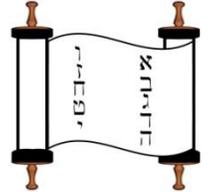




Spirit of Jealousy

– Written By – Kalev



יהוה

Yahuah

The Heavenly Father

Faithful brother

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יהושע

Yahusha

Our Moshiah/Messiah

Bless our Father Yahuah and our Master Yahusha.

The **fear*** of Yahuah is the beginning of Wisdom, but many do not hold on to the first principle of truth. This letter is a warning not to leave Yahuah and allow your heart to return to this sinful beast system, and the lust of the world. There is a false teaching that has destroyed million of people, men have taught once you are converted that you are no longer able to fall from Grace. These false teachers state you will have eternal life, this false doctrine is also known as **“once saved always saved.”** You will see that this is not in the Word of Yahuah, and when one takes his salvation lightly, they may have no salvation at all. We pray that you will labor in the truth of Yahuah/Yahusha to show yourselves approve before Yahuah.

***Proverbs 1:7 9:10 Ps. 111:10**

For many claim they are converted, but who or what are you converted to?

Bamidbar (Numbers) 5:11-12 “And Yahuah spoke to Moshe, saying,” 12 “Speak to the children of Yisrael, and say to them, If any man's wife goes aside, and commits a **trespass against him,**”

We can see this is talking about a woman that goes outside of her husband and has a sexual relationship with another man outside her husband. This is a great sin in the eyes of Yahuah. This is an abomination in the eyes of Yahuahs. But there is a spiritual understanding of this betrayal, being played out daily among people of the entire world today.

Shemoth (Exodus) 20:3-6 “**You shall have no other elohim before My face.**” 4 “**You shall not make to you any graven image, or any likeness of anything** that is in the shamayim (heaven) above, or that is in the earth beneath, or that is in the mayim (water) under the earth:” 5 “**You shall not bow down yourself** to them, nor serve them: for **I Yahuah** your Elohim am a **jealous Elohim**, visiting the iniquity of the ahvot (fathers) upon the children to the **third and**

fourth generation of those that hate Me;” 6 **“And showing rachamim (mercy) to thousands of them that love Me, and shomer (watch or keep) My mitzvoth (commands, ordinance).”**

Yisrael was considered a wife to Yahuah, but Yisrael went astray from Yahuah’s commandments and have followed the many traditions and laws of mankind, which only pervert/pollute the hearts of men. Notice it says “YOU”. Who do we think Yahuah is talking to? The Ten Commandments are a contract, a marriage contract, which is not to be broken.

Shemoth (Exodus) 24:7-8 “And he took the scroll of the brit (covenant), and read it in the audience of the people: and they said, All that Yahuah has said will we do, and be obedient” 8 “And Moshe took the **dahm (blood)**, and sprinkled it on the people, and said, **See the dahm of the brit (covenant)**, that Yahuah has made with you concerning all these words.”

Yochanan (John) 14:15 “If you love Me, keep My mitzvoth (commandments).” (Lk.6:46)

The covenant was read to the people and as one, all agreed. Though the blood of an animal was used to sprinkle the people and the brit (covenant), it was the shadow of the blood of Yahusha laying down his life and covering His people and sealing the brit with His blood.

YirmeYahu (Jeremiah) 31:32 “Not according to the brit that I made with their ahvot (fathers) in the day that I took them by the hand to bring them out of the land of Mitzrayim; which brit they broke, although **I was a husband to them, says Yahuah.**”

When Yisrael said “All that Yahuah has said will we do, and be obedient” this was the agreement of the marriage contract.

YirmeYahu (Jeremiah) 3:20 “Surely as a **wife unfaithfully departs from her husband, so have you betrayed Me**, O Beit (house) Yisrael, says Yahuah.”

Yisrael as a whole (not just the little country over seas) was counted as a wife to Yahuah. But like all of us we turned our back to Yahuah to serve another. But how have we done it?

YirmeYahu (Jeremiah) 3:2 “Lift up your eyes to the high places, and see where you have not lain with men. In the roads have you sat for them, like an Arabian in the wilderness; and you have defiled the land with your **whoring** and with your **wickedness**.”

“...see where you have not lain with men.” What is Yahuah saying? Lift up your eyes and show Me, is there anything that you don’t worship or sin by? Truly mankind has worshiped the trees of the field and the stones of the cliffs more then worshipping Yahuah

the Father of Creation. You may ask, how? Have you replaced Yahuah's Moadim/Holy Days with mankind holidays? If so then you are worshipping trees, false images and the creation, instead of worshiping the creator Yahuah.

Beresheeth (Genesis) 3:6-8,21 “And when the woman saw that the eytz (tree) was tov (good) for food, and that it was pleasant to the eyes, and an eytz (tree) to be desired to make one wise, she took of the fruit of it, and did eat, and gave it also to her husband with her; and he did eat.” 7 “And the eyes of both of them were opened, and they **knew that they were naked**; and they sewed fig leaves together, and **made themselves aprons.**” 8 “And they heard the voice of Yahuah Elohim walking in the garden in the cool of the day: and Ahdahm and his wife hid themselves from the presence of Yahuah Elohim among the eytzim (trees) of the garden.” 21 “Unto Ahdahm also and to his wife did **Yahuah Elohim make coats of skins, and clothed them**”.

First, we listened not to Yahuah and gave/put ourselves under the authority of the devil (prince of the earth) by obeying him. Though Yahuah has instructed us through the Word/Torah and the Prophets we have ignored them all to fulfill the lust of the flesh. “Was pleasant to the eyes” following in the ways of Lot, going to a land that was pleasing to the eyes, which was Sedom and Amora. Second, by our disobedience we acknowledge that Yahuah is wrong and that we seek to be wiser, in our own doing (“tree to be desired to make one wise”). Third, we ate that which was forbidden of Yahuah (Falsehood, false doctrine, lies, and fruits unto idols) which brought death and then we turn about, with no regard for another, and gave them the same fruit. Fourthly, by being disobedient to Yahuah and serving another we became naked and out from the tent or covering/cloak of Yahuah. Fifth, we then, according to our own knowledge, try to clothe ourselves with lies and abominations and hide behind other men “trees” or men’s false doctrines or traditions (which can’t hide us). (“Sewed fig leaves together and made themselves aprons.”) And ultimately Yahuah had to provide a covering for the two, (shed animal blood) showing the coming of Yahusha the Moshiach, His shed blood too provide a way of forgiveness for mankind sins.

Yechezkel (Ezekiel) 16:25, 31-32, 38-39 “You have built your high place (worship) at every **head of the derech** (path), and have made your beauty to be abhorred, and have opened your legs to everyone that passed by, and multiplied your whoring. “31 “In that you build **your arched place** in the head of every derech/way, and make your **high place** in every street; and have not been wise like a harlot, in that you have refused payment;” 32 “But as a wife that commits adultery, who takes foreigners instead of her husband!” 38 “And I will bring mishpat (judgment) upon you, as women that break **wedlock and shed dahm are judged**; and I will give you **dahm (blood) in anger and jealousy.**” 39 “And I will also give you into their hand, and they shall throw down your arched place, and shall break down your high places: they shall strip you also of your clothes, and shall take your beautiful jewels, and leave you naked and bare.”

Mankind is more eager to worship the works of their own hands, then Yahuah/Yahusha. Mankind has turned from his Creator, and loves the one that wishes to destroy him, the devil. As for mankind, by worshipping these false images and keeping these traditions they are labeled as a harlot, a whore for hire. Like this nation, all is for sale for the right wages; we give and we receive nothing back.

YirmeYahu (Jeremiah) 10:3-5 “For the **customs of the nations are worthless**: for one cuts **an eytz (tree) out of the forest**, the work of the hands of the workman, with the axe.” 4 “They deck it with silver and with gold; they fasten it with nails and with hammers, so that it does not move around.” 5 “They are upright as the palm eytz, but speak not: they must be carried, because they cannot walk. Be not afraid of them; for they cannot do evil, neither can they do tov (good).” (Jeremiah 19:16)

YirmeYahu (Jeremiah) 10:8 “But they are altogether brutish and foolish: the eytz (tree) is a **doctrine of vanities**”

Traditions which have no bearing in Yahuah is SIN an unbelief/false doctrine. Yahuah tells us not to keep the customs of the land for they are all vanity. What ever is not supported by two or three witnesses then it is not to be acknowledged as truth. Today many doctrines are taught, but not through the Word/knowledge of Yahuah.

