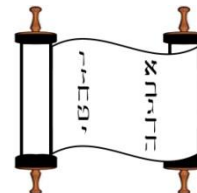




RESTORATION OF THE SCRIPTURAL SABBATH DAY AND THE LUNAR SOLAR YEARLY CALENDAR



By: Moshe Eliyahu

*The name given to me by Yahusha in 1990 through many
different prophecies and witnesses*

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Shalom, I greet you in the name of Yahuah our Heavenly Father, and in the Name of Yahusha our Messiah. Please remember that our Heavenly Father Yahuah, created all things through His only Begotten Son Yahusha Ha Moshiach "The Anointed One" (John 1:18) (John 3:16) (John 3:18) (1st John 4:9) (Rev. 1:5)

Note: *Yahuah/Yahusha in **Gen 1:1** In the beginning Elohim created the heaven and the earth. **The Original Creation***

Then in Gen 1:2 *And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of Elohim moved upon the face of the waters.*

*Yahusha began to **recreate** the Earth sun, moon, then he made a **new creation, animal and man etc,** in the week of **creation.***

For a fuller explanation on the creation week, see our document on, The 7 day continues cycle from creation "Myth". At www.yhrim.com under Teaching publication

Please remember that Yahuah the Father is Spirit, and He worked through Yahusha the Yahuah of the First Covenant, who was Yahusha of the Renewed Covenant/or New Covenant.

*Yahuah/Yahusha talked to Adam, Noah, Abraham, Isaac, Jacob, Moses, Joshua and all of the prophets, and is the creator of everything. **Collisions 1:16***

The Sabbath is a hidden teaching point and is being restored by Yahusha in these Last Days of man's rule. This teaching is easier to explain in person than on paper, but I will try my best to help people understand Yahusha's Calendar from the Word. If there is a point that you do not understand, or if you have a question, please feel free to email me. My email address is listed at the end of this document.

INTRODUCTION ON THE SABBATH DAY

First brethren you must realize the Sabbath has nothing to do with the Muslim Friday, or the Jewish Saturday, nor is it the Christian Sunday. Folks I'm sure you realize that almost all of the people, in the entire world are using a man-made, pagan Gregorian roman calendar and roman clocks, to determine time by.

The roman calendar is set up for the Commercial Babylon Beast System, and by mankind under the influence of the devil. Almost all of the people in the world are sinning against Yahusha and are breaking the 4th Commandment, the Sabbath day. Exodus 20:8-11

Warning!! *The devil has changed times and laws as it states in Daniel 7:25.*

DOCUMENT COLOR KEYS FOR HELPS

*All **Red Numbers** and "*"red stars, following Scriptures in this document is used to aid with a reference point.*

Scriptures are from the R. S and K.J.

*Scriptures also have the words of **Yahusha in Red***

English word translations follow the root word in parenthesis.

*For Example: Hebrew word (**English translation**) or Mattityahu/**Matthew***

All Blue and dark red words are my explanations of that Subject, Word, or Scripture.

The Sabbath is one of many Truths that must be restored Acts 3:21

YAHUSHA ASSIGNED THE MOON FOR SIGNS, SEASONS/MOADIM, THE SUN FOR DAYS AND YEARS

*Beresheeth/**Genesis** 1:14 "14And Elohim said, Let there be lights in the firmament of the shamayim (**heaven**) to divide the day from the night; and let them be for signs, and for Moadim (season) (**appointed times and feast days**), and for days, and years."*

Let there be lights (plural) to divide the day from the night, (Separated but sill Echad) (operate as one). The lights are for signs, seasons, days and years.

1. **Signs--** Probably from (H225) (in the sense of appearing) (a) appointed place, appointed time, meeting, (b) appointed time (c) appointed time (general) (d) sacred season, set feast, appointed season (e) appointed meeting (f) appointed place (g) appointed sign or signal (h) tent of meeting

The Sabbath is one major Sign for Yahusha's people to observe, and then the Feast Days/Moadim. Keeping the Sabbath, points to the One who created the Sabbath, Yahuah/Yahusha. Exodus 31:13-18 Ezekiel 20:16-24 Exodus 20:8-11

2. **Seasons--** Strong's H4150 - mow`ed The word translated "seasons" in this scripture is the Hebrew word "Moedim," which most everyone will agree means "Appointed times." Here is the Strong's Lexicon entry: 4150 mow`edFestivals, *Leviticus 23:1-43*

3. **Days--** The biblical definition of a day, Leviticus 23:26-32 It shall be to you a Shabbat-Shabbaton, and you shall afflict your beings: on the ninth day of the month at evening, from evening to evening, shall you celebrate your Shabbat. *A day is from evening to evening as this verse states, please consider these verses below on a day.*

Yahuah/Yahusha recreated everything in 6 literal work days, then He rested on the 7th day

Genesis 1:5 ---- The evening and the morning were the first day.

Genesis 1:8 ----The evening and the morning were the second day.

Genesis 1:13 -- The evening and the morning were the third day.

Genesis 1:19 -- The evening and the morning were the fourth day.

Genesis 1:23 -- The evening and the morning were the fifth day.

Genesis 1:31 -- The evening and the morning were the sixth day.

Genesis 2:2 And on the seventh day Elohim ended his work which he had made; and he rested on the seventh day from all His work which He had made.

*2:3 And Elohim blessed the seventh day, and sanctified it *: because that in it He had rested from all his work which Elohim created and made. *Set Apart*

Hebrew word for day is -Yom

4. **Years--** A solar lunar year is 354 days, from Abib to the next Abib. Abib begins after the "Turn of the Year" when the two witness, the sun and moon declares it. The "Turn of the Year" is read in the 12th month, this is in the spring of the year. There is also a fall "Turn of the Year", that will occur before Tabernacles, more on this later.

In the beginning, Yahusha appointed the moon to show His Moadim/set times, Sabbath and Feast Days. Yahusha appointed the sun for days and years, therefore we must understand the moon and the sun's assignments. The moon and the sun working together, they are the "Two Witnesses" in the heavens that shows Yahusha' Calendar, for all of mankind to see.

Beresheeth/*Genesis* 1:16-18¹⁶“And Elohim (Creator) made* two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the cochavim (stars) also.¹⁷ And Elohim set them in the firmament of the shamayim (heavens) to give light upon the earth.”
¹⁸And to rule over the day and over the night, and to divide the light from the darkness: and Elohim saw that it was tov (good).

● *Genesis 1:1 state when the earth was originally created*

* The word used here is asah which means was made, or assigned; as opposed to the Hebrew word bara, which means to create something for the first time.

On the 4th day, Yahusha appointed (assigned) * the sun the greater light, to rule the day, and the moon the lesser light, to rule the night. These are the two lights and the two witnesses in the heavens, Yahusha's Calendar*. The sun and moon were already created in past ages by Yahusha,* and were assigned their work on the 4th day of His 7 days of creation.

Beresheeth/*Genesis* 2:2-3 “²And on the sixth day Elohim (Creator) ended His work that He had made; and He rested on the seventh day * from all His work that He had made. ³And Elohim (Creator) blessed the seventh day, and set it apart: because in it He had rested from all His work that Elohim created and made.”

Yahusha worked six days then He rested on the seventh day and blessed the seventh day* and set it apart. This is an example for mankind to go by; Yahusha states that the Sabbath was made for man, and that He (Yahusha) is Master over the Sabbath Matthew 12:8 Mark 2:27-28 Luke 6:5.

I will tell you there is no such thing as a Saturday or Sunday, 7 day continuous cycle from creation until now, that's a “Myth”. Here is a direct link to this document, if you click on it and it does not open, copy and paste in your browser.

<http://www.yhrim.com/The 7 Day Continuous Cycle from Creations Myth.pdf>

We pray that you are beginning to understand this Truth as you study the True Sabbath Day for yourself.

THE PRIEST WERE TO BLOW TWO SILVER TRUMPETS TO BEGIN EACH NEW MONTH

In Numbers 10:2 "...make two silver trumpets..." Num. 10:8 "...the sons of Aaron the Priest shall blow with the trumpets..." Num.10:10 "...in the beginning of your months..."

*The Priest was to blow two Silver Trumpets, to signal the beginning of each month for Israel. It was a lot different in the days of Moshe and in the days before **Hezekiah**, because the months all had 30 days in them. The Priest just had to wait until sunset of the 30th day to begin Rosh Chodesh/ New Moon day.*

A 30 day month teaches us there cannot be a continuous 7 day cycle from creation until now, it's impossible!! This so-called 7 day continuous cycle is a tradition of men, and comes from the pagan Gregorian roman calendar that the devil has set up to deceive the whole world.....

BRETHREN HERE IS "UNDENIABLE PROOF" WHEN A DAY BEGINS AND WHAT ESTABLISHES EACH NEW DAY AND EACH NEW MONTH

*In Psalms 104:19 He created the moon for moadim: * the sun knows it's going down.*

*Yahusha states that the moon establishes all of His Moadim/ His Sabbath and Feast days. Therefore all of His days and months begin at evening; they begin when the moon and stars are ruling, as this and the next 3 verse states. **No exceptions!!***

Brethren ask yourself a question, if the moon establishes all of Yahusha Moadim as this verse states, then why do men keep the Sabbath Day by a man made pagan roman calendar? Because the devil always copies what Yahusha is doing in the earth, and then distorts it, this is why the pagan roman calendar was created!

*This is **another witness** to what is written in Genesis 1:14, 16, 18th verses, that we just read. *(Yahusha appointed the moon for His Moadim/Sabbaths and Feast days)*

Psalms 136:7 To him that made great lights: for his mercy endureth for ever:

136:8 The sun to rule by day: for his mercy endureth for ever:

136:9 The moon and stars to rule by night: for his mercy endureth for ever.

*This is a **second witness** on when the moon rules, it is at night time. Then why do men teach that the day and month begin at any other time, than at sunset? Folks they are following men, instead of the Torah!*

The moon controls Yahusha's Moadim. When the sun sets, a new day begins as the moon begins to rule, from sunset to sunset is a day. Therefore all Sabbaths and Feast Days of Yahusha, begins in the evening at sunset, as the moon and stars begins to rule, this is stated throughout the Scriptures.

PLEASE READ THE BACK GROUND NOTES ON THE SUN AND MOON AS MAJOR HELPING POINTS

When Yahusha re-created the earth, sun and the moon, there were 360 days a year just as there are 360 degrees on a compass. It was a perfect calendar. Yahusha changed the calendar to 354 days in Hezekiah's day. Also that change brought about a 384 day year, approximately every 3 years, and we will explain as we continue.

Yahusha instructed Moshe that the Two Silver Trumpets were to be blown in the beginning of your months. We know there were 30 days in each month in Noah's day, next point as we continue.

Note: In Noah's day, the water began to flood the earth on the 2nd month 17th day. Genesis 7:11 it began to recede after 150 days in the 7th month 17th day Genesis 8:3-4 after 5 months. 150 days divided by 5 months = 30 days each Month. This is proof that each month in Noah's day consisted of 30 days. (This alone destroys all of the pagan calendars)

Note: Folks 360 days is a prophetic year stated in the book of Revelation, it is also stated as 42 months which makes 1260 days in 3 ½ years.

As we have shown in Noah's and Moshe day all of the months had 30 days each, so each year had 360 day. The 30 day months were changed to 29 /30 day months in the days of Hezekiah. This was when Yahusha moved the sundial backward 10 degrees as a sign to Hezekiah that he was healed. (Note: this change made a 354 day year)

Note: Please read the document on THE SUN DIAL OF AHAZ, & THE 29/30 DAY MONTH that my son Yahusha Ben Moshe Eliyahu wrote, located at this direct link next [http://www.yhrim.com/Hizqiyahu the Sun Dial of Ahaz the 29-30 day month - Updated 5994.pdf](http://www.yhrim.com/Hizqiyahu%20the%20Sun%20Dial%20of%20Ahaz%20the%2029-30%20day%20month%20-%20Updated%205994.pdf)

This document about Hezekiah will show how Yahusha changed the 30 day months to 29/30 day in Hezekiah day. This was a sign to Hezekiah that he was healed. Today we have 354 days in each year in a Solar Lunar Calendar. Approximately every 3 years, we have to add a 30 day month, making 384 days in a year, because of the change that Yahusha made in Hezekiah's day.

