

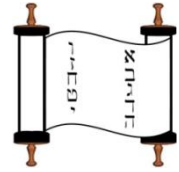


יְיָיָהוּ
(Yahuah)

Law and Grace

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The name given to me by Yahusha in 1990 through many different prophecies and witnesses



וְיֵשׁוּעַ
(Yahusha)

Written in 1999 roman-cal.

Revised 5998 s. c. solar lunar cal. Roman year Dec. 2016

Shalom, Shalom, I greet you in the Name of our Heavenly Father Yahuah, and in the Name of His only begotten Son Yahusha our Messiah. We as Truth seekers know that Salvation is by faith in Yahusha and His atoning blood, whereby we are forgiven of our sins. Acts 2:38 1st Peter 1:18-19

As fellow Brethren and truth seeker, we pray you will receive from this study in Yahusha Name. As we begin when you hear people say that the Law is done away with, and that this is the time of grace. You know most of them are in the church system.

Key: *Yahusha words in red*, my explanation in *blue* and *dark red*

Let's ask a few questions as we begin our study on Law and Grace

What does the word Torah mean in Hebrew? In the first Covenant the Torah is telling us something to do, or not to do, "So the meaning of Torah is "instruction" or "teaching"



What is the meaning of Law in English? The Greek word for "law" is nomos, derived from nemo, "to divide," "distribute," "apportion," and generally meant anything established, anything received by usage, a custom, usage, law; in the New Testament/Brit Chadasha a command, law.

Brethren if you do not already know what Torah is, the first five books of Moses is called The Torah. Also the writings, and books of the prophets, all together they are called "Tanach", *Genesis to Malachi*. K. J. Today we also have the Brit Chadasha/New Testament.

Note: The writings of the Torah are also part of the Tanach (Hebrew Bible), which contains not only the Five Books of Moses (Torah) but 39 other important Jewish texts. The word "Tanach" is actually an acronym: "T" is for Torah, "N" is for Nevi'im (Prophets) and "Ch" is for Ketuvim (Writings).

Folks what did Yahusha say about the Law?

Mathew 5: 17 *Think not that I am come to destroy the law/Torah, or the prophets. I am not come to destroy, but to fulfill. 18 For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.*

Yahusha said that He did not come to destroy the Law/Torah, or prophets, but to fulfill. Almost all of the Prophets died as martyrs, bringing us the Word from Yahuah, also Yahusha shed His blood to wash away our sins, for breaking His Torah.

Folks look at these next two verses, Yahusha strengthen the law, He did not do away with the Law.

Matthew 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: Ex. 20:14

5:28 But I say unto you, that whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

In the first Covenant you had to actually commit the physical act of adultery to break the Torah. But in the Renewed Covenant or New Covenant if you look at the woman to lust after her, you have committed adultery with her in your heart.

We can see from what Yahusha said that He was strengthening His Torah/law, the 10 Commandments. Exodus 20:1-17

Then I will ask this question again, why are the majority of the so called teachers in the western church world today saying the Law is done away with?

Mathew 15:8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

15:9 But in vain they do worship me, teaching for doctrines the commandments of men.

Many people state “how we love you Yahusha with their mouth”, but they do not keep the Commandments listed in Exodus 20:1-17.

Yahusha states in HIS Word by His servant, John 14:15 *If ye love me, keep my Commandments.* Yahusha is speaking about the first Covenant and what He taught, plus the Renewed Covenant or New Covenant that He was going to give to his Apostles.

If people loved Yahusha, then they would study to know more about the Master Yahusha. If you are a Truth seeker you would want to know what He commands you to do, in order to be a true worshipper of Yahuah. John 4:22-24

Note: Yahuah/Yahusha has given us 613 Commandments in the First Covenant, and about a thousand in the Renewed Covenant. The law is for our good, Yahusha laws instruct us what not to do, so that we will not sin against our Creator.

Yahusha warns us be careful what you hear, “*take heed that no man deceives you*” Matthew 24:4-5. There are men that are teaching for hire “hirelings”, and they are teaching the doctrines of Men.

In Mathew 15:13-14 *But He answered and said, every plant, which My Heavenly Abi (Father) has not planted, shall be rooted up.*

14 *Leave them alone: they are blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.* (Lake of Fire **Gehenna**) Now to continue with our subject on Law/Torah and Grace

What did Yahusha fulfill?