Ask yourself, do you keep any of these days? easter/ st. patty-day/ v-tines day/ thanks-giving/ x-mas/ new year (Jan. 1st)? **Now if you keep these days, how many of the days below do you keep to Yahuah?**

Now Ask yourself this, do you keep New Year Abib 1st (turn of the year by the sun and moon *NOT BARLEY (which is a man made tradition, man trying to control the year)* / **Pesach** (Passover)/ **Feast of Unleavened Bread**/ **Shavuot** (Feast of weeks)/ **Day of Trumpets**/ **Atonement**/ **Feast of Tabernacle**/ **Chanukah** (not x-mas) **Purim and Shabbat**?

Man has replaced Yahuah’s days with man made days, which truly only came by the devil to gain the praises to himself. Does not Yahusha warn us of the false doctrine of the Pharisees and Sadducees (teachers or leaders, preachers and gov’t)? Only Yahuah can open the eyes of man so that he can see how the devil has tried to replace Yahuah through false teaching. (MattitYahu 16:12)

Hoshea (Hosea) 4:6 “**My people are destroyed for lack of da’at (knowledge)**: because you have **rejected da’at (knowledge)**, I will also reject you, that you shall not be a kohen (priest) to Me: seeing you have forgotten the Torah (law) of your Elohim, I will also forget your children.”

Hoshea (Hosea) 4:12-13 “My people ask counsel of **their own imaginations**, and their **blind man’s staff** leads them: for the **ruach (spirit) of whoring** has caused them to go astray, and they have gone whoring away from their Elohim.” 13 “They **sacrifice upon the tops of the**

mountains (their own high places, idol temples, false assemblies, not of Yahuah), and burn incense (praises) upon the hills, under oaks and poplars and elms (more common custom for us to see is evergreen trees being defiled), **because their shadow** is tov (good): therefore your daughters shall commit whoring, and your spouses shall commit adultery.”

Hoshea (Hosea) 10:1”Yisrael is a degenerate empty vine, he brings forth fruit to himself: according to the multitude of his fruit he has increased the altars; the better his land the better the pagan pillars they built.”

Simply, through disobedience, false hood (false doctrine) and sin, as a wife, this is breaking the marriage vows of the covenant that Yahuah gave Yisrael. Spiritually laying down like a harlot and indulging in the flesh, this will lead into the physical side of playing a harlot, which the children of this world have already done and has no shame in doing so.

Bamidbar (Numbers) 5:13 “And a man lies with her carnally, and it is hidden from the eyes of her husband, and is kept secret, and she is defiled, and there was no witness against her, nor was she caught;” ¹⁴ “And the ruach (spirit) of jealousy comes upon him (husband), and he becomes jealous of his wife, and she is defiled: or if the ruach (spirit) of jealousy comes upon him, and he is jealous of his wife, and she is not defiled:”

We need to understand that the woman is a shadow of us, Yisrael. A woman which has already taken the vow (promise) and has given (to serve) herself unto Yahuah/Yahushua. Meaning, you turn your heart to be a servant of Yahuah/Yahusha and you are converted or to say a Hebrew. Meaning “to cross over” or to say “cross over into life”.

QorintYah (Corinthians) Bet (second) 11:2 “For I am jealous over you with the jealousy of Yahuah: for I have given you in marriage to one Husband, that I may present you as an **innocent virgin** to Moshiach.”

An innocent virgin is meaning undefiled. By any false hood, false image worship, false doctrine and any pagan customs. As we are to keep our garments spotless, we are not to have any worldly ways, traditions or teaching in our hearts. (RomiYah 12:1-3)

ZecharYah (Zechariah) 1:14-15 “So the heavenly malach (angel) that communed with me said to me, Proclaim, saying, **This says Yahuah tzevaoth (righteousness); I am jealous for Yahrushalayim and for Tzion with a great jealousy.**” ¹⁵ “And I am very, very displeased with the nations that are at ease: for I was but a little angry at My people, but they furthered the afflictions.”

Devarim (Deuteronomy) 4:24 “For Yahuah your Elohim is a consuming fire, even a jealous El.”

Devarim (Deuteronomy) 32:16, 21 “**They provoke Him to jealousy with strange elohim, with abominations they provoked Him to anger.**” 21“**They have moved Me to jealousy with that which is not El; they have provoked Me to anger with their vanities:** and I will move them to jealousy with those who are Lo- Ami (not my people); I will provoke them to anger with a foolish nation.”

Yahuah’s jealousy is not like the jealousy of man. Yahuah does not envy flesh but He does despise sin. We provoked Yahuah’s anger by sinning and throwing away His Word, Ordinance’s and Torah/law’s. Yahuah desires mankind to turn from their way’s and put away the lust of the flesh from their hearts. Many try to hide sin, cover it up, or try to form it into a new image. But, like in any house jealousy cannot remain in it, neither in the house of Yahuah.

MattitYahu (Matthew) 10:26 “Fear them not therefore: for there is nothing covered, that shall not be revealed; and hidden, that shall not be made known.”

Many believe that they can hide their sins, disguising themselves among others. Though the woman has no witness against her, all things are open before Yahuah and nothing is hidden. Simply if the woman was not given this offering then there would have been no wrong found in her with out a witness.

Bamidbar (Numbers) 5:15 “Then shall the man bring his wife to the kohen (priest), and **he shall bring the offering for her, the tenth part of an ephah of barley meal**; he shall pour **no oil upon it, nor put frankincense on it**; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.”

Notice that it was the husband that was to provide the offering for the wife.

EphsiYah (Ephesians) 5:25 “Husbands, love your wives, even as Moshiach also loved the Yisraelite congregation, and gave Himself for it;” (Ivrim (Hebrews) 7:27)

Yochanan (John) 3:16 “For Yahuah so loved the olam hazeh (world), **that He gave His only brought forth Son**, that whoever believes on Him should not* perish, but have everlasting chayim (life).” ***But many will**

We need to see and understand as the man was to provide the offering for his wife; Yahusha provided the same offering for Yisrael. As the man offered the barley meal so did Yahusha, but how and in what way?

What is the meaning of the offering of meal and why barley, without oil and frankincense?

Bamidbar (Numbers) 5:15 “.....tenth part of an ephah of barley meal”

Shemoth (Exodus) 16:36 “Now an omer is the tenth part of an ephah”

**Let us first understand that a tenth of an ephah is an omer.
Why is the measurement so important?**

Shemoth 16:4 “Then said Yahuah to Moshe, See, **I will rain lechem (bread) from the shamayim (heaven) for you;.....**”

Yochanan (John) 6:33, 35, 38 “For the **lechem (bread) of Elohim is He who comes down from the shamayim** (heaven), and gives **chayim (life)** to the **olam hazeh (world)**.” 35 “And Yahushua said to them, **I am the lechem (bread) of chayim (life)**: he that comes to Me shall never hunger; and he that believes on Me shall never thirst.” 38 “**For I came down from the shamayim** (heaven), not to do My own will, but the will of Him that sent Me.”

Yochanan (John) 1: 1, 14 “**Beresheeth (beginning) was the Miltha the Living Torah**, And the Living Torah (law) was with Yahuah, and the Living Torah was Yahuah.” 14 “And the **living Torah was made flesh**, and dwelt among us, and we saw His tifereth (glory), the tifereth as of the **only brought forth of the Abi** (Father), full of unmerited favor and emet (truth)”

Yahuah gave Yisrael physical bread from heaven. A shadow of the Living Bread, Yahusha. Through Yahusha all things are done. For Yahusha is the image of the invisible Yahuah. From the beginning Yahusha walked through the garden with Adam, ate with Avraham, seen by Moshe and walked among us in the flesh.