Many people are deceived in believing that Saturday and Sunday, on the roman pagan calendar is the Sabbath!! Ask yourself a question, Would this make a change to the so-called 7 day cycle from re-creation? **Yes!!** Remember the Earth Sun and Moon was a recreation, animals and man etc was a new creation)

The Priest knew when to sound the Two Silver Trumpets to begin each Rosh Chodesh/New Month, also they knew when the day began. We will show these two points again, as we did with the Scriptures out of Psalms shortly in this document. I pray that other brothers and sisters will understand this most important point as we continue.

The 7 day continuous cycle from recreation until now is a myth. I too was deceived by the pagan roman calendar for 31 years, I made a bad attempt to keep sunday for 11 yr. then I tried to keep saturday as the Sabbath for 20 yr. Yahusha spoke to my heart one day, "Sabbath", and then I knew that saturday was wrong and I began to study out the True Sabbath according to the Scriptures.

MORE NOTES AND COMMENTS ABOUT THE SUN & MOON

We will discuss later how the sun and the moon both witness the beginning of the year; this is called the "Turn of the Year". Then the moon begins the month, Yahusha's two witnesses in the heavens, His Solar-Lunar Calendar. Beresheeth (**Genesis**) 1:14

The sun was assigned by Yahusha for days and years; when the sun crosses the equator returning to the northern hemisphere.* After the equinox has occurred about March 20th, we look for the moon's next conjunction/dark moon, then at sunset of that day begins the first day of the first month of the year called Abib.* This is also very close to the "Turn of the Year" which can be determined by the average person when they learn how, and what to look for, this we will discuss in a moment.

Today, there is 29 days, 12 hours, and 44 minutes or 29.5 days in the monthly Lunar Solar Calendar, from conjunction to conjunction, (Dark moon to dark moon). Because of the two half days $12+12 \text{ hrs} = 1 \text{ day}$, so approximately every two months or three months, there is a 30th day month. This is why there are 29 days in some months and 30 days in other months in the Lunar-Solar Calendar.

Note: Also about every three years we must add one month to the Solar-Lunar Calendar, to stay in the growing season, so about every three years we have a 13th month. This is determined by the sun and the moon at the "Turn of the Year", they tell us if we will have a 12th or 13th month.

Note: The reason for adding a 13th month is that the solar lunar year is 11 days shorter than a solar only year, which consist of 365 days in a year. Subtract 354 from 365 we see that the Solar-Lunar Calendar is = 11 days shorter than a solar only calendar every year.

Note: The moon has a 19-year cycle, so every 19 years the moon cycle starts over.

There is a 13th month shown in the Scriptures, here is a direct link to the 13th month document, if it does not open copy and paste in your browser.

[http://www.yhrim.com/The 13th month is in Scripture - Updated 11-5994.pdf](http://www.yhrim.com/The_13th_month_is_in_Scripture_-_Updated_11-5994.pdf)

NOW WE WILL EXPLAIN HOW TO DETERMINE THE "TURN OF THE YEAR"

There is a spring "Turn of the Year" also there is a fall "Turn of the Year".

We have used the equinox for 10 years to begin the year along with the conjunction of the moon. Now we use the sun and moon at the Turn of the Year. Therefore the roman calendar that was a tool for the devil and his seed (evil men), we have broken away from entirely! HalleluYah!!
Praise Yah!!

Today we are using the sun and moon as we watch for the Turn of the Year to begin the Solar-Lunar Calendar Year. This calendar is provable from the Torah /Scriptures to begin and to keep Yahusha's Moadim / Sabbath and Feast Days.

You will become familiar with the term "Turn of the Year" as we continue. The sun and moon both have to witness the "Turn of the Year". We will be dealing with the Northern Hemisphere, that's where we live.

THE SCRIPTURAL "TURN OF THE YEAR" ALL OF THE 17 SCRIPTURES LISTED BELOW SPEAK OF THE "TURN OF THE YEAR"

Pesach/Passover and Feast of Unleavened Bread is after the spring "Turn of the Year", or after the spring equinox, for those that are still using the equinox.

1. In Exodus 34:22; we find (year end). The Feast of Tabernacles /Sukkot is always after the "Turn of the Year" or after the fall Autumn Equinox. The autumn equinox occurs around September 23rd or at The Turn of The Year that takes place in the fall.

We have listed some of the Scriptures below on the "Turn of the Year".

2. Schmuel Bet / 2nd Samuel 11:1
3. 2nd Chronicles 24:23 at the end of the year.
4. Melechim Aleph / 1st Kings 20:22 & 26
5. Divre Hayamim Aleph / 1st Chronicles 20:1
6. Divre Hayamim Bet / 2nd Chronicles 36:10
7. Tehillim / Psalms 19:6 -7 returning the being.
8. Also in the book of Sefer Yahshar/Scroll of Jasher 4:13 – 6:37 – 17:11 – 24:19 – 41:1 – 45:29 – 50:7 61:23 – 62:14

We used the equinox to begin the year for about 10 years; then Yahusha taught my son how to read and understand the "Turn of the Year". I have a detailed explanation at the end of this document, on how to use the equinox for that purpose, but when the internet goes down you will not be able to keep the true Sabbath by the equinox.

In 2010, Yahusha taught my son Yahusha Ben Moshe Eliyahu, how to read the sun and moon to begin the year, it's called "Turn of the Year".

Now let's begin to understand how that we can determine the beginning of the year using the sun and moon from the northern hemisphere. This is what we need and what we must do, to begin to understand the "Turn of The Year".

1. The only piece of equipment we need is a reliable compass
2. The compass is used for finding one direct point West and one direct point East
3. We begin our watch in the 12th Solar Lunar Month
4. We begin our watch a few days before Full Moon, the 15th day of the 12th month

As we watch the sun set and the full moon rise a few days before full moon, each day in the 12th month Solar- Lunar Calendar. (march or april roman calendar)

We are watching just before the time of Full Moon, just before the 15th and just after the 15th on the Solar- Lunar Calendar, in the 12th month.

We look at the object that we have previously picked out, with our compass directly West at 270 degrees and watch as the sun set. When the sun moves from setting on the south side or left side to setting on the north side, or right side of the object that we have previously picked out, we have the "Turn of the Year".

There must be two witnesses, so we have also been looking at the moon, now to discuss this point of the moon.

We have also been looking to the East at 90 degrees at the object we have previously picked out. When we see the moon rising from the left side or north side to the south side or to the right side of the object that we have previously picked out, we have the "Turn of the Year".

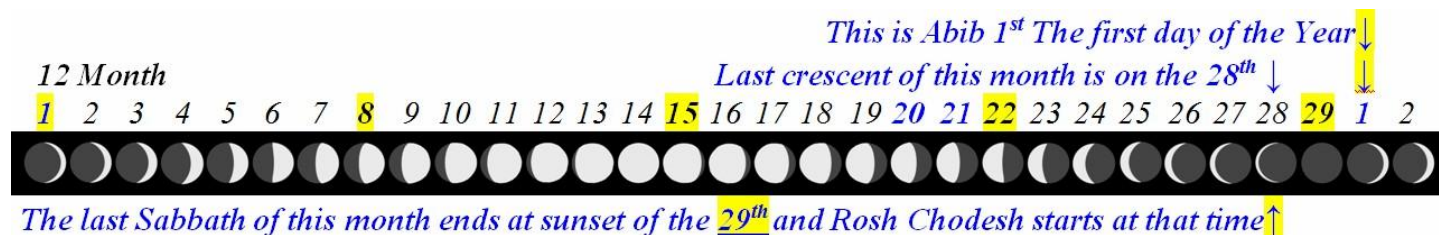
Note: Remember the sun and moon both must declare the "Turn of the Year" Yahusha's Two Witnesses in the Heavens.

From the time we have determined the "Turn of the Year" we have about 14 to 15 days to Conjunction and Abib 1st / Rosh Chodesh. Then we have another 14 days to Pesach/Passover, the sun and moon is used to begin the year, The Two Faithful Witnesses in the heavens.

This is how to begin the "Turn of the Year" Abib 1st using only the sun and moon, and a good compass. HalleluYah!! We can see that Israel had about 30 days of time to prepare to travel to Jerusalem before the Feast Days, because they knew "The Turn of the Year".

We will continue to use the Naval Observatory to forecast the calendar "a year in advance".

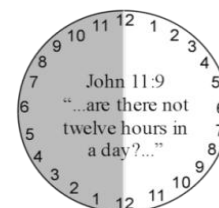
After the "Turn of the Year" we look for the next conjunction to begin the first day of the year as shown next.



In the above diagram, conjunction occurred on the 29th day, the last Sabbath of the 12th month. At sunset of the 29th day it will begin the first day of the year Abib 1st also called Rosh Chodesh, the moon begins the New Months.

Figure # A

When the moon goes through conjunction during the night time, left side shaded area, or if the moon goes through conjunction in the daylight, right side, Figure # A. First day of the new month will not begin until sunset of the day that conjunction occurred on.



Note: The conjunction will occur on the last day of the month 29th or 30th day and at sunset of that day, a new month begins. The next conjunction will happen 29.5 days later as the month ends.

THE SABBATH DAY THE FOURTH COMMANDMENT

We will continue our study in Exodus, Yahusha speaks to Moses to remember the Sabbath day to keep it Kadosh/Holy, this is the Fourth Commandment.

Shemoth/Exodus 20:8-11 “⁸Remember Yom Ha-Shabbat (**Sabbath Day**), to shomer (**Watch, Keep, Observe, Or Guard**) it as Kadosh (**set-apart or holy**). ⁹Six days shall you labor, and do all your work: ¹⁰But the seventh day is the Shabbat of **Yahusha** your Elohim: in it you shall not do any work, you, nor your son, nor your daughter, your male eved (**servant**), nor your female eved (**servant**), nor your cattle, nor your ger (**sojourner or stranger**) that is within your gates: ¹¹For in six days **Yahusha** made the shamayim (**heaven**) and earth, the sea, and all that is in them, and rested on the seventh day: therefore **Yahusha** blessed the Shabbat day, and set it apart (**Kadosh/Holy**).” Also located in Deuteronomy 5:12-15

Please understand Yahusha would not command us to keep The Sabbath Day, without giving us the Scriptures to know how and when to keep the 4th Commandment, “remember The Sabbath Day to keep it KaDosh/Holy”.

Yahusha spoke this 4th Commandment to the Israelite people at Mount Sinai “**verbally**”, along with the other 9 Commandments.

The Israelite people were in slavery in Egypt working 7 days a week, and had lost the understanding on how to keep Yahusha’s Sabbaths. Israel was in Egypt 210 years; this is also confirmed in the book of Jasher/Yahshar as a 2nd witness, Yahshar/Jasher 81:3.

This is a shadow picture of you and I coming out of this Egyptian and Babylonian Beast system today, therefore we must learn Yahusha’s Sabbath and Feast Days as they did.

Today Yahusha is re-teaching His people how to keep His Calendar just as He did the children of Israel when they came out of Mitzrayim/Egypt. You and I are to remember the Sabbath Day and keep it Kadosh/Set-Apart/Holy. In order to do that, you must know when the Sabbath Day begins.

Yahusha tells Moses to keep Pesach/Passover in **Exodus 12:1-51** therefore we must understand when to begin the first month of the year, in order to keep His Moadim.

