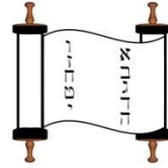




# APPEARING CLEAN BEFORE YHWH ON HIS MOADIM SABBATH'S AND HIS SET FEAST DAYS

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יהוה  
YHWH

יהושע  
Yahusha

## DOCUMENT INTRODUCTION

Shalom, Shalom, we greet you in the Name of our Heavenly Father Yahuah and in the Name of Yahusha our Messiah

### IN THIS DOCUMENT:

1. We always use the True Name of our Heavenly Father YHWH / Yahuah and His Son Yahusha in our documents.

- A. YHWH –Yahuah- Yah-hu-ah--Father
- B. Yahusha – Yah-u-sha-Ha Moshiach (The Messiah) –Anointed One
- C. Ruach HaKodesh – YHWH's Set-Apart Spirit (Holy Spirit)

2. Torah ---“Means teachings and instructions”. Yahuah commands that mankind keeps the Torah, the first 5 books of Moses, then the Prophets and writings, the First Covenant (O.T) and the Renewed Covenant (N.T) Brit Chadasha / Matthew to Revelation. Deuteronomy 30:1-20

Any one that has Yahuahs Spirit is an Israelite added to the body of Yahusha, the assembly, and we are all commanded to keep the Torah / Law.

## DOCUMENT COLOR KEYS

1. All “Red Numbers” and “\*” following Scriptures in this document is used to aid with reference(s)
2. All Scripture Inserts is from the R.S.T.N.E. unless stated otherwise.
3. (R.C) roman calendar
4. Yahusha words in Red
5. English word translations follow the root word in parenthesis
6. For Example: Hebrew word (English translation) or Mattityahu (Matthew)

7. All **Blue writings and Dark Red** are my explanations of that Subject, Word, or Scripture
8. In this cleanness law document we will use some scriptures about Patriarchal marriages.
9. Many subjects such as marriage and divorce, and the cleanness laws must be covered together in some points from other subjects. We must also incorporate a small amount of patriarchal marriages into this subject. These points on patriarchal marriages will help show, that the cleanness laws were in effect long before Mount Sinai, when Moshe received the Torah from Yahuah.

**Note:** In Genesis 31:1-55 this is also showing Patriarchal marriages is Scriptural, and a man having more than one wife is a calling, and is allowed of Yahuah. Jacob name was changed to Israel and theses four wives begat Jacob 12 male children and one daughter. The 12 sons of Jacob became the whole house of Israel, the 12 tribes. Yaacov/Jacob was able to provide for all of his wives and children because he was blessed by Yahuah. Read Revelation 21:12 their names are on the 12 gates of that Beautiful Heavenly City and we must enter by one of those gates. Selah, think about it

**Note:** One point I will state, men must know that they are to provide for a wife or wives and their children, not the wife or wives providing for the man and their children.

**Yahusha said in John 14:15 If you love Me, keep My mitzvoth/Commandments.**

**John 14:21 He that “loves Me not keeps not My sayings”:** and the word which you hear is not Mine, but the Abba’s/Father who sent Me.

In these first two verses Yahusha is speaking about the past, First Covenant (O. T), present covenant or renewed (N.T), and future time, the millennial Kingdom. None of Yahuah word was ever done away with, many were fulfilled, and all of His words will be fulfilled at their appointed times.

## **APPEARING PHYSICALLY AND CEREMONIAL CLEAN BEFORE YAHUAH ON HIS SABBATHS AND ON HIS MOADIM / SET FEAST DAYS**

I began to explain part of this message in 2006 at Pesach (Passover) to about 12 believers.

In the next few passages of Scripture we will discuss, how to be clean when we come before Yahuah. We are to be clean on His Sabbaths and His Set Feast Days, in the Synagogues and in the Assemblies.

First we will mention the Sabbath /Moed, because it occurs after Rosh Chodesh 4 times each month. We are not speaking about Roman Friday, Saturday or Sunday, but we are talking about The True Sabbath, using the sun and moon, Yahuah two heavenly witness. Yahuahs Sabbaths is set by the sun and the moon His Solar Lunar Calendar. (Read The Sabbath Day document on our web site at: [www.yhrim.com](http://www.yhrim.com))

Yahuah states there are Days, Times and Places they are Kodesh/Holy we read in Beresheeth (Genesis) 2:2-3 And on the sixth day Elohim ended His work that He had made; and He rested on the **seventh day** from all His work that He had made.

**3** And Elohim **blessed the seventh day, and set it apart**: because in it He had rested from all His work that Elohim created and made.

Yahuah worked for six days, then He rested on the seventh day, He “**blessed and set apart the seventh day**” from the other six days that He worked on. Yahuah states that He blessed the **Seventh Day/made it Kodesh/Holy**.

Brothers and Sisters, you must understand how to be clean, because we are to assemble before Yahuah on Rosh Chodesh (New Moon days), and on the Sabbaths days. We also know that we are commanded to assembly on all of the set Feast Days in the year.

As we begin our study on how to appear clean before Yahuah, let’s go to Exodus 19<sup>th</sup> chapter and understand what Yahuah told Moses to tell the children of Israel, how to be clean when they appeared before Him.

**Exodus 19:10** And YHWH said to Moshe, Go to the people, and set them apart **today and tomorrow**, and let them **wash their clothes**,

**11** And be ready by **the third day**: for on the **third day YHWH** will come down in the sight of all the people upon Har Senai (Mount Sinai). (**Israel wedding day to Yahusha**)

**12** And you shall set borders for the people all around, saying, Be careful, that you go not up into the mount, or touch the border of it: whoever touches the mount shall be surely put to death:

**13** **There shall not a hand touch it, but he shall surely be stoned, or shot through; whether it be beast, or man, it shall not live:** when the **shofar sounds long**, they shall come near the mountain.

**14** And Moshe went down from the mount to the people, **and set-apart the people; and they washed their clothes**.

**15** And he said to the people, be ready for the third day: **approach not your wives in intimacy**.

Moses was instructed by Yahuah on what the children of Israel were to do, to be ceremonial and physically clean, when they appeared before Yahuah at Mount Sinai in Arabia. Galatians 4:25

Brothers and Sisters we must understand that any person or beast that touched Mount Sinai on the 3<sup>rd</sup> day was to die, as we have just read out of Exodus 19:10-15. Yahuah has not changed, we as His people are to fear Him and keep His Commandments / Torah today. Ecclesiastes 12:13-14

**Note:** The 2 days that Israel was instructed to wash physically is a shadow picture of 2 thousand years. Each person is to wash by The Word and be spiritually clean,\* when we die (sunset). Then when Yahusha speaks (shofars sound) on the 3<sup>rd</sup> day, meaning at the Resurrection (the next day) we will be clean when we appear before Yahuah for the Judgment. The mountain is symbolic of Yahuahs coming Kingdom. \*Ephesians 5:26-27 Exodus 19:10- 15

Also in Hosea it speaks about this same time period, Hosea 6:2 After two days will He revive us, on the **third day** He will raise us up, and we shall live in His sight. (Two thousand years, then the Millennial Kingdom)

We will continue in Leviticus 26:2 “You shall guard my Sabbaths, and reverence my Kadosh-Place (Synagogues and Sanctuary): I am YHWH”.