Shemoth 16:4 “.....and the people shall go out and gather a certain amount every day, that I may test them, whether they will have **their halacha (way) in My Torah (Law), or not.**”

It was commanded that they were to gather the bread that Yahuah gave them to feed themselves everyday. If a man did not gather bread then Yahuah looked at that man as being disobedient to His Word. Yahuah put the bread before them; they were to gather it, prepare it, and then eat it and leave none of the bread uneaten. Today Yahuah’s Word is before us. The Torah teaches of the Moshiach, the Moshiach teaches us of Yahuah. The Word of Yahuah is laid before us; we are to read and study, preparing our hearts and submit our minds to eat the true Word of Yahuah. As we submit ourselves to Yahuah, Yahuah through Yahusha by the Ruach will prepare your heart/mind to eat the bread/Word of Yahuah.

Timtheous Bet (Second Timothy) 2:15 “**Study to show yourself approved before Yahuah, a workman that needs not to be ashamed, rightly dividing the word of emet (truth).**”

Timtheous Alef (First Timothy) 4:13 “Until I come, **pay attention to reading Torah, to exhortation, to teaching.**”

Timtheous Bet (Second Timothy) 2:5-7 “And if anyone competes in a contest, he cannot receive the keter (crown), **except he competes by the rules.**” 6 “The farmer that labors must be the first one to eat of his fruits.” 7 “Consider what I say; and Yahuah give you da’at (knowledge) in all things.”

These verses are showing how you gather the bread from heaven. Study, read the Torah and walk up right in the sight of Yahuah/Yahusha so that you may be partakers of the fruit of Yahuah. And that you may distribute it unto others.

Devarim (Deuteronomy) 8:2-3 “And you shall remember all the ways that Yahuah your Elohim led you these forty years in the wilderness, **to humble you, and to prove you, to know what was in your lev (heart), whether you would shomer (guard, watch) His mitzvoth (commands), or not.**” 3 “And He humbled you, and **allowed you to hunger,** and **fed you with manna, which you knew not, neither did your ahvot (father) know;** that He might make you know that man **does not live by lechem (bread) only (or to say, not by flesh alone),** but by every word that proceeds out of the mouth of Yahuah does man live.”

In the wilderness they were commanded to gather a certain amount almost every day for themselves and their household. Yahuah tried them to see if they would be obedient to His commands or not.

Shemoth (Exodus) 16:15-18 “And when the children of Yisrael saw it, they said one to another, **It is manna:** for they did not know what it was. And Moshe said to them, **This is the lechem (bread) that Yahuah has given you to eat.**” 16 “This is the thing which Yahuah has commanded, Gather of it every man according to eating, an **omer for every man, according to the number of your persons;** take some for every man who is in his tent.” 17 “And the children of Yisrael did so, and gathered, **some more, some less.**” 18 “And when they did measure it with an omer, **he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his need.**” **2 Cor. 8:14-15**

Yahusha salvation is used in this shadow of the daily gathering of the omer or tenth part of an ephah. The bread is a shadow of Yahusha. Though some gathered much and some less, the bread was sufficient for both. Some will know more of Yahuah’s Word and some less but both are sufficient in Yahuah. The gathering of the bread is like Shaul speaks about the measure of Faith. The more one gathers of Yahuah’s Word and stands on it, the more Faith or trust they gain in their heart. This in no way should condemn them that gather little. Every person is needful in the body of Yahusha also, for both make the house of the Moshiach. With Yahusha being the Head, (1st Corinthians 12:22) the bread of Yahusha is sufficient for all of mankind, if they would just gather as they are commanded and eat the Word and leave none behind.

RomiYah (Romans) 12:3 “For I say, through the unmerited favor given to me, to every man that is among you, not to think of himself more highly than he should; but to think soberly, **as Yahuah has dealt to every man the measure of emunah (Faith).**”

Yochanan (John) 6:50-51 “This is the lechem (bread) that comes down from the shamayim (heaven) that a man may eat of it, and not die.” 51 **“I am the living lechem who came down from the shamayim (heaven):** if any man eats of this lechem, he shall live le-olam-va-ed: and the lechem that I will give is My flesh, which I will give for the chayim (life) of the olam hazeh (world).”

Pray that Yahuah will give us our daily bread for our salvation. Mankind has gained salvation through the Moshiach but many did not continue in gathering the required bread for their soul/salvation.

MattitYahu (Matthew) 6:9-13 “After this manner therefore make tefillah (prayer): Our Abi who is in the shamayim (heaven), kadosh shmecha (set apart is Your name).” 10 “Your malchut (kingdom) come. Your ratzon (will) be done in the earth, as it is in the shamayim.” 11 **“Give us today our daily lechem.”** 12 “And forgive us our debts, as we forgive our debtors.” 13 “And lead us not into temptation, but deliver us from evil: For Yours is the malchut (kingdom), and the power, and the tifereth (glory), le-olam-va-ed. Amein.”

The Word of Yahuah is needed daily; we all have missed this understanding sometime or another in our lives. But, salvation is through Yahusha by the Father Yahuah. So why wouldn't we need Him daily? Daily, pointing back to when they gathered the bread every morning in the wilderness.

Bamidbar (Numbers) 5:15.....he shall pour **no oil upon it, nor put frankincense on it;** for it is an offering of jealousy, an offering of memorial, **bringing iniquity to remembrance.**”

We need to understand why the oil and the frankincense were not allowed to be put on the offering.

Wayiqra (Leviticus) 5:11-13 “But if he is not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the **tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense on it: for it is a sin offering.**” 12 “Then shall he bring it to the kohen (priest), and the kohen shall take his handful of it, even a remembrance portion of it, and burn it on the altar, according to the offerings made by fire to Yahuah: it is a sin offering.” 13 “And the kohen (priest) shall make keporah (atonement) for him as touching his sin that he has sinned in one of these, and it shall be forgiven him: and the remnant shall be the kohen's (priest), as a grain offering.”

Like the jealousy offering, the sin offering was the same. No oil or frankincense was to be in the flour of the sin offering. So let us understand why Yahuah doesn't want the two items in the offering.

Koheleth (Ecclesiastes) 10:8 “Let your garments be always white; and **let your head lack no oil.**”

First we need to understand what it means “let your head lack no oil.” If we have not the oil then our garments would not be white and we would not have the proper garment on before Yahuah. The oil is knowledge, it covers your head, but if you lack the oil of Yahuah then your crown can be taken from you (your salvation). For lack of knowledge, Yahuah's people are destroyed. Many teachers are hindering them that would enter in to eternal life through false doctrine causing them to worship another besides Yahuah.

Tehillim (Psalms)104:15 “And wine that makes simcha (joy) the lev (heart) of man, and **oil to make his face to shine**, and lechem (bread) that strengthens man's lev.”

The wine is the Ruach (Spirit) that brings joy to our soul. Oil is knowledge/wisdom that changes the heart or complex of man (old man dies away and he becomes new). The bread is the Word of Yahuah our true strength.

Koheleth (Ecclesiastes) 8:1 “Who is as the wise man? And who knows the interpretation of a thing? **A man's chochmah (wisdom) makes his face to shine**, and the **boldness of his face shall be changed.**”

Shemoth (Exodus) 34:29-30, 33-34 “And it came to pass, when Moshe came down from Har Senai with the two tablets of testimony in Moshe's hand, when he came down from the mount, that **Moshe did not know that the skin of his face shone while he talked with Him,**” **30** “And when Aharon and all the children of Yisrael saw Moshe, see, the skin of his face shone; and they were afraid to come near him.” **33** “And until Moshe had done speaking with them, **he put a veil on his face.**” **34** “But when Moshe went in before Yahuah to speak with Him, **he took the veil off, until he came out.** And he came out, and spoke to the children of Yisrael that which he was commanded.” (2nd **Corinthians 3:13-18**)

As oil to the face makes a person's face to shine, knowledge and wisdom changes the countenance or heart of a person. The glory of Yahuah changed the appearance of Moshe. But like many people, they wished not to see the Word of Yahuah and wished that it be hidden from them.