YAHUSHA INSTRUCTS MOSES ABOUT THE SABBATH DAY IN **LEVITICUS 23:1-4**

I would like to begin in **Leviticus 23rd** chapter to show the Moadim that Yahusha spoke to Moses about.

Wayiqra/**Leviticus** 23:1-4 “¹And **Yahusha** spoke to Moshe/**Moses**, saying, ²Speak to the children of Yisrael, and say to them, The moadim (**appointed times or feast days**) of **Yahusha**, which you shall proclaim to be miqra kedoshim (**Set-Apart Assemblies, or Gatherings-Plural**), even these are **My Moadim**/Appointed times or Feast days.

Yahusha begins to instruct Moses about His Sabbath and His Feast Days, saying these are My Moadim, or appointed times. We as believers today are required to assemble before Yahusha on His Sabbath and Feast Days.

³Six days shall work be done: but the seventh day is a Shabbat-Shabbaton (**Sabbath Day or a Specific Feast Day**) of rest, a miqra kodesh (**Set-Apart Gathering Of Believers Ordered By Torah**). You shall do no work in it: it is the Shabbat of **Yahusha** in all your dwellings.

The Sabbath day is the first Moed that Yahusha explains to Moses, to tell the children of Israel not to work on the Sabbath day. Yahusha blessed and set the Sabbath Day apart from the other six work days. This is the day that Yahusha meets with His people. **For where two, or three will assemble together in My Name, there am I in the midst of them.** Matthew 18:20

⁴These are the moadim (**appointed times**) of **Yahusha**, even miqra kedoshim (**Set-Apart Assemblies, or Gatherings-Plural**), which you shall proclaim in their appointed times.”

When we know when Rosh Chodesh/ New Moon day begins, then we will begin to understand when a week begins. Rosh Chodesh is the First Day of the month, and is THE Anchor for the

rest of the month and the 7 day week. If you do not know these points, you will be breaking several of Yahusha's Commandments every month, and every year.

Remember this: What is the meaning of "...from even unto even..."?

Genesis 1:5 "The evening and morning was the first day." Genesis 1:8, 13, 19, 23, and 31.

Yahusha's Time begins in the evening, from one sunset to another sunset, is one day. When the top of the sun ball disappears below the western horizon that day ends, and a new day begins.

A MAJOR POINT THE 10TH DAY OF THE 7TH MONTH (Annual Sabbath Day)

Please read these verses in Leviticus 23: 26-32 it will help other brethren to understand the instruction Yahusha gave to Moshe. This is on how to keep the 10th day of the 7th month holy; this is an Annually Sabbath each year. Hebrew wording is Yom HaKippurim Days of Atonements (Plural). Or Yom Kippur, or Yom HaKippur, Day Of Atonement (singular)

The 10th day of the 7th month was observed by Israel as the most Holy day each year. This was when the High Priest went into the Most Holy Place once a year, and offered the blood of the sacrifice for his sins and for all of Israel sins.

Note: This is the shadow picture or type when Yahusha died, and ascended back to Heaven to present His Blood in the Most Holy place before the Father Yahuah to make atonement for our sins.

Wayiqra/Leviticus 23:32 "It shall be unto you a Sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall you celebrate your Sabbath."

In this verse when the 9th day is ending, is when the 10th day begins at sunset, to begin the Day of Atonement, and ends 24 hours later as the sun set ending the 10th day an Annual Sabbath day. This is a major scripture on when the day begins; "at sunset to the next sunset" is a day.

In the verse we just read Yahusha tells Moses, "from even unto even, shall you celebrate your Sabbath" (Meaning from sunset to sunset is a day)

THERE ARE TWO MAJOR POINTS THAT ARE SHOWN IN 1ST SAMUEL 20:1-42 THAT SHOWS WHEN THE MONTHS AND DAYS BEGIN AS ANOTHER WITNESS TO PSALMS 104:19 136:7-9

In David and Jonathan days there were 30 day months, how do we know? This was before the days of Hezekiah when the Calendar was changed to 29 / 30 day months. We will first use The

Scriptures, then we will use a diagram and the Scriptures to show when the month and when the day begins. We will continue in 1st Samuel 20th chapter showing the ending of one month and the beginning of another month. (Remember moon and month are interchangeable)

Schmuel Alef/1st Samuel 20:5-6 “⁵And Dawid (David) said to Yonathan (Jonathan), See, tomorrow is the Rosh Chodesh (New Moon), and I should be sitting with the melech (King) to eat: but let me go, that I may hide myself in the field until the third day at evening.”

David knew that “tomorrow was Rosh Chodesh (New Moon)” and he should be sitting at dinner with King Saul his father in law, at the beginning of Rosh Chodesh (New Moon).

Note: Remember the Priest began the month by sounding the Two Silver Trumpets.

Note: The months all had 30 days at the time of David.

Schmuel Alef/1st Samuel 20:18 “¹⁸Then Yonathan said to Dawid (David), Tomorrow is Rosh Chodesh (New Moon): and you shall be missed, because your seat will be empty.”

Jonathan and David both knew that Saul would miss David at dinnertime when Rosh Chodesh would begin. (Note: Rosh Chodesh / New Moon / New Month)

Schmuel Alef /1st Samuel 20:24-27 “²⁴So Dawid (David) hid himself in the field: and when the Rosh Chodesh (New Moon) had come, the melech (King) sat down to eat. ²⁵And the melech (King) sat upon his seat, as at other times, even upon a seat by the wall: and Yonathan (Jonathan) arose, and Avner (Abner) sat by Shaul’s (Saul’s) side, and Dawid’s (David) place was empty. ²⁶Nevertheless Shaul (Saul) spoke not anything that day: for he thought, something has happened to him, he is not clean; surely he is not clean.

David hid himself in the field, then when Rosh Chodesh (New Moon) 1st day of the New Month, David’s place was empty at dinner time. Saul thought David was physically and ceremonially unclean.

This is showing Rosh Chodesh (New Moon) is the beginning of a month. It does not state any particular month. If this was the first month Abib, or the 7th month/ Trumpets, I believe it would have stated it. The main point this shows is that the month begins with the New Moon Day.

²⁷And it came to pass on the next day, which was the second day of the month, that Dawid's (David's) place was empty: and Shaul (Saul) said to Yonathan (Jonathan) his son, Why did not the son of Yishai (Jesse) come to eat, neither yesterday, nor today?

Saul thought that David was not ceremonial clean for the first day of the month Rosh Chodesh. But he did not ask Jonathan until dinner-time, the 2nd day of the month, why not?

Saul thought David and his wife Michal had sexual relations and that David was not ceremonial clean. Therefore Saul did not ask about David until the 2nd day at dinner. Because every person was to wash themselves and their clothing, so they would be clean before the evening/beginning of Rosh Chodesh and The Sabbath day begins.

Therefore this is why Saul did not asked Jonathan about David until the 2nd day of the month. Saul expected Dawid to be at dinner, whether he was clean or not, since this was the 2nd day of the month, which is the 1st day of the week, a work day. (We will explain more on the 1st day of the week as we continue)

Note: This shows the new month begins with Rosh Chodesh/New Moon day. Please read the document on appearing clean before Yahusha on His Sabbath and Feast Days at www.yhrim.com

Schmuel Alef/1st Samuel 20:34-35 “³⁴So Yonathan (Jonathan) arose from the shulchan (table) in fierce anger, and did eat no food the second day of the month: for he was grieved for Dawid (David), because his abba (father) had done him shame. ³⁵And it came to pass in the morning, that Yonathan (Jonathan) went out into the field at the time appointed with Dawid (David), and a little lad with him.” (This is the 2nd day from New Moon day, showing when a month begins / Rosh Chodesh / New Moon day)

Jonathan ate no food the 2nd day of the month, night portion, went to meet David 2nd day of the month, day time. David and Jonathan had agreed to meet in three days. See the table coming up as we continue. This is also showing when a day begins, at sunset when they ate dinner, as we can see Jonathan arose and went the next morning, to meet David the 3rd day from when they last talked. But as you can see, it was in the morning and it was still the 2nd day of the month. The day begins at evening (sunset) and the next morning is the same day as illustrated.

We will continue on, when one month is ending with the 30th day and the new month is beginning with Rosh Chodesh/New Moon, 1st day of the new month, please study carefully.

*In this diagram, we have a breakdown of **Evening/Night** & **Daylight** Portion, this chart covers the 29th day and from the 1st day that Dawid and Jonathan met, until the 3rd Day when they met the 2nd time.*

29 TH DAYLIGHT	30 TH EVENING /NIGHT	30 TH DAYLIGHT	1 ST DAY ROSH CHODESH EVENING/NIGHT	1 ST DAY- LIGHT	2 ND DAY EVENING/NIGHT	2 ND DAY
19:20	20:1	20:5-6	20:24-27	Rosh Chodesh	20:27	20:34-35
29 th Day The last Shabbat of the month	Shaul also prophesied all this night.	After Dawid fled from Naioth he met with Yonathan and said "Tomorrow is Rosh Chodesh" Meaning, at sunset, that day, begins Rosh Chodesh.	The beginning of Rosh Chodesh 1 st day of the month Dawid's seat was empty, but Shaul thought Dawid was unclean for Rosh Chodesh, and said nothing.	1st Day of the Month Daylight Portion	2 nd day of the Month, a work day. Shaul question Yonathan asking why Dawid was not there. As this was the 2 nd Day of the month, which was the 1 st Day of the week, a work day. It would not matter if Dawid was unclean or not, Shaul expected him to be there no matter the case	This is the third day Yonathan went out in the morning and met with Dawid the second time.
Schumel and the Neviim were gathered. Why? It was on the Shabbat! That is why Dawid knew to find Schumel with the neviim.	YAHUSH A did this so the Dawid could escape from the town of Naioth during the night.	When they say tomorrow, they are speaking of when the next day begins. Beresheeth 1:5 - We must think in the Hebraic mindset, At sunset, which is evening, begins the Day. So at sunset that day, began "tomorrow" which was Rosh Chodesh.	This is the beginning of the 2 nd day, of the 3 days, that Dawid hid in the field		This is the beginning of the 3 rd day that Dawid hid in the field	This is the Daylight portion of the 3 rd day when Dawid came out of hiding and met with Yonathan the 2 nd time.
When Shaul sent messengers to take Dawid. The Neviim prophesied, and the messengers prophesied also, and the same with the messengers after them. Then also Shaul came and the Ruach of Elohim came upon him also and Shaul Prophesied all Day		This is the Daylight Portion of the 30 th day, Which is Preparation day for Rosh Chodesh Yonathan told Dawid to hide, and to meet him again on the third day from this time.				
		This is the 1 st day of the 3 days, when Dawid hid in the field				

Diagram made by Yahusha Ben Moshe Eliyahu

As Israelites we are to “read” the sun and moon for “...signs, and for Moadim / (appointed times and feast days), and for days, and years...”

You have to wait until sunset to begin the month/or the day, because the moon only rules at night. As long as the sun is still seen, the moon does not yet rule, therefore the next day does not begin until sunset. *Genesis 1:16*

David and Jonathon knew when the month was to begin. The Priest declared Rosh Chodesh in those days; also all of the months had 30 days in them in those days.

Note: Today, after the month was changed by Yahusha to 29/30 day months, Rosh Chodesh can begin at the end of the 29th day the last Sabbath of the month at sunset.

1. The Scriptures and the diagram that we have just presented, shows that Rosh Chodesh/ New Month/New Moon begins at sunset of the last day of the month that was ending.

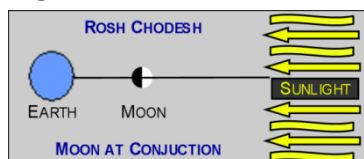
2. Also these same Scriptures show that a day begins at sunset as one day ends then the new day begins.

Please remember these two major points that we have just studied!!

