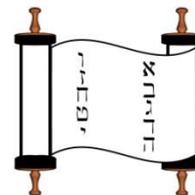




# THE BEGINNING OF A DAY



יְהוָה  
Yahuah

- Written by -

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יְהוֹשֻׁעַ  
Yahusha

Shalom, Shalom, I greet you in the Name of our Heavenly Father Yahuah and in the Name of Yahusha our Moshiach/ Messiah (The Anointed one)

There are some people with different views on The Beginning of A Day, and everyone has certain Scripture that they believe is supporting their views. Some people wear out concordances trying to prove their point. Are we allowing the Scriptures to interpret the Scriptures? As 2<sup>nd</sup> Peter 1:20-21 states. Or are we making up our own "interpretation" to Yahuahs Word?

The most common times that we hear on The Beginning of A Day, are:

- # 1. The day begins in the evening, or at "sunset to sunset"
- # 2. The day begins at sunrise or at dawn, or "morning to morning"
- # 3. The latest teaching that I have heard is "Morning to Sunset" half of a day
- # 4. The pagan roman calendar and clocks illustrates that a day begins at "midnight to midnight"

We will deal with # 4 the roman calendar and clocks first. The roman calendar along with the false religions was set up by the devil through mankind, to enslave, deceive and commercializing the entire world as Revelation 12:9, Daniel 7:25 also Isaiah 14<sup>th</sup> Chapter state.

Please study the document **RESTORATION OF THE SCRIPTURAL SABBATH DAY for proof at [www.yhrim.com](http://www.yhrim.com)** this will disprove the roman calendar # 4. So we will disregard the pagan roman calendar, along with the roman clocks also in # 4, in proving when a day begins.

First we must ask when is The Beginning of A Day? # 1 Evening to Evening or # 2 Morning to Morning? or # 3 The newest teaching Morning to Sunset. Let's look at the Scripture and allow the Set Apart Spirit (Holy Spirit) to show us what Yahuah is telling us, through Moshe and other Prophets.

Note: All doctrines begin in Beresheeth/Genesis and run throughout the Word, Beresheeth of course means beginning.

## The Beginning of A Day, WE WILL BEGIN IN BERESHEETH (GENESIS)

Genesis 1:1 Beresheeth (In the Beginning) bara (Created From Nothing) Elohim (YAHUAH) Aleph (First Letter of The Hebrew Alphabet) - Taf (Last Letter of The Hebrew Alphabet) ha shamayim (The Heavens) v-et ha-arets (The Earth).

We have just read "In the beginning Yahuah created the heavens and the Earth from nothing". When was the beginning? Only Yahuah knows when He originally created the earth, sun and moon, they were here millions of years before He created man. Yahuah only tell us when He re-created (reformed or refashioned) the earth, sun and moon, almost 6000 years ago when He began time for man.

Now what was the first work that Yahuah did? Yahuah moved by His Spirit upon the waters and it was dark!! This was the beginning of His re-creation it was night time, and this is what is stated in the next verse.

Genesis 1:2 And the earth was without form, and void;\* and darkness was upon the surface of the deep mayim (waters). And the Ruach (Spirit) of Elohim moved upon the face of the mayim (water). \*(There had been a great catastrophic event that had made the earth void)

To restate this major point or Question: When did the Ruach (Spirit) of Yahuah begin to move upon the waters? The Scripture states that Yahuah's Spirit began to move when the earth was without form and void and there was darkness upon the face of the waters. This is not my opinion; this is what the Word specifically states. The Scripture states this was when Yahuah began to re-create the Earth, as He moved by His Spirit upon the waters it was dark.

Note: The moon was already created, but it was in a state of darkness, what we have learned today is called Rosh Chodesh or dark moon. The sun was already created

but it was not shining at this time, therefore there was no light for the moon to reflect. **What was the second thing that Yahuah re-created?**

Genesis 1:3 And Elohim said, Let there be Light: and Light was.



Question: When did Yahuah create the light? After His Spirit had moved upon the surface of the waters, **this was the second part of the first day.** We have read that there was **darkness first**, and then Yahuah **created the light.** He spoke and by His creative power the sun began to shine forth with its light.

Genesis 1:4-5 And Elohim saw the Light that it was tov (good): and Elohim divided the Light from

the darkness.

5 And Elohim called the Light, Daytime, and the darkness He called Night. And the **evening and the morning** were Yom Echad (**Day One** of the week of His re-creation).