MattitYahu (Matthew) 25:1-3 “Then shall the malchut (Kingdom) ha shamayim (heaven) be likened to **ten virgins who took their lamps**, and went forth to meet the Bridegroom and the bride.” **2** “And five of them were **wise**, and five were **foolish.**” **3** “They that were foolish took their lamps, and **took no oil with them:**”

The virgins are a shadow of a converted soul. Where were the virgins to be heading to? To the Marriage of Yahusha and His bride Yisrael.

QorintYah Bet (2nd Corinthians) 11:2 “For I am jealous over you with the jealousy of Yahuah, for I have given you in marriage to one Husband (Yahusha), that I may present you as an **innocent virgin** to Moshiach.” (**Innocent** = undefiled)

We were not innocent at one time. We all lived as the world walking in the flesh and fulfilling the lust of our hearts. But, through Yahusha and the leading of the Ruach sent from Yahuah we are now to have put away from our lives that which kept us away from Yahuah.

MattitYahu (Matthew) 25:2-3 “And five of them were **wise**, and five were **foolish**.” 3 “They that were foolish took their lamps, and **took no oil with them:**”

As Yahusha points out, for the lack of knowledge many will not receive eternal life. Without the light (knowledge of truth “not false”) how can you see where you are going, when there is only darkness all around you (world)? With many points that can be shown, five virgins, or converted souls, did not prepare themselves to be at the wedding. They had not the knowledge of the path they needed to take to get there. There is no difference with mankind today, many become converted but continue to be hand fed lies and paganism instead of eating from the Hand that created them. Because of those lies and all the false worship that goes with it many will lose their souls.

YirmeYahu (Jeremiah) 16:19 “O Yahuah, my strength, and my stronghold, and my refuge in the Yom (Day) of Tribulation, the gentiles shall come to You from the ends of the earth, and shall say, **Surely our ahvot (fathers) have inherited only lies, only vanity, and things in which there is no profit.**”

What is the meaning of the frankincense?

GilYahna (Revelation) 8:3-4 “And another heavenly malach (angel) came and stood at the altar, having a golden censer; and there was given to him **much incense**, that he should offer it **with the tefillot** (prayers) of all the Yisraelite kidushim upon the golden altar that was before the kesay (throne).” 4 “And the smoke of the incense, which came with the tefillot of the Yisraelite kidushim, ascended up before Yahuah out of the **heavenly malach’s hand.**”

Tehillim (Psalms) 141:2 “Let my **tefillah** (prayers) be set forth before **You as incense**; and the lifting up of my hands as maariv (evening prayers).”

Ivrim (Hebrews) 13:15 “By Him therefore let us offer the sacrifice of tehilla (praise) to Yahuah continually, that is, the **fruit of our lips giving hodu** (thanks) **to His Name.**”

Our prayers are as incense before Yahuah, sweet should be our prayers. The only way our prayers can be sweet before Yahuah is if we walk in His ways, meaning that our heart and actions are in the likeness of Yahusha.

YeshaYahu (Isaiah) 53:3 “He is despised and rejected of men; a Man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not.”

Can we see why the oil and the frankincense were not to be on the jealous offering or the sin offering? The jealous offering is like the sin offering “bringing iniquity to remembrance”. When we sin we are not using wisdom/knowledge, nor can we praise Yahuah in sin. This is why the oil and frankincense were not allowed on the jealous offering.

Bamidbar (Numbers) 5:16 “And the kohen (priest) shall bring her near, and set her before Yahuah:”

We understand that Yahusha is our High Priest and that He is the Husband that provides the offering for His wife Yisrael. But, this is also a shadow of the judgment that will take place in the near future at the resurrection. Priests are ministers to the people, set apart to do the work of Yahuah. So who will bring us before Yahuah/Yahusha?

Ivrim (Hebrew) 1:14 “Are they not all serving ruachim (spirits), sent forth to serve those who shall be heirs of salvation?”

As the Tabernacle is a shadow of the Kingdom above, the priests are shadows of the angels which are set apart, doing a work for Yahuah/Yahusha. (Ivrim 9:23)

Shemoth (Exodus) 19:6 “And you shall be to Me a malchut of Kohanim, and a kadosh nation.” These are the words that you shall speak to the children of Yisrael.”

We today are to be set apart in the eyes of Yahuah, a peculiar people, a holy nation. But this verse is also talking about our position in the Kingdom to come if we continue in the ways of Yahuah. The Kohanim that are spoken about here are ministering spirits/angels in the Kingdom serving our Master and doing a service to our fellow Yisraelite brothers and sisters. Just another showing of how priests are a shadow of ministering angels.

MattitYahu 13:37-42 “He answered and said to them, He that sows the tov (good) zera (seed) is the Ben Ahdahm;” 38 “The field is the olam hazeh (world); the tov zera are the children of the malchut; but the tares are the children of the wicked one;” 39 “The enemy that sowed them is s.a.tan; the harvest is the end of the olam hazeh; and the **reapers are the heavenly malachim (angels).**” 40 “As the tares are gathered and burned in the fire; so shall it be at the end of the olam hazeh.” 41 “The Ben Ahdahm shall send forth **His heavenly malachim, and they shall gather out of His malchut (kingdom) all things that offend, and those who do Torah-less-**

ness;” 42 “And shall cast them into a furnace of fire: where there shall be wailing and gnashing of teeth.”

MattitYahu (Matthew) 13:49-50 “So shall it be at the end of the olam hazeh (world): the heavenly malachim shall come forth, and separate the wicked from among the tzadikim (righteous),” 50 “And shall cast them into the furnace of fire: where there shall be wailing and gnashing of teeth.” (GilYahna 14:14-19, 20:12-13)

TesloniqYah Alef (1st Thessalonians) 4:15-17 “For this we say to you by the word of Yahuah, that we who are alive and remain until the coming of the Master shall not be resurrected before those who are already dead in the emunah (faith).” 16 “For the Master Himself shall descend from the shamayim with a shout, with the **voice of the chief heavenly malach**, and with His shofar and with the tekiyah-ge-dolah (loud and long shofar blast) of Yahuah; and the dead in Moshiach shall rise first.” 17 “**Then we who are alive and remain at His return shall be caught up together with them onto the clouds, to meet the Master in the air**: and so shall we ever be with the Master.”

As we can see in MattitYahu the angels will gather mankind from the face of the earth and present them before Yahusha in the air. Note that Yahusha is in the air where we must be taken to be judged.

QorintYah Bet (2nd Corinthians) 5:10 “For we must all appear before the bema seat of Moshiach: that every one may receive the things done with his body, according to what he has done, whether it be tov (good), or bad.” (Kepha Alef 4:5, 17) (Ivrim (Hebrew) 9:27)

As the priest set the woman before Yahuah to receive the blessing or the curse, so shall the angels set us before Yahuah and gather us to be judged with our rewards in His hands. We need to understand that all is created by Yahuah through Yahusha and that nations are His creation and labeled as a woman/women. (GilYahna 11:18)

Bamidbar (Numbers) 5:17 “And the kohen shall take Kadosh (set-apart) mayim (water) in an earthen vessel; of the dust that is on the floor of the Tabernacle the kohen shall take some, and put it into the mayim (water):”

Kadosh Mayim

Yochanan (John) 4:10, 14 “Yahusha answered and said to her, If you knew the gift of Yahuah, and who it is that said to you, Give Me a drink; you would have asked Him, and He would have given you **living mayim**.” 14 “But whoever drinks of the mayim that I shall give him shall never thirst; but the mayim that I shall give him shall be in him a well of mayim springing up into everlasting chayim (life).”

The kadosh mayim (living water) is Yahusha.

Earthen Vessel

Ivrim (Hebrew) 2:16-18 “For truly **He took not on Himself the nature of heavenly malachim** (angels); but **He took on Himself the offspring of Avraham.**” 17 “So in every way it behooved Him to **be made like His Yisraelite brothers**, so that He might be full of rachamim (mercy) as a faithful Kohen Gadol (High Priest) in things pertaining to Yahuah, to make keporah (atonement) for the sins of the people.” 18 “For in that He Himself has suffered being tried, He is able to help them that are tried.”

He came from the heavens above and took upon Himself an earthly vessel in the image of man from the seed of Avraham.