TO EMPHASIS A POINT ABOUT ROSH CHODESH / NEW MOON OR NEW MONTH

Looking at Figure # 1 it gives you an idea how the last crescent of the month will look in the morning just before sun rise, it will be just above the eastern horizon. It will only be seen for about 25 minutes, because when the sun become brighter as it rises, the moon will disappear.

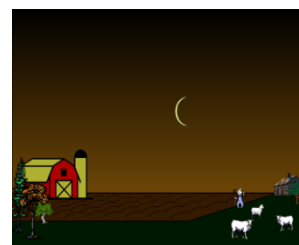
Figure # 2 CONJUNCTION OF THE MOON



The conjunction takes place when the “old” moon becomes completely dark.

The side of the moon facing the earth cannot be seen with the natural eye because there is no sunlight striking its surface. So the moon has no light to reflect. On the roman calendar it's called New Moon, which is also the moon at Conjunction.

FIGURE # 1



Note: The moon's first crescent that you will see in the west at sunset is on the right side after Conjunction. The last crescent of the month as you look East in the morning, is on the left side just before Conjunction. The light of the moon is read from right to left just as the Hebrew Scrolls are read. We look for the last crescent in the morning of the 28th and the 29th to determine if the month will have 29 days or 30 days, we will explain as we continue.

Each person should be able to learn how to determine when the conjunction of the moon takes place, after the 30 day months were change to 29/30 days months, if they follow the instructions next.

Today we have a 29 and 30 day months, and there is a way to know when the month begins without the Naval Observatory calculation. If you know how to read the moon on the 28th day or the 29th day the last Shabbat of the month, you can understand how to keep Yahusha's Sabbaths.

Every person needs to know how to read the moon to begin the New Month. My son and I went out early before day break in the mornings. We look to the east for the last crescent of the month which will appear on the 28th or 29th day of the month that is ending. When we spot the crescent on the morning of the 28th, but when we do not see it on the 29th. We know Rosh Chodesh/New Moon will begin at sunset of the last Shabbat of the month as the 29th day ends.

When we do see the crescent in the east on the morning of the last Shabbat of the month, the 29th day, we know that this will be a 30 day month. We know this simply because the moon doesn't have enough time, to go from the last crescent that is large enough to be seen in the morning and through conjunction to the first crescent before sunset.

This is how you will know when Rosh Chodesh/New Moon/New Month, first day of the month begins. In this way you can calculate the first day of each month and you will know one day before Rosh Chodesh/New Moon begins.

This is a very, very important point when establishing the 1st day of the 7th month/Yom Toruh/Blowing of Trumpets. We do not have to use the Naval Observatory's moon calculations, but they are a very good help. We use them to make a projected calendar, so people will know several months or even a year ahead of time, when to set their vacation time for the Moadim/Feast Days.

Note: In the time of David and Jonathan every month had 30 days in them; the months were changed later to 29 and 30 day months, by Yahusha in the days of Hez-e-ki-ah. This can be proven from Scripture; our son/Yahusha Ben Moshe Eliyahu has this information in another document, on the internet at www.yhrim.com

YAHUSHA/YAHUSHA TAUGHT ISRAEL THE SABBATH DAY WITH MANNA IN THE WILDERNESS

Exodus 16:1 And they took their journey from Eylim, and all the congregation of the children of Yisrael came to the wilderness of Sin, which is between Eylim and Senai, on the fifteenth day of the second month after their departing out of the land of Mitzrayim (Egypt).

In **Exodus 16:1-31** as we read these verses, we can see that the children of Israel camped in the Wilderness of Sin on the 15th day of the 2nd month. Why the 15th day of the 2nd month? We that keep the Feast Days know that there are NO/Moadim or Annual Holy Days in the second month, but it states that it was the 15th day of the second month, for a teaching point.

The 15th was a Sabbath Day and it was the 2nd month. Yahusha then instructed Moses / Moshe that He would feed Israel with quail in the evening and manna each morning. On the sixth day there would be enough manna for two days because the seventh day was a Sabbath day.

Some people argue that Israel was traveling on the 15th, and miss the whole point of Yahusha teaching Israel, on how to keep the Sabbath here in these verses.

Exodus 16:13-15 And it came to pass, that at evening the quails came up, and covered the camp: and in the morning the dew lay all around the camp.

14 And when the dew that lay was gone up, see, upon the face of the wilderness there lay a small round thing, as small as the frost on the ground.

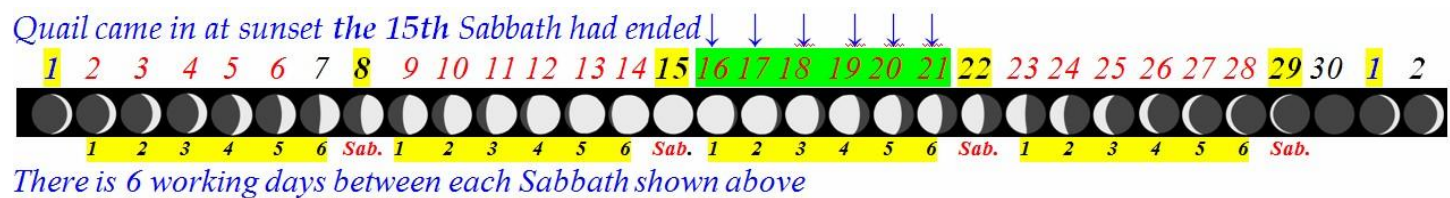
15 And when the children of Yisrael saw it, they said one to another, It is manna: for they did not know what it was. And Moshe said to them, this is the lechem / bread that **Yahusha** has given you to eat.

As we read these verses it is stating; that when the 15th had ended a Sabbath of rest at evening/ at sunset, then the 16th day began with the feeding of quail to Israel, the first work day of a new week. This verse is also showing that a day begins at evening when the quail came in.

Look at what the Scriptures state, Yahusha fed Israel with quail that evening the beginning of the 16th day of the second month, then He fed Israel manna in the morning, this was the 16th the same day.

Yahusha fed Israel with manna for six days, and some of the people went out to gather on the seventh day, and there was no manna. The seventh day was the 22nd day of the month a Sabbath day. As shown in next graph

1. Major point: the 15th was a Sabbath
2. Major point: the quail came in at sunset/ the beginning of the 16th a work day, the manna gathered the next morning /day light portion, and it was the 16th day of the month
3. Major point: at sunset one day ends, then a new day begins at the same time
4. Major point: Enough manna gathered on the 21st for two days, for the 21st and for the 22nd a Sabbath day



Yahusha fed Israel with manna on the 16th 17th 18th 19th 20th 21st, six working days, and there was no manna on the 22nd day, it was a Sabbath Day of rest. We can see Yahusha teaching the children of Israel the 15th as a Sabbath day, then six working days and the 22nd day a Sabbath day. The Calendar is hidden in the Word; we can see a pattern developing here, with the 15th day and the 22nd day of the month, the Sabbath days.

ISRAEL OBSERVED PASSOVER AND UNLEAVENED BREAD AT GILGAL AFTER 40 YEARS IN THE WILDERNESS

Yahoshua (**Joshua**) 5:10-12 “¹⁰And the children of Yisrael encamped in Gilgal, and kept the **Pesach** (**Passover**) on the fourteenth day of the month in the evening in the plains of Yericho (**Jericho**). ¹¹And they did eat of the produce of the land on the day after the Pesach (**Passover**), unleavened cakes, and parched corn on the same day. ¹²And the manna ceased on the next day after they had eaten of the produce of the land; neither had the children of Yisrael manna anymore; but they did eat of the fruit of the land of Kanaan (**Canaan**) that year.”

The Israelites kept the Pesach/Passover on the 14th, and then on the next day after Pesach/Passover, they ate unleavened cakes and parched corn, as they observed Feast of Unleavened Bread which was on the 15th, a Sabbath day.

The last manna that was gathered was on the morning of the 14th a Preparation day. It was for two days, the 14th a preparation day and the 15th a Sabbath day. Then on the next day there was no manna, this was the 16th of Abib/a work day/ the first day of the new week.

After the children of Israel ate of the produce of the land on the 15th a Sabbath day, there was no manna on the 16th day. The Israelites ate of the fruit of the land after this time. This is shown below in a diagram.

Note: After destroying Jericho, the Israelites ate from the fields of grain and fruit trees of their enemy.

Note: In Leviticus 23:9-14 once the Israelites came into the land and planted their first crops, a Wave Sheaf Offering was to be made on the 16th of Abib, it would be barley.

Abib 1st month

Old corn unleavened bread on the 15th ↓ ↓ Was no Manna on the 16th the first day of the week a work day

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30

Select Lamb ↑ Passover ↑ Annul Sabbath ↑ ↑ Weekly Sabbath ↑ Sabbath

We have studied that Yahusha began to feed Israel with quail in the evening, and then manna in the morning (the evening and morning) this was the 16th day of the second month, the first day of the week/ a workday. Exodus 16:1-36

Now 40 years later, the Israelites went out to look for manna on the 16th of Abib the first month/ a workday and there was none. The manna began on the 16th day of the second month and there was none on the 16th day of Abib, 40 years later in the first month. The Israelites ate of the fruit of the land from that time forward. Joshua 5:10-12

This helps us to understand that the 15th of Abib is a weekly and an annual Sabbath, and the 16th is the first day of a new week, a work day.

Some people argue that the 16th here was a Sabbath day (Saturday) because there was no manna, therefore missing this very important Scripture here, that the 16th is a work day.

THIS IS ANOTHER MAJOR POINT “ THE BATTLE OF JERICHO ” PROVES A SOLAR- LUNAR CALENDAR

Yahoshua/Joshua 6:3-4 “³And you shall go around the city, all the men of war, shall go around the city once. This shall you do for six days. ⁴And seven Kohanim (Priest) shall carry before the Ark seven shofars: and on the seventh day you shall go around the city seven times, and the Kohanim (Priest) shall blow with the shofars.”

The 5th Chapter of Joshua shows Pesach/Passover being observed by Israel the 1st month called Abib, then in the 6th chapter of Joshua, I would like to point out three Points.

1. Point # 1: it is the 2nd month (A Second witness Book of Yahshar/Jasher 88:14)
2. Point # 2: Joshua is using a Solar- Lunar Calendar
3. Point # 3: the roman calendar is a manmade pagan calendar and will not work
3 proven points in this chapter

We can see from these Scriptures that the sun and moon (Lunar-Solar Calendar) was being used as Joshua and the children of Israel began to march around Jericho. They had to begin on Rosh Chodesh/New Moon, 1st day of the month, this goes with Point # 1.

Point # 1: The second month on Rosh Chodesh/ New Moon Day, they began to march around Jericho. They marched one time around Jericho for 6 days, then on the 7th day they marched around Jericho 7 times and when they shouted the walls of Jericho fell down flat.

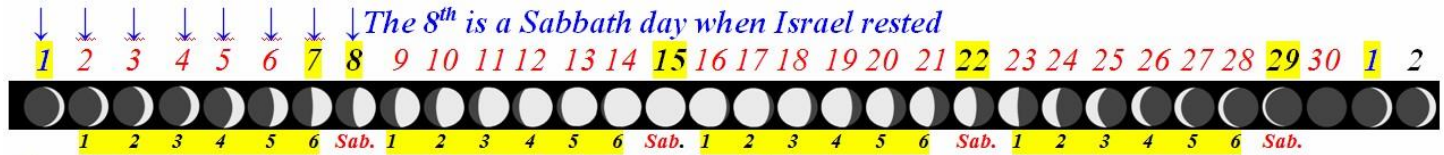
As a Second witness book of Yahshar (Jasher) 88:14 “...And it was in the second month, on the first day of the month that YAHUSHA said to Yahoshua/Joshua rise up...”

Point # 2: The children of Israel took Jericho on the 7th day and rested the next day, it being the 8th day of the month a Sabbath day. See Figure # 8 A and the paragraph below it.