Yahuah showed the order of His re-creation, as He divided the light from the darkness. Then Yahuah stated that the evening and the morning was Yom Echad, **Day One** of His re-creation.

Please take a second look at the Google diagram it shows half of the earth is in darkness while the other half is in light; this is the separation that Yahuah has spoken to us about.

Yahuah began His re-creation when it was **night**, then He created the light making this the **first day of His re-creation Day One.**

**Note:** The moon was dark sitting in a neutral state or a state of conjunction; until the sun was lit, then the moon could receive light to reflect. This is when the moon began to come out of conjunction and to reflect light. Yahuah assign the moon and the sun there work on the fourth day of His re-creation, the sun and moon are His 2 heavenly witnesses, His solar lunar calendar.

**Note:** This is a shadow picture of you and me coming out of sin, or out of darkness into the light of His Scriptures/His Word.

## TO CONTINUE OUR STUDY ON **THE BEGINNING OF A DAY**

**Genesis 1:6-8** And Elohim said, *Let there be a firmament in the midst of the mayim (waters), and let it divide the mayim (waters) from the mayim (waters).*

7 And Elohim made the firmament, and divided the mayim (waters) that were under the firmament from the mayim (waters) that were above the firmament: and it was so.

8 And Elohim called the firmament Shamayim (heavens). And the evening and the morning were Yom Shanee (Day Second).

**Yahuah stated that this work that He had done was on the evening and the morning of Yom Shanee (The Second Day), showing an order to His re-creation of the evening first and then the morning this was the Day Second.**

**Genesis 1:9-13** And Elohim said, *Let the mayim (waters) under the shamayim (heavens) be gathered together to one place, and let the dry land appear, and it was so. And the mayim (waters) under the shamayim (heavens) gathered to their gatherings and the dry land appeared.*

10 And Elohim called the dry land Earth; and the gathering together of the mayim (waters) He called Seas: and Elohim saw that it was tov (good).

11 And Elohim said, *Let the earth bring out grass, the herb yielding zera (seed), and the fruit eytz (tree) yielding fruit after its kind, whose zera (seed) is in itself, upon the earth: and it was so.*

12 And the earth brought out grass, and herb yielding zera (seed) after its kind, and the eytz (tree) yielding fruit, whose zera (seed) was in itself, after its kind: and Elohim saw that it was tov (good).

13 And the evening and the morning were Yom Shlishi (Day Third).

Yahuah gathered together the mayim (water) and then the dry land appeared, He called the land Earth and He called the waters Seas. Then He spoke and there appeared grass, herbs, and fruit trees. Yahuah states this was the evening and morning, and that this was the Third Day.

After the three days of re-creation, we will look at the moon and the sun, and their assignment by Yahuah as His two witnesses and His calendar in the heavens.

**Genesis 1:14-19** And Elohim said, *Let there be lights in the firmament of the shamayim (heavens) to divide the day from the night; and let them be for signs, and for moadim/seasons, and for days, and years:*

15 *And let them be for lights in the firmament of the shamayim (heavens) to give light upon the earth: and it was so.*

16 And Elohim made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the cochavim (stars) also.

17 And Elohim set them in the firmament of the shamayim (heavens) to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and Elohim saw that it was tov (good).

19 And the evening and the morning were Yom Revee (Day Fourth).

**Note:** The word used here is asah which means was made, or assigned; as opposed to the Hebrew word bara, which means to create something for the first time.

### What is Yahuah telling us in Genesis 1:14?

1. Yahuah's first assignment was for the moon, for Signs and moadim /Feasts  
The moon begins a month and ends a month, and regulates all Feasts and Sabbath Days, and is a witness on when the year begins. (Turn of the Year)
2. Yahuah's second assignment was for the sun, for For days and years  
At sunset begins a new day and ends the old day, and is a witness on when the year begins. (Turn of the Year)
3. When is the The Beginning of A Day? Just as Yahuah said the evening then the morning makes one day.

