because of his doubts**

64 And his mouth was opened immediately, and his tongue loosed, and he spoke, and praised YHWH.

65 And fear came on all that dwelt all around them: and all these sayings were noised abroad throughout all the hill country of province of Yahudah.

66 And all they that heard them laid them up in their levavot/hearts, saying, What manner of boy shall this be! And the hand of the Master YHWH was with him.

67 And his abba/father Zacharyah /Zachariah was filled with the Ruach Hakodesh/Set Apart Spirit, and prophesied, saying,

68 Blessed be the Master YHWH the Elohim of Yisrael; for He has visited and redeemed His people,

69 And has raised up a horn of salvation for us in the bayit /house of His eved/servant Dawid/David;

70 As He spoke by the mouth of His kadosh /Holy neviim/prophets, who have been since the olam hazeh / This Age began:

71 That we should be saved from our enemies, and from the hand of all that hate us;

This prophecy by Zachariah is a comfort to all of Yahuah's people no matter what nation we are living in. HalleluYah!!! HalleluYah!!!

72 To perform the rachamim/mercy promised to our ahvot/fathers, and to remember His

kadosh brit/Set-Apart Covenant;

73 The oath that He swore to our abba/father Avraham,

74 That He would grant to us, that we being delivered out of the hand of our enemies might serve Him without fear,

75 In set-apartness and tzedakah/righteous before Him, all the days of our chayim/life.

76 And your, child, shall be called the navi/Prophets of El-Elyon/Most High: for you shall go before the face of the Master YHWH to prepare His ways;

Yochanan/John was sent to prepare the way before our Master Yahusha.

77 To give the da'at/knowledge of salvation to His people by the remission of their sins,

78 Through the tender rachamim/mercy of our Elohim; by which the Dayspring from on high has visited us,

79 To give Light to them that sit in darkness and in the shadow of death, to guide our feet into the derech /way of shalom/peace.

1:80 And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

Abib 1 st 1 st Month	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	11 th	12 th
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Gabriel appeared to Miryam, in the 6th month of the year, and said that she was favored of Yahuah and that she was chosen to conceive in her womb, and bring forth a Son, and shall call His Name Yahusha. He shall be called the Son of the Highest, and He shall be called the Son of YHWH /Yahuah.

Abib 1 st 1 st Month	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	11 th	12 th
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↑ Yahusha was born in the 3rd month, at the time of the Feast of "Shabuot" in 3988 s.c

Yahusha was born in the 3rd month it was the 6th or 7th day at Shabuot/Pentecost. He was carried in the womb a full nine months by Miryam. From anytime near the first Sabbath day (8th day of the 6th month) to the time of Shabuot/Pentecost would be 9 months.

Yochanan/John was born six months earlier in the ninth month. Why? Answer in the next verse

76 And your, child, shall be called the navi/Prophets of El-Elyon/Most High: for you shall go before the face of the Master YHWH to prepare His ways;

He was the son of a priest; he was called by Yahuah to be a navi/prophet with the Ruach/Spirit of Eliyahu, as Yahusha told His Talmidim/Disciples later. Yochanan had to reach the age of 30, which is the age that a man can fulfill the duty of a priest, BEFORE Yahusha was about 30 and began His Ministry. Because Yochanan/John had to "...go before the face of the Master YHWH to prepare His ways..."

To Summarize:

Some people teach that Yahusha was born at Sukkot, but as you can see that goes against the Word. And is never stated or indicated in the Word.

The book of Luke 1:1-80 verses and the solar lunar calendar gives us positive proof that Yahusha was born at the Feast of Shabuot/Pentecost, in the spring of the year, in the 3rd month of the year. Yahusha was born in the year 3988 s.c. Yahusha came to

the temple when He was 12 years old, exactly at the Yovel/Jubilee in the year 4000 s.c.

Note: All Israelites “males” had to come to the 3 feast each year to appear before YHWH Deuteronomy 16:16. Joseph went in the 7th month to the Feast of Sukkot; Miryam had already gone to Elisabeth’s home in the 6th month. She stayed about 3 months, and then returned home, John was born in the 9th month of that year.