Point # 3: Friday (Muslimism calendar) Saturday (Jewish calendar) or Sunday (christian calendar) they have 6 days from one “So-called Sabbath” to another “So- called Sabbath”. All of the calendars in point # 3 are based on a manmade solar only roman pagan calendar and will not work.

Look at the Solar- Lunar Calendar timeline with Joshua and the children of Israel as they began to march on the 1st day of the Month, and they took Jericho on the 7th day of the month, which is

only the 6th day of the week, being a work day, so they marched 7 days total. The 8th day of the month was the Sabbath Day, and Israel rested after taking Jericho as shown in next graph



There is 6 working days between each Sabbath shown above

This is the only Calendar that can be used to place Joshua's 7 days march and the 7th day battle, without breaking Yahusha's Sabbath.

When people try to input this time-line into the pagan roman calendar, you only have 6 days that Israel could travel or work on between the roman calendar days of saturday or sunday.

Ask yourself a question, how in the world would the children of Israel have access to a pagan roman calendar in the Wilderness?? They did not!! Please remember Yahusha had just taught Joshua and the children of Israel for 40 years, while they were in the Wilderness on how to keep the Sabbath day.

Joshua was using the sun and moon to determine what time of the month it was "A Solar-Lunar Calendar". Israel began to march on Rosh Chodesh and took Jericho the 7th day, then rested the 8th day of the month the Sabbath day, according to the Commandments. This is a major, major, point in understanding Yahusha's Sabbaths. (Selah pause and think about it)

In Ezra 7:9 it shows that Ezra was traveling on Rosh Chodesh (New Moon) day, Ezra knew what Joshua was instructed to do by Yahusha on Rosh Chodesh, by the Battle of Jericho. Ezra knew the Torah /Law.

Note: You cannot buy or sell on Rosh Chodesh as it states in Amos 8:5.

Note: Jericho is approximately 6 to 8 acres is size according to recent excavation.

THE WAR BETWEEN ISRAEL AND THE SYRIANS SHOWS THE BEGINNING OF A MONTH

In 1st Kings 20:26 And it came to pass at the turn of the year, * that Ben-Hadad numbered the Arameans, and went up to Aphek, to fight against Yisrael/Israel. * In this verse Turn of the Year is Abib 1st /Rosh Chodesh, the first day of the year and the first month.

1st Kings 20:29 And they camped opposite each other seven days. And so it was, that in the seventh day the battle was started; and the children of Yisrael/Israel killed of the Arameans a hundred thousand footmen in one day.

In these two verses we have the same timeline as we have in Joshua and the Battle of Jericho, except Joshua/Yahoshua went to war in the 2nd month at Jericho.

King Ben-Hadad of the Armenians/Syr-i-ans went to war against Israel in the 1st month/ Abib 1st /Rosh Chodesh/or Turn of the Year. Each war took place on the 7th day, and Israel rested the 8th day a Sabbath Day, as shown the graph below.



There is 6 working days between each Sabbath shown above

As this diagram shows these two wars that were fought, were in different months. Each war was at the beginning of the month, and was the exact same time, the 7th day.

Rosh Chodesh is day one of a New Month, and then there is 6 work days as shown, then the 8th day is the Sabbath of rest. This war between Israel and King Ben-Hadad the Armenian in 1st Kings is another proof that the calendar Israel was using was Solar-Lunar. The pagan roman calendar was influenced by the devil, to cause mankind to break Yahusha's Torah/Laws on all of the Moadim/Sabbaths and Feast Days.

ANOTHER MAJOR POINT WHEN SOLOMON WAS SANCTIFYING THE ALTAR, THIS CLEANSING OF THE ALTER POINTS TO A "SOLAR -LUNAR" CALENDAR

When Solomon dedicated the Altar for seven days, and observed the Feast, seven days and in the Eighth day they made a solemn assembly: Then Solomon sent the people home on the twenty-third day of the month, a work day. This is showing the sun and moon or a (Solar-Lunar Calendar). After you have read the following Scriptures you will see this point in Figure # 9.

Melechim Aleph/ 1 Kings 8:65 And at that time Shlomo (Solomon) held a feast, and kol (all) Yisrael with him, a great congregation, from the entrance of Hamath to the river of Mitzrayim (Egypt), before Yahusha our Elohim, for fourteen days.

66 On the eighth day he sent the people away: and they blessed the melech (King), and went to their tents with simcha (joy) and gilah (rejoice) of lev (heart) for all the tov (good) that Yahusha had done for Dawid His eved (servant), and for Yisrael His people. [First witness](#)

Divre HaYamim Bet /2nd Chronicles 7:8-10 “⁸Also at the same time Shlomo (Solomon) kept the moed (feast or appointed time) seven days, and kol (all) Yisrael (Israel) with him, a very great congregation, from the entering in of Hamath to the river of Mitzrayim (Egypt). ⁹And in the eighth day they made a miqra kodesh (Set-Apart Gathering Of Believers Ordered By Torah): for they kept the dedication of the altar seven days, and the moed (feast or appointed time) seven days. ¹⁰And on the twenty-third day of the seventh month he sent the people away into their tents, with simcha (joy) and happy levim (hearts); for the tov (good) that Yahusha had showed to Dawid (David), and to Shlomo (Solomon), and to Yisrael (Israel) His people.” [Second witness](#)

LunarSolar Cal.	1	2	3	4	5	6	7	1	2	3	4	5	6	7	8 th day Israel observed the Last Great Day								
↓	↓	↓	↓	↓	↓	↓	↓	↓	↓	↓	↓	↓	↓	↓	↓								
	↓ Seven Days							↓ And Seven Days							↓ 23 rd Solomon sent the people home								
1 2 3 4 5 6 7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1 2 3 4 5 6	Sab.	1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.	
	↑ 10 th day Atonement is an annual Sabbath													↑ Weekly Sabbath and Annual Sabbath									

This is in the 7th month Chag Sukkot/Feast of Tabernacles on the Solar-Lunar Calendar. We see in Melechim Aleph/1st Kings 8:65 that this was a total of 14 days that they kept. We know that the Last Great Day is on the 22nd, and that the 1st day of Sukkot is on the 15th.

And we also know from 2nd Chronicles 7:10 that the people went home on the 23rd day of the month, which was the 1st day of the week, a work day.

So we can now see that Solomon began the cleansing of the Altar on the 8th day, (A Sabbath Day) of the Seventh month, went through the tenth day (Yom HaKippurim/Day of Atonement) to the 14th day. This finished sanctifying the Altar on the 14th day. (7 days)

Solomon kept Sukkot/Feast of Tabernacles beginning on the 15th to the 21st 7 days. They had a Solemn Assembly on the 22nd called the Last Great Day, and then he sent the people home on the 23rd day (A work day). We can see that the 15th and the 22nd are weekly and annual Sabbath days. All of these Scriptures are proving a Solar-Lunar Calendar. This is showing a recurring pattern of days 8-15-22 that they are Sabbath days, provable by Scripture. Selah


SOLOMON BEGAN THE TEMPLE ON MOUNT MO-RI-AH

Solomon and Israel were observing a Solar-Lunar Calendar in the next Scriptures, as they began to build the Temple on Mount Mariah.

Divre HaYamim Bet/**2nd Chronicles** 3:1-2 “¹Then Solomon began to build the house of Yahuah at Jerusalem in Mount Mo-ri-ah, where Yahusha appeared unto David his father, in the place that David had prepared in the thrashing floor of Ornan the Jeb-u-site. ²And he began to build in the second day of the second month, in the fourth year of his reign.”

↓ Solomon began to build the house of Yahuah at Jerusalem in the **2nd** day as shown

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.	1	2	3	4	5	6	Sab.		

↑ The second day of a month in the top numbers, is the first day of the week bottom numbers 

The point being made here, it was the **2nd** day of the **2nd** month. This shows that the Israelites did not work on Rosh Chodesh (New Moon) the first day; they began to work the **2nd** day of the month. This shows Rosh Chodesh/New Moon day, being kept similar to a Sabbath. But the **2nd** day of the month is a workday; this **2nd** day is when Solomon began to build. Selah/pause and think about it

Shemoth /**Exodus** 20:8 “Remember the Sabbath day to keep it Holy.”

The sun and the moon sets Yahusha’s Moadim/Sabbaths and His Feast Days. **Genesis 1:14.**

THE SACRIFICE OFFERINGS SHOWS THE BEGINNING OF THE MONTHS, ROSH CHODESH / NEW MOON DAYS

We will point out about the beginning of Rosh Chodesh the first day of the month, how it is similar to a Sabbath. We are to Assemble and worship, **Ezekiel 46:1-3** we can travel and animals can carry a load **Ezra 7:9-10.**

Bamidbar/**Numbers** 28:11 “And in the beginnings of your months* you shall offer a burnt offering to **Yahuah**; two young bullocks, and one ram, seven lambs of the first year without blemish.” * Rosh Chodesh (New Moon)

In these verses, Yahusha tells Moses the offerings to be made in the beginning of your months Rosh Chodesh. Notice the offerings; they are the same as those offered on the Feast Days.

FEAST OF UNLEAVENED BREAD AND ROSH CHODESH OFFERINGS IS THE SAME AND POINTS TO ROSH CHODESH / NEW MOON DAY AS THE BEGINNING OF A MONTH

Bamidbar/*Numbers* 28:16-19 & 25 “¹⁶And on the fourteenth day of the first month is the Pesach (Passover) of Yahusha. ¹⁷And on the fifteenth day of this month is the chag (feast to Yahuah): seven days shall matzah (unleavened bread) be eaten. ¹⁸On the first day shall be a miqra kodesh (Set-Apart Gathering Of Believers Ordered By Torah); you shall do no manner of laborious work. ¹⁹But you shall offer a sacrifice made by fire for a burnt offering to Yahuah; two young bullocks, and one ram, and seven lambs of the first year: they shall be to you without blemish.”

“²⁵And on the seventh day you shall have a miqra kodesh (Set-Apart Gathering Of Believers Ordered By Torah); you shall do no laborious work.”

Look at the sacrifice offerings in the previous Scriptures. They show the offerings in the beginning of the month Rosh Chodesh (New Moon), are the same as the 15th day (Feast of Unleavened Bread). So we can see Rosh Chodesh/New Moon offerings to be similar to a Sabbath.

We can see the 15th (first day) and the 21st (last day) of the Feast, are to have the same offerings as Rosh Chodesh/New Moon; two young bullocks, one ram, and seven lambs in addition to the daily sacrifices, The offerings is telling us Rosh Chodesh /New Moon, the first day of the month, is to be observed similar to a Sabbath. Rosh Chodesh is a set apart day the first day of the beginning of a new month. Selah

FEAST OF WEEKS/SHABUOT OR PENTECOST AND NEW MOON OFFERINGS ARE THE SAME
SHOWING THE BEGINNING OF THE MONTH IS NEW MOON DAY

Wayiqra/*Leviticus* 23:15-18 “¹⁵And you shall count from the next day after the Shabbat (Sabbath), from the day that you brought the omer (measurement: About 6.4 Pints) of the wave offering; seven full weeks: ¹⁶Until the next day after the last week shall you number (recount) fifty days, and you shall offer a new grain offering to Yahuah. ¹⁷You shall bring out of your dwellings two wave loaves of two-tenths of an ephah (measurement: About 12.8 Pints): they shall be of fine flour; they shall be baked with chametz (leaven); they are the bikkurim (first fruits) to Yahuah. ¹⁸And you shall offer with the lechem (bread) seven lambs without blemish of the first year, and one young bull, and two rams: they shall be for a burnt offering to Yahuah, with their grain offering, and their drink offerings, even an offering made by fire, of sweet fragrance to Yahuah.”

The offerings being made on Feast of Weeks/Shabuot (Pentecost), is the same as the offerings in the beginning of the month Rosh Chodesh (New Moon).