By reading Exodus 24:9 through 33:23 we see that Moses receive instructions from Yahuah, on how he was to build the Tabernacle and the ordinance of the Tabernacle. To appoint Aaron to the Priest’s Office, his garments, the sacrifices, anointing oil, and furniture for the Tabernacle including the Ark, this was all a shadow of the Heavenly Tabernacle Hebrews 8:5.

When Yahusha died upon the tree, was buried, arose the third day, ascended to Heaven with the Sheaf, then returned the same day and stayed for forty days, then ascended back to Heaven. Now Yahusha is our High Priest, He is making intercession for us today. The earthly Tabernacle was finished, taken away (fulfilled). He also fulfilled all the other Scriptures written about His first coming.

In Hebrews Chapter 7 through Chapter 10:25 this letter to the Hebrews shows the covenant involving the Priest Hood, Sacrifices and Tabernacle, this was taken away. (About 70 c.e. when the temple was destroyed and the Priest and the Judeans were scattered into other Nations)

The Renewed Covenant is written on the heart/mind of obedient people

*In Hebrews 8:10, Hebrews 10:16 and in Jeremiah 31:31-33 tell us how the (Renewed Covenant) that Yahusha made with His people today is working; I will put my Laws/Torah into their mind, and write them in their heart. So if the Law/Torah was abolished, what Law is Yahuah going to write on our hearts? The Law was written at Mount Sinai on two tables of stone, (*Typology of the people's heart*) today His laws are written in our fleshy hearts/mind by the Kodesh/Holy Spirit.*

1st John 3:4 Whosoever committeth sin transgresseth also the law. For sin is the transgression of the law.

*What did this verse say? If we sin we transgress against the Law/Torah. If the Law/Torah is abolished, what Law is this verse referring to? *Selah/Pause & think about it**

Romans 2:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou Elohim? 24 For the name of YHWH / Yahuah is blasphemed among the Gentiles through you as it is written. 25 For circumcision verily profiteth, if thou keep the law, but if thou be a breaker of the law, thy circumcision is made uncircumcised.

We need to pick up this thought line in Romans 2:17-25 that Apostle Paul was writing about the Jews, their confidence was about the Torah. They believed they were instructors and guides, to lead the blind out of darkness, they were teachers of babes. Paul asked them a question, are you breaking the Torah that you instruct others not to break? Paul mentions the Law about stealing, adultery, and other etc. As we can see in the above three verses if you break the Law, your circumcision in the flesh was void. You would be as an uncircumcised person, you would be a Law breaker.

*Converted people truly circumcised in the heart, have been taught that they are Gentiles, and that the Law was done away with. Because of this false teaching, the people are breaking Yahuah's "Sabbaths, Feast Days", and many other Laws through the sins of omission (*not knowing the Torah*).*

As Romans 2:23-25 if people are breaking Torah this makes them Law breakers, or uncircumcised in the heart. Therefore both their heart and fleshy circumcision was tossed away.

Note: People that are in adulterous marriages are law breakers, even if they have been circumcised in the flesh and in the heart they have become uncircumcised, because of the sin of adultery. We have two documents that teach about marriage. One is a major teaching, the other one is a minor teaching at. www.yhrim.com

Romans 2:26. Therefore if the un-circumcision keep the righteousness of the law*, shall not his un-circumcision be counted for circumcision? * If men that were un-circumcised in the flesh keep the law, they were counted as righteous/ or as circumcised

27. And shall not un-circumcision which is by nature, if it fulfill the law, judge thee, who by the letter and circumcision dost transgress the law?

28. For he is not a Jew/Yahudah, which is one outwardly; neither is that circumcision, which is outward in the flesh:

29. But he is a Jew/Yahudah, which is one inwardly; and circumcision is that of the heart, * in the spirit, and not in the letter; whose praise is not of men, but of Yahuah. K.J

The true Yahudim/Jewish person is he whose heart is circumcised; who keeps the law no matter what his nationality is. He/she is believers and is in the renewed Covenant that Yahuah spoke about in Jeremiah 31:31-34.