**Note: Yahuah assigned the sun and the moon their assignment on the fourth day, Yahuah had already created them in the beginning. (In past millennium/Ages)**

**We will look at some of the meaning of these four words as we continue on, The beginning of a Day.**

1. **“Sign”** Strong Hebrew # 226 'owth oth probably from 225 (in the sense of appearing); **a signal** (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.:--mark, miracle, (en-) sign, token.
2. **“Moadim / Season”** Strong Hebrew # 4150 It is most probably that in Gen. 1:14 where the reference is to the sacred season as fixed by the moon's appearance; also He made the **moon for sacred seasons** Ps. 104:19. Although many Lexicon refer to these as the season of the year. Which as we have learned is wrong of course
3. **“Days”** Strong Hebrew # 3117 yowm yome from an unused root meaning to be hot; **a day** (as the warm hours), **whether literal (from sunrise to sunset, or from one sunset to the next),**
4. **“Years”** Strong Hebrew # 7620 shabuwa` shaw-boo'-ah or shabuan {shaw-boo'-ah}; also (feminine) shbu.ah {sheb-oo-aw'}; properly, passive participle of 7650 as a denominative of 7651; literal, **sevens, i.e. a week (specifically, of years):--seven, week.**

**In these four words signs, moadim\*, days, years: we have the Festivals, the weekly and Annual Sabbath the yearly calendar of Yahuah. \* Seasons /Feast days/ Sabbaths**

**In the first few Scriptures that we have just read we see how that Yahuah's Spirit moved upon the face of the waters and re-created everything that He had made in the beginning. (In past Ages)**

**Also I want to point out here that Yahuah states that it was the 4<sup>th</sup> day and it was the evening and morning the same time line as the first 3 days.**

**To continue in Genesis 1:20-23** And Elohim said, *Let the mayim (water) bring out abundantly the moving creatures that have chayim (life), and fowl that may fly above the earth in the open firmament of the Shamayim (heavens).*

21 And Elohim created great whales, and every living creature that moves, which the mayim (water) brought out abundantly, after their kind, and every winged fowl after its kind: and Elohim saw that it was tov (good).

22 And Elohim blessed them, saying, *Be fruitful, and multiply, and refill the mayim/water in the seas, and let fowl multiply in the earth.*

23 **And the evening and the morning were Yom Chameeshe (Day Five).**

Here again we see Yahuah creating living creature in the water and fowl that fly in the heavens and said for them to multiply, then Yahuah said that this was the evening and morning of the Fifth Day.

**Genesis 1:24-31** And Elohim said, *Let the earth bring out the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind*: and it was so.

25 And Elohim made the beast of the earth after its kind, and cattle after their kind, and every thing that creeps upon the earth after its kind: and Elohim saw that it was tov (good).

26 And Elohim said, *Let Us make man in Our image, after Our likeness*: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.

27 So the Word \*, of Elohim created man in His own image, in the image of Elohim He created him; male and female He created them. \*, *Yahusha*

28 And Elohim blessed them, and Elohim said to them, *Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion* over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.

29 And Elohim said, *See, I have given you every herb bearing zera, which is upon the face of all the earth, and every eytz (tree), which is the fruit of an eytz (tree) yielding zera (seed); to you it shall be for food.*

30 *And to every beast of the earth, and to every fowl of the air, and to everything that creeps upon the earth, in which there is chayim (life), I have given every green herb for food:* and it was so.

31 And Elohim saw everything that He had made; and see; it was very tov (good). And the evening and the morning were Yom Sheshi (Day Six).

Then on the sixth day Yahuah made the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind. Then Yahuah said let us make man in our Image and after our likeness. Yahuah states that this took place on the evening and the morning and it was the Sixth Day. All of these events of the six days of creation state that this is the order, evening and morning of each day. Yahuah is the creator of all things in the Heavens and on this earth and those things are created in an orderly fashion.

**Note:** The earth, sun and moon went through a re-creation, but man, animal, fish, birds was a new creation.

**Genesis 2:1** So the shamayim (heavens) and the earth were finished, and all their hosts.  
 2 And **on the sixth day Elohim ended His work that He had made**; and He rested on the **seventh day** from all His work that He had made.  
 3 And Elohim **blessed the seventh day**, and set it apart: because in it He had rested from all His work that Elohim created and made.

Yahuah ended His creation on the **sixth day**, then Yahuah rested on the Seventh Day and **blessed the Seventh Day**. Have you noticed that Yahuah did not state that the **evening and the morning** was the seventh day, as He did in the 6 proceeding days of creation? Yahuah said that He rested on the 7<sup>th</sup> day, showing completeness and a cessation from work and a 7<sup>th</sup> day of rest. **(A shadow picture of the Saints resting from all their labors in the Millennial Kingdom)**

Yahuah stated **evening and morning** each time He created a day, therefore a **day begins at sunset or at dusk, darkness is the first part of a day**, then from dawn or **daylight to sunset is the second part of the same day**.