Rosh Chodesh (New Moon) the first day of the month is to be observed similar to a Sabbath, no buying or selling but a rest day. *Nehemiah 10:13, Isaiah 66:23, Ezekiel 46:1.*

We have already shown that Rosh Chodesh/New Moon, Feast of Unleavened Bread and Feast of Weeks, (Shabuot / Pentecost) have the same offering. Showing Rosh Chodesh / New Moon is to be observed similar to a Sabbath day, 12 months a year.

The sun and moon (Solar-Lunar Calendar) is the same calendar the Children of Israel used, beginning with day 1-New Moon day, and the 8th, 15th, 22nd, and 29th are Sabbaths. These are the days of rest that Yahuah/Yahusha meets with His people.

ROSH CHODESH AND THE SEVENTH DAY SABBATH

2nd Kings 4:13-23 Here in this chapter we have a woman whose son had died and she wanted to go to the Prophet Elisha.

Melechim Bet /2nd Kings 4:23 "And he said, Why will you go to him today? It is neither Rosh Chodesh (New Moon), nor Shabbat (Sabbath). And she said all shall be well."

We can see that Rosh Chodesh and the Sabbath are being referred to as similar days; her husband said why will you go to him today? The people assembled in the Synagogues across Israel to hear the Torah read on the Sabbath days. They would also inquire of the Prophets/Seer on the Sabbath and Rosh Chodesh days. Her husband knew the Prophet would not be at the Temple, but at his place where he lived, Mount Camel. This is why her husband asked why will you go to him today? It was a work day, but this is showing a very important teaching point about the Sabbath and Rosh Chodesh observed as similar days.

BURNT SACRIFICES IN THE SABBATH, AND ROSH CHODESH AND ON THE SET FEAST

The offerings on Rosh Chodesh show that it is observed similar to the Sabbaths. On Rosh Chodesh I have not found any place that states you cannot cook. We read that Ezra used animals to travel on and to carry loads as *Ezra 7:9-10* states. But you cannot work for pay, nor buy or sell on Rosh Chodesh; it is a day for assembling for worship unto Yahuah/Yahusha.

Divre HaYamim Alef/**1st Chronicles** 23:31 “³¹And to offer all burnt sacrifices to **Yahusha** on the Shabbats (**Sabbaths**), on the Rosh Chodashim (**New Moons**), and on the Moadim (**The Appointed Times, Or Eternal Feasts of Yahuah - Plural**), by number, according to the order commanded to them, continually before **Yahuah**:”

In the previous verse, we can see that the Levites were to offer sacrifices on the Sabbaths, Rosh Chodesh/New Moon, Set Feasts or Appointed Times. Showing that Rosh Chodesh/New Moon day as the first day of the month is observed similar to a Sabbath, along with the weekly Sabbaths and annually Feasts Days. Rosh Chodesh is a set apart day by itself, and is the 1st day of the new month.

Divre Hayamim Bet /**2nd Chronicles** 31:3 “³He appointed also the melech’s (**king’s**) portion from his substance for the burnt offerings, for the shacrit (**morning prayer**) and maariv (**early evening prayer**) burnt offerings, and the burnt offerings for the Shabbats (**Sabbaths**), and for the Rosh Chodashim, (**New Moons**) and for the set moadim (**appointed times or Yahuah’s Feast Days**), as it is written in the Torah of **Yahuah**.”

*So we can see that the Rosh Chodesh /New Moon were being observed similar to a Sabbath day in the days of **Hezekiah** according to the Torah.*

Nechemyah/**Nehemiah** 10:33 “³³For the Lechem ha Panayim (**Showbread**), and for the continual grain offering, and for the continual burnt offering, of the Shabbats (**Sabbaths**), of the Rosh Chodashim (**New Moons**), for the Kadosh moadim (**Yahuah’s Set-Apart Feast Days**), and for the Kadosh (**set-apart or “Holy”**) things, and for the sin offerings to make a keporah (**atonement**) for Yisrael (**Israel**), and for all the work of the Bayit (**House**) of our Elohim (**True Title for Yahuah/Yahusha meaning Creator**).”

Again we have Scriptural evidence of the children of Israel, when they came out of Babylon, keeping the Sabbath, Rosh Chodesh/New Moon and Set Feasts days.

Rosh Chodesh is being showed in the Scriptures, as similar to a Sabbath day, along with the Feast Days. In order to have a weekly Sabbath you have to have a starting point, that starting point is Rosh Chodesh/New Moon beginning of a new month.

TRAVELING WAS ALLOWED ON ROSH CHODESH (NEW MOON DAY)

Ezrah /*Ezra* 7:9-10 “⁹For upon the first day of the first month he began to go up from Bavel (Babylon), and on the first day of the fifth month he came to Yahrushalayim (Jerusalem), according to the tov (good) hand of his Elohim upon him. ¹⁰For Ezra had prepared his lev (heart) to seek the Torah (Teaching & Instructions) of Yahuah, and to do it, and to teach in Yisrael (Israel) chukim (statutes or ordinances; plural) and mishpatim (Judgments, Or Right-Rulings That Make Perfect Sense).”

Travel was allowed on the first day of the month which is Rosh Chodesh/New Moon, because Ezra was a Priest and knew the Torah. I believe that Ezra probably used camels to travel on, Ezra 7:9-10. Ezra knew how the battle of Jericho was fought and that you could travel on New Moon; this is another witness that the children of Israel were using the Solar-Lunar Calendar. Joshua 6:3-4

Ezrah /*Ezra* 3:5 “⁵And afterward they offered the continual burnt offerings, both for the Rosh Chodashim (New Moons), and for all the Moadim (Feast or appointed times) of Yahuah that were kadosh (set-apart or Holy), from everyone that willingly offered a terumah (free will offering) offering to Yahusha.”

The children of Israel observed Rosh Chodesh and the Set Feasts. This was when they came out of Babylon, and Ezra knew the teaching of Moses as Ezra 7:10 states.

After we have come out of Mystery Babylon, the false worship system that is in the world, Revelation 17 & 18, just as the children of Israel came out of the physical Babylon. We are to be witnesses for Yahusha to help others know The Truth, so they can be free as John 8:31-32 states.

NO BUYING OR SELLING WAS TO BE DONE ON THE ROSH CHODESH (NEW MOON)

Nehemiah 13:15-22 these Scriptures explain that there is to be no buying or selling to take place on Rosh Chodesh and the Sabbath days.

Ahmos /*Amos* 8:5 “⁵Saying, When will the Rosh Chodesh (New Moon) be gone, that we may sell our corn? And the Shabbat (Sabbath), that we may set forth wheat, making the ephah small, and the shekel large, and falsifying the balances by deceit?”

In the proceeding verse of Scripture, we can see that Rosh Chodesh (New Moon) is referred similarly to a weekly Sabbath. Certain people in those days wanted Rosh Chodesh (New Moon) and the Sabbath to be gone quickly. Why? So they could buy and sell to make monetary gain.

These Scriptures are stating that the children of Israel were not allowed to buy or sell on Rosh Chodesh (New Moon) or the Sabbath day.

SABBATHS DAYS IN THE RENEWED COVENANT (NEW TESTAMENT)

The next five verses are from the King James Scriptures we will be using the Pesach/Passover season to show the Sabbath. Remember the word Abib it is the first month of the New Year.

1. Luke 23:54-56 “⁵⁴And that day was the preparation, and the Sabbath drew on. ⁵⁵And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. ⁵⁶And they returned, and prepared spices and ointments; and rested the Sabbath day according to the commandment.” *The Fourth Commandment – the 15th day which is a weekly & Annual Sabbath*

This Scripture is stating it was the preparation day which is the 14th also Passover day. A weekly Sabbath was drawing near; the 15th of Abib, a Convocation day (Moed) the women rested on that Sabbath day. This is a weekly and an Annual Sabbath day that will occur together at this time each year Abib 15th. (According to the Commandments)

2. Matthew 28:1 “¹ In the end of the Sabbath, as it began to dawn toward the first {day} of the week, came Mary Magdalene and the other Mary to see the sepulchre.”

The women return to the sepulcher when the Sabbath was past. They returned on the 16th of Abib after Yahusha had risen. (First work day of the week)

3. Mark 16:1 “¹And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. ²And very early in the morning the first {day} of the week, they came unto the sepulchre at the rising of the sun.” *(The first day of this week was the 16th day of the month a work day)*

When the Sabbath was past, meaning the 15th day an annual and a weekly Sabbath (A double Sabbath) the women came to the sepulcher very early in the morning, it was the 16th day of Abib a work day.

4. Luke 24:1 “¹Now upon the first {day} of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.”

The women came and certain others with them on the first day of the week bringing the spices, which they had prepared, it was the 16th of Abib a work day as Luke states.

5. John 20:1 “¹The first {day} of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.” *All four of these Scriptures are Key Scriptures*

In all four of the proceeding Scriptures day was added by the translator. The translator italicized day to show it was added. All of the people came on the first day of the week it was the 16th day of Abib a work day.

It was not sunday as the pagan roman calendar tries to illustrate; the true calendar is shown in the next graph.

<u>Lunar Solar cal.</u>	<i>Yahusha was the Passover</i> ↓	↓ <i>Lev. 23:9-21 Sheaf offering. Yahusha was first</i>	<i>1 Cor. 15:23 other arose</i>	<i>Mat. 27:51-53</i>
1 2 3 4 5 6 7	8 9 <u>10</u> 11 12 13 <u>14</u> 15	<u>16</u> 17 18 19 20 21	22 23 24 25 26 27 28	29 30 days
1 2 3 4 5 6	<i>Sab.</i> 1 2 3 4 5 6	<i>Sab.</i> <u>1</u> 2 3 4 5 6	<i>Sab.</i> 1 2 3 4 5 6	<i>Sab.</i>
	↑ <i>Lamb inspected</i>	↑ <i>Yahusha arose on the first day of the week</i>		

Lamb inspected in the daytime for 4 days 10-13 was killed on the 14th Pesach/Passover day

Yahusha was the First of the Wave Sheaf, Leviticus 23:9-12 then others followed in Matthew 27:51-53 this happened on the 1st day of the week the 16th day of the month of Abib. This is proof that Yahusha and His Disciples were using a Lunar-Solar Calendar.

There was no such calendar being used by Yahusha or His disciples that was called Sunday as the first day of the week, that man's thinking trying to make a pagan roman calendar work for them.

We have shown in these four Renewed Covenant Scriptures (N.T) that the first day of this week was the 16th day of the month a work day.

*Note: Yahusha turned the sundial back 10 degrees, therefore changing the month from 30 day each month in *Hez-e-ki-ah* day, to 29 and 30 days each month from then, until now. Isaiah 38:1-9 / 2nd Kings 20:1-21 / 2nd Chronicles 32:24-33.*

*The sun and moon is Yahusha's Calendar. When Yahusha changed the sun dial back 10 degrees it was a sign to *Hezekiah* that he would be healed. This is one of the signs to us today, that we can be healed. Yahusha gives us many signs, as His rainbow in the sky is a sign from Noah's day that He will not destroy the earth by water again, this time it will be by fire. Genesis 9:13-17*

Note: To Read this Restoration Teaching
 “HIZQIYAHU (HEZEKIAH), THE SUN DIAL OF AHAZ, & THE 29/30 DAY MONTH”
 Go To www.YHRIM.com

MANKIND WILL REST AND WORSHIP ON ROSH CHODESH AND THE SABBATH DAYS IN THE MILLENNIAL KINGDOM

Let's begin in Isaiah Yeshayahu/*Isaiah* 66:23 “²³And it shall come to pass, that from one Rosh Chodesh (New Moon) to another, and from one Shabbat (Sabbath) to another, all flesh shall come to worship before Me, says *Yahusha*.”