As we finish out the last four verses of Romans 2:26-29 we can see that if the man uncircumcised in the flesh, keeps the Torah it shall be counted to him as if he was circumcised, he is a righteous person.

The real Jews/Yahudah and Israelites today are the people that have been circumcised in the heart and added to Yahuah's Assembly (Israel), Romans 2:28-29 borne from above by the Spirit and are keeping His Torah. (Commandments)

Yahudah (Judah) southern Tribe, Efrayim (Israel) 10 northern Tribes are scattered into the entire world.

Judah knows to keep Torah, some of the people of Efrayim 10 Northern tribes are repenting and keeping the Commandments/Torah today. HalleluYAH!!

Romans 3:19 Now we know what things soever the law sayeth, it saith to them who are under the law that every mouth may be stopped, and all the world may become guilty before Yahuah.

In this verse we can see that a person that has broken the Law, converted or unconverted is a Law breaker. The sin they committed places them back under the law, and they are guilty before Yahuah. Yahuah will judge the whole world through Yahusha and by the Law the Word. (Next 3 verses)

John 12:48. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the Word that I have spoken, the same shall judge him in the last day.

In this verse if we reject Truth, we reject the Messiah! Let us search the Scriptures and find out what Truth is, The Word, is what we will be judged by.

Mathew 12:36, 37 But I say to you, that every idle word that men shall speak, they shall give account of it on the Yom Ha Din./Judgment day.

37 For by your words you shall be declared tzadik/Righteous, and by your words you shall be condemned.

In the last 3 verses we read, it tells us we will be judged by the Word that is written and by every word we speak. So if the Word a man speaks is false doctrine, he will be chargeable at the Judgment Day! (I pray we all speak the truth that we may be declared righteous!)

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in His sight, for by the law is the knowledge of sin.

Man is not justified by the Law/Torah. The Law/Torah brings us to the knowledge we have sinned, and that we have broken Yahuah's Laws /Torah. Then when we are convicted by the Word or Spirit, by faith we can pray to our Heavenly Father Yahuah in the name of our High Priest Yahusha, for forgiveness and have our sins covered by His blood. 1st Peter 1:17-19

So we can see the Law/Torah condemns a person. Law points out what we are doing wrong, then we can repent of that sin by faith in asking Yahuah to forgive us in the name of Yahusha.

Romans 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

The Law/Torah condemns, but by faith in the atoning blood of Yahusha, a person is justified. Meaning just as though they had never sinned, grace was given to them.

Romans 3:31 Do we then make void the law through faith? YHWH forbid, yea, we establish the law.

By faith in Yahusha, we are forgiven and justified, and then we are under Grace, no longer condemned by the Law. But if we sin by breaking Yahuah's Law or His Commandments (Torah), we go back under the Law /Torah and the penalties of the Law/Torah.

Romans 4:13 For the promise, that he should be heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. 14 For if they which be of the law be heirs, faith is made void, and the promise made of none effect. 15 Because the law worketh wrath, for where no law is, there is no transgression. *Abraham is called the father of the believers*

In the three previous verses, we understand that Abraham believed Yahuah by faith and it was counted unto Him for righteousness. Genesis 15:6 then 24 years later Abraham was commanded to be circumcised Genesis 17th chapter we can see faith was first, then works or obedience to Yahuah's Law (Torah) was later. This is a pattern for us to follow. Abraham is called the father of the believers.

Moses met Yahuah at the burning bush. Yahuah sent Moses to Egypt and he returned with Israel. Moses received the Law (Torah) at Sinai. Faith was first, the Law was second. This is a pattern for our lives, faith in Yahusha for salvation first, second is to learn and obey Yahuah's Law (Torah).

We just read Romans 4:15 if there were no Law there would be no sin, so we see that the Law/Torah brings us to the knowledge of what is sin.

Note: Grace and Faith has always been here for fallen mankind, it's not just for this period of time that we are living in today. (That Man's doctrine, men calls it the dispensation of grace)

In Genesis 6:8 But Noah found grace in the eyes of Yahuah. Grace has always been here from Adam until now! Noah by faith built the Ark whereby he and his family was saved from the flood, Grace, Faith and works in Yahuah brought about his and his family deliverance. Now to continue

Romans 4:25 Who was delivered for our offences, and was raised again for our justification.

