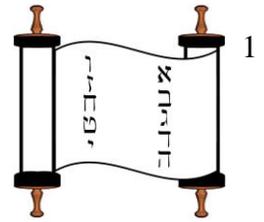




# Wave Sheaf

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יהוה  
YHWH

יהושע  
Yahusha

Shalom, Shalom, I greet you in the Name of our Heavenly Father Yahuah and in the Name of Yahusha our Messiah

*Please keep an open mind (heart) as you read this document*

1. The commanded Feast Days of Yahuah are shadows and typology of things that He is doing in the Earth.
2. Moses wrote in Leviticus 23:1-44 about the Sabbath, Pesach/Passover, and Feast of Unleavened Bread, Shabuot/Feast of Weeks, and Sukkot/Feast of Tabernacles.
3. The **wave sheaf and the he lamb** that is offered by the Priest on the 16<sup>th</sup> of Abib is a shadow or typology of a hidden truth, the same as the parables that are hidden truths in the Renewed Covenant/New Testament.
4. In order to understand the New Testament/Renewed Covenant you need to know the Tanach/First Covenant O. T.
5. Scriptures used in this document are from **Restoration Scriptures and the Restored Name King James Version**

*We will answer the statements about the sheaf as we proceed in this Document*

Leviticus 23:9-12 And YHWH spoke unto Moses, saying,

10 Speak unto the children of Israel, and say unto them, **When ye be come into the land which I give unto you**, and shall reap the harvest thereof, then ye shall bring **a sheaf of the firstfruits** of your harvest unto the priest:

11 And he shall **wave the sheaf** before YHWH, to be accepted for you: on the morrow **after the Sabbath** the priest shall wave it.

12 And ye shall offer that day when **ye wave the sheaf an he lamb** without blemish of the first year for a burnt offering unto YHWH. **The Restored Name King James Version**

This **sheaf** was a **commanded offering to be brought by every farmer** therefore they were **not fully ripe (Abib)**. Barley is the first grain crop to ripen in Israel at the time of the **Passover season**.

**Note:** Grain does not ripen all over Israel at the same time.

This is the **beginning of the harvest offerings**; barley is one of the first grains to ripen in Israel. Therefore barley is the first grain offering mention here.

On the **next day** after the Sabbath the **16<sup>th</sup> of Abib**, the Priest shall wave the **Sheaf**, first fruit of the barley harvest and offer the male lamb as a burnt offering unto Yahuah.

In Leviticus 23:9-12 all of the farmers in Israel were to bring a wave **sheaf** an **omer**, a dry measure 2.5 lbs. or 1/10 of an Ephah, or about 6.4 Pints. The **Omar** is a standard measurement in the Torah.

Barley is planted in Israel in the third week of November and matures in the spring at the time of **Abib**, the first month of the solar lunar calendar, March and April on the pagan roman calendar.

**Note.** In Leviticus 2:14 it does mention **Abib** as a freewill offering, but it is not the mandatory first grain described here. An **Abib** (or freewill) offering had to be dried by fire; fully ripe if not it would burn up.

This **Lunar-Solar Calendar** in the next diagram will help you understand the day when the **Sheaf** is waved. Abib is the first month of a new year on the Hebrew



*There are three Feast's commanded by Yahuah for all Israelite to keep in a year/Also Called Ascension Feasts*

**Exodus 23:14-17** Three times thou shalt keep a feast unto me in the year.

15. Thou shalt keep the feast of **1 (Pesach/Passover and unleavened bread)**: thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: **and none shall appear before me empty**: KJ

16. And the **2 feast of harvest**, (Shabuot or Feast of Weeks (Pentecost)) the firstfruits of thy labours, which thou hast sown in the field: and the **3 feast of ingathering**, (Sukkot/Feast of Tabernacles) which is in the end of the year, when thou hast gathered in thy labours out of the field. K J

17. Three times in the year all **thy males** shall appear before YHWH thy Elohim. K J

Passover is on the 14<sup>th</sup> of Abib the first month of the Lunar Solar Calendar. Feast of Unleavened Bread begin on the 15<sup>th</sup> and last seven days to the 21<sup>st</sup> of Abib. This is in the month of March or April of the Roman calendar.