Since the Scriptures teach that Yahuah changes not Malachi 3:6, Hebrews 13:8 these Scriptures are giving us the same instructions on how to be clean when we appear before Yahuah today.

Matthew 18:20 “For where two, or three will assemble together in My Name, there am I in the midst of them”.

Yahusha is speaking about when we gather in the Synagogues and Assemblies on His Sabbaths and His Set Feast Days\* then He will be in our midst. \* (His Moadim)

Let us continue our study on how to be clean when we appear before Yahuah on His Sabbath and His Set Feast Days.

**Note:** The Israelites camp was to be Kadosh / Holy or clean as we read in Deuteronomy

23:13 And you shall have a paddle upon your weapon; and it shall be, when you will ease yourself outside, you shall dig there, and shall turn and cover your excrement:

14 For YHWH your Elohim walks in the midst of your camp, to deliver you, and to give up your enemies before you; therefore shall your camp be Kadosh / Holy: that He sees no unclean thing in you, and turns away from you.

In other word, they were to have private latrine / outside toilets or out houses, that what we would call them today. There was to be no unclean thing seen in the Israelites camp, it was to be clean. All of the people were to be clean on the Sabbaths, New Moon Days and the Feast Days, when Yahuah came to meet with them at the Tabernacle in the wilderness.

## MAN SEMEN OF EMISSION WITH HIS WIFE

**Leviticus 15:16** And if **any man's** semen of emission (or seed of cop-ulation) goes out from him, then he shall wash all his **flesh in mayim (water)**, and be **unclean** until the evening. (Sunset)

**17** And every garment, and every skin, on which is the **semen of emission**, shall be washed with mayim (water), and be **unclean** until the evening. (Everything after sunset is clean, sunset begins the new day)

**18** The **woman** also who lies with a man having semen of emission, **they shall both bathe themselves in mayim (water)**, and be **unclean until the evening**. (Sunset)

When there has been intimacy between the husband and his wife, they are to bathe themselves in water, they must also wash their bed sheets on which is the semen of emission before sunset occurs and then they will be clean after the sun has set.

This is what we are to do, to be physically and ceremonial clean when **we appear before Yahuah on His Sabbath and on His Feast Days**.

(From sunset to sunset is a day) **Leviticus 23:32 Genesis 1:8, 13, 19, 23, & 31**

## MEN OR WOMAN SEMEN OF EMISSION WITH OR WITHOUT THE OPPOSITE SEX INVOLVED

**Deuteronomy 23:10-11** If there is among you any man, that is not clean by reason of **emission at night**, then shall he go **abroad out of the camp**, he shall not come within the camp:

**11** But it shall be, when evening comes, he shall **wash himself with mayim (water)**: and when the **sun is down**, **he shall come into the camp again**.

**Emission at night**---1. **Strong # 2100 to gratify entirely-please well (masturbating)** 2. **Strong # 2101 fully agreeable acceptable well pleasing (masturbating)**

**Nocturnal emission**- involuntary emission of semen during sleep, usually in association with an erotic dream, also called **wet dream**. (From Medical dictionary)

These two verses are stating that **mankind** that has had **semen of emission** any time during the night or the next day. He/she will be **unclean** until they wash themselves and **until the sun sets that day**, no matter what the cause and effect that has taken place.

“Outside of the camp” is a shadow picture of people being outside of the Synagogue or Assemblies, until they are clean. They are not to come into a Synagogue or Assembly until they are clean.

## TURN AWAY FROM DOING YOUR OWN PLEASURES ON THE SABBATH

**Isaiah 58:13** If you turn away your own foot from **the Shabbat, from doing your own pleasure on My Kadosh (Holy or Set Apart) day**; and call the **Shabbat a delight, the Kadosh/Holy day YHWH, honorable; and shall honor Him,** not doing your own halachot (ways), **nor finding your own pleasure, nor speaking your own words.**

**14** Then shall you delight yourself in YHWH; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Yaakov (Jacob) your Abba (Father): for the mouth of YHWH has spoken it.

**These verses are instructing us that we are not to be seeking our own pleasures on the Sabbaths Days.**

**There is to be no intimacy between the husband and his wife, when they do not have time to be clean, before the weekly or Annual Sabbaths or Rosh Chodesh (New Moon) days are to begin! We are to put Yahuah and His commandments first, and our own desires last.**

**We are not to be seeking after our own pleasures, nor speak our own words; we are to speak the Word, the Scriptures, on His Sabbaths and on His Set Feast Days, as we give honor and Glory to our Creator Yahuah.**

**Note: We will discuss a point on what Yahusha told the woman at the well, a very important point on true worship, to go with the clean laws. In John 4:21-23 Yahusha said unto her, **woman, believe me, the hour comes, when you shall neither in this mountain, nor yet at Jerusalem, worship the Father.****

**4:22 You worship you know not what: we know what we worship: for salvation is of the Jews.**

**4:23 But the hour comes, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeks such to worship him. K. J**

**We as believers must understand how to worship the Father Yahuah and His Son Yahusha in spirit and in truth as stated in the above verses. Most people in the world are in image worship, any worship that is not of Truth, is image worship.**

**John 8:31** Then said Yahusha to those Yahudim (Jews) who believed on Him, **If you continue in My word, then are you My talmidim (disciples) indeed;**

**32 And you shall know the emet (truth), and the emet (truth) shall make you free.**

**John 8:36 If the Son therefore shall make you free, you shall be free indeed.**

**1. Question, what is Yahusha stating in these 3 scriptures? Answer If you know the truth and obey His commandments then you will be made free.**

2. **Question**, if people do not know the truth how can they worship Yahuah in Spirit and truth? **Answer** They cannot

To worship Yahuah in Spirit and truth, people must know Yahuah Holy Days; the Sabbath is the first one. Then people need to understand to keep the Feast days and many other different doctrines or subjects, as we grow in wisdom and knowledge.