Romans 5:1 Therefore being justified by faith, we have peace with YHWH through our Savior Yahusha Messiah.

Romans 5:9 Much more then, being now justified by His blood, we shall be saved from wrath through Him.

These three previous verses tells us we are justified by faith, and justified by the atoning blood of Yahusha, justified as if we had never sinned. We will be delivered from the wrath to come if we keep Yahuah's Torah/Laws faith and works go together. James 2:17-18

Romans 5:13 For until the law sin was in the world, but sin is not imputed when there is no law.

This verse is stating if there were no Law/Torah, there would be no sin. In other words if there were no Law today mankind would not be charged with sin, or with breaking Yahuah's Law/Torah.

Romans 6:1 What shall we say then? Shall we continue in sin, that grace may abound? 2 YHWH forbid. How shall we, that are dead to sin, live any longer therein? 3 Know ye not, that so many of us as were baptized into Yahusha the Messiah, were baptized into His death?

When we as individuals repent and are baptized according to Acts 2:38 in the Name of Yahuah/Yahusha for forgiveness of our sins, we become dead to sin, but alive in the Messiah, because He lives through us. We are no longer married to sin and the devil, but

we are betrothed to Yahusha and placed in the body of believers the Ecclesia/Assembly 2nd Corinthians 11:2 Hosea 2:19-20. Therefore we are to keep His Commandments as the Word states.

Romans 6:14 For sin shall not have dominion over you, for ye are not under law, but under grace. 15 What then? shall we sin, because we are not under the law, but under grace? YHWH/Yahuah forbid. 16 Know ye not, that to whom ye yield yourselves servants to obey, his servant ye are to whom ye obey, whether of sin unto death, or of obedience unto righteousness? 23 For the wages of sin is death, but the gift of YHWH is eternal life through Yahusha the Messiah our Savior.

These four verses are stating that we are under Grace as long as we do not sin. But if we sin, against Yahuah's Commandments (Torah), we become a transgressor of the Law no longer under Grace, but back under the Law. Unless we repent, the penalty for breaking Yahuah's Law/Torah is death in hell (Gehenna), the Lake of Fire, second death Mathew 10:28 Revelation 20:14.

Romans 7:1 Know ye not, brethren, (for I speak to them that know the law) how that the law hath dominion over a man as long as he liveth?

Romans 7:2 For the woman which hath a husband is bound by the law to her husband so long as he liveth, but if the husband be dead, she is loosed from the law of her husband.

Romans 7:3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress, but if her husband be dead, she is free from that law, so that she is no adulteress, though she be married to another man.

These three verses are speaking to people that are supposed to know the Law (Torah), first five books of the Bible that was given to Moses by Yahuah. Paul is also writing about the Law of marriage.

In the three verses just stated Romans 7:1, 2, 3. Paul is using the Law of marriage between a man and woman, showing that the husband must first die before the woman can remarry.

Note: Yahuah/Yahusha the husbandman who married Israel at Mount Sinai died on the stake, that the bride (His Ecclesia/Assembly) could be married to Yahusha at the resurrection. Rev. 19:7

Paul is using marriage and death to show that a person that has been convicted by the Word or Spirit, and has repented, and is baptized in the Name of our Savior Yahusha Acts 2:38. This shows that the Law brought that person to the knowledge that they had sinned. They died in the watery grave (baptized) so that they could be placed in the body or Ecclesia/Assembly of the Messiah as stated in Romans. In Romans 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Messiah, that ye should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto Yahuah. Please read Romans 12: 4, 5, 1st Corinthians 12:13 and 2nd Corinthians 11:2.

Romans 7:7 What shall we say then? Is the law sin? YHWH forbid, nay/no I had not known sin, but by the law, for I had not known lust, except the law had said, thou shalt not covet.

Apostle Paul in this verse is saying (I had not known sin, but by the Law) the Law/Torah is what points out sin, lust of the flesh, lust of the eye and pride of life. 1st John 2:16 Brethren do you understand if there is no Law (Torah) there would be no one charged with sin.

Romans 7:8 But sin, by means of the commandment, provoked in me all manner of desire. For without the law/Torah sin was dead.