Dust

Beresheeth (Genesis) 3:17 “And to Adam He said, Because you have listened to the voice of your wife, and have eaten of the eytz (tree), of which I commanded you, saying, You shall not eat of it: **cursed is the ground for your sake**; in sorrow shall you eat from it all the days of your chayim (life);

The dust is a shadow of the cursing from Yahuah. It’s the dust that makes the water bitter. The cursing and the blessing both came from Yahuah. This is why the dust comes from the Tabernacle, which the Tabernacle is the shadow of heaven above.

Devarim (Deuteronomy) 28 1-2, 15 “And it shall come to pass, if you shall listen diligently to the voice of Yahuah your Elohim, to shomer (watch) and to do all His mitzvoth which I command you this day, that Yahuah your Elohim will set you on high above all nations of the earth.” 2 “And all these **blessings** shall come on you, and overtake you, if you shall listen to the voice of Yahuah your Elohim.” 15 But it shall come to pass, if you will not listen to the voice of Yahuah your Elohim, to shomer (watch) to do all His mitzvoth (works) and His chukim (ordinances) that I command you this day; that all these **curse**s shall come upon you, and overtake you:”

Yaakov (James) 3:10-11 “Out of the same mouth **proceeds brachot (blessings) and cursing.** My Yisraelite brothers, these things should not be so.” 11 “Does a **fountain** (or to say mouth) send forth at the same place sweet mayim and bitter?”

YirmeYahu 17:5 says “..... **make not flesh your arm.**” **When we turn our hearts to Yahuah through Yahusha we are taking part of the kadosh water, acknowledging that Yahusha came and died for all of us. But, when we entangle ourselves and turn back to the ways of the world to fulfill the desires of the flesh/lust, then we begin to drink the bitter water that has the curse. Because we didn’t take heed to the Word of Yahuah and keep His commandments.**

GalutYah (Galatians) 3:13 “Moshiach has redeemed us from the curse of the Torah (Law), **being made a curse for us**: for it is written, **Cursed is every one that hangs on an eytz** (tree):”

Yahusha became a curse so that we wouldn't receive our just rewards for our sins. This in no way gives us the right to be disobedient and use the liberty in the Moshiach to fulfill our own desires. If we drink from the cup, only to turn and fall away then by the Words of Yahuah we will be cursed and will receive our just rewards. (Ivrim 10:29, 38)

Bamidbar (Numbers) 5:18 “And the kohen shall set the woman before Yahuah, and **uncover the woman's head**, and put the offering of memorial in her hands, which is the jealousy offering: and the kohen shall have in his hand the bitter mayim that causes the curse:”

Why was it commanded for the woman to uncover her head, when a woman was to have her head covered before Yahuah?

QorintYah Alef (1st Corinthians) 11:3, 5-6 “But I would have you to know, that the head of every man is Moshiach; and the **head of the woman is the man**; and the head of Moshiach is Yahuah.” 5 “**But every woman that makes tefillot (prayer), or prophesies with her head uncovered dishonors her head**: for that is the same as if she were shaven.” 6 “For if the woman does not have a head covering, let her also be shorn: but if it is a shame for a woman to be shorn, or shaven, let her be covered.”

The head covering is the symbol of authority in which case is the husband. The Kohen removed the head covering showing the blessing or curse was upon her own head and not her husbands. If she sinned, then it was upon her own head and would not be applied on her husband/head because, she went out from his authority/headship.

Bamidbar (Number) 30:9 “But every vow of a **widow**, and of her that is **divorced**, by which they have bound their beings, **shall stand against her**.”

Here in Bamidbar the husband/father has the authority to disannul or permit his wife or daughters vows. This can only be done if the woman has a head/authority over her. In the case of a widow or divorced woman they neither have a head over them that can disannul there vows, so they are held to their oath before Yahuah. So the woman that the priest uncovers is showing the removal of her headship in which she is then put under an oath or a vow which binds themselves to the blessing and cursing. As stated before that she is accountable for her own actions and will not be applied to her Husband.

Why will the Husband not be held accountable?

Yochanan (John) 15:22 “**If I had not come and spoken to them**, they would have no sin: but now they have no excuse, or sacrifice for their sin.”

Ivrim (Hebrew) 4:14-15 “Seeing then that we have a great Kohen Gadol (High Priest), that is passed into the shamayim (heaven), Yahusha the Son of Yahuah, let us hold fast our

confession.”¹⁵ “For we have not a Kohen HaGadol who cannot be touched with the feeling of our weaknesses; **but He was in all points tried like we are, yet He was without sin.**”

Yahusha came in the volume of the scroll that is written all about Him. Tried in every way but without sin, submitting His whole body under the authority of Yahuah. This is why the husband is free from the cursing of the woman. Yahusha came and spoke the Words of Yahuah and sent the Ruach from our Father Yahuah to lead us a guide us in all truth. There is no excuse for mankind today in the site of Yahuah/Yahusha.

Notice it say’s **Bamidbar (Numbers) 5:18** “.....and put the offering of memorial in her hands, which is the jealousy offering:...”

She is holding the omer shadow of the daily measurement of bread from heaven (Yahusha). Everyone will be held accountable for his or her own offering that they present to Yahusha. Yahuah will not hold anyone accountable if they had not sinned against Him. As Cain’s offering was from the earth which is cursed, many will bring their lives before Yahuah as their offering only to see that their offering is the same as Cain’s.

Bamidbar (Numbers) 5:19 “And the kohen shall put her under an oath, and say to the woman, If no man has lain with you, and if you have not gone aside to uncleanness with another instead of your husband, **be free from this bitter mayim that causes the curse:**”²⁰ “**But if you have gone aside to another instead of your husband,** and if you are defiled, and some man has lain with you **beside your husband:**”²¹ “Then the kohen shall charge the woman with an oath of cursing, and the kohen shall say to the woman, **Yahuah make you a curse and an oath among your people, when Yahuah makes your thigh to rot, and your belly to swell;**”

Everyone that has asked for forgiveness and seeks the presents of Yahuah, and the face of Yahusha has drunk the cup of the bitter water. This cup of the bitter water contains both the blessings and the cursing. We that understand know the blessing and promises of Yahuah and that they are eternal. So is the woman that is free from the curses if she had not gone outside her husband, and in return brings forth a child (or to say bear fruit). So, each one that does continue in the truth of Yahuah, and turns not aside to worship any false gods or pagan customs or any false doctrines, is as the woman that did not turn aside from Yahuah and come to another. We each bear fruit good or bad. Every individual bears fruit (good or bad) on how he has lived before Yahuah. So, as the woman that did not go outside of her husband would bear a child, we that stand firm in the truth will bear honorable and righteous fruit to Yahuah.

Bamidbar (Numbers) 5: 20 “**But if you have gone aside to another instead of your husband,** and if you are defiled, and some man has lain with you **beside your husband:**”

As a believer in Yahuah I understand that if I walk away from Yahuah then the curses of the Word of Yahuah applies to me. But, if I turn from my sins then the blessings of

Yahuah Word applies to me also. This does in no way excuses my sins and the punishments of them.

YirmeYahu 17:5 “This says Yahuah; Cursed be the man **that trusts in man**, and makes **flesh his arm**, and whose **lev (heart) departs from Yahuah.**”

If we trust in man or to say we listen to the concept of man more than Yahuah, we are trusting and conforming to the image of man instead of Yahusha. It's told that we are to seek after the strength of Yahuah. But, if we despise to know (ignore) Yahuah then we are putting our faith and trust in ourselves (in truth we are giving our servitude to the devil).

Bamidbar 5:21-22 “Then the kohen shall charge the woman with an oath of cursing, and the kohen shall say to the woman, **Yahuah make you a curse and an oath among your people, when Yahuah makes your thigh to rot, and your belly to swell;**”²² “And this mayim that causes the **curse shall go into your bowels, to make your belly to swell, and your thigh to rot:** And the woman shall say, Amein, Amein.”

What is the meaning of the thigh and why does it rot?

