A Mini Study On Marriage

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We greet you in the Name of our Heavenly Father Yahuah, and in His only begotten Son's Name Yahusha our Messiah the Anointed one.

Brethren, David's life <u>teaches us 4 major points</u> on marriage. Please read and study these points, and if you realize that you are in an adulterous marriage, <u>please get out before it's too late</u>. Yahusha's coming is at the door, we pray that He does not find you in sin. Yahusha's Malachs/Angels will be doing the gathering of souls; Matthew 24:29-31.

The Malachs/Angels will set the sheep on right hand, the goats on left hand, Matthew 25:31-33 Yahusha will give the final Judgment, life for the sheep Matt. 25:34-40. Lake of Fire for the goats, second death, Matt. 25:41-46.

Please repent of any sins that you have committed, and keep the Torah/Law John 14:15.

Millions of ch-rch folks and some Yisraelites will be lost at the First Resurrection and First Judgment; even though they thought that they would be saved. Why? Because they are living in adulterous marriages while alive here on this earth. Millions of fleshly Israelites are rebellious and stiff neck today, as their forefathers were in the days of old. That's why they were scattered into the entire world Jeremiah 9:16. They have neglected to study The Word for themselves, and they listen to other people who do NOT know the Torah/Law. Millions of church folks teach they are Gentiles and are under grace and do not have to keep Torah/Law. Folks there are no Gentiles in the body of Yahusha, when you truly become converted you are an Israelite, (Abrahams seed) added to the Ecclesia/Assembly that begun in the wilderness Romans 2:28-29.

Now folks let's begin with our subject, there are <u>"four" major events in David's life</u> that teaches us how to live with a <u>wife or wives</u>, and about marriage.

If people understand these 4 events and facts, they would not be breaking the Torah/Law on marriage and divorce. What we see taking place all over the entire world and especially in the U.S.A today, are millions of adulterous marriage.

Brethren let's begin to study and to understand these 4 points, about marriage in David life from the Scriptures.

WE WILL BEGIN WITH POINT 1

This first point: is about David's first wife Michal, King Saul's daughter.

King Saul promised David his daughter Michal for a hundred foreskins of his enemy. David brings Saul 200 foreskins of his enemy, then Saul gives Michal his daughter to David for a wife. Then King Saul because of the fear of David Yahuah Anointed, Saul takes David's wife Michal, and gives her to Phalti/Paltiel for a wife, but she was still David's wife. We read this account in the next verse.

1st Samuel 25:44 But Saul had given <u>Michal</u> his daughter, <u>David's wife</u>, to <u>Phalti</u> the son of Laish, which was of Gallim.

When Saul gave his daughter Michal to Phalti, Saul sinned; he also caused his daughter to sin against Yahuah, and by this act Saul sinned against David his son-in-law. Saul also caused Phalti/Paltiel to sin because he had married another man's wife. David was still alive; therefore Michal was still David wife.

There is another point here about Michal David's wife, <u>she became</u> <u>defiled</u>, <u>Deut. 24</u> because <u>she had sexual relations</u> with another man, <u>Phalti/Paltiel</u> <u>he was</u> NOT her husband.

<u>POINT ONE:</u> the <u>husband has to die</u>; <u>before the wife is free</u> to remarry.

<u>ANOTHER POINT:</u> is how the married woman can become defiled, and <u>cannot return</u> to her husband. Deut. 24

Note: If a man gives his wife a Get/divorce, please read what Yahusha said about this point on marriage. Matthew 5:32 Matt. 19:9

Note: The woman had to <u>commit an act of fornication</u> against her husband, for the husband to divorce his wife. While Michal was married to Phalti/Paltiel she was living in adultery, and this would continue as long as David her husband was alive.

Apostle Paul wrote this statement about marriage

Romans 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

7:2 For the <u>woman which hath an husband</u> is <u>bound by the law</u> to her husband <u>so</u> <u>long as he liveth</u>; <u>but <u>IF</u> the husband be dead, she is <u>loosed from the law of her husband</u>.</u>

7:3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

Apostle Paul wrote the only time a woman is free to marry is after her husband has died. Folks I am only writing what has already been written; please warn everyone that you know that is in an adulterous marriage to get out while they have time.

Brethren, Adam and Eve are a picture for us today. Yahuah created Eve for Adam as a help mate. Folks you need to wait for Yahuah to give you a husband or wife. Marriage is a lifetime commitment; please wait on Yahuah, as David did at first. We see this point with Abigail David's second wife.

We have covered point 1 on marriage

NEXT IS POINT 2: It is about David's 2nd wife Abigail

We read in 1st Samuel 25:2-17 that David sent 10 young men to inquire of Nabal, for some provisions. The young men went away from Nabal's <u>scorn and rejection empty handed</u>.

1st Samuel 25:36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

25:37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone.

25:38 And it came to pass about ten days after, that YHWH smote Nabal, that he died.