9 For I was alive without the full Torah once: but when the commandments came, sin revived, and I died.

10 And the commandments, which were ordained to bring chayim (life), I found to bring death.

11 For sin, taking opportunity by the commandments, deceived me, and by it killed me.

12 Therefore the Torah is kadosh, (Holy) and the mitzvoth (commandments) are kadosh, (Holy) and just, and tov. (Good)

Apostle Paul in these verses is stating that (without the Law, sin was dead) in other words if there no Law (Torah) there no sin. But when the Commandments came, sin revived, (brings to light, or points out what sin is) Paul says and I died, and the Commandments which was ordained to life, I found to be unto death. Paul is stating the Law slew Him.

Brought to light the sins He had committed, and then he repented and became one of the Apostles. (When there is a Law, then there is a penalty for breaking that Law).

Romans 9:30 what shall we say then? That the Nations*, which followed not after righteousness, have attained unto righteousness, even the righteousness which is of faith. 31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. 32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumbling stone. * Gentiles K.J

We can see that Paul is stating that the Nations by faith have attained unto righteousness. But Israel stumbled because they sought righteousness by the works of the Law, and not by faith. (Faith first, then works) (Repentance first, then Baptism, then study and learn how to keep the Law)

Romans 7:12 Wherefore the law is holy/Kadosh, and the commandments holy, and just and good.

To summarize the 7th chapter of Romans up to this point, Paul is saying that the Law (Torah) or Commandments are holy, just and good.

Judah (Southern Tribe) is scattered into all the Nations of the world and don't know Yahusha as the Savior but they know Torah (Law) and they are trying to keep it to some degree.

Israel (10 Northern Tribes) is also scattered into many Nations and are in pagan worship today, Christmas, Valentine's day, Easter, Halloween, thanksgiving, Sunday worship Services, etc. (These are manmade days, therefore they are pagan days)

Israelite people (10 Northern Tribes) are in false worship because they are taught and believe that they are Gentiles. They are teaching one another that the Torah (Law) is abolished, and nailed to the torture stake. Therefore they are breaking the Torah and will be judge by the Torah/law, and do not realize it.

Romans 10:3 For they being ignorant of Yahuah's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of Yahuah.

The tribe of Judah/Judeans are trying to keep Torah but are blinded to the first coming of Yahusha the Messiah. The Israelite people, in the false church system today have faith to believe Yahusha, and accept His Atoning Blood for their sins, but they are blinded about keeping Torah (Law). Each is blinded in part

Note: The veil that covered Moses face was a type or shadow of this blindness that is on Judah and Efrayim (Israel) eyes today. (They are the two houses of Israel)

Romans 10:4 For Messiah is the end of the law for righteousness to every one that believeth.

Yahusha was the end of what law for righteousness?? The end of the law of animal sacrifices for sin!! When we accept Yahusha by faith He is our High Priest making intercession for us when we sin. Please understand the other Commandment of Yahuah was not done away with, nor laid aside as people are teaching, they are still in force today.

Because of the K.J translation shown above most teachers in the church system are saying that they are Gentiles. Many so called teachers are using this verse along with others, to teach that they are not under Law. They teach against keeping Torah and say we are under grace, and that the Law is done away with.

But in fact the Law will always be in force, and the goal of the Law is to bring us to a right standing before Yahusha. (Faith first then works) We will explain more as we continue in Hebrews

Yahusha is the end of what law for righteousness?

In Hebrews Chapter 7 through Chapter 10:25 as we have shown before in this document that the letter to the Hebrews, is shows the Covenant involving the Priest Hood, Sacrifices and the Tabernacle. This is the Covenant that was taken away the Law of sacrifices of bulls and goats.

Hebrews 10:4 For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 10:2 For then would they not have ceased to be offered? Because that the worshippers once purged should have no more conscience of sin. 3 But in those sacrifices

there is a remembrance again made of sins every year. 4 For it is not possible that the blood of bulls and of goats should take away sins.

We can see that the Priesthood and the Law of sacrifices, is the Law that He replaced (or fulfilled). That Law was a shadow of the coming of our Messiah and the offering of Himself, for the sins of mankind.

Hebrews 10:5 Therefore when He comes into the olam hazeh, (the world) He says, Sacrifice and offering you did not desire, but a body you have prepared for Me: 8

8 Accurately quoting the LXX. (Septuagint) *Answer in next verse below*

Hebrews 10:10 By that desire we are now kadosh (Holy) through the offering of the body of Yahusha ha Moshiach (The Messiah) once for all.