**NOW TO CONTINUE**

**A WOMAN IS UNCLEAN AFTER DELIVERING A MALE OR FEMALE CHILD**

**Leviticus 12:1-8** And YHWH spoke to Moshe, saying,

2 Speak to the children of Yisrael, saying, If a woman has conceived, and has born a **male child**: then she shall be unclean **seven days**; as in the days of the **monthly separation for her infirmity shall she be unclean**.

3 And in the **eighth day** the flesh of his foreskin shall **receive brit-milah** (circumcision).

4 And **she shall then continue** in the dahm (blood) of her purifying **thirty-three days**; she shall **touch no kadosh (Holy) thing**, nor come into the **Kadosh-Place**, \* until the days of her purifying are fulfilled. \* **The Temple or Synagogue or Assembly** (Possible 41 days if the 8<sup>th</sup> day is not part of the 33 days)

**Yahuah instructed Moses that a woman who has borne a man child, she is unclean for seven days then on the eighth day the man child must receive brit-milah (circumcision).**

**Then the woman must continue in her purifying for 33 more days, I believe the 8<sup>th</sup> day is part of the 33 days because it states continue for 33 days, for a total of 40 days.**

**The woman can not touch any Holy thing nor come into the Kadosh-Place (Set-Apart Place) (Synagogue or Assembly) until the days of her purifying are fulfilled.**

**In Luke Joseph and Mary did what Torah commanded, brit milah (circumcision) of Yahusha on the 8<sup>th</sup> day. Joseph brought Mary, after her cleansing was completed, they offered a pair of turtledoves or two young pigeons as commanded by Torah. They also presented Yahusha to Yahuah at the Beit HaMikdash (Temple on Mt. Mariah). Luke 2:21-39**

**5 But if she bears a female child, then she shall be unclean two weeks, as in her monthly separation: and she shall continue in the dahm (blood) of her purifying sixty-six days. (Total of 80 days)**

**A woman is unclean for 80 days when she bears a female child, two weeks as in her monthly separation then 66 more days, making a total of 80 days.**

**Note: The woman is clean during the time when she is pregnant with a child, and can come to the synagogue or Assembly, I have not found any scripture stating otherwise.**

**Note: The woman's body bearing a child has been through a lot of stress and change; she needs time to heal and to recuperate from the 9 months of caring and delivering a child. The woman is to have no intimacy with her husband until her purification days are fulfilled.**

**6** And when the days of her purifying are fulfilled, **for a son, or for a daughter**, she shall bring **a lamb of the first year for a burnt offering**, and a **young pigeon, or a turtledove**, for a sin offering, **to the door of the Tabernacle of the Congregation**, to the Kohen (Priest).

**7** He shall offer it before YHWH, and make keporah (Atonement or Sin Covering) for her; and she shall be cleansed from the discharge of her dam (blood). This is the Torah for her that has **born a male, or a female**.

**8** And if she is **not able to bring a lamb**, then she shall bring **two turtledoves, or two young pigeons**; the **one** for the **burnt offering**, and the **other** for a **sin offering**; and the kohen (Priest) shall make keporah (Atonement or Sin Covering) for her, and she shall be clean.

**Even though the Temple was destroyed in 70 CE (R.C) and the sacrifices did cease. When a woman has fulfilled her set apart time for a son or for a daughter, she shall bring an offering, according to what she can afford to Yahuah. She shall pray to Yahuah in the name of Yahusha and she shall be clean. (I believe this is a monetary offering; this is showing mercy to the poor that do not have very much to offer)**

**Note: I do not see any changed in the Torah on this Commandment. Today there is no Priest hood or Temple in Jerusalem, we go to a local Synagogue or Assembly and offer our offering to Yahuah.**

**Note: I do see a problem today with some Synagogues and Assemblies; they have bath rooms and living quarters for the Rabbi / Elders in them. The bath rooms and living quarters should be in a separate building from the Assembly. They should not even be attached in any way to the Synagogue or Assemblies. I see no such places as bath rooms or sleeping rooms in the Tabernacle, or in Solomon's Temple. I do not believe there will there be any such thing in the Millennial Temple it will be Kadosh / Holy Set Apart for Yahusha. Ezekiel 40-48 chapters explains about the restored Temple**

## **THE RUNNING ISSUE OF THE MAN**

**This is covering different diseases and sickness such as Gonorrhea, Syphilis, Herpes, etc, today.**

**Leviticus 15: 1-33** And YHWH / Yahuah spoke to Moshe and to Aharon, saying,



- 2 Speak to the children of Yisrael, and say to them, when **any man** has a **running discharge** out of his flesh; because of his discharge he is unclean.
- 3 And this shall be his uncleanness in his discharge: whether his flesh runs with his discharge, or his flesh is stopped up from his discharge, it is his uncleanness in him all the days of the discharge of his flesh; even if his flesh obstructs his discharge, it is his uncleanness.
- 4 **Every bed on which he lies that has the discharge is unclean: and every object, on which he sits, shall be unclean.**
- 5 And whoever touches his bed shall wash his clothes, and bathe himself in mayim (water), and be **unclean until the evening. (After sun set he is clean)**
- 6 And he that sits on anything on which he sat that has the discharge shall wash his clothes, and bathe himself in mayim (water), and be unclean until the evening. **(After sun set he is clean)**
- 7 And he that **touches the flesh** of him that has the discharge shall **wash his clothes, and bathe himself in mayim (water)**, and be unclean until the evening. **(After sun set he is clean)**
- 8 And if he that has the discharge **spits** upon him that **is clean**; then he shall **wash his clothes, and bathe himself in mayim (water)**, and be unclean until the evening. **(After sun set he is clean)**
- 9 And whatever saddle he rides upon that has the discharge shall be unclean.
- 10 And whoever touches any object that was under him shall be unclean until the evening: and he that picks up any of those things shall wash his clothes, **and bathe himself in mayim (water)**, and be **unclean until the evening. (After sun set he is clean)**
- 11 And whoever touches the one that has the discharge, **and has not rinsed his hands in mayim (water)**, he shall wash his clothes, and bathe himself in mayim (water), and be unclean until the evening. **(After sun set he is clean)**
- 12 And the vessel of earth, that he touches which has the discharge, shall be broken: and every vessel of wood shall be rinsed in mayim (water).
- 13 And when **he that has a discharge is cleansed of his discharge**; then he shall count for himself **seven days** for his cleansing, and wash his clothes, and bathe his flesh in **running mayim (water)**, and shall be clean.
- 14 And on the **eighth day** he shall take with him two turtledoves, or two young pigeons, and come before YHWH **to the door of the Tabernacle of the congregation**, and give them to the **kohen (Priest)**:
- 15 And the **kohen (Priest)** shall offer them, the one for a **sin offering**, and the other for a **burnt offering**; and the **kohen (Priest)** shall make keporah (Atonement) for him before YHWH for his discharge.