**Note: We must know The Beginning of A Day, in order not to break the Sabbath and the Feast days.**

## FOR ANOTHER WITNESS ON THE BEGINNING OF A DAY

I will use the next Scripture to show that a day begins at **sunset**, as a second witness to **Genes 1:1-31 that we have just studied**. Moshe and the Israelites in the wilderness the second month

**Please r read and study these next verses very carefully this proves beyond any doubt that a day begins at sunset!! Let's begin.**

**Exodus 16:1** And they took their journey from Eylim, and all the congregation of the children of Yisrael came to the wilderness of Sin, which is between Eylim and Senai, on the **fifteenth day of the second month** after their departing out of the land of Mitzrayim.

**Folks do you understand that the 2<sup>nd</sup> month the 15<sup>th</sup> day of this month, is a Sabbath day that Moshe is speaking about in this verse, and is a day of rest.**

**Exodus 16:8** And Moshe said, This shall be, when YAHUAH shall give you **in the evening meat to eat**, and in the **morning lechem** /bread to your satisfaction; for YAHUAH hears your murmurings that you murmur against Him: and who are we? Your murmurings are not against us, but against YAHUAH.

**Yahuah said to Moshe I will give you meat in the evening and bread in the morning. What was the first food that Israel gathered at sunset when the Sabbath had ended?**

**Exodus 16:13-15** And it came to pass, that at **evening the quails came up**, and covered the camp: and in **the morning the dew lay all around the camp**.

14 And when the **dew that lay was gone up**, see, upon the face of the wilderness there lay a **small round thing**, as small as the frost on the ground.

15 And when the children of Yisrael saw it, they said one to another, **It is manna**: for they did not know what it was. And Moshe said to them, this is the lechem (bread) that YAHUAH has given you to eat.

**When the Sabbath the 15<sup>th</sup> had ended, the quail came in at the evening time after sunset** this was the beginning of the 16<sup>th</sup> day. The quail was gathered and prepared after sunset when the Sabbath had ended. Then in the **morning** there was **manna** on the ground for Israel to gather and prepare to eat. **This is positive proof from the Word that one day ended and another day begins at sunset.**

The **first food** that Yahuah fed Yisrael with was **quail, after sunset**, after the 15<sup>th</sup> a Sabbath day was over. When the 16<sup>th</sup> a work day had began the **quail came in** and covered the **camp in the evening**, then in **the morning there was manna** for the children of Yisrael to prepare and to eat. (We will shown this again in the diagram coming up)

**This is the same timeline that Yahuah told Moshe on how to write in Genesis 1:1-31 the evening and the morning was Day One, Two, Three, Four, Five, Six and Yahuah rested the Seventh Day and blessed the Seventh Day.**

Remember Yahuah presence was a **pillar of fire** to give the children of Israel light, and heat, all of the time they were in the wilderness. They had no problem cleaning the quail on the 16<sup>th</sup> a work day **at evening**, as the day began to grow dark. Then in the morning and the daylight portion of the 16<sup>th</sup> day they had manna.

Note: The sun does begin a day and ends a day, but it's from sunset to sunset as it states in Exodus 16<sup>th</sup> that we have just studied, the quail came in at sunset, after the Sabbath had ended, then in the morning they had manna. (Exodus 16<sup>th</sup> chapter is a major, major proof that the day begins at sunset)

Numbers 11:9 And when the dew fell upon the camp in the night the manna fell upon it.

This verse gives us a witness on the time line when the manna was given by Yahuah, at night the dew fell, and then the manna fell upon the dew. Then the Israelites gathered the manna in the morning and ground it in mills or beat it in mortar, then baked it.

Below is a diagram on the time line of the feeding of quail and manna to Yisrael, by Yahuah in the 2<sup>nd</sup> month, after the 15<sup>th</sup> day had ended a weekly Sabbath day.

The green shaded boxes show the 15<sup>th</sup> a Sabbath day ending, the 16<sup>th</sup> a new week begins, then the 22<sup>nd</sup> the Sabbath day ends that week, then the 23<sup>rd</sup> the beginning of a new week.