Now back to Romans 10:4 Yahusha was the end of the Law for righteousness (no more animal sacrifices to cover sin) He was our sacrifice and He is our High Priest. But Yahusha did not do away with the Commandments or His weekly Sabbath's, or yearly Feast Days, or any of the Laws that condemns sin. Mathew 5:17, 18

Romans 10:8 But what saith it? The word is nigh thee, even in thy mouth, and in thou heart, that is, the word of faith, which we preach. 9 That if thou shalt confess with thy mouth the Savior, Yahusha and shalt believe in thine heart that YHWH hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation.

Ephesians 2:8 For by grace are ye saved through faith, and that not of yourselves, it is the gift of Yahuah. 9 Not of works, lest any man should boast.

Romans 10:17 So then faith cometh by hearing, and hearing by the word.

In the last 6 verse that we have read, we are told to confess and to believe in his/her heart that Yahuah has raised Yahusha the Messiah, from the dead, and then we will be saved. This is actual **faith and works** working together to bring about conversion in a person's life. * (He that endures to the end the same shall be saved)*

Romans 3:31 Do we then make void the law through faith? YHWH forbid, yea, we establish the law.

Galatians 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, (Messiah) that we might be justified by faith. 25 But after faith is come, we are no longer under a schoolmaster. 26 For ye are all the children of YHWH by faith in Messiah Yahusha. 27 For as many of you as have been baptized into Messiah have put on Messiah. Acts 2:38

Law reveals, or acts as a schoolmaster to point out what sin is, then **faith** in the Atoning blood of Yahusha justifies us. Then we are no longer under Law (no longer under the penalty for breaking of Yahuah's Law, Torah) but under grace.

Romans 6:23 For the wages of sin is death, but the gift of YHWH is Eternal Life through Yahusha Messiah our Savior.

We can see in the above verse, if sin is not repented of, it will produce death, which is the second death, Lake of Fire (hell) **Gehenna**. Mathew 10:28 *And fear them not who kill the body, but are not able to kill the being (soul): but rather fear Him who is able to destroy both being (soul) and body in Gei-Hinnom (Lake of Fire second death).* (Revelation 20:14)

When we repent the Scriptures teach we can have life through Yahusha if we obey His Commandments.

The Scripture tells us we have broken Yahuah's Law and that the Torah (Law) is in force today. The same as it was when it was written by the Prophets sent of Yahuah. Therefore we must repent of being Lawbreakers and submit to the Word/Scriptures of Yahusha.

People use Colossians 2:14 to state the law is done away with

Colossians 2:14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His execution stake.

Most teachers' state that this verse is speaking about the Torah/Law it is nailed to the stake. Ask yourself a question, "What ordinance was against us?"

The "handwriting of ordinances that was against us" this was the list of sins that was recorded against us that was blotted out.

The Torah has not been done away with as people state; people do not want their sins pointed out. The law is the only way to shed light on what people sin is.

Folks when did we realize that we had sinned; it was after the Spirit begins to convict us for breaking Yahuah Laws. This was accomplished in our lives when we heard or read the Torah, and His Spirit brought conviction.

If there was no Torah/law what would we be convicted of? "Nothing" Please remembers this point, if there were no Torah/law there would be no sins charged against us.

Remember what it states in John? 1st John 3:4 Whosoever committeth sin transgresseth also the law. For sin is the transgression of the law. Does this sound like the law is done away with? **No!!**

What is stated in Romans? Romans 7:12 Wherefore the law is holy, and the commandments holy, and just and good.

The law and the Commandments are holy just and good!

What is stated in Romans? Romans 5:13 For until the law sin was in the world, but sin is not imputed when there is no law.

Sin was in the world, but sin is not imputed when there is no law. But when the law was given, then people became chargeable for their sins.

Folks remember if there were no law; there would be no sin, for sin is brought to light by the Torah/law. (Teachings and Instructions)

Folks have you received of Yahuah Spirit? Folks if you have and you are still breaking the laws of Yahuah; you will be judge at the first judgment by Yahusha. **At the 1st Resurrection and the first Judgment**

Folks I pray that you repent for breaking Torah, and begin to keep the Law that is written in the Scriptures.