Then the next year Joseph takes Miryam that was great with child and went to pay their taxes at Bethlehem Luke 2:1-6. Most Israelites had sold their spring barley by this time, and would have had some money to pay their taxes. Joseph was a carpenter of course and would have had money to pay their taxes, it was at the time of Shabuot/Pentecost. Jerusalem was full of people at the Feast of Shabuot/Pentecost; there was no room in the inns. Yahusha was born and placed in a manger at Shabuot/Pentecost this was in the spring of the year. Luke 2:7

If this had been the Feast of Tabernacles/Sukkot the Israelites would have built sukkahs/booths to dwell in as is commanded, there would have been many rooms available in the inns for Joseph and Miryam. Not only that but Yoseph/Joseph and Miryam would have also either built their own, or stayed in the family Sukkah, instead of looking for the “inn”. Selah – Pause and think about it

Some people also try to add or inject that the word “inn” is supposed to be “sukkah” but this is not the case. As the word that was used in Luke 2:7 that is commonly translated as “inn” is the word: *katalyma* which means: 1. an inn, lodging place – 2. an eating room, dining room. 3. guest chamber

Katalyma has nothing to do with a sukkah or Sukkot. Do we need mans dictionary to know a true meaning? No! Let the Word Interpret itself. The usage of the word “katalyma” in other verses besides Luke 2:7, also gives us a general definition of the word “katalyma”. These verses are:

Mark 14:14 “...The Rabbi said, Where is the katalyma/guest room, where I shall eat the Pesach with My talmidim?...”

Luke 22:11 “...Master says to you, Where is the katalyma/guest room, where I may eat the Pesach with My talmidim?...”

Again these verses show that “katalyma” has nothing to do with, nor states anything about, a sukkah or Sukkot ~ Selah – Pause and think about it

I first tried to minister this message in 1988 roman calendar year when Yahuah first called me to the ministry, I was 47 years old. The people in the church began to get up and run back and forth to the bath room. They became so noisy and so disrespectful and unruly that I could not continue. The Pastor did not set things in order; they understood this message was destroying their 25th of december christmas Worship.

Note: I believe this was one of the ways that Yahuah used to teach me the true solar lunar calendar in 2000. Once I understood Yahusha's birth month, I understood Yahuahs lunar solar calendar.

Note: Most people do not want to accept that Yahusha was born in the spring of the year. Most people become upset to hear He was not born on December 25th at christmas time, one of their pagan days.

Yahusha's birth month was at Shabuot/Pentecost, the 3rd month of the year, and the 6th or 7th day, in the spring of the year. To understand this point better you must know the solar lunar calendar. The reason we say 6th or 7th is because some months have 29 days, other months have 30 days. This makes Shabuot/Pentecost fall on a different day in some years, that why Yahuah commanded us to count to Shabuot/Pentecost each year. Leviticus 23:15-16.

Please read Yahusha ben Moshe Eliyahu document on the "The Feast of weeks and The Count To Shabuot" at our website - www.yhrim.com

One Final Note: Please read Jeremiah 10:1-5 the words Yahuah gave to Jeremiah about the c-hristmas tree. If you are not already out of the c-hristmas day worship, **Come Out Now!!!**

Please study Yahusha's birth month out for yourself; it's all located in the first chapter of Luke 1:1-80. You can prove that Yahusha was born at Shabuot/Pentecost in the 3rd month on the 6th or 7th day of the month. Please do not try to use the roman calendar it will not work in agreement with Scripture, because it is Not Yahuahs Calendar.

The up to date solar lunar calendar is on our home web page at: www.yhrim.com

In order to keep from breaking Yahuah commandments, it is essential for you know Yahuah's Scriptural solar lunar calendar and Sabbaths located at this link below:

<http://www.yhrim.com/Restoration of the True Shabbat 10-5992.pdf>

Shalom/Peace in Yahusha's Blessed Name,

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