Beresheeth (Genesis) 24:2-3 “And Avraham said to his eldest eved (servant) of his bayit (house), that ruled over all that he had, **Please put your hand under my thigh.**”³ “And I will **make you swear by Yahuah**, the Elohim of the shamayim (heavens), and the Elohim of the earth, that you shall not take a wife for my son of the daughters of the Kanaanites, among whom I dwell:”

Beresheeth 47: 29 “And the time drew near that Yisrael must die: and he called his son Yoseph (Yahseph), and said to him, If now I have found favor in your sight, **Please put your hand under my thigh for the oath**, and deal in chesed (kindness) and emet (truth) with me. Please do not bury me in Mitzrayim:”

Avraham ask his eved to put his hand under his thigh to put him under an oath by no greater than Yahuah. Why? Yisrael had the same thing done when talking to his son Yoseph.

GilYahna (Revelations) 19:13, 16 “And He was clothed with a long tallit dipped in dahm (blood): and His Name is called The Devar Yahuah.”¹⁶ “And **He has on His tallit and on His thigh a Name written**, Melech-ha melechim, and Adon-adonim.” (**Bamidbar 15:38-41** “..tzitziyot on the wing of your garments, put upon your tzitzit a cord of blue)

On the thigh is the name of Yahuah and Yahusha the King of all kings. On the four corners of your tallit are the tzitziyot the fringes with the blue cord which rest on the thigh of every man. This is why Avraham made his servant swear and had him put his hand

under his thigh, showing the oath is binding in the Name of Yahuah. The question is my brother and sisters, is the name of Yahuah on our thighs today?

Wayiqra (Leviticus) 7:30-32 “His own hands shall bring the offerings to Yahuah made by fire. The **fat** with the **breast**, shall he bring, that the breast may be waved for a wave offering before Yahuah.” 31 “And the kohen shall burn the fat (sweet fragrance) upon the altar: but the breast shall be Aharon's and his sons'.” 32 “And the **right thigh** (notice it say thigh not “thighs”) shall you give to the kohen for a contribution offering of the sacrifices of your shalom offerings”

This is another illustration of the thigh or name of Yahuah being set-apart. Yahuah set apart the Breast (righteousness of Yisrael) and the thigh (name of Yahuah) and gave them to the priest to eat and partake of. Brethren today we are to be set- apart in the name of Yahuah by living our life in the standard of Yahusha our Messiah. Only then is the name of Yahuah set apart in our lives. Yahuah/ Yahusha are the righteousness of Yisrael. But if we eat not of the truth then we are not setting apart the offerings of Yahuah and we then are calling offerings of Yahuah common.

Why does the thigh rot and is the name of Yahuah upon your thigh?

The name of Yahuah is on the thigh of His people. But, what about them that says they serve Yahuah but truly are servants of the world and of mankind?

Mishle (Proverbs) 10:7 “The memory of the tzadik (righteous) is blessed: but the name of the wicked shall rot.”

As flesh rots on anyone or any creature when it dies, so it is why the woman's (men or woman “house of Yisrael”) thigh would “rot”. She made flesh her strength. She, though being married, walked outside the covenant (Torah and Trust) of her husband and followed in the lust of the flesh and not in the ways of the Ruach of Yahuah which sees no corruption (rotting). We must understand this also is pointing to the Resurrection. One woman will bear fruit worthy to Yahuah and see no corruption (rot) when another woman will bear fruit that is not worthy of Yahuah and be cast away. If we stand fast in Yahuah we will put off this corruptible body and put on an incorruptible body liken unto our Messiah Yahusha.

GalutYah (Galatians) 6:8 “For he that sows to his flesh shall from the **flesh reap corruption (rot)**; but he that sows into the Ruach Hakodesh (Set apart Spirit) shall from the Ruach Hakodesh reap **everlasting chayim** (life).” (GalutYah 5:19 “works/fruits of the flesh “fornication, adultery..”)

Though the thigh rotted the woman still had a name upon her.

Yochanan 5:43 “I am come **in My Abba's Name**, and **you receive Me not: if another** shall come in **his own name, him you will receive.**

Notice what Yahusha said: Just because you don't believe in Me or Yahuah my Abi you still have received another one and doing so you have received his name.

No matter what, we all have received a name upon our thigh! Sinner or not we have all received the name of who we serve. Is it Yahuah/Yahusha or is baal or ashteroth or mithiris or allah or iessus? Yahusha is not a sinner as all of these beliefs/religions portray him as.

For one religion tells us that Yahusha is the false Messiah another tells us that He serves pagan customs, as He keeps Holidays, another tells us that He is the son of Zeus (the weeping for tumuz). Tell me who is Yahusha and are we/you serving Him?

RomiYah (Romans) 6:16 “*Know you not*, that to whom you **yield yourselves** avadim (servants) to obey, **His avadim you become**; *whether of sin to death*, or of **Torah obedience to tzedakah** (righteousness)?”

If you join yourself to a house that has not the name of Yahuah or partake in activities which were created to bring in more people to them, then you have sinned and are subjecting yourself and your children to the affairs of the world and the power of the devil.

Folks do you not think that the assemblies of this world create activities, to not draw you into their fellowship? Who do you think is drawing who in? The world loves its own and it is easier to go after the children, and as they become adults they have been taught the ways of men. But, the children are only there because the adults don't know any better and are not able to discern from the secret sins of this world. I speak this to the people shame because they are subjecting themselves under another head/name then Yahuah/Yahusha. If you doubt this, then you have not yet learned the importance of the straight and narrow way of Yahuah.

RomiYah 10:14 “**How then shall they call on Him in whom they have not believed?** And how **shall they believe in Him of whom they have not heard?** And how shall they hear without a proclaimer?”

The greatest deceit in the world today is false conversion. Believing and giving their heart to which they know not, and calling on whom they know not. How can they believe in whom they have never heard of?

RomiYah 2:23-24 “You that make your boast in the Torah, through breaking the Torah do you dishonor Yahuah?” 24 “For the **Name of Yahuah is blasphemed among the nations** through you, as it is written.”

Why would the belly of the woman still swell?

First, if the woman did not go outside her husband then she would bring forth seed/child. But, if the woman did go outside her husband, her belly would swell. So, in both accounts the belly would grow or become large or swell as with child.

MattitYahu (Matthew) 12:33 “Either make the eytz (tree) tov (good), and its fruit tov; or else make the eytz corrupt, and its fruit corrupt: for the eytz is known by its fruit.”

Notice that every tree brings forth fruit no matter what.

Beresheeth (Genesis) 1:28 “And Elohim blessed them, and Elohim said to them, **Be fruitful, and multiply, and replenish the earth**, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.”

Shemoth (Exodus) 23:25-26 “And you shall serve Yahuah your Elohim, and He shall bless your lechem (bread), and your mayim (water); and I will take sickness away from the midst of you.” ²⁶ “There shall **nothing miscarry, nor be barren**, in your land: the number of your days I will fill.”

Devarim (Deuteronomy) 7:13 “And He will love you, and bless you, and multiply you: He will also **bless the fruit of your womb**,....”

Children are a blessing of Yahuah. And Yahuah promised to bless all of Yisrael and multiply them if they would follow Him in all things.

MattitYahu 12:33 “.....***make** the eytz **corrupt**, and its fruit corrupt (**rotted**): for the eytz is known by its fruit.” (***make= a process of time, not over night**)

RomiYah 7:5 “For when we **were in the flesh**(*our hearts cared more for the world and the lust of it*), the passions of sins, through the Torah, did work in our members to **bring forth fruit to death.**”

The woman that went outside her husband is a shadow that all sinners and believers bring forth fruit of the womb. The woman that committed adultery still brings forth a child by her lover that’s written on her thigh. Sadly, more children are being brought forth by the world/devil then in the name of Yahuah. Yahuah has not come up short but, our sins has caused us to forget Yahuah and we became servant of another with a willing heart.

Whatever name you have on yourself is the name you are producing fruit to.

Mishle (Proverbs) 12:4 “A virtuous woman is a **keter (crown)** to her husband: but she that makes him ashamed is as rottenness in his bones.”