**In Leviticus 15:1-15 verses that we have just read, Yahuah instructs Moses and Aaron about men that have a running issue, that everything they lie on, or sit on, is unclean. Also any other person that touches him, or his bed, or sit in his chair, that person is to wash their clothing and bath themselves in running water and are unclean until the evening, then after sunset he will be clean.**

**When the man's running issue has stopped, he shall number to himself seven days for his cleansing. He shall wash his clothing and bath himself in water then he shall be clean. On**

the eighth day he shall bring according to his ability an offering, and he shall pray to Yahuah in the Name of Yahusha at the door of the Synagogue.

**Note:** Because of mankind's rebellion against Yahuahs Word, it is the reason for most of the sickness and diseases today. If people would obey Yahuahs Torah (Laws) you would not have so many diseases, and so much sickness as you see today. Deuteronomy 28:1-68, **the blessing and the curses.**

**Note:** There is one exception, many diseases and germs have been developed by the governments of this world to kill people. Many of these diseases are affecting and killing people all over the world today. **This Egyptian Beast System that we have been slaves too is worldwide! Now to continue**

## THE RUNNING ISSUE OF THE WOMAN

**The woman in her time of uncleanness, her running discharges is her monthly cycle.**

**Leviticus 15:19** And if a woman has a discharge, and in her discharge of her flesh shall be found dahm (blood), she shall be separated seven days: and whoever touches her shall be unclean until the evening.

**20** And everything that she lies upon in her separation shall be unclean: everything also that she sits upon shall be unclean.

**21** And whoever touches her bed shall wash his clothes, and bathe himself in mayim, and be unclean until the evening.

**22** And whoever touches anything that she sat upon shall wash his clothes, and bathe himself in mayim, and be unclean until the evening.

**23** And if it is on her bed, or on anything on which she sits, when he touches it, he shall be unclean until the evening.

**24** And if any man lies with her at all\*, and her discharge is upon him, he shall be unclean seven days; and all the bed on which he lies shall be unclean. \* **Has sexual relations with the woman, then he and his bed sheets shall be unclean for seven days. He then must be washed along with the sheets and clothing, in order to be clean at sunset. Afterwards he is unclean the same amount of time as the woman seven days.**

**25** And if a woman has a discharge of her dahm (blood) many days but not in the time of her separation, or if it runs beyond the time of her separation; all the days of the discharge of her uncleanness shall be as the days of her separation: she shall be unclean. **This verse covers a woman going through the change of life (Menopause).**

**26** Every bed on which she lies all the days of her discharge shall be to her as the bed of her separation: and whatever she sits upon shall be unclean, as the uncleanness of her separation.

**27** And whoever touches those things shall be unclean, and shall wash his clothes, and bathe himself in mayim (water), and be unclean until the evening.

**28** But if she is cleansed of her discharge, then she shall count to herself seven days, and after that she shall be clean. When a woman discharge has ended, she counts 7 days then she is clean

A woman is unclean during her monthly cycle, after her monthly cycle ends she count 7 day and then she is declared clean.

**Note:** The 25<sup>th</sup> verse covers a woman going through the change of life or menopause because her discharge of blood could run longer than her monthly cycle. When her discharge has ended, she counts 7 days, after that she is clean, and then on the eighth day she brings an offering to Yahuah. Next verse

**29** And on the eighth day she shall take with her **two turtledoves, or two young pigeons**, and bring them to the **kohen (Priest)**, to the door of the Tabernacle of the congregation. On the eighth day she brings her offering to Yahuah two turtledoves or two young pigeons. I believe today this is to be a monetary offering as she can afford, as I have stated before.

**30** And the kohen (Priest) shall offer the one for a **sin offering**, and the other for a **burnt offering**; and the kohen (Priest) shall make keporah (Atonement) for her before YHWH for the discharge of her uncleanness.

**31** And so shall you separate the children of Yisrael from their uncleanness; that they die not in their uncleanness, when they defile My Tabernacle that is among them.

**32** This is the Torah of him that has a discharge, and of him whose semen goes from him, and is defiled by it;

**33** And of her that is sick in her monthly separation and of him that has a discharge, of the man, and of the woman, and of him that lies with her that is unclean.

This is the Torah of Yahuah to cleanse Israel from their uncleanness, so they would not die in their uncleanness, when they came to the door of the Tabernacle to appear before Yahuah.

The woman's clothing and everything she lies on or sits on, and anyone that touches her is unclean. The person that touches her or her bed must bath them-selves and wash their clothing and will be unclean until the evening.

On the eighth day, she shall take a monetary offering and she shall come before Yahuah to the Synagogue or Assembly and pray to Yahuah in the Name of Yahusha and she shall be clean.

**Note:** The woman that has completely gone through menopause can come to the Synagogue / Assembly, the same as men when they are clean on the Moadim.

**Note:** If a man or a woman comes to an Assembly when they are in their uncleanness, everyone they touch and everyplace they sit, is unclean.

The man and the woman are to have different bed rooms as we can understand from Yahuah's Word, even though they are husband and wife. If the man did not have a separate bed room, he would be unclean the same amount of time as his wife. We must learn how to be clean when we come to the Synagogue to appear before Yahuah. Yahuah's Word states that He would meet with us on His Moed/Sabbath and Feast Days.

### A SECOND WITNESS ON A WOMAN'S MONTHLY UNCLEANNESS

As we continue on appearing clean before Yahuah, in the First Covenant (O. T) we can read that each one of Jacob's wives had their own separate tent. This is a very important point when it comes to keeping the Torah on appearing clean before Yahuah.

**Note:** This was a long time before Mount Sinai when the Torah was given to Moses to give to Israel.

Genesis 31:33 And Lavan went into Yaakov's tent, and into Leah's tent, and into the two female avadim's (servant wives) tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent.

As we have just read, each one of Jacob's wives Leah, and Rachel, also his two female servant wives Zil-pah, and Bil-hah all of them had their own separate tent. Genesis 30<sup>th</sup> and 31<sup>st</sup> chapter

To continue in Genesis 31:1-55 we read about Yaakov/Jacob that he had worked for Laban (Lavan) for twenty years, and he was leaving with his 4 wives, his 11 children and all of the goods that he had acquired. We read that Rachel had stolen her father Lavan's Idol before they left her father's land. When Laban came to search in Jacob's household for his idol, we read in Genesis 31:34-35 in the next verse a very important point. A second witness is in the book of Sefer Yahshar / Jasher Chapter 31

Genesis 31:34-35 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Lavan searched the entire tent, but found them not.