25:39 And when David heard that Nabal was dead, he said, Blessed be YHWH, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for YHWH hath returned the <u>wickedness of Nabal upon his own head</u>, And David sent and communed with Abigail, <u>to take her to him to wife.</u>

Yahuah killed Nabal and turned Abigail's heart unto David, Yahuah's servant, and gave Abigail unto David for a wife. David sent some of his men to speak to Abigail to be his wife, after Nabal had died.

Apostle Paul knew the Torah, Paul knew the husband must be dead before the wife can remarry, you can read this in the next verse.

1st Corinthians 7:39 <u>The wife</u> is bound by the *law* as long as <u>her husband liveth</u>; <u>but if</u> <u>her husband be dead</u>, she is at liberty to be married to whom she will; <u>only in the faith</u>.

<u>In the faith</u> means a woman that is a Torah Keeper, can marry a man that is a Torah keeper. This of course is <u>after</u> the death of her husband, as it states.

Note: Young people remember if you are a Torah Keeper, you can only marry another Torah Keeper.

We have shown Point 2

NEXT IS POINT 3: Is about David's relations with Bath-sheba, the wife of Uriah

In 2nd Samuel 11th chapters we read about King David having sexual relations with Bath-sheba the wife of Uriah.

2nd **Samuel 11:2** And it came to pass in an evening tide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

11:3 And David sent and inquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

11:4 And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was <u>purified from her uncleanness</u>: and she returned unto her house.

11:5 And the woman conceived, and sent and told David, and said, I am with child.

Bath-sheba informs King David she is with child. When Uriah refuses to go and lay with his wife. David planed the death of Uriah to be by the sword of the Ammonites. Then David instructs Joab on how to kill Uriah the husband of Bath-sheba. David knew that Bath-sheba's husband Uriah must be dead before he could marry her.

2nd **Samuel 11:17** And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; **and Uriah the Hittite died also.**

11:26 And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

11:27 And when the mourning was past, David sent and fetched her to his house, and **she became his wife**, and bare him a son. But the thing that David had done displeased YHWH.

Even though David was wrong in what he did, in sinning greatly, which Yahuah chastened him for. Yet, in 2nd Samuel we have just read another major statement on the fact that the husband must be dead BEFORE his wife can remarry.

Folks why are the pew sitters in the ch--ches committing so many adulterous marriages? How many Yisraelites are in sin, adultery in this case, because they have held onto false ch-rch teachings that you can do as you please??!

Folks there are no excuses, because we have the Scriptures showing the facts about this subject. As shown in the life of David and Bathsheba, her husband was dead before she married David.

We have shown point 3

NEXT IS POINT 4: it is about when a wife becomes defiled

We read in 2nd Samuel 15:16 that King David had 10 concubines/wives that he left to keep the house when he fled from Absalom into the wilderness.

2nd **Samuel 16:22** So they spread Absalom a tent upon the top of the house; and Absalom went in unto his **father's concubines** in the sight of all Israel.

Absalom had sexual relations/intercourse with David's 10 <u>concubines</u> on top of the house in a tent, in sight of all Israel. Absalom, by having sexual relations/intercourse defiled these 10 wives/concubines of his father David. 1st Cor. 5:1

Note: Remember this was a forced relation (RAPE) by Absalom on David wives, but David wives were unclean because of this sexual relation by another man.

2nd **Samuel 20:3** And David came to his house at Jerusalem; and the king took the **ten women his concubines**, whom he had left to keep the house, and put them in ward, **and fed them**, **but went not in unto them**. So they were shut up unto the day of their death, living in widowhood.

David took care of his 10 concubine/wives with food, shelter and clothing, etc. But he <u>did not</u> have any more sexual relations with them, because they were defiled by his son Absalom.

Note: Also note that these wives were not allowed to remarry, even though they were defiled, this was because David was still alive.

David then married Bath-sheba because <u>her husband Uriah was dead</u> and they had another son called Solomon. 2nd Samuel 12:24

Note: Remember that Saul gave David wife Michal to <u>Phalti/Paltiel</u>. Saul knew what <u>Deuteronomy 24</u> stated that <u>Michal would be defiled</u>, and could not return to David as a wife.

This ends point 4 about marriage in David's life.

These four points on marriage explains to people how to avoid breaking the Torah/Law of Yahuah.

As we have read and studied some on the life of David, it clearly shows the points on marriage. It is <u>VERY Plain & Simple</u> that <u>a woman's husband MUST be dead before</u> she can remarry.

It's also shows the <u>defilement of a woman</u> when she has sex with another man, other than her husband. This is shown in the case of David's son Absalom, with David's wives that the husband cannot go back into her. 1st Corinthians 5:1

This point on defilement was also shown in the life of Michal, David's first wife, by her marriage to <u>Phalti/Paltiel</u>. <u>Deuteronomy 24</u>

King David brought Michal back to Jerusalem, but he had <u>NO</u> sexual relations with Michal his first wife. Therefore Michal had no children by David, until she died.