How many times have we read this and yet do not understand it. We are of the Moshiach, bone of His bones, us and all that come to him, is the virtuous woman. Yet when we go outside Yahusha the Moshiach in worship and breaking the commandments we shamed ourselves and openly shame Yahusha. Then we become despised in the eye of Yahuah for despising the authority of His Son.

Bamidbar 5:23 “And the kohen (priest) shall write these curses in a scroll, and he shall **blot them out** with the bitter mayim:”

Why after all of this does the priest write down the curses in a scroll, then takes the water and remove the writing?

QolesaYah (Colossians) 2:13-14 “And you, being **dead in your sins** and the uncircumcision of your flesh, has He made alive together with Him, having forgiven you all your trespasses;” ¹⁴ “Blotting out the **handwriting of ordinances** that was against us, **which was contrary to us**, and **took it out of the way**, nailing it to His execution stake;”

Yahuah had the priest blot out the curses as a showing what Yahusha was going to do to mankind’s sins if they would turn and serve Yahuah/Yahusha. Amazing! But with this comes the deceitfulness of the devil in the hearts of mankind with this same verse. For with this verse mankind speaks that the Torah/law of Yahuah is done away with, the ordinances no longer imply. Think of this! When the priest blotted out the curses, did not the curses still imply? Live your life loose and free from Torah/Yahuah, but at Judgment the Torah will apply!

GalutYah (Galatians) 4:21-25 “Tell me, **you that desire to be under the law**; do you not listen to the Torah?” ²² “For it is written, that Avraham had two sons, the one by a female eved (servant), the other by a free woman.” ²³ “But he who was from the female eved was born after the flesh; but he from the free woman was by promise.” ²⁴ “Which things are allegories: for these are the **two covenants**; the one from Har Senai, that brings forth slavery, which is Hagar.” ²⁵ “For this Hagar is Har Senai in Arabia, and corresponds to Yahrushalayim **that now exists, and is in slavery with her children**”.

The hand written ordinance that stands against us is the judgments of the law if you break them. Note carefully what is being spoken. The ordinances of the Torah do not imply to us, just like the woman that was going to drink the bitter water, if she did not sin against her husband. Because she did not sin, she was free from the ordinances of the jealous offering and the curses which the Torah outlines. But, the woman that did sin, she fell under the ordinances of the jealous offering and is punished according to the Torah. This is why Yahrushalayim is in bondage/slavery, because the world follows the lust of their hearts and breaks the commandments of Yahuah. With a willing and obedient heart you

are of the promise seed, and are of the free woman. On the other hand with a disobedient heart you are of the female servant and under slavery. Until your heart is washed with the water of the Word of Yahuah and the curses are blotted out. Why is it, that if the water of the Word washes us, afterward we no longer use the Word to wash ourselves??

Bamidbar 5:24 “And he shall cause the woman to drink the bitter mayim that causes the curse: and the mayim that causes the curse shall enter into her, and become bitter.”

The water or Word of Yahuah is sweet to us but bitter to the stomach, for it shows our short comings and the sins of the world and the condition of mankind. If we indulge in sin to feed our stomach, that which we crave for, then the Word of Yahuah will become bitter to us. And like Aharon’s son stabbed the Yisraelite man and Midyanite woman for their fornication, so will the Sword/Word of Yahuah cut off that which mankind indulge in which is condemned by Yahuah.

Bamidbar (Numbers) 25:6-8 “And, see, one of the children of Yisrael came and brought to his brothers a Midyanite woman in the sight of Moshe, and in the sight of all the congregation of the children of Yisrael, who were weeping before the door of the Tabernacle of the congregation.” ⁷ “And when Pinchus, the son of El-Azar, the son of Aharon the kohen, saw it, he rose up from among the congregation, and took a **spear in his hand;**” ⁸ “And he went after the man of Yisrael into the tent, and thrust both of them through, the man of Yisrael, and the woman **through her belly**. So the plague was stopped from the children of Yisrael.”

PhylpsiYah (Philippians) 3:19 “Whose end is destruction, **whose Elohim is their belly (lustful and worldly desires)**, and whose tifereth (glory) is in their shameful conduct, who mind earthly things...”

Iyov (Job) 20:23-24 “When he is about to fill his belly, Elohim shall cast the fury of His anger on him, and shall rain it on him while he is yet eating.” ²⁴ “He shall flee from the iron weapon, but the bow of steel shall strike him through.”

Mankind has indulged in their sin to great shame. Though Moshe was present and people weep towards Yahuah at the tabernacle, this still didn’t stop men and women from committing fornication. Yahuah will destroy sin and their belly at the time of judgment.

Bamidbar 5:25-26 “Then the kohen shall take the jealousy offering out of the woman's hand, and shall wave the offering before Yahuah, and offer it upon the altar:” ²⁶ “And the kohen shall take a handful of the offering, as a memorial offering, and burn it upon the altar, and afterward shall cause the woman to drink the mayim.”

Bamidbar 5:27 “And when he has made her to drink the mayim, then it shall come to pass, that, if she is defiled, and has done trespass against her husband, that the mayim that causes the curse shall enter into her, and becomes bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.”

She is a sign to all of Yisrael that she has gone outside the house of her husband to be with another man. Today, most in this world do not have the name of Yahuah on their thigh. They do have another name and are producing fruit unto that name which blasphemes the name of Yahuah/Yahusha. She is our sign; today you can see this sign. This is hard for many, for the houses of idols are on every corner. They are called harlot houses but today most of them are called churches. If one claims the name of Yahuah but worships baal then the name of Yahuah is taken from his thigh. False synagogues, assemblies, and churches are trying to worship Yahuah by manmade traditions, it will never work. The only way to worship Yahuah is in Spirit and in Truth. Jn. 4:24

Bamidbar 5:28-30 “And if the woman is not defiled, but is clean; then she shall be free, and shall conceive zera (seed).” 29 “This is the Torah of jealousy, when a wife turns aside to **another** instead of her husband, and is defiled;” 30 “Or, when the ruach of jealousy comes upon him, and he is jealous over his wife, and shall set the woman before Yahuah, and the kohen shall execute to her all this Torah.”

As MattitYahu 12:33, states every tree brings forth fruit. If we continue in the way of Yahusha in obedience, love, faith and mercy unto the end of our lives then we will produce fruit/seed unto Yahuah and be found righteous. If not then our fruit will be defiled like Cain’s offering was before Yahuah, which was of the ground/ world that was cursed.

Bamidbar 5:31 “Then shall the man be free from iniquity, but the woman shall bear her iniquity.”

As spoken about earlier, Yahusha provided the offering for Yisrael. Yahusha came in the volume of the scroll fulfilling that which was written about Him and that which was foretold of Him. Thus, Yahusha has no sin, for the conduct of Yisrael and Yisrael sins and blood is upon her own head.

Yochanan (John) 15:22 “If I had not come and spoken to them, they would have no sin: but now they have no excuse, or sacrifice for their sin.”

It is a shame to all that read the law and thinks that it is to be thrown out. The law teaches nothing but of Yahuah/Yahusha and by throwing the law away you then are throwing the Father and Son away.

With all the houses on the corners (streets) they are called by who they worship and call upon, and almost all of them are not known as the house of Yahuah!!

A great illustration of Bamidbar and the jealous husband is written here in Shemoth.

Shemoth (Exodus) 31:18 “And He gave to Moshe, when He had made an end of communing with him upon Har Senai, **two tablets of testimony, tablets of stone, written with the finger of Elohim.**”

Shemoth (Exodus) 34:28 “And Moshe was there with Yahuah forty days and forty nights; he did neither eat lechem (bread), nor drink mayim (water). And he wrote upon the tablets the words of the brit/covenant, the ten words.” (Shemoth (Exodus) 20ch. Torah)

Note: Moshe came down from the mountain and broke the first tablets of stone.