All the males of Israel were to appear at these three Feasts every year before Yahuah.

1. Pesach/Passover and Unleavened Bread (barley harvest).
2. Shabuot/Feast of Weeks (wheat harvest)
3. Sukkot/Feast of Tabernacles, (Festival of the Ingathering, grapes, nuts and fruits this is the remaining harvest of the land that was gathered before the fall rains began.

Blowing of Trumpets and Atonement is two more of the Holy Days in the 7<sup>th</sup> month. We will not be dealing with them in this Document.

There are 5 Annual Sabbaths or (Holy Convocation) days in these three Feasts.

*Second witness three times in a year all thy males must appear before YHWH*

Deuteronomy 16:16. Three times in a year shall all thy males appear before YHWH thy Elohim in the place which he shall choose; in the **1 Feast of unleavened bread**, and in the **2 Feast of weeks**, and in the **3 Feast of tabernacles** and they shall not appear before YHWH empty:

All males were to come and appear before Yahuah at the 3 ascension Feast yearly.

1. Feast of Unleavened Bread, (Pesach/Passover)
2. Feast of Weeks, (Shabuot or Pentecost)
3. Feast of Tabernacles (Sukkot)

Three times each year all males were to appear before Yahuah. Let us begin to understand this hidden truth. It is a shadow or typology of the Saints being gathered from the earth.

We are to be fruitful soul winner, and fruitful with our talents (doctrinal truth), which we have been given, therefore we must not come to the Judgment Seat of Yahusha empty handed.

*What is hidden about the Sheaf?*

Genesis 37:5-8. And Joseph/Yoseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

6. And he said unto them, Hear, I pray you, this dream which I have dreamed:

7. For, Behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance (a gesture of respect) to my sheaf.

8. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

In the days of old, the farmers would reap their fields and place the barley or wheat in bundles and shocks to be taken to a thrashing floor. There the grain would be thrashed and separated. This dream was showing the sheaves, (which

are Joseph brothers) coming to bow before Him, the sheaf or sheaves, represents people.

*We need to answer a question before we continue, who hath ascended into the Heavens? Now to answer this question*

**Genesis 5:19** And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

20. And all the days of Jared were nine hundred sixty and two years: and he died.

21. And Enoch lived sixty and five years, and begat Methuselah:

22. And Enoch walked with Elohim after he begat Methuselah three hundred years, and begat sons and daughters:

23. And all the days of **Enoch** were three hundred sixty and five years:

24. And **Enoch** walked with Elohim: and he was not; for Elohim took him.

**Enoch is a typology or a shadow picture of the souls that will be changed in a moment in the twinkling of an eye at the coming of Yahusha. 1 Corinthians 15:51-52**

**2 Kings 2:11** And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and **Elijah** went up by a whirlwind into heaven. *(First heaven just above our heads, not the third Heaven)*

**Elijah** represents people that will be protected in the time of Jacobs's troubles and the Great Tribulation period.

John 3:13 **And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.**

**At the time Yahusha spoke these words, no person had ascended up to Heaven, not Enoch\* or Elijah. When Yahusha arose from the tomb, He was the first fruit (singular) from the dead.**

The others that were chosen were raised from the dead and Yahusha took the sheaf, (a hand full) that arose after His resurrection. He took the sheaf with him when He ascended to the Father. Mathew 27:51-53

\*Note: In the book of Yahshar 3:1-38 describe the righteous of Enoch, and that he was taken to Heaven. (Yahusha was the first fruit singular from the grave)

Acts 2:34 For David is not ascended into the heavens: but he saith himself, YHWH said unto my Adon, (Master) Sit thou on my right hand. 35 Until I make thy foes thy footstool.