We will continue in Yechezkel/*Ezekiel* 45:17-18 “¹⁷And it shall be the Nasi's (*The Messiah In A Millennial Context*) part to give burnt offerings, and grain offerings, and drink offerings, in the moadim (appointed times or feast days), and in the Rosh Chodashim (New Moons), and in the Shabbats (Sabbaths), in all appointed times of Beit Yisrael (*House of Israel*): He shall prepare the sin offering, and the grain offering, and the burnt offering, and the shalom (*peace*) offerings, to make reconciliation for Beit Yisrael (*House of Israel*). ¹⁸This says the Master *Yahusha*; In the first month, in the first day of the month, you shall take a young bull without blemish, and cleanse the Kadosh-Place (*Set-Apart Place – The Temple*):”

We will finish with Yechezkel/*Ezekiel* 46:1, 2, 3, 6, 1This says the Master *Yahusha*; The gate of the inner courtyard that looks toward the east shall be shut the six working days; but on the Shabbat (Sabbath) it shall be opened, and in the day of the Rosh Chodesh (New Moon) it shall be opened.

2 And the Nasi shall enter by the derech of the porch of that gate from the outside, and shall stand by the post of the gate, and the Kohanim shall prepare His burnt offering and His shalom offerings, and He shall worship at the threshold of the gate: then He shall go out; but the gate shall not be shut until the evening.

Question; when is the gate shut? *The gate is shut in the evening at the end of the Sabbath day and at the end of Rosh Chodesh/New Moon day. This is showing that a day ends at sunset, and then a new day begins.*

Question why at the evening time? *This is the beginning of a new work week, and the gates are not to be opened until the end of the 6 working days.*

3 Likewise the **people** of the land **shall worship** at the door of this gate before **Yahuah** in the Shabbats (Sabbaths) and in the Rosh Chodashim (New Moons)."

The people will come to worship on the Sabbaths and on Rosh Chodesh/New Moon in the Millennial Kingdom. This is being restored today as Yahusha teaches us His Word, and as we gather in small Assemblies around the world.

6 And in the day of the Rosh Chodesh/New Moon it shall be a young bull without blemish, and six lambs, and a ram: they shall be without blemish."

We can see from **Isaiah 66:23, Ezekiel 45:17-18, and Ezekiel 46:1-6**, that when the Kingdom of Yahusha is set up, it is the beginning of the 1000 year reign of our Messiah.

All of the people of the earth will be worshipping Yahusha on Rosh Chodesh and the Sabbath days, in the Millennial Kingdom at Jerusalem. The Eastern Gate will be closed six working days, and then opened on Rosh Chodesh and the Sabbaths days and will not be shut until evening time.

THE SABBATH IS A SIGN BETWEEN **Yahusha** AND HIS PEOPLE

We need to understand that Yahusha changes not! He is the same yesterday, today and forever
Malachi 3:6 Hebrews 13:8

Shemoth/**Exodus** 31:13 "13Speak also to the children of Yisrael (Israel), saying, Truly My Shabbats (**Sabbaths**) you shall shomer (**Watch, Keep, Observe, Or Guard**): for it is an **Ot (sign)** between Me and you throughout your generations; that you may know that I am **YAHUSHA** that does set you apart (**Holy**)."

The Sabbaths (plural) is a **sign/ot** between Yahusha and His people in all of their generations. If you have Yahusha's Holy Spirit, and are keeping His Torah, then you are an Israelite, Yahusha's set-apart people that are scattered throughout the world.

Shemoth/**Exodus** 31:16-17 "16Therefore the children of Yisrael shall shomer (**Watch, Keep, Observe, Or Guard**) the Shabbat (**Sabbath**), to observe the Shabbat (**Sabbath**) throughout their generations, for an everlasting brit (**covenant**). 17It is an **ot (sign)** between Me and the children of Yisrael le-olam-va-ed (forever or eternity): for in six days **Yahuah** made the shamayim (**heavens**) and the earth, and on the seventh day He rested, and was refreshed."

When we keep our Heavenly Father Yahuah's Sabbath days, we are saying that Yahusha is our Creator. We are actually looking and pointing back to The One who created 6 days, then rested on the 7th day, Yahusha Our Creator. I pray that everyone understand that Yahuah created all things through Yahusha our Messiah.

The Sabbath Covenant is a sign/ot between Yahusha and His people forever and it is an Everlasting Covenant never to end.

Yechezkel/**Ezekiel** 20:12 “¹²Moreover also I gave them My Shabbats (**Sabbaths**), to be an ot (**sign**) between Me and them, that they might know that I am **Yahuah** that sets them apart.”

Here again when we keep Yahusha's Sabbaths, it points to The One we are serving, Yahusha the Creator and our Master who sets us apart from the world.

Yechezkel/**Ezekiel** 20:20 “²⁰And set-apart (**keep holy and observe**) My Shabbats (**Sabbaths**); and they shall be an ot (**sign**) between Me and you, that you may know that I am **Yahusha** your Elohim.”

Yahusha spoke to Ezekiel and said 'My Sabbaths, meaning weekly Sabbath and Annual Sabbaths, are a sign between Me and you that you may know that I am Yahusha your Elohim". ("You" is meaning all 12 tribes of Israel and all that have been placed into Yahusha body of believers, not just the one tribe the Yahudah/Jewish people)

Yeshayahu/**Isaiah** 58:13-14 “¹³If you turn away your own foot from the Shabbat (**Sabbath**), from doing your own pleasure on My kadosh (**set-apart**) day; and call the Shabbat (**Sabbath**) a delight, the kadosh (**set-apart**) day of **Yahusha**, honorable; and shall honor Him, not doing your own halachot (**ways**), nor finding your own pleasure, nor speaking your own words: ¹⁴Then shall you delight yourself in **Yahusha**; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Yaakov (**Jacob**) your abba (**father**): for the mouth of **Yahusha** has spoken it.”

Yahusha states that His Sabbaths are a sign between Him and His people in the Scriptures we just read. When we keep the Sabbath we are showing the world that The Creator Yahusha is The One we worship. He created six days and rested on the seventh day.

In **Isaiah 58:13-14** we have just read the Scripture where Yahusha said, we are not to do our own pleasures nor speak our own words. The children of Israel were cast out of the Promise

Land for breaking His Sabbaths, Judah (southern tribe) for breaking the land Sabbaths. Israel (the 10 northern tribes) were cast out after Jeroboam changed the Feast of Tabernacles the 15th day of the 7th month to the 15th day of the 8th month and set up false worship). 1st Kings 12:25-33

A POINT ABOUT YAHUAH'S ORDINANCES

Yirmeyahu/Jeremiah 31:35-36 “³⁵This says Yahusha, who gives the sun for a light by day, and the ordinances of the moon and of the cochavim (stars) for a light by night, who divides the sea when the waves of it roar; Yahuah of tzevaoth (hosts) is His Name: ³⁶If those ordinances vanish from before Me, says Yahuah, then the zera (seed) of Yisrael also shall cease from being a nation before Me le-olam-va-ed (forever).”

Yirmeyahu/Jeremiah 33:25-26 “²⁵This says Yahuah; If My brit (covenant) is not with day and night, and if I have not appointed the ordinances of the shamayim (heaven) and earth; ²⁶Then will I cast away the zera (seed) of Yaakov (Jacob), and Dawid (David) My eved (servant), so that I will not take any of his zera (seed) to be rulers over the zera (seed) of Avraham (Abraham), Yitzchak (Isaac), and Yaakov (Jacob): for I will cause their exiles to shuv (return), and have rachamim (mercy) on them.”

And if I have not appointed the ordinances of heaven and earth, then will I cast away the seed of Jacob, and David my servant. But Yahusha has appointed the sun and the moon for His Calendar and He has not cast away His people Romans 11:1-36.

There is no replacement Theology taught in the Scriptures! Yahusha promises Israel He would bring them back and restore them. Isaiah 11:11/ Ezekiel 20:33-38 / Ezekiel 37:16-28

We have the word ordinance: Strong's Concordance (Hebrew and Chaldee Dictionary Section) # 8451: Torah (To-raw) A precept or statute –law. Hebrew and English Lexicon page 435: # 8451 direction, instruction and law.

We need to understand about the word ordinance, spoken in these Scriptures, to help us understand more about the Sabbath. Yahusha is stating how unmovable His Ordinances/ His Torah are. He is using the sun, moon and stars as one example.

The devil has changed all man-made calendars, but he cannot change the Ordinances / (Laws) of the sun, moon and stars. That is why we should know the Scriptures and how to read the sun and moon, Yahusha's Calendar. When we understand the weekly Sabbaths and Rosh Chodesh/

first day of each month, and repent of Torah breaking. Then when we keep His Sabbaths as Set-Apart/Holy we will not be sinning against Yahusha and His Torah.

REVIEW SIGNS, SEASONS, DAYS AND YEARS

Beresheeth/Genesis 1:14 “¹⁴And Elohim said, Let there be lights in the firmament of the shamayim (heavens) to divide the day from the night; and let them be for signs, and for moadim (appointed times or feast days), and for days, and years.”

Beresheeth/Genesis 2:1-3 “¹So the shamayim (Heavens) and the earth were finished, and all their hosts. ²And on the sixth day Elohim ended His work that He had made; and He rested on the seventh day from all His work that He had made. ³And Elohim blessed the seventh day, and set it apart: because in it He had rested from all His work that Elohim created and made.”

Yahusha's Calendar is the Two Heavenly Witnesses, the sun and moon (A Solar Lunar Calendar). Yahuah worked six days then rested on the seventh day. When we keep His Set-Apart Sabbath days, it points to Yahusha as our Creator. We are commanded to keep Rosh Chodesh (New Moons), Sabbaths and Feast Days. * (Holy)*

Would our Heavenly Father Yahuah command us to keep the Sabbath day without making a calendar for us to go by? No! Yahusha's Word is hidden in mysteries and they are doctrines in the Scriptures as Apostle Paul states in ^{1st} Corinthians 4:1.

TO SUMMARIZE

In Exodus 1- 40 Yahuah delivered Israel out of Egypt, Judah because of disobedience in not keeping the land Sabbath every 7th year, was taken to Babylon for 70 years then Yahuah delivered them, Ezra 1 th-10 Chapters and Nehemiah 1 th-13 Chapters.

Egypt is a typology or shadow picture of this world trying to keep Yahusha's people in slavery. Babylon is a type of the false worship; also there is the commercial side of Babylon the great, merchants of the earth. As Israel was delivered, we must be delivered today. It is no different for us today than it was for Israel. We must be delivered from Egypt/slavery and from Babylon /false worship, then back to the land of Israel. This is when the people of Israel will be able to serve Yahusha in Spirit and in Truth. HalleluYah! Praise Yah!

Note: Not all of the Israelites came out of Babylon/Bavel, as a shadow picture, not all of the people today will hear the call of Yahusha, and come out of the Bavel/false worship.

The Sabbath is a doctrinal Truth as we have pointed out in this message. It will not be easy to keep the True Sabbath. Millions and millions of Yahusha's people have been martyrs for The Truth of the gospel. It will not be any easier for you and me.

We have presented Scriptures in this document in order to know how to read the sun and moon, so you will be able to keep Yahusha's Sabbaths. The devil has changed times and laws as it states in Daniel 7:25 times and laws were changed and now the whole world is following a man-made calendar. The devil made it difficult for you to know, and difficult for you to keep Rosh Chodesh (New Moon) and the Sabbaths days.

When you explain to your employer that Rosh Chodesh and Sabbaths days rotates every month, (only on the roman calendar) and you must be off that particular day each month. It will be hard for you to make your employer to understand the true Sabbaths days. Especially at the end of a month when you tell them you need to be off the 29th day, which is the last Sabbath day of the month, and then the 1st day Rosh Chodesh, two days off in a row.

Most people know that the Jewish people, Seventh Day Adventist and some Messianic groups observe Saturday as the Sabbath.