Sabbath		1 <sup>st</sup> day		2 <sup>nd</sup> day		3 <sup>rd</sup> day		4 <sup>th</sup> day		5 <sup>th</sup> day		6 <sup>th</sup> manna for 2 days		Sabbath		1 <sup>st</sup> day	
15 <sup>th</sup>		16 <sup>th</sup>		17 <sup>th</sup>		18 <sup>th</sup>		19 <sup>th</sup>		20 <sup>th</sup>		21 <sup>ST</sup>		22 <sup>ND</sup>		23 <sup>rd</sup>	
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day
↑ The quail came in after sunset the beginning of the 16 <sup>th</sup> as it was growing dark														↑ New week			

Yahuah feed the children of Israel with quail in the evening after sunset, as the 16<sup>th</sup> day began a work day the 1<sup>st</sup> day of a new work week, after the 15<sup>th</sup> day had ended a Sabbath day.

As we look at the diagram the dew always fell on the night portion (gray shaded boxes) for 6 days then in the morning (daytime) when the dew was gone up, there would be manna. Then on the sixth days there were enough manna for 2 days, for the sixth day and for the Sabbath day. This is the correct sequence of events of a 6 day work week. Exodus 16<sup>th</sup> chapter shows positive proof beyond any doubt that a day begins at sunset.

If you did not understand from these verses in Exodus 16 when The Beginning of a Day is you need to re-read them over, until you can see that a day begins at sunset.

## ANOTHER WITNESS THAT A DAY BEGINS AT SUNSET

But first in Mathew 11:15 **He that has ears to hear, let him hear!** Now to continue

This next few verse is **positive proof** from the Word of when a day begins; that it is from **sunset to sunset**, Moshe wrote it as **Yahuah** spoke to him.

In Leviticus 23:26-32 And YAHUAH spoke to Moshe, saying,

27 Also on the **tenth day of this seventh month** there shall be a **Yom HaKippurim** (Day of Atonement): it shall be a miqra kodesh (Holy Convocation\*) to you; and you shall afflict your beings, and offer an offering made by fire to YAHUAH. **\*(A Set Apart Gathering by Believers Ordered by Torah)**

28 And you shall do no work in that same day: for it is the **Yom HaKippurim** (Atonement), to make keporah (Atonement) for you before YAHUAH your Elohim.

29 For any being that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatever being it is that **does any work in that same day**, the same being will I destroy from among his people.

31 **You shall do no manner of work**: it shall be a chuk leolam- va-ed (Ordinance of Torah Forever) throughout your generations in all your dwellings.

32 It shall be to you a Shabbat-Shabbaton, and you shall afflict your beings: **on the ninth day of the month at evening, from evening to evening, shall you celebrate your Shabbat.**

This 32<sup>nd</sup> verse gives us a **point by point** answer from the Word on when a day begins, in the evening at sunset. Yahuah gave this to Moshe to write in the Torah/Law. Folks Moshe wrote all of the first five books, he states the same thing in them all. A day is from **evening to evening** do you think Moshe misunderstood Yahuah.

Moshe wrote that the 10<sup>th</sup> day of the 7<sup>th</sup> month was to be a holy convocation day called Atonement/ (Yom HaKippurim). Yahuah told Moshe there was to be **no labor** (no work) done on the 10<sup>th</sup> day of the 7<sup>th</sup> month, it is an annual Moed.

Moshe also states that on the **“ninth day of the month at evening”**, **giving us a time to begin**, from **“evening to evening”**, shall you celebrate your Shabbat. This is the correct way to observe every day from the **evening to the next evening**. (The sun

does control a day, but it from sunset to sunset as Moshe wrote here in Leviticus 23:32)

Some men teach this is the only day to be observed from evening to evening, they state that the word Sabbath is singular here, therefore only applying to the day of Atonement once a year.

**Note: Men that claim to be teachers are causing confusion among brethren, about when the day begins. Men are distorting, twisting and trying to explain away the meaning of this verse. In this way they try to make it fit their own agenda, because they keep Saturday or they keep half a day morning to sunset.**

Let's look at what the Word states about when the moon is ruling this will give us more positive proof on the Beginning of a Day

**Numbers 10:1** And YAHUAH spoke to Moshe, saying,  
**2** *Make two trumpets of silver; of a whole piece shall you make them: that you may use them for the calling of the congregation, and for the journeying of the camp.*

**10** *Also in the day of your Simcha / joy, and in your moadim, and in the beginnings of your chodashim / months, you shall blow with the trumpets over your burnt offerings, and over the sacrifices of your shalom / peace offerings; that they may be to you for a memorial before your Elohim: I am YAHUAH your Elohim.*

**We just read in the 1<sup>st</sup> and 2<sup>nd</sup> verses that Yahuah told Moses they were to make two silver trumpets. Then in the 10<sup>th</sup> verse they were to blow the silver Trumpets over their burnt offerings on their moadim, and on the beginning of chodashim/months Numbers 10:10.**