Peter was preaching these words on the day of Shabuot/Pentecost he knew that the sheaf (a hand full) was the only ones Yahusha took with him. There had not been a general resurrection; the first resurrection will take place at Yahusha's return.

### *The First Fruit and the sheaf that arose*

Mathew 27:50 Yahusha, when He had cried again with a loud voice, He dismissed His ruach. (Spirit)

51 And, see, the veil of the Beit HaMikdash (Temple) was rent in two from the top to the bottom; and the earth did quake, and the rocks rent; (The veil to the Set-Apart Place, not the most Holy Place)

52 And the graves were opened; and many bodies of the Yisraelite kidushim (Isralites Saints) that slept arose,

53 And came out of the graves after His resurrection, and went into the kadosh city, (Holy City) and appeared to many.

The sheaf that the priest waved before Yahuah and the sacrifice of the he-lamb in Leviticus 23:9-12 was a shadow of Yahusha and those that arose in Mathew 27:51-53.

The first time in the year that all males were to appear before Yahuah, was at the Feast of Passover and Unleavened Bread, It was the barley harvest, when

Yahusha arose the 16<sup>th</sup> of Abib and took the sheaf with him to present them to the Father, this fulfilled the sheaf or barley harvest of Souls.

Acts 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Psalms 16:9

27. Because thou wilt not leave my soul in hell, (Hades the grave) neither wilt thou suffer thine Holy One to see corruption. Psalms 16:10

31. He seeing this before spake of the resurrection of Messiah, that his soul was not left in hell, (Hades the grave) neither his flesh did see corruption.

Yahusha saw no corruption. His body did not decay, He arose the third day as He said He would, this was Kepha/Peter ministering on the day of the Shabuot/Feast of Weeks.

### *First Fruit singular and First fruits plural*

1 Coronations 15:20-23 But now is Moshiach risen from the dead, and become the bikkurim (First fruit offering) of them that died. 21 For since by man came death, by Man came also the resurrection of the dead.

22 For as in Adam all die, even so in Moshiach shall all be made alive?

23 But **every man in his own order:** 1 Moshiach (Messiah) the 2 bikkurim; (First fruits offering) afterwards 3 they that are Moshiach's at His coming. Restored Scriptures

There is an order to the resurrections, (Messiah), the sheaf, and then they that are His at His coming.

We can see that **Yahusha** was the first one that arose from the dead, then **the sheaf**. Now **we** that are alive and **the dead** in the graves that belong to Yahusha are waiting on the first resurrection to take place. (The **sheaf** and those in the first resurrection that receive eternal life, make up the first fruits)

Romans 8:18, 19, 22, 23 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19. For the earnest expectation of the creature waiteth for the manifestation of the sons of Eloah.

22. For we know that the whole creation groaneth and travaileth in pain together until now.

23. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. K J

When Apostle Paul wrote this letter he is stating when he died; he would be waiting on the redemption of his body when Yahusha returns. He was looking forward to the coming of Yahusha and the first resurrection.

### *The First Fruits*

**Hebrews 12:22-24** But you have come to Har Tzion, (Mount Zion) and to the city of the living Elohim the heavenly Yahrushalayim,**1** (Jerusalem) and to an innumerable multitude of heavenly malachim,**2** (Angels)

23 To the gathering and congregation of the bachorim, (first borne) that is **enrolled** (Names) in the shamayim, **3.** (Heavens) and to YHWH the Shophet **4** (Judge) of all, **and to the ruachim (Spirits) of tzadikim (righteous) made perfect 5,**

24 And to **6** Yahusha the Mediator of the **Brit Chadasha, (renewed covenant)** and to the dahm (blood) of sprinkling, that speaks better things than that of Hevel. (Abel) Jer. 31:31-33 Heb. 8:8-12 10:16, 17

1. Hebrews is speaking about the Heavenly Jerusalem.
2. Multitude of Angels.
3. Gathering of the first-borne names written in Heaven.
4. Judge of all, Yahuah-Yahusha
5. Spirits of the righteous made perfect, the sheaf.
6. Yahusha the Mediator of the renewed covenant. (New Testament)

Hebrews is speaking about the **sheaf**, these are the ones that Yahusha took with Him the day that he arose from the tomb. This is the Spirits of just men made perfect.