35 And she said to her abba (father), Let it not displease my master that I cannot rise up before you; for the custom of women is upon me. And he searched, but found not the images. (Idol)

This is showing that Laban (Lavan) the Syrian would not touch the seat that his daughter Rachel sat upon, because her monthly cycle was upon her, showing that he was aware of the teachings of Yaakov/Jacob. **This shows that Jacobs household was keeping the physical and ceremonial laws of cleanness.**

**Note:** The cleanness laws were being observed by the Patriarchs long before the Torah was written by Moses at Mount Sinai.

**Note:** Also Jacob said "...With whoever you find your Elohim (Image or Idol) let him not live..." **Jacob placed a curse of death on the person who had stolen Laban's Idol. Jacob did not know that it was Rachel his second wife who had stolen her father Idol. Genesis 31:32. A second witness is in the book of Sefer Yahshar / Jasher Chapter 31:49**

**Note:** **Rachel died when giving birth to Benjamin, Jacob youngest son, when they left Bethel on their way to E-phrath (Beth-lehem). Genesis 35:16-20**

**Note:** In Genesis 31:1-55 this is also showing Patriarchal marriages is Scriptural, and a man having more than one wife is a calling and is allowed of Yahuah. Yaakov/Jacob name was changed to Israel, and from theses four wives came the whole house of Israel the 12 tribes. Read Revelation 21:12 their names are on the 12 gates of that Beautiful Heavenly City.

**WHY DID KING SAUL THINK THAT DAVID WAS PHYSICALLY AND CEREMONIAL UNCLEAN FOR NEW MOON DINNER?**

**1 Samuel 20:25-26** And the melech (King) sat upon his seat, as at other times, even upon a seat by the wall: and Yonathan (Jonathon) and Avner (Abner) sat by Shaul's (Saul's) side, and **Dawid's (David) place was empty.**

26 Nevertheless Shaul (Saul) spoke not anything that day: for **he thought**, something has happened to him, **he is not clean; surely he is not clean.**

**Saul thought that David and Michal, David wife had, had sexual relations, and did not have time to bath themselves, and wash their bed clothing before sunset as required by Torah.**

**Therefore Saul thought they were unclean at meal time, at the beginning of the Rosh Chodesh (New Moon). Saul thought that David was unclean "...he is not clean; surely he is not clean..." Saul thought David was physically and ceremonial unclean when Rosh Chodesh (new moon) had arrived.**

**We can see the point being made here is that we must be physically and ceremonial clean and ready for Rosh Chodesh (New Moons), Sabbaths and Feast Days.**

## DAVID AND ACHIMELECH THE KOHAN (PRIEST) AND THE SHOWBREAD

**1 Samuel 21:4** And the kohen (Priest) answered Dawid (David), and said, There is no common lechem (Bread) on hand, but there is kadosh lechem (Set-Apart Bread); if the young men have kept themselves **at least from women. (Their wives)**

5 And Dawid (David) answered the kohen (Priest), and said to him, Of an emet (Truth) women have been kept from us **around three days**, since I came out, and the vessels of the young men are kadosh (Set-Apart), but the lechem (Bread) is practically common, **even though it was kadosh (Set-Apart) this day in the vessel.**

**The showbread was replaced every Sabbath day; in verse 5 "... this day in the vessel..." is most likely referring, that this was a Sabbath day when David asks for the Showbread.**

**The Priest asked David if the young men had kept themselves from women for three days. David said women (their wives) have been kept from us for three days.**

**The Priest was questioning David and the young men that were with David, to know if they were ceremonial and physically clean, before he gave them the showbread.**

**Note: Today many Assemblies use this phrase "come as you are"! It's one thing to do this before you are converted, but it's a different point after conversion. As Israelites we are supposed to learn how to appear before Yahuah on His Moadim.**

**IN THE RENEWED COVENANT BRIT CHADASHA (N.T) THE JEWISH PEOPLE WERE KEEPING THE CEREMONIAL AND PHYSICALLY CLEAN LAWS**

**I would like to use Passover season for an example, showing that the Jewish people were observing the clean laws. They were at Jerusalem and they were keeping the ceremonial and physically cleanness law, on the Sabbaths and Feast Days.**

**Yochanan / John 11:55** And the **Yahudim's (Jews)** Pesach (Passover) was at hand: and many went out of the country up to Yahrushalayim (Jerusalem) before the Pesach (Passover), to **purify themselves.**

**In Jerusalem there has been a lot of excavation taking place in the last few years, and there have been over 100 Mikvah pools discovered (or baptismal pools). People would come and do water immersion, to be ceremonial and physically clean for Rosh Chodesh / new moon and the Sabbaths, and the Feast Days.**

**How did they purify themselves to be ceremonial and physically clean? All sins must be repented of; all breads that had been baked had to be removed out of their houses (type of sin & false doctrine). They would do Mikvah/baptizing in purify themselves to be ready**

for Passover and Feast of Unleavened bread. People were to be physically and ceremonial clean for the Moadim/Set Apart Gathering.

This is why the Yahudim would not enter Pilates Judgment Hall; if they did, they would be unclean and could not eat the Pesach/Passover Lamb that would be killed at the 9<sup>th</sup> hour of the 14<sup>th</sup> that same day. John 18:28

Today there are some people who I have met, and of other that I have heard about who are learning how to be ceremonial and physically clean, when they come to an Assembly or Synagogue. I have met Yahudim men that will not shake a woman hand, if they do not have time to wash before the Sabbath begins. The men do not have any way of knowing if the women are in there monthly cycle or not.