**In this verse we read in Psalms 104:19 He created the moon for moadim / Sabbaths and Feast days: the sun knows it's going down.**

**In this verse we see that the moon controls all of Yahuah moadim, therefore this is positive proof from the Scriptures that every day begins at sunset, when the moon begins to rule.**

**Psalm 136:7** To Him that made great lights: for His rachamim / mercy endures le-olam-va-ed:

8 The **sun to rule by day**: for His rachamim endures le-olam-va-ed:

9 The **moon and cochavim / stars to rule by night**: for His rachamim endures le-olam-va-ed.

In the 8<sup>th</sup> verses the **sun rules the day**, but in the 9<sup>th</sup> verse we see that the **moon and the stars rules the night**. With this information let's look at **The Beginning of Day**.

1. The 1<sup>st</sup> day of a month is **new moon day /Rosh Chodesh** it begins at evening after sunset when the moon is ruling, as it states in Psalms 104:19 and 136:9.
2. If the moon begins the month, and it does, then **The beginning of a day** is as the moon begins to rule, the **first night of the month**. Selah- think about this

Note: In Psalms 104:19 and 136:9 **this is positive proof beyond any doubt that a day is from evening to evening**.

1. First Question: What begins the new month? **The moon**.
2. Second Question: When does the moon begin to rule? **At dusk after sunset**.
3. This Answer the 2 questions, from Numbers 10:10 this tells us exactly when the new month and when a new day begins, at dusk after sunset.

Brothers and Sisters the **moon begins a month, and the moon begins to rule at sunset**.

*In 1<sup>st</sup> Samuel 20 there is 2 major witness when a month begins, and when The Day Begin*

Brethren please study this with me on **The Beginning of a Day**, also in this 20<sup>th</sup> chapter is the **beginning of a month / Rosh Chodesh**.

In 1<sup>st</sup> Samuel 20 is another witness on when the new moon or **Rosh Chodesh and the day begins**. In 1<sup>st</sup> Samuel 20:12 we read that David and Jonathan made an agreement to meet after Jonathan had question his father, tomorrow any time or the third day 12<sup>th</sup> v about David.

In the 24<sup>th</sup> - 25<sup>th</sup> verses we read when the new moon 1<sup>st</sup> day of the month had come David place was empty. In the 26<sup>th</sup> verse we read that Saul thought that David was not clean for the new moon dinner.

Then in the 27<sup>th</sup> verse we read on the morrow the second day of the month Saul ask Jonathan why did not David come to dinner neither "yesterday, nor today"?

We read that Saul became angry at Jonathan, and Jonathan ate no dinner the second day of the month 34<sup>th</sup> verse. Then in the morning of the second day of the month 35<sup>th</sup> verse he went to meet David in the field as they had agreed. This was the 3<sup>rd</sup> day from the time they had talked in the field.

If you understand the timeline of these verses we see that when the new moon 1<sup>st</sup> day had come, they had dinner 24<sup>th</sup> v. Then the second day David was still missing at dinner, then in the morning of the second day of the month, Jonathan went to meet David in the field. This was the 3<sup>rd</sup> day from when David and Jonathan talked in the field and was the day they had promised to meet on in 3 days.

This is showing that the new moon /Rosh Chodesh begins a month, and the day begins at sunset as they had dinner the two evenings.

As we have study out of 1<sup>st</sup> Samuel 20 this is positive proof that Rosh Chodesh begins the new month and the new day begins at sunset when the moon and stars begins to rule....

The clean laws shows the Beginning of a Day

We will continue in Leviticus 22:6-7 The being/person that has touched any such thing shall be unclean until evening, and shall not eat of the kadosh /Holy things, unless he washes his flesh with mayim/water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the kadosh things, because it is his food.

As the above verse states when a person is made unclean then they must wash themselves in water. They will remain unclean until the sun has set, then after sunset they are declared clean. This is showing that a new day begins after sunset, going into the night portion of the next day.

**Note:** This also is showing a spiritual point, that we as Saints are to wash ourselves by the Word, \* then when we die before sunset. Then after sunset, meaning the next day, first resurrection, we are to be clean and ready for the Judgment at Yahusha coming. \* Eph. 5:26-27

**Another witness in the Scripture is in Deuteronomy 23:10-11** If there is among you any man, that is not clean by reason of emission at night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening comes, he shall wash himself with mayim/water: and when the sun is down, he shall come into the camp again.