We have proven from the Scripture saturday is not correct; as a matter of fact there is not one Scripture that you can prove saturday as the Sabbath day. There are many, many Scriptures that state and are witnessing that Yahusha's Calendar is a Solar-Lunar Calendar, and how to keep it.

It will not be easy for you to keep the True Sabbath. I pray that our heavenly Father Yahusha will open your understanding, and teach you to know and help you to keep His True Sabbath, using the sun and moon, in Yahusha's Wonderful Name. amein

In the First five books of Moses, in the Prophets, also Psalms, are many Hidden Truths, in shadows and types, in Matthew 13:34-35 the Word states that "...all that **Yahusha** spoke was in parables..." (Hidden Truths) Read Proverbs 25:2

IN CLOSING

Phylpsiyah/Philippians 2:12-13 "¹²Therefore, my beloved, as you have always obeyed, not only in my presence, but now much more in my absence, work out your own salvation with fear and trembling. ¹³For it is **Yahusha** who works in you both to will and to do of His tov (good) pleasure."

Are we to make our own calendar today? There is no Priesthood or Temple in Jerusalem today. When Yahusha returns the Torah will once again go forth from Yahrushalayim (Jerusalem). Until then we are to observe all that Yahusha makes us to understand from His Scriptures to the best of our ability.

ABOUT THE AUTHOR

*I first thought about the calendar in the early seventies, when I was trying to study out 1260 days in *Revelation 11:3, 12:6, & 13:5*, which comes from 360 days a year. In *Daniel 7:25 & Revelation 12:14* "...time, times, and half a time..." which now I understand was a 30 day month calendar (Prophetic calendar of 360 days a year) used by Noah and all of Israel before it was changed by Yahusha.*

I was converted in 1968, I was 27. My wife and I began to keep a saturday Shabbat in the early 1980's. In 1997 a man in the Assembly, asked me about the Sabbath. I told Him I believed it was from sunset friday to sunset saturday, but I also told him I could not prove it from the Scriptures.

But later, Yahusha, by His Rauch Hakodesh, spoke to my heart one day the word **Sabbath**. I knew that something was wrong about a saturday Sabbath. I began to search the Scriptures to know The Truth about the Sabbath. * *Yahusha's Set-Apart-Spirit**

We began to keep the Feast days in 1999, and then we began to keep the True Sabbath by the Solar-Lunar Calendar. I believe it was at Abib in 2000. The sun & moon is Yahusha's Time Piece in the heavens. This is the only calendar you can use to keep Yahusha's True Sabbath, and Feast Days according to Scripture.

*NOTE: There is not one Scripture in the First Covenant (O.T) or the Renewed Covenant (N.T) to prove a friday, saturday or sunday as the Sabbath!! **Those are pagan names and days!! From a pagan roman man-made calendar!!***

I pray for every person that reads this document that their Spiritual eyes will be opened to see the Truth of Yahusha's Word. I am Yahusha's Son by His Spirit; I am your servant as I try to serve you, in presenting to you The Truth concerning the Sabbath.

May Yahusha give you understanding and bless you on your journey, pilgrimage through this world.

You must know Yahusha's Calendar in order to keep the True Sabbaths and the Feast Days at the correct times.

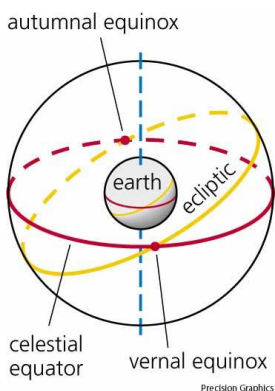
We have a Solar- Lunar Calendar located in our Teachings & Publications documents on this web site that will show all of the Sabbaths and Holy Days projected a year in advance. This document along with the calendar will help you to understand Yahusha's appointed Moadim (Sabbaths and Feast days).

Additional Notes for those wanting to understand the equinox

Equinox - When the earth tilts, it gives us the spring equinox and spring solstice, then a fall equinox and a fall solstice. We only need to know about the Equinox to make a projected calendar; this is so people will know when to take their vacation at the Feast Days.

Equinox – The time when the sun crosses the equator and day and night are of equal length. The vernal equinox (or spring Equinox) is on or around March the 20th or 21st the autumn equinox fall around September 23rd.

Solstice – The two times in the year when the sun is at its greatest distance from the celestial equator, reaching the northernmost point June 21st and the southernmost point on December the 22nd called in the northern hemisphere, summer solstice and winter solstice, at its farthest turning point.



1. Either of two points on the celestial sphere at which the ecliptic intersects the celestial equator.
2. Either of the two times during a year when the sun crosses the celestial equator and when the length of day and night are approximately equal; the vernal equinox (or Spring equinox) and the autumn equinox or fall equinox.

Equinox, Note to Remember: the year does not begin until after the Vernal Equinox, also known as the Spring Equinox. The Feast of Passover and Unleavened Bread are after the Vernal Equinox.

Equinox, Note to Remember: The Feast of Tabernacles (Sukkot) is always after the Autumn Equinox also known as the Fall Equinox.

THE WORD TKUFAH

*The next word we will discuss is the word **TKUFAH**, means circuit as of the sun, course of time, of season. The word TKUFAH as discussed by Herb Solinsky, that I received by e-mail several years ago.*

*The Hebrew word **TKUFAH**, Strong's number 8622, occurs four times in the Bible, (1) Exodus 34:22; (2) I Samuel 1:20; (3) II Chronicles 24:23; (4) Psalms 19:7. These four passages out of The Scriptures are telling us about the turning of the year*

(1.) In Exodus 34:22; we find (turn of the year). Remember this; The Feast of Tabernacles (Sukkot) is always after the Autumn Equinox also known as the Fall Equinox. The autumn equinox occurs around September 23rd or at the turn of the year.

(2.) In 1 Samuel 34:22 when the time had come about.

(3.) In 2 Chronicles 24:23 at the end of the year.

(4.) In Psalms 19:7 returning the being.

*In 1907 when the well known lexicon by Brown, Driver, and Briggs was published (see page 880 for **TKUFAH**), the Dead Sea Scrolls were not yet discovered and clarifying insightful meanings into some ancient Hebrew words were not yet available.*

The Dead Sea Scrolls use the Hebrew word TKUFAH in contexts before the time of Messiah Yahusha and this is now discussed. In The Jewish Quarterly Review, volume 58, 1967-1968, pages 309-316 there is a paper published by Sidney B. Hoenig titled, "Textual Readings and Meanings in Hodayot (I QH)".

*This is from the Dead Sea Scrolls. On pages 312-313 he discusses two expressions found there: one is "TKUFAH of the day" and the other is "at the appointed time of the night at TKUFAH". Hoenig explains that the former means "zenith of the day" meaning "noon" and the latter means "at the appointed time of the night at zenith" meaning "midnight". Matthew 25:6 *And at midnight there was a cry, See, the bride groom comes; go out to meet Him.**

This is where the (solar only) roman calendar takes the time from of 12 Pm. midnight and 12 Am. midday, it's from the zenith of night and day.

It is particularly interesting that in the expression "at the appointed time of the night at TKUFAH" the Hebrew word for "appointed time" is **MOED**, the same word used for the Holy Days in Leviticus 23 and for seasons in Genesis 1:14.

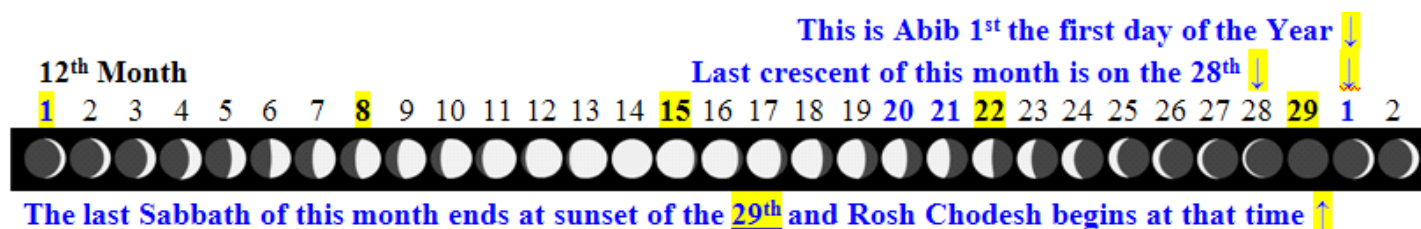
Thus it is not foreign to ancient Hebrew to use or associate **TKUFAH** with **MOED**. This use of **TKUFAH** shows two heavenly bodies, the earth and sun, interacting on a daily basis so that at astronomically distinctive points in time **TKUFAH** refers to those points in time.

HOW DO WE ARRIVE AT THE "FIRST DAY OF THE FIRST MONTH"?

In the spring when the sun is returning from it's southern journey there will be a day when the shadow on objects will fall in a straight line from the east to the west, this will happen on March the 19th, 20th, or 21st this is called the equinox (Sun is over the equator). When the next conjunction of the moon takes place after the equinox, that conjunction will start the first day of the first month of the Year. Shown in the next Figure # 1 A below

Figure # 1A **On a Roman cal. the equinox is on March ↓ ↓ or ↓**
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 **19 20 21** 22 23 24 25 26 27 28 29 30 31

After the turn of the year (or after the equinox) we look for the next conjunction to begin the first day of the year as shown in the 12th month next diagram.



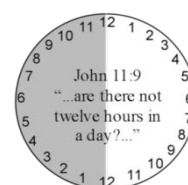
In the 12th month above when the moon begins to come out of conjunction, then at sunset of the 29th day it will begin the first day of the year. This is the first day of the month Abib 1st also called Rosh Chodesh, the moon begins the months.

When the moon goes through conjunction during the night time, left side figure # C shaded area, or if the moon goes through conjunction in the daylight, right side. First day of the new month will not begin until sunset of the day that conjunction occurred on.

Note: When conjunction occurs at sunset of that day begins a new month, and the next conjunction which will happen 29.5 days later that ends the month.

Additional notes: The Temple was destroyed in 70 CE?*, since then there has been no ruling body of Priest to give the beginning of the month. Also Israel has been scattered into the entire

Figure # C.



world. So we (especially the leaders) should be doing this today. * *The true calendar should read S C since creation or since Adam.*

*Note: We as believers are added to Israel and are in the Wilderness/Egypt today, just as Israel was in the wilderness for 40 years. * But we are to keep the Sabbath and Feast Days according to the Scriptures just as Israel as a Nation did. * We are to be led by the cloud by day and by the fire at night (Holy Spirit).*

We are not to be wandering around without a true purpose and direction, that's unbelief. All of the Israelites died in the Wilderness from 20 years old and up because of unbelief / disobedience, except Joshua and Caleb who believe Yahusha's Word.

Note: You must have biblical knowledge of the sun and moon (Solar-Lunar Calendar) to keep Yahusha's Sabbaths, and the sun and moon (Solar-Lunar) Calendar will work no matter what nation or continent you live in.

One last Note: Some people are teaching that a day is from sunrise to sunset only 12 hours long. When a man marries a wife they are echad/one, they were to be echad/one until death parts them. Remember woman was taken out of man. This is a shadow picture of the night and day as echad/one, night can never divorce the day, nether can day divorce the night, together they make a 24 hour day. Selah/ pause and think about it

Warning, are you prepared! *Any day now Israel will be fleeing once again into the Wilderness to be protected, fed and nourished by Yahusha, from the devil and his army of evil men, his servants. Revelation 12th chapter*

Folks we are living in a Babylonian Beast system today that is killing and destroying the Righteous and Kadosh/Holy people of Yahusha. This killing of the righteous began when Cain killed Abel, and will only be stopped when Yahusha comes. Daniel 11:33-35 Revelation 13:7

As always we pray for the remnant of Yahusha's people worldwide

Shalom (Peace) from the wilderness in Yahusha's Name

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