**Luka/Luke 7:44** And He turned to the woman, and said to Shimon, **See this woman? I entered into your bayit (house), you gave Me no mayim (water) for My feet: but she has washed My feet with tears, and wiped them with the hairs of her head.**

**45 You gave Me no kiss: but this woman since the time I came in has not ceased to kiss My feet.**

**46 My head with oil you did not anoint: but this woman has anointed My feet with perfume.**

**47 Therefore I say to you, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loves little.**

**48 And He said to her, Your sins are forgiven.**

This woman kissed the feet of Yahusha the Messiah, I believe Yahusha did Mikvah\* almost every day before sunset, because of the contact with many people that were sick or had some type of uncleanness.\*(Baptism, Water, Immersion) Yahusha was without sin the perfect sacrifice

## A PERSON IS MADE UNCLEAN BY TOUCHING A DEAD BODY

**Bamidbar/Numbers 9:9-14** And **YHWH** spoke to Moshe, saying, <sup>10</sup>Speak to the children of Yisrael, saying, If any man of you, or of your offspring shall be unclean by reason of a dead body, or is on a far off journey, he shall still keep the Pesach (**Passover**) to **YHWH**. <sup>11</sup>The fourteenth day of the second month at dusk they shall keep it, and eat it with matzah (**unleavened bread**) and bitter herbs. <sup>12</sup>They shall leave none of it until the morning, nor break any bone of it: according to all the ordinances of the Pesach (**Passover**) they shall keep it. <sup>13</sup>**But the man that is clean, or is not on a journey, and fails to keep the Pesach (Passover), even the same being shall be cut off from among his people:** because he brought not the **offering of YHWH** at its appointed time, that man shall bear his sin. <sup>14</sup>And if a ger (**stranger**) shall sojourn among you, and will keep the Pesach to YHWH; according to the ordinance of the

Pesach (**Passover**), and according to the manner of it, so shall he do: you shall have one ordinance, both for the ger (**stranger**), and for him that was born in the land.”

**In Numbers 9:9-14 that we have just read, it gives three points about people that are not ready for Passover in the first month.**

**Point # 1 unclean by reason of a dead body**

**Point # 2 in a far off journey**

**Note: There is also the third point; the person that is clean and fails to keep Pesach will be cut off.**

**If a person is unclean by reason of touching a dead body or in a far off journey, they shall keep the Passover in the fourteenth day of the second month with the same ordinances of the first month.**

**Before 70 CE people came to the Temple and the Priest used the ashes of the red heifer for purification, along with running water to cleanse the person that had been made unclean. Numbers 19:1-22**

**Note: We have already illustrated that when any person becomes unclean they must wash their clothing and bathe them-selves in water, and will be clean after sunset.**

**IN THE RENEWED COVENANT WHAT DID THEY DO WHEN A PERSON WAS CLEANSED?**

**In the next Scripture Yahusha tells a man what to do, when he was cleansed of leprosy. He was told to do what the Torah stated.**

**Mattityahu/Matthew 8:1** When He had come down from the mountain, great multitudes followed Him.

2 And, see, there came a **leper** and worshipped Him, saying, Master, if You will, You can make me clean. Will You heal me?

3 And Yahusha put forth His hand, and touched him, saying, **I will; be clean**. And immediately his **leprosy** was cleansed.

4 And Yahusha said to him, **See that you tell no man; but go your way, show yourself to the kohen (priest), and offer the gift that Moshe commanded, for a testimony to them.**

**What did Moses command the leper to do? In Leviticus 14:1-32**

**1. A person that was cleansed after being a leper would bring an offering of two he lambs, one ewe lamb and three tenth deal of fine flower to the Priest.**



2. If the person to be cleansed was poor he would bring one lamb, one tenth deal of fine flower mingle with oil and two turtle doves, or two young pigeons as he is able to get.

In Matthew we see that Yahusha touches and heals a man of leprosy and tells him to show himself to the Priest, and offer the gift that Moses commanded for a testimony to them. Therefore I believe that Yahusha did Mikvah almost every day before sunset. This is also shown in Luke next

## 2<sup>ND</sup> WITNESS ON WHAT TO DO WHEN WE ARE CLEANSED

**Luka/Luke 5:12-14** And it came to pass, when He was in a certain city, see a man full of leprosy: who seeing Yahusha fell on his face, and asked Him, saying, Master, if You will, You can make me clean.

13 And He put forth His hand, and touched him, saying, **I will: be clean. And immediately the leprosy departed from him.**

14 And He ordered him to tell no man, **But go, and show yourself to the kohen (Priest), and offer for your cleansing, what Moshe commanded, as a testimony to them.**

In Luke when Yahusha healed this man of leprosy, He told him to go show himself to the Priest and offer what Moses had commanded in the Torah.

Folks I believe that Yahusha did Mikvah\* almost every day because of the people that He healed, when he laid His hands on them. \* (Water emersion/cleansing)

Israel was still keeping these Torah (laws) until the time when the Temple was destroyed in 70 (C E roman cal.) by Titus. (Leprosy or sin in every person life has to be atoned for)

## TO CONTINUE ON BEING CEREMONIAL AND PHYSICALLY CLEAN BEFORE YAHUAH IN THE RENEWED COVENANT

We have just study in the First Covenant; anyone touching a dead body was unclean for seven days. They had to be cleansed on the 3<sup>rd</sup> day and the 7<sup>th</sup> day with the ashes of the red heifer. Yahusha kept all of the Commandments that He had set forth in the First Covenant. Numbers 19:1-22

Remember that Yahusha did the cleansing according to the Torah, he was perfect, no sin.

**JOSEPH OF AR-IM-A-THAE-A AND NICODEMUS WERE MADE CEREMONIAL AND PHYSICALLY UNCLEAR FOR PESACH / PASSOVER WHEN THEY TOOK YAHUSHA'S BODY AND PLACED HIM IN THE TOMB**

**Yochanan (John) 19:38-42** <sup>38</sup>And after this **Yoseph (Joseph)** of Ramathayim (**Ar-im-a-thae'-a**) being a talmid (**Disciple**) of **Yahusha**, but secretly for fear of the Yahudim, (**Jews**) asked Pilate if he could take away the body of **Yahusha**, and Pilate gave him permission. **He came therefore, and took the body of Yahusha.** <sup>39</sup>And there came also **Nakdimon (Nicodemus)**, who in the beginning came to **Yahusha** by night, and brought a mixture of myrrh and aloes, about a hundred-pint weight. **Then they took the body of Yahusha, and wound it in linen clothes with the spices**, as the manner of the Yahudim (**Jews**) is to bury. **Now in the place where He was impaled there was a garden**; and in the garden a new tomb, where no man was ever laid. <sup>42</sup>There they laid **Yahusha** because of the Yahudim's (**Jews**) **Preparation Day**; for the tomb was nearby." (**Yahusha was impaled on Mount Olivet the place of a skull, buried in a new tomb\* in the Garden of Gethsemane just below Mount Olivet. \*Yahusha was buried in a new tomb, it had never been used, was not defiled, and was not unclean**

**Joseph of (Ar-im-a-thae'-a) and Nicodemus, by taking Yahusha's body down from the tree and placing Him in the Tomb, thought that they were made unclean, so they would have went through 7 days of purification. As stated in Numbers 19:1-22 the ashes of the red heifer was for cleansing someone that was made unclean, by touching the body of a dead person. Of course we understand that Yahusha came from Heaven and He went back to Heaven, He was not the same flesh and dust as we are, look at John 6:32-71.**