When a person has been made unclean "by reason of emission at night" they must wash themselves with water "day time". Then when the sun goes down (sunset) they are allowed back into the camp, showing that they are clean, this is showing the beginning of a new day is after sunset.

**WHEN A PERSON IS HANGED ON A TREE THEY ARE TO BE TAKEN DOWN BEFORE SUNSET BEFORE the Beginning of A Day**

We have this Scripture about when a person is hanged on a tree, as it states in the next verse.

**Deuteronomy 21:22** And if a man has committed a sin worthy of death, then he shall be put to death, and you shall hang him on an eytz (tree):

23 His body shall not remain all night upon the eytz (tree), but you shall bury him that day; (for he that is hanged is cursed by Elohim;) that your land is not defiled, which YAHUAH your Elohim gives you for an inheritance.

When a person has committed something worthy of death and when this person is hanged on a tree anytime during that day, then before sunset they are to be taken down and buried. This is showing a new day begin at sunset.

Another proof of The Beginning of A Day is in Joshua we read how Israel captured 5 kings, killed them, and then hanged them on five trees.

**Joshua 10:26** And afterward Yahoshua smote them, and killed them,

and hanged them on five eytzim (trees): and they were hanging upon the eytzim until the evening.

27 And it came to pass at the time of the going down of the sun, that Yahoshua commanded, and they took them down off the eytzim (trees), and cast them into the cave where they had been hidden, and laid great stones in the cave's mouth, which remain until this very day.

**This Scripture in Joshua states that these 5 kings were hanged on 5 trees until the evening, then it states "And it came to pass at the time of the going down of the sun". This is when Joshua and the children of Israel came, and took them down from off the trees and buried them in the cave, before sunset, before the Beginning of A Day, the new day.**

**Another verse is in Joshua 8:29** And the melech (King) of Ai he hanged on an eytz (tree) until evening: and as soon as the sun was down, Yahoshua commanded that they should take his body down from the eytz (tree), and cast it at the entrance of the gate of the city, and raised on it a great pile of stones, that remains to this day.

**This verse reads as soon as the sun was down his body was taken down from the tree and buried. This event took place before total sunset, Joshua knew the Torah.**

## PASSOVER / PESACH SHOWS The Beginning of A Day

**The next Scripture about Pesach/Passover are showing that a new day begin at sunset.**

**Exodus 12:6** And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yisrael shall kill it in between the evenings. **Between the evenings (Beyn-Ha-Arbayim) this is the only time this word is used that I know of in the Hebrew Scriptures.**

**Exodus 12:18** In the first month, on the fourteenth day of the month between the evenings, you shall eat matzah, until the twenty-first day of the month at evening.  
19 "Seven days shall there be no chametz found in your batiym"/houses:

**Here we see that unleavened bread (U.B) was eaten with the Passover lamb that began between the evenings (Beyn-Ha-Arbayim) of the 14<sup>th</sup> of Aviv. In those days**

time was by the sundial, the lamb was slain at the 9<sup>th</sup> hr. of the sundial and eaten with U. B. They were to continue eating U.B for 7 days and would end on the evening of the 21<sup>st</sup> day at the 9<sup>th</sup> hr. of the sundial. I used this because this makes 7 days of U.B. exactly to the hour, on the sundial.

This next verse is stating this is the only time we can cook on a Sabbath day, why?

Exodus 12:16 And in the first day there shall be a miqra Kodesh <sup>\*</sup>, and on the seventh day there shall be a miqra kodesh <sup>\*</sup> to you; no manner of work shall be done in them, except that which every man must eat, that only may be done by you. <sup>\*</sup>Set-Apart

Gathering of Believers Ordered By Torah

**Note:** Sundial time of 9<sup>th</sup> hour is about or near 4:00 pm on the pagan roman clocks.

This verse is showing us brethren that we can cook and prepare the lamb on the 14<sup>th</sup> Passover day. We continue cooking it until the lamb is ready to eat sometime on the night portion of the 15<sup>th</sup>. If time did not begin at sunset there would be no reason for this verse stating we can cook on these two annual Sabbaths days, the 15<sup>th</sup> and the 21<sup>st</sup>.