*Where did the Spirits of just men made perfect come from, that are spoken about in Hebrews 12:23?*

**Ephesians 4:8-13** Wherefore he saith, When he ascended up on high, he **led captivity captive**, and gave gifts unto men.

9. (Now that he ascended, what is it but that he also descended first into the **lower parts of the earth?** (**Yahusha descended from Heaven to the earth and died on a stake**)

10. He that descended is the same also that **ascended up** far above all heavens, that he might fill all things. (**Then Yahusha arose from the dead and returned back to Heaven**)

11. And he gave some, Apostles; and some, Prophets; and some, Evangelists; and some, Pastors and Teachers;

12. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Messiah:

13. Till we all come in the unity of the faith, and of the knowledge of the Son of Elohim, unto a perfect man, unto the measure of the stature of the fullness of Messiah: K.J

**In Leviticus 23:9-15 the sheaf offering that the Priest was to wave before Yahuah on the 16<sup>th</sup> day after the Sabbaths, was a shadow of Yahusha leading captivity captive; this group of people was taken on the 16<sup>th</sup> day during the Feast of Unleavened Bread. (John 20:17 when Yahusha ascended He took the sheaf of people with Him to present to the Father)**

**Yahusha did not appear before the Father empty handed Deuteronomy 16:16 He took the sheaf, those that arose after His Resurrection with Him on the 16<sup>th</sup> of Abib. Mathew 27:51-53.**

**Note: Yahusha returned the same day that He took the sheaf John 20:17-19 and was seen several times during the next forty days after His resurrection.**

**Note: When Yahusha ascended back to Heaven, the Holy Spirit of Yahuah was given on Shabuot (Feast of Weeks Shabuot/Pentecost. The Spirit was given to those that were assembled in the Temple as commanded in the Torah.**

**This was the beginning of the five-fold Ministry He gave to His body, the Assembly. Ephesians 4:11-12**

*How did Yahusha Preached unto the spirits in prison?*

**1 Kepha (Peter) 3:18** For Messiah also hath once suffered for sins, the just for the unjust, that he might bring us to Elohim, being put to death in the flesh, but quickened by the spirit:

19. By which also he went and preached unto the **spirits in prison;**

20. Which sometime were disobedient, when once the longsuffering of Elohim waited in the **days of Noah, while the ark was a preparing,** wherein few, that is, eight souls were saved by water?

**Yahuah by His Spirit preached through His servant Noah for over 100 years to the people that were in prison houses (all types of sin). Noah warned the people that a flood was coming upon the Earth and for them to repent and to be ready.**

**As the Spirit of Yahuah preached through Noah, the gospel is being proclaimed today by the Spirit through His servants, to warn people to repent of their sins and be ready for Yahusha return.**

**1 Kepha (Peter) 4:6** For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to Elohim in the spirit. K. J

**Peter is stating that the dead were one time alive, when the gospel was preached to them. Now some of those people heard the message and are now living with Yahusha they are part of **the sheaf.** The gospel is still being preached to people today, that one day we may live with Yahusha.**

**Isaiah 61:1** The Ruach (**Spirit**) of the Master YHWH is upon Me; because YHWH has anointed Me to preach the Besorah (**Gospel**) to the meek; He has sent Me to bind up the brokenhearted, to proclaim liberty to the exiles, recovery of sight to the blind **8** and the opening of the prison to them that are bound;

2 To proclaim the acceptable year of YHWH, and the day of vengeance of our Elohim; to comfort all that mourn.

**Also see Luke. 4:17-21**

**8** In Isaiah 61:1 the Masoretic does not contain the phrase "recovery of sight to the blind." Yet Luke 4:18 does, as does the LXX. (Septuagint) Obviously Yahusha is being quoted in Luke 4:18, as He quotes from the LXX's Isaiah scroll. R. S

Yahusha is setting people free today through his servants, as we proclaim liberty to the Two Houses of His exiled people, Yahudah (Judah southern tribe) and Efrayim (10 northern tribes) of Israel scattered among the Nations.