Shemoth (Exodus) 32: 4-5 “And he received them at their hand, and fashioned it with a **graving tool**, after he had made it a **golden calf**; and they said, These be your elohim, O Yisrael, which brought you up out of the land of Mitzrayim (Egypt).”⁵ “And when Aharon saw it, he built an altar before it; and Aharon made a proclamation, and said, **Tomorrow is a moed (feast) to Yahuah.**”

Shemoth (Exodus) 32:7-8 “And Yahuah said to Moshe, Go, get yourself down; for your people, which you brought out of the land of Mitzrayim (Egypt), **have corrupted themselves:**”⁸ “They have turned aside quickly out of the halacha (way) which I commanded them: **they have made themselves a molded calf**, and have worshipped it, and have sacrificed to it, and said, **These** be your elohim, O Yisrael, which have brought you up out of the land of Mitzrayim (Egypt).”

This has not stopped among men today, mixing in falsehood and deities, saying “we do all of this in the name of Yahuah”. Today is no different, If you keep x-mas, easter, v-tines day, thanksgiving, New Year (Jan.1st) and halloween and any other man made day and say and believe you are praising Yahuah, then you are doing nothing different then what Yisrael did by making an image of gold and calling it by the name of Yahuah! Maybe you are using the name of Yahuah but are truly only worshipping an idol. May Yahuah give you understanding and may you turn away from the deception of satan and walk in the steps of the Moshiach.

YirmeYahu (Jeremiah) 7:9-10 “**Will you steal** (from Yahuah and man), **murder** (physically and spiritually leading mankind to the **lake of fire** by false doctrine), **and commit adultery** (Physically and worshipping false gods/ Roman and Greek mythology), **and swear falsely** (thus say’s), **and burn incense** (give praise) **to ba’al (lord), and walk after other elohim** (golden calf/false messiah’s) **whom you know not** (do you know where your traditions come from?);”¹⁰ “And **then come and stand before Me in this Bayit (house)**, which is called by My Name, and say, **We have been delivered to do all these abominations.**”- YirmeYahu (Jeremiah) 51:17-18

May Yahuah give you understanding and wisdom to come out of this beast system that satan has been given authority to rule over. The devil is the prince of this world, only

because mankind has given him power by listening to him. Mankind is scriptural unlearned, so most people are illiterate in the understanding of the Word.

Shemoth (Exodus) 32:4 “And he received them at their hand, and fashioned it with a **graving tool**, after he had made it a **golden calf**:....”

A calf or bull is recognized and means strength, meaning the chief strength, or Bachor (firstborn). When they put this golden image in front of them, they were worshipping another messiah and committing adultery against Yahuah/Yahusha.

Shemoth (Exodus) 32:19-20 “And it came to pass, as soon as he came near to the camp, that he saw the calf, and the dancing: and Moshe's anger became hot, and he cast the tablets out of his hands, and broke them beneath the mount.” 20 “And he took the calf that they had made, and burned it in the fire, and **ground it to powder**, and **scattered it upon the mayim**, and **made the children of Yisrael drink of it.**”

Moshe breaking the tablets was a sign of the marriage contract between Yahuah and Yisrael being broken. This is why Yahuah had Moshe return to the Mount to receive the tablets again, to show the coming of Yahusha and reestablishing the covenant again with Yisrael.

Shemoth (Exodus) 32:26-28 “Then Moshe stood in the gate of the camp, and said, Who is on Yahuah’s side? Let him come to me. And all the sons of Lewi gathered themselves together to him.” 27 “And he said to them, This says Yahuah Elohim of Yisrael, Put every man his sword by his side, and go in and out from tent to tent throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor.” 28 “And the children of Lewi did according to the word of Moshe: and there died of the people that day about three thousand men.”

Yisrael committed spiritual fornication by worshipping the golden calf. (This is happening everyday by the false traditions and holidays of mankind proclaiming in the name of Yahuah or more common name g-d) The man would bring an offering for his wife and present her to the kohen at the tabernacle. The “man” is a shadow of Yahusha which is and has made the offering for his “wife” Yisrael. The “mayim” the kohen has, is a “shadow of the True Word” but the “dust” was the curse (false hood, man). The cup is the same showing as Yahuah told Moshe “I have set before you chayim and death, blessing and cursing:” *Devarim 30:19*. If the woman committed no sin, then she was blessed and will conceive. A shadow for all people to know, that every person that is truly in Yahuah will bring forth righteous seeds (*Matt. 12:33*).

The Curse

Before the drinking of the bitter water (we know that crushed gold makes water turn red as blood) the kohen would remove the head covering from off her head. Some say this means and translates that the priest just let down her hair. If you don't believe the Word and what it says then it's doubtful you will believe my words also, or Shaul's words to the QorintYah's. The head covering is the symbol of authority in which case is the husband. The Kohen removed the head covering, showing the blessing or curse was upon her own head and not her husbands. If she sinned, then it was upon her own head, and would not be applied on her husband/head, because she went out from his authority/headship. She, just like Yisrael, after they drank the water with the crushed gold of their idol, a sign was shown on them that committed adultery against Yahuah. And as Yahuah said "I will destroy their belly" (sinful appetite) the Levite (angels) took their swords (Word of Yahuah, Judgment) and pierced them through.

Yahuah/Yahusha dealt with our hearts and turned us from the path of death to a path of life. We now are held by the marriage covenant of Yahuah as in Exodus 20 chapter. But, if we go outside that covenant as Yisrael has done many times. Then the name of Yahuah will be removed from our hearts, and we will again follow in the ways of this world the lustful acts, that pull us away from promise of eternal life. Every man has the name of who he worships and every man produces fruit unto whom he worships. (Note: All tree's produce fruit, **good or bad**) Today there are many man made false gods seeking to kill you. Yahuah says "Judgment will begin at My house". If few makes it because how great the sin is in the house of Yahuah, how few will make it that live like the world? The prophets said hell has no measure! If there is no measure, it's only like that because of the mass amount of souls that will lose their lives.

Leave not the house of Yahuah; go not outside the camp of Yahuah. When you do you have removed the name of Yahuah off of yourself and put on another name or mark. Mankind will drink their sin and the blood of souls will cover their garments. Touch not the sins of others, a wise man avoids trouble, so be wise and handle not the sins of this world that will make you unclean in the eyes of Yahuah/Yahusha.

We are Yahuah's people, but many think observing pagan customs for the sake of others is doing a service to Yahuah. They also think after doing so they can come in the house of Yahuah and are free from all sin and guilt. Many more think their speech and conduct does not have to reflect the conduct and ways of Yahusha. It is Yisraelites responsibility to conduct their speech, thoughts and their way of life in the way our Father has commanded us. This is how we can be created or made in the image of Yahusha in the flesh (mind) and the image of Yahusha in the spirit (eternal life). Yisrael is not innocent in their sins as we have all fallen short of the glory of Yahusha. But, as Yahusha has drawn many to Him, many more have refused Him in His own House.

Avoid and Flee from the physical sins of this world, fornication, adultery, covetousness, etc. For one worships pagan gods with their holiday, while another worships mankind's Sunday, Saturday and Friday (for all of them is the worship of the host of the heavens) For all religions or beliefs outside of Yahuah are known as THE HARLOT for there are no denominations within Yahuah. The secret is that the denominations are not really divided but are joined together; they are just the children of their mother and father of this world.

Today mankind has done everything they can to defile the house of Yahuah. As Yisraelite reaches into the billions, most are found in the world serving a multitude of g-ds in the belief they are serving one Yahuah. Many people think that they are serving Yahuah, when in fact they are walking contrary to the Torah. As it was in the day of Yahusha so is it today.

Others have refused the law knowing the law can never leave the Ark of Yahuah. While the leaders of these men devise a way to reign, and submit the people under themselves.

Men and woman are being led away from Yahuah through the imaginations, and thoughts/lies of men. This letter is for Yisrael and a reminder of what will happen if we walk outside the house of Yahuah and cleave to another. If we are one with Yahusha through the Ruach why then do we wish to be different in our way of life from Yahusha the Messiah/Moshiach?

We pray that people can understand the point that has been made in this document or letter. We pray that they would repent and come out of this Mystery Babylonian Beast System, before it's too late, Praise Yahuah and Praise Yahusha!

Who can understand their greatness? In **2nd Peter/Kepha 3:9 Yahuah is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, **but that all should come to repentance.****

HalleluYah! Praise Yah!

Shalom in Yahuah/Yahusha Wonderful name.

Written-By-Kalev 5996 10th month roman date 2014

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