This is why Exodus 12:16 states we can cook the lamb on the ending of the 14<sup>th</sup> Pesach/Passover day, going into the night portion of the 15<sup>th</sup> of U.B. At the end of U.B. the 21<sup>st</sup> day of the month we are allowed to cook after the 9<sup>th</sup> hr. We can bake bread with yeast again for the first time in exactly 7 days, for the Sabbath that begins at sunset. If people ate U.B after sunset of the 7<sup>th</sup> day it would become 8 day of U.B. Selah, think about it

This is why Exodus 12:16 is written for us, it tells us we can continue cooking the Passover lamb going into the 15<sup>th</sup> the beginning of U.B. Then at the ending of the 21<sup>st</sup> of U.B. 9<sup>th</sup> hour, we can cook and make bread for the Sabbath that begins at sunset. We are not allowed to cook on any other Sabbath days.

**Note:** Brethren do you see that theses verses are stating that a day begins in the evening? This is more proof that a day begins in the evening after sunset as proven in Exodus 12:6, 18.

NEHEMIAH STATES The Beginning of A Day

**Nehemiah 13:18-21** Did not your ahvot (father) do this, and did not our Elohim bring all this evil upon us, and upon this city? Yet now you bring more wrath upon Yisrael by profaning the Shabbat.

19 And it came to pass, that when the gates of Yahrushalayim (Jerusalem) **began to be dark** before **the Shabbat**, I commanded that the **gates should be shut**, and charged that they should **not be opened until after the Shabbat**: and some of my avadim (servants) I assigned at the gates, **that no burden should be brought in on the Shabbat day**.

20 So the merchants and sellers of all kind of items lodged outside Yahrushalayim once, or twice.

21 Then I testified against them, and said to them, Why do you lodge around the wall? If you do this again, I will lay hands on you. From that time forth they came **no more on the Shabbat**.

Look at what these Scriptures are stating, as it **"began to be dark"** before the Sabbath the **gates were shut** until the Sabbath was over.

The Israelites were breaking the Sabbath day, they were treading in wine presses; bring in sheaves laden on donkeys. Also men of Tyre brought in fish, all manner of wares; they sold these items on the Sabbath day to the people of Judah.

At what time did Nehemiah commanded that **the gates were to be shut**? The gates were to be shut **as it began to be dark**; this is showing the beginning of the new day, **begins at sunset**.

Nehemiah said to the people if you break Yahuah's Laws again, speaking about the Sabbath, "I will lay hands on you"!!! Nehemiah was using fighting words, why? Because all of the people would suffer, for the breaking of the Torah/Law by a few people!! Selah

IN THE MILLENNIAL KINGDOM EZEKIEL SHOWS **The Beginning of A Day**

We read in Ezekiel 46:1 This says the Master YAHUAH; the gate of the inner courtyard that looks toward the east shall be **shut the six working days**; but on the **Shabbat it shall be opened, and in the day of the Rosh Chodesh (new moon) it shall be opened**.

2 And the Nasi (Messiah) shall enter by the derech (way) of the porch of that gate from the outside, and shall stand by the post of the gate, and the Kohanim (Priest) shall prepare His burnt offering and His shalom (peace) offerings, and He shall worship at the threshold of the gate: then He shall go out; **but the gate shall not be shut until the evening.**

These two verses are stating that the gate that looks toward the east shall be shut six working days. The gates shall be open on the Sabbath and on the new moon/Rosh Chodesh in the millennial Kingdom. The 2<sup>nd</sup> verse states the gate shall not be shut until the evening time, this is showing the ending of one day and the beginning of a new day. Moshe and all of the Prophets are stating that a day is from evening to evening, with no exceptions. No one can deny that a day begins at sunset, unless you throw the Word out!!

**A major question:** If the month begins when the moon is ruling, and it does, when is the beginning of a day? **At sunset when the moon begins to rule!!** That wasn't hard was it?

**Another major point:** When men teach that a day begins in the morning with the sun, they are returning to a solar calendar!! The same as the Roman calendar is, solar only!!

**A major point:** Yahuah's calendar is Lunar/Solar!!

We have presented enough Scriptures to show and to explain that The Beginning of A Day is at sunset, each day consist of 24 hours from sunset to sunset, this is one day.

Every person is to read and to study the word and allow the Word to interpret the Word as 2<sup>nd</sup> Peter 1:20-21 states.

**Note:** We have used Yahuah name extensively in this document; please remember the Father Yahuah created everything through and by His Son Yahusha.

**One Last Note:** Anything that the devil can use to blind your eyes will bring about a veil over your mind/heart.

If you do not understand that a day begins at **sunset**, please return to the first page and begin again, thank you.

Shalom,

Moshe Eliyahu *(Former slave name Warren Sr.)*

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