He delivers His people from their sins by His blood, His Spirit and His Word. He wants us to know who we are, the exiled people of Israel. (Both houses of Israel)

By releasing them from their prison houses, which are false teachings, and giving sight to the blind by opening their eyes to the Truth. Now we can be joined back to the Assembly of Israel.

Everyone that is converted and keeps the Torah (Yahuah Commandments) is added to the body of Yahusha the Assembly. We and they are Israelites, just as the mixed multitudes that left Egypt and kept the Torah were Israelites.

### *John saw the sheaf in Paradise*

**Revelation 5:8.** And when he had taken the book, the four beasts and **four and twenty elders** fell down before the Lamb, having every one of them harps, and golden vials full of odours , (which are the prayers of saints).

**Where did the twenty four Elders come from? Yahusha said that no man had ascended up to Heaven, while He was with His Disciples.**

**John 3:13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.**

According to Scripture, no man had ascended to Heaven but Yahusha until He took the **sheaf** with Him.

The 24 Elders were in the group of people **the sheaf** that Yahusha took with Him.

**Revelations 19:10 And I fell at his feet to worship him,** and he said unto me, See thou do it not: **I am thy fellow servant, and of thy brethren** that have the testimony of Yahusha: worship Elohim: for the testimony of Yahusha is the spirit of prophecy.

**Revelation 22:8** And **I John** saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the Angel which shewed me these things.

9. Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy brethren the Prophets and of them which keep the sayings of this book: worship Elohim. K. J

**The Angel showed John twenty four Elders and many other events, and when John started to fall down and worship the Angel he said “Do it not”. I am your fellow servant and of your brethren the Prophets. Where did this fellow servant come from? The Angel was one of the believers in the sheaf, the first part of the first fruits. Mathew 27:51-53**

**Rev. 14:1-5** And I looked, and saw, a Lamb stood on Har Tzion, (Mount Tzion) and with Him one hundred forty four thousand Yisraelites, having His Abba’s Name written in their foreheads. 2 And I heard a voice from the shamayim, **(Heaven)** as the voice of many mayim, (waters) and as the voice of a great thunder: and I heard the voice of harpists playing with their harps:

3 And they sang as it were a renewed shir **(song)** before the kesay, (Throne) and before the four beasts, and the zechanim: **(Elders)** and no man could learn that shir **(song)** but the hundred forty four thousand, who were redeemed from the olam. (earth) 4 These are those, who were not defiled with women; for they are virgins. These are those who follow the Lamb wherever He goes. These were redeemed from among men, being the bikkurim-netsarim (first fruit of believers) to YHWH and to the Lamb. 5 And in their mouth was found no guile: for they are without fault before the kesay (Throne) of

YHWH Restoration Scriptures

**This group of 144,000 of Saints who has the Father name Yahuah written in their forehead, who were redeemed from the earth is being shown to be already in Heaven singing a renewed song before the Throne.**

**These were not defiled with women (This false religion system) for they are wise virgins.**

These were redeemed from among men being the first fruit of believers without fault before the Throne of Yahuah. (This is the sheaf)

*There is an order, first the sheaf, and then the first Resurrections*

1 Corinthians 15:20 But now is Moshiach (Messiah) risen from the dead, and become The Bikkur (First fruit) of those that died in emunah (faith).

21 For since by man came death, by Man came also the resurrection of the dead.

22 For as in Ahdahm all die, even so in Moshiach shall all be made alive.

23 **But every man in his own order:** 1. Moshiach (Yahusha) the 2. Bikkur (First fruits); 3. afterwards they that are Moshiach's at His coming.

The 23<sup>rd</sup> verse states there is an order to the resurrection (But every man in his own order).