**So we can see that Joseph of Ar-im-a-thae'-a was not defiled because Yahusha was not defiled, but we believe Joseph of Ar-im-a-thae'-a thought he was according to Numbers 9:9-14. I believe he did the cleansing according to Numbers 19:11-12 next verse.**

**Bamidbar/Numbers 19:11-12** He that touches the dead body of any man shall be unclean seven days.

12 He shall purify himself with mayim (water) on the **third day**, and on the **seventh day** he shall be clean: but if he does **not purify himself** on the **third day**, then on the **seventh day** he shall **not be clean. For the answer to what the third day and the seven days represent, please read Brother Kalev doc at**

[http://www.yhrim.com/Red\\_Heifer\\_\\_\\_Purification\\_from\\_the\\_Dead.pdf](http://www.yhrim.com/Red_Heifer___Purification_from_the_Dead.pdf)

**The Scriptures teach that a person that has touched a dead body would be unclean for seven days.**

**Joseph of (Ar-im-a-thae'-a) and Nicodemus would have had the cleansing done for them that is listed in Numbers 19:1-22. The ashes of the red heifer and running water, was put into a vessel. A clean person would take hyssop and dip it into the vessel and sprinkle upon the unclean person, on the third day and on the seventh day, as stated above.**

**There is no Temple in Jerusalem today. It was destroyed in 70 CE (R.C) Yahusha is our High Priest, when we sin, we ask Yahuah in the Name of Yahusha, to forgive us and to cleanse us from all sins. Forgiveness is through Yahusha's blood. 1<sup>st</sup> Peter 1:18-19**

There is still a cleansing of the “Water of Separation” that we must go through. We are to be clean when appearing before Yahuah on His Sabbaths and His Feast Days. And that is to be done according to Torah (Law) as we have shown in this document.

If the Rabbi or Elder is made unclean, then he must bathe himself in water and then when the sun has set, he will be clean. The Rabbi or Elder must be clean when he comes to minister before Yahuah in the Synagogues or any Assembly, on Rosh Chodesh, Sabbaths and Feast Days.

**Note:** All public bathrooms for people, and private living quarters for the Rabbi/Elder, must be separated from the Synagogue or Assembly.

**Note:** When we have services or meetings in our homes, the home is actual unclean because of the intimacy between the husband and his wife, according to Torah.

**Note:** The Synagogues or Assembly are to be Kadosh /Holy place for Yahuah to meet with His people.

**WHEN YAHUSHA AROSE FROM THE TOMB HE SAID TO MARY “TOUCH ME NOT”!**

Yochanan/John 20:15-17 Yahusha said to her, **Woman, why do you weep? Whom do you seek?** She, supposing Him to be the **gardener \***, said to Him, Sir, if You have taken Him away, tell me where You have laid Him, and I will take Him away.

16 Yahusha said to her, **Miryam (Mary)**. She turned herself, and said to Him, Rabboni; which is to say, my Great Master.

17 Yahusha said to her, **Touch Me not; for I am not yet ascended to My Abba (Father): but go to My Yisraelite brothers and say to them, I ascend to My Abba (Father), and your Abba (Father); and to My Elohim, and you're Elohim. \*** **Mary / Miriam thought that Yahusha was the caretaker of the garden where the tomb was located, the Garden of Gethsemane.**

This is a prime example that our Rabbi, Master and Teacher, Yahusha was observing the First Covenant Torah (Laws) as He told Miryam (Mary) **“touch me not, for I have not ascended to my Abba (Father)”**. This is after Yahusha resurrection; **I believe this is showing that the clean laws have not changed!**

Therefore Yahusha was ceremonial and physically clean, without spot, when He appeared before His Father Yahuah in the True Tabernacle, where He is now our High Priest, interceding to the Father for us.

**Note:** A shadow picture of this day was when the High Priest washed and changed garments, and went alone into the Tabernacle of the Most Holy Place once a year, on the

**10<sup>th</sup> day of the seventh month to sprinkle blood on the Mercy Seat for Himself and then for all of Israel. This was on the day of Yom HaKippurim (Day of Atonements). Leviticus 23:26-32**

#### **THE PRIEST HOOD IN THE MILLENNIAL KINGDOM AND THE TEACHING OF THE TORAH**

**Ezekiel 44:15** But the Kohanim / Priest the Lewiym / Levites, **the sons of Tzadok**, that kept the charge of My Kadosh-Place / Holy Place when the children of Yisrael went astray from Me, they shall come near to Me to serve Me, and they shall stand before Me to offer to Me the fat and the dahm / blood, says the Master YHWH / Yahuah:

**Yechezkel / Ezekiel 44:23** and they shall teach My people the difference between the Kadosh / Holy and profane, **and cause them to discern between the unclean and the clean.**

**In this verse Ezekiel is speaking about the Millennial reign of our Messiah Yahusha, do you not think this is also for now? Yahuah laws are every present whether you keep them or not, they have always ben here from the beginning.**

**Just as all of Yahuah physical laws are here, winter and summer, rain and snow, birth and deaths. Just as every natural seed, bears fruit after it own kind, also the spiritual seed the True Word bears fruit after it own kind, doctrinal Truths.**

**The devil by deceiving mankind is using mankind to try to change the laws of Yahuah. I was taught by different preachers that the Torah / law had been done away with, that's a lie from that old serpent the devil. The law / Torah is what we will be judge by at Yahusha return. Matthew 12:36-37 John 12:48**

**The laws concerning the Priest hood and the sacrifices of the Temple Alter are fulfilled by Yahusha until He returns. When Yahusha returns the Priest the sons of Tzadok will begin their ministering to Yahusha in the new Temple in Jerusalem. Sacrifices and offering will be offered morning and evening.**

**Now let's continue with the next verses in Ezekiel 44:-24-27** And in a dispute they shall stand in mishpat / judgment; and they shall judge according to My mishpatim /judgments: and they shall keep My Torot / Laws and My mishpatim / judgments in all My Moadim / Appointed Times; and they shall set-apart My Shabbats. **The Sabbath is to be kept now and also in the Millennial Kingdom, it will never be done away with, nether will His other Statutes /Laws.**  
**25** And they shall **not come near any dead person to defile themselves:** except for abba / father, or for eema / mother, or for son, or for daughter, for brother, or for sister that has had no husband, for these in the mishpacha / family they may defile themselves.