The Torah was not nailed to the torture stake, but the Torah giver Yahusha was, and he carried our sin to the stake with him. When we repent our sins are covered by Yahusha

blood, He is our sin bearer. Today Yahusha intercedes for all Israelites; they are the Spiritual body of Yahusha the Ecclesia/Assembly.

Note: What is an Israelite? They are the converted people (*worldwide*) that have been added to the body of Yahusha the Ecclesia, that began in the wilderness and that are keeping Torah today.

When people reject Torah they are rejecting Yahusha

John 12:47 *And if any man hears My words, and believes not, I judge him not: for I came not to judge the olam (world), but to save the olam hazeh*

The first coming of Yahusha was to save us; the second coming of Yahusha is the Resurrection and the Day of Judgment and the setting up of His Kingdom here on the earth.

John 12:48 *He that rejects Me, and receives not My words, has One that judges him. The Word that I have spoken, the same shall judge him on the last day. (1st or 2nd Resurrection and the Judgment)*

We must know and keep Yahusha's Word (Commandments Exodus 20:1-17). We will be judged by the Scriptures and by the Words and works we have said and done, for the Kingdom, or against the Kingdom, at the coming of Yahusha. 1st Judgment

If you do not belong to Yahusha, you will not be judged until the end of the Millennial Reign, at the 2nd Resurrection. Yahusha, His Angels and the Saints will be judging all of the souls that appear at the Great White Throne Judgment. Revelation 20:11-15 2nd Judgment, *Read* 1st Corinthians 6:2-3.

John 6:63 *It is the Ruach (Spirit) that makes alive; the flesh profits nothing: the Words that I speak to you, they are Ruach (Spirit), and they are chayim (life).*

In the above verse, we see that to understand and to obey the Word is Life.

If a person has the Word of Yahuah, the true doctrines of Scripture and understand and obey the Word, that person will have Life.

But on the other hand, if the devil can deceive you with false teachings, he will steal your Crown of Life. (Immortality) Revelation 3:11

Revelation 12:17 And the dragon was angry with the woman, and went to make war with the remnant of her zera (seed), that shomer (keep) the mitzvoth (Commandments) of Yahuah, and have the testimony of Yahusha ha Moshiach (the Messiah).

The woman is Israel, (Judah, Southern tribe and Efrayim 10 northern tribe, and the entire mixed multitude of people (Gentiles Believers) grafted into the Ecclesia/ Assembly (Israel the Spiritual body of believers))

These are they that keep Yahuah's Commandments (Torah), and they are the ones that the devil has always made war against, from the time that Cain killed Able, until now.

*Revelation 14:12 Here is the endurance of the Yisraelite **kidushim (Saints)**: here are those that shomer (keep) the mitzvoth (Commandments) of Yahuah, and the emunah (faith) of Yahusha.*

The ones called Saints in this verse are the ones that are keeping the Commandments of Yahuah and the faith of Yahusha.

Revelation 22:14 Blessed are they that do His mitzvoth (Commandments) that they may have the right to the eytzim chayim (Tree of life), and may enter in through the twelve gates into the city.

The Saints are the ones that have the right to the Tree of Life, they know Yahusha and they keep His Commandments.

The 12 gates and the 12 Names of the Tribes of Israel, every one that believes in Yahusha and are added to Israel the Ecclesia/ Assembly that was in the wilderness. Yahusha said I am not sent but to the Lost Sheep of the House of Israel (10 lost Tribes) Mathew 15:24. The only way to enter into that beautiful city is through one of the 12 gates as a redeemed Israelite, no matter what Nationality you are.

Note: Both houses fleshly Israelites, will be one Nation when united again in the land of Israel, and also in the coming Millennial Kingdom Ezekiel 37:15-28 Ezekiel 48 Ch. Revelation 7:1-8.

Torah/Law is Commandment keeping

John 14:15 If you love me, keep my commandments.

Ecclesiastics 12:13 Let us hear the conclusion of the whole matter. Fear Elohim, and keep His mitzvot: (Commandments) for this is the entire duty of all mankind.

14 For Elohim shall bring every work into mishpat (Judgment), with every secret thing, whether it is tov (good), or whether it is evil.