1. Moshiach (Yahusha) our Messiah was the first one that arose from the dead
2. Bikkur (First fruits) the sheaf they arose after Yahusha Mathew 27:51-53
3. Afterwards they that are Moshiach's at His coming, the saints that are in the first resurrected that are blessed to have eternal life.

Yahusha was the first fruit (singular) and those that arose after Yahusha, were the first fruits, (Plural); they fulfilled the Wave Sheaf offering.

I have used Revelation 14:1-5 and 1 Corinthians 15:20 -23 along with and all of the other Scriptures in this document to show that Yahusha was the first one to arise from the dead, then after Him the ones that made up the sheaf.

At Yahusha coming they along with the ones blessed to be in the first resurrection and to have eternal life are all called the first fruits.

*To summarize the Sheaf*

In Leviticus 23:9-12 the Priest waves a **sheaf** and offers a he-lamb for a sacrifice. This is a shadow or typology of different truth:

1. The **sheaf** was a first fruit offering.
2. The Priest waving the **sheaf** is a typology of souls being presented to Yahuah.

### 3. The lamb is a typology of Yahusha being sacrificed.

Yahusha arose from the tomb on the 16<sup>th</sup> of Abib, the first day of the week, the wave sheaf was waved on the 16<sup>th</sup> day after the Sabbath was over. Leviticus 23:9-12 Yahusha is the Priest, the Lamb, and **first fruit (singular)**.

Those that arose after the Messiah (Mathew 27:51-53) they are the **Bikurim (first fruits (plural))**, they went into the city and appeared unto many. Then the same day Yahusha took them to Heaven with Him. Yahusha did not appear before the Father empty handed. Exodus 23:15 Deuteronomy 16:16

Yahshua, the 24 Elders, and this group, they all make up the **sheaf** of 144,000 people Revelation 14:4 which states, these were redeemed (passed tense) from the earth fulfilling Leviticus 23:9-12 the sheaf or barley harvest. These were the first fruits of souls reaped from the earth. (This was not called a resurrection)

In Exodus 23:14-17 and Deuteronomy 16:16 states that all males were to appear before Yahuah three time in each year and they were not to appear empty handed. **1. First time** was at Passover and Feast of Unleavened Bread. **2. Second time** was at the feast of Shabuot/Pentecost. **3. Third time** was at the Sukkot/Feast of Tabernacles.

**1** Feast of Unleavened bread, barley harvest. This completes the barley harvest of souls and the **first time** all males were to appear before Yahuah each year. The Sheaf, a hand full of people is in Heaven now.

**2** Feast of Shabuot/Pentecost wheat harvest. This was the **second time** all males were to appear before Yahuah.

When the first resurrection and the Judgment seat of the Messiah Yahusha takes place, this will fulfill the **second time** that all males will appear before Yahuah.

**3** Sukkot/Feast of Tabernacles which is the end of the fall harvest, this is **the third time** all males were to appear before Yahuah. This will be fulfilled at the last resurrection and the Great White Throne Judgment.

**Note:** The **sheaf** or barley harvest of souls and the Saints that are asleep in the grave, plus those that are changed at Yahusha's return and are gathered unto the Messiah, are all called the **first fruits**.

**Note:** No person was to appear empty handed at the Feast of Yahuah, a shadow picture of **soul** that we are to bring and place at the Master feet. Deuteronomy 16:16

As I study the Scripture about the **sheaf**, I began to understand the hidden truth in this message, the first time I ministered the **sheaf** message was in 1997.

With this message Yahuah was bringing me to the knowledge that He had Sabbaths and Feast Days that I was to learn about and to keep and teach them to the returning "House of Israel".

I pray that I have explained the **sheaf** that other people may understand it, and may the truth of the **sheaf** help people to learn other truths of the word of Yahuah.

I pray that other souls will return back to our Father Yahuah, and to understand that we are the "House of Israel" and re-claim your heritage with Yahuah and Yahusha!

**Shalom (Peace) in Yahusha's Name**

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