The priest the sons of Tzadok will not come near a dead person except, father, mother, son, daughter, or sister that had no husband, immediate family members, during the Millennial Kingdom to defile themselves. Do we understand? They may not defile themselves except for a family member Yahuah is perfect, His laws have not changed.

26 And after he is cleansed, they shall count for him seven days. His cleansing is according to the Torah / Law of Moses

27 And in the day that he goes into the Kadosh-Place, to the inner courtyard, to serve in the Kadosh-Place / Holy Place, he shall offer his sin offering, says the Master YHWH.

The Priest the sons of Tzadok are to offer a sin offering for himself according to Torah

**IN CLOSING:** Times has changed, it later than when we began. I know that today we have many places that are physically unclean like airplane seats, train seats, bus seats, restaurant seats, car seats, all kinds of other places, and even in the homes such as couches, chairs, beds, etc..... There are many items that are physically unclean because of women's monthly cycles. Yes, times have changed, but the Word of Yahuah, His TORAH / law have not changed!! We are to physically wash and to be clean for the Moadim.

The Laws of Yahuah were first passed down verbally / orally, from one generation to the next, of the believers. Then Yahuah wrote the 10 Commandments on stone in Moses' day. The Laws of Yahuah have been revealed gradually over a long PERIOD OF TIME, from the Garden of Eden to Mount Sinai, and then down to the time of the Apostles.

**Note:** Abraham believed Yahuah Gen.15:6 but it was a period of time, about 24 years Gen. 17:24 before he was commanded to be circumcised. (Faith first, then works)

When a person by faith believes and is converted, they come to Yahuah in all kinds of uncleanness. When they are forgiven, their sins are covered by the blood of Yahusha, but there is still a washing by The Word, that everyone must go through, to get out of any false teaching that they have accept as the truth.

**In Ephesians 5:26-27.** 26 That He might set it apart and cleanse it with the **washing of mayim by the word**,

27 That He might present it to Himself a beautiful Yisraelite congregation, **not having spots, or wrinkles**, or any such thing; but that it should be Kadosh / Holy and without blame.

Each person must learn by reading and studying Yahuahs commandments that they are in force today, from Genesis to Revelation. Then they will know that Yahuahs Sabbaths, Feast Days, Clean Food Laws, being clean on His Sabbath and Feast Days etc, are to be obeyed today and have not changed.

Each converted person must learn how to stay out of all of the false teachings and traps of the devil, but if you get entangled, you can get out, as it as it states in 2<sup>nd</sup> Timothy 2:26.

Faith has always been required first, and then as we learn the Truth of Yahuahs Word, we are to be obedient. Please read **Psalms 119:1-176** about Yahuah Statutes, His Testimonies, His Precepts, His Law, His Judgments, His Word, And His Commandments.

**Note:** How did Abraham / Isaac / Yitzhak and Jacob /Yaakov become the Fathers of the Believers? By keeping and allowing Yahuahs Word to rule over them, these men are called the fathers of the believers. When you allow the word from Genesis to Revelation to rule over you, then you are allowing Yahuah to rule over you. You must know and keep the commandments in order to be children of the believers. **Luke 19:12-14**

**Note:** Yahusha did not die to do away with the Torah, but to fulfill the Torah, **Matthew 5:17-20**. I pray that men and women of Yisrael will be **physically and ceremonial clean**, when they come and appear before Yahuah on His Moadim in the Synagogues and Assemblies.

**2<sup>nd</sup> Corinthians 7:1** Having therefore these promises, dearly beloved, **let us cleanse ourselves from all filthiness of the flesh and ruach (Spirit), perfecting our set-apartness in the fear of YHWH.**

The children of Yisrael / Israel must be in obedience to the **clean purity laws of Torah** in order to truly inherit the promises of Yahuah regarding son-ship and inheritance in the Kingdom.

I was taught when Yahusha died on the stake, that all of the Torah / Laws were fulfilled / done away with. So other people are also taught the same thing that all they have to do is to repent, and then they are under grace for the rest of their lives. I was taught we were New Testament Saints, and we had replaced Israel and all we had to do was believe, go to c-hurch and pay our ties. I have found out that all of these teachings were lies!

**HalleluYah for His Torah / and Yahuah Spirit that showed me the Truth! HalleluYah, HalleluYah!!**

Many people believe that certain specific Torah Commands or “laws” which they don’t like or don’t want to keep were done away with. Many people state that Pesach / Passover was done away with; others say the Shabbat is done away with, and still others say all the Moadim are not to be observed anymore. Then there are some who state that you don’t have to use the True Name of Yahuah or Yahusha and by doing so the 3<sup>rd</sup> Commandment is meaningless.

To anyone that wants to state that **One Single Torah Command** was done away with, I ask you where is the verse? Or **who** did Yahuah give the authority to overturn any one of His Torah Commands? Not even Yahusha could even Weaken, let alone destroy, a Single Torah Command as He Himself Stated in **Mattityahu / Matthew 5:17** **“Think not that I am**

come to **weaken**, or **destroy the Torah**, or the neviim / Prophets: **I have not come to weaken, or destroy, but to completely reveal it in its intended fullness.**

To understand the Torah / Law in its intended fullness, is to understand HOW Yahuah commands us to Obey His Word, not to dismiss it! To restate Yahusha was bound by His own Torah / laws after He arose from the grave, **“He told Miriam /Mary touch me not”**. When Yahusha appeared before the Father with the wave sheaf of believers He was spotless. Read our document on the **“Wave Sheaf”**. [www.yhrim.com](http://www.yhrim.com)

**Note:** Women in their childbearing years can only come to the Synagogue about 2 Sabbaths out of each month, because of her monthly cycle. When a woman is carrying a child she is considered clean, her monthly cycles will usually begin again about the time the child is weaned.

Read Titus 2:3-5 you will understand a woman role in the home. Read Ephesians 4:11 a woman can hold one office in the body of Yahusha as a Prophetess. Read our document on **“Yahushas Ministers Are Men”**. [www.yhrim.com](http://www.yhrim.com)

**Note:** Read 1<sup>st</sup> Corinthians 14:34-35 and understand why Apostle Paul said **“if a woman will learn anything let them ask their husband at home”**. I believe Apostle Paul said this because of the two Sabbaths, out of each month that a woman is allowed to be at the Synagogue when she is clean, that’s the only time they heard the Torah read. Selah

As witness and ministers for Yahusha, we strive to only present the word, and then it’s up to everyone that reads the message to make up their own minds. After reading this document, now you know how to be clean when you come to appear before Yahuah on His Moadim. **“Yahoshua/Joshua Said as for me and my house we will serve Yahuah”**. Joshua 24:15

Shalom (**Peace**) in Yahushas Name

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