These three verses are very plain! If we love Yahusha He states If you love me, keep my commandments. We also read to fear Yahuah and keep His Commandments! (Fear) Give Reverence, Praise, Worship, Love, Respect, Honor, to our Heavenly Father Yahuah and His only begotten Son Yahusha.

Note: When the Messiah Yahusha came and was rejected by the Pharisees, and Sadducees, Lawyers, and Chief Priest, Yahusha told them what would happen to them. Matthew 23:1-39

Today there is no Priest Hood or Temple in Jerusalem because the Temple was destroyed sometime around 70 c.e. on the pagan roman cal. The Priest and the house of Judah was scattered into the entire world. The 10 Northern tribes of Israel were already scattered, they were taken captive by the Assyrians around 721 b.c because of Torah breaking.

I will ask a question, who did Yahusha say He was looking for when He came the first time?

Yahusha sent the disciples looking for the “lost sheep of the house of Israel”. Matthew 10:5-6

Yahusha said in, Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Even though the Israelites have been scattered into the entire world, the Torah is still in effect. The Torah is what everyone will be judge by, First Covenant and Renewed Covenant.

During the Millennial Kingdom the Priest Hood will be set back up in Jerusalem. All 12 Tribes of Israel will be restored and will inherit all of the land that was given to Abraham.

*The 12 Apostles will be seated on 12 Thrones judging the 12 Tribes of Israel, the whole house of Israel in other words. Matthew 19:27 Then answered Kepha/Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? 19:28 And Yahusha said unto them, **Verily I say unto you, That you which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.***

Please read Ezekiel 40 through the 48 chapters for a better understanding on the Millennial Temple” and “Restored offerings and the Priesthood”, in the Millennial Kingdom the Torah will be enforced with a rod of Iron. Revelation 2:27 12:5, 19:15

Think about this verse in Ezekiel 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Sovereign YHWH/Yahuah:

The (fleshly lineage) sons of Zadok will minister to the Messiah Yahusha in the Millennial Kingdom.

In Closing:

When I was converted in 1968 I was taught that “The Law” was nailed to the torture stake and that we were no longer under “Law”, but under “Grace”, because we were New Testament Saints. I was in that teaching until 1979 when the Kadosh/Spirit, show me that I had to come out and be separated from the churches.

As my wife and I began to yield to the truth of Yahuah’s Word, we laid aside many teachings that we had been taught that was false. The more we yielded to the Word, the more Yahuah taught us. I thank Yahuah He is continuing to teach us unto this day, and I am sure this will continue as long as we are obedient to Yahuah Torah/law.

I will try to list some of the subjects: The New Birth/Born again, What happens at the death of a person/Where are the dead? The Sheaf, Judgment of the Saints, Clean Foods, the Law/Torah, His Name, Sabbath, Feast Days, and many others. We have made documents on some of these subjects you can find them on our web site at, www.yhrim.com

I pray that this teaching will help people to understand that as long as they do not sin they are under grace. But when they sin by breaking the Commandments, they go back under the law, and are chargeable by the law for the sin that they have committed.

When people read and understand the law that they have broken, and that they have sinned, they can ask Yahusha to forgive them and be restored by His grace.

Have we answered the question on what does the word Torah mean in Hebrew? In the first Covenant the Torah is telling us something to do, or not to do, "So the meaning of Torah is "instruction" or "teaching". This is from where we began on the first page, Torah is teachings and Instruction. From the Torah/Scriptures we are taught by Yahuah Spirit, on how to live to be obedient to our creator Yahuah/Yahusha.

It's the truth that's set us free, please read and meditate on these verses in

John 8:31-36.

*Joh 8:31 Then said Yahusha to those Jews which believed on him, **If ye continue in my word, then are ye my disciples indeed;***

*Joh 8:32 **And ye shall know the truth, and the truth shall make you free.***

*Joh 8:34 Yahusha answered them, **Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.***

*Joh 8:35 **And the servant abideth not in the house for ever: but the Son abideth ever.***

*Joh 8:36 **If the Son therefore shall make you free, ye shall be free indeed.***

Are you free from sin and false teachings?

We pray for the remnant of Yahusha's people worldwide

Barchu-Et-Shem Bless The Name of Yahuah!

Shalom (Peace) In Yahusha's Name

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