2nd **Samuel 6:23** And Michal daughter of Saul had no children to the day of her death.

Brethren, people are not searching the Scriptures, as it tells us to do in

John 5:39 Search the Scriptures; for in them <u>ye think ye have eternal life</u>: and they are they which testify of me.

Folk's, people are divorcing and remarrying right in the ch—ches and in Yisrael the true body of Yahusha, breaking the Scriptures, <u>The Word of Yahuah</u>. There are all types of sins in the ch-ches throughout the world today. And many members of Yisrael are still in sin because they have continued to believe the ch-rch's false teachings.

Brethren will you be saved at Yahusha's coming, or will you be cast away? Because the penalty for living in sin "is death".

Romans 6:23 For the wages of sin is death; but the gift of **YHWH/Yahuah** is eternal life through **Yahusha** the Messiah our Saviour.

Note: The prophet Nathan was sent by Yahuah with a stern message for King David. Why? David had Uriah, Bathsheba's husband, killed, so that Bathsheba would be free to marry him. Yahuah said He would raise up evil from David's own house, referring to his son Absalom 2nd Samuel 12:1-12.

Remember Nathan spoke about the <u>death of Uriah</u> as being sin, but never about the 10 wives of David, as a man having more than one wife is <u>Never</u> called sin <u>ANYWHERE</u> in the Word/Scriptures, so long as it is done correctly according to Yahuahs Word. Selah/Pause and think about this point

In 1st Cor. Apostle Paul speak to all Israelite, then and today

Before we close a word from Apostle Paul, (1st Cor.7:12-16 this is from our document Marriage divorce and patriarchal marriages that is on our web site at www.yhrim.com)

Qorintyah Alef/1st Corinthians 7:12 But to the rest speak I, not Yahuah: If any Yisraelite (Israelite) brother has a wife that believes not, and she is pleased to stay with him, let him not divorce her.

Paul states to the man if the unbelieving wife is pleased to dwell with him, he is not to divorce his wife.

In other words the <u>man became converted after they were married</u>; the torah states <u>no believing man or woman</u>, are to <u>marry a un-believer</u> 2nd Corinthians 6:14-15.

Now we will continue with Paul statement in

1st Cor. 7:13 And the woman who has a husband that believes not, if he is pleased to stay with her, let her not leave him.

If the <u>unbelieving husband</u> is pleased to stay with his <u>believing wife</u> let her not leave him.

14 For the unbelieving husband is set-apart by the wife, and the unbelieving wife is set-apart by the husband: otherwise your children would be unclean; but now are they Kadosh/set-apart.

The <u>unbeliever husband or wife</u>, is <u>set apart</u> <u>by the believing husband or wife</u> so that the children or Kadosh/Set-Apart to Yahuah as a Mishpacha/family.

15 But if the unbelieving insists on departing, let him depart. A <u>Yisraelite</u>* brother or a sister is not under bondage 2 in such cases: but Yahuah has called us to have shalom/peace.

16 For who knows, O wife, whether you shall bring salvation to your husband? Or, who knows, O man, whether you shall bring salvation to your wife?

Apostle Paul states by you living a <u>Kodesh life style</u>, who knows if you will win the other spouse to Yahuah.

Paul is stating that the * <u>Yisraelite is a believer</u> and the one leaving is an <u>unbeliever</u>. Paul goes on to state that <u>the believer</u> is the one that is <u>not under bondage</u>. The <u>unbeliever</u> leaves on their own, it may be because of <u>hardness of heart</u>.

Yahusha said in Mattityahu/Matthew 19:8 He said to them, Moshe because of the hardness of your levim/hearts allowed you to put away your wives: Yahusha said that Moses allowed you to divorce because of the hardness of your heart. (Uncircumcised in heart, not a believer but a un-believer one that is not keeping the Torah/law)

Note: 2 The word bondage can mean slave bondage, money debt bondage, bondage by sin, bondage to fear etc.

Many people try to use this verse in 1st Cor. 7:15th to say that they can <u>remarry</u> after leaving their husband or wife. Apostle Paul makes no such statement that a person can remarry in this 15th verse period.

Apostle Paul states in 1st Corinthians 7:11 But if she departs <u>let her remain unmarried</u>, <u>or be reconciled to her husband:</u> and let <u>not the husband divorces his wife</u>.

People must remember that according to <u>Deuteronomy 24</u> a <u>wife cannot return</u> to her husband <u>after marring another man, she becomes defiled.</u> If you try to use one verse to disprove another verse, you are twisting the Scriptures trying to justify people's situations.

Remember what Yahusha said in Matthew 5:32 But I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. K.J

- 1. Yahusha said <u>"whosoever"</u> this word covers both <u>believers</u> and <u>un-believers</u> in this verse.
- 2. If the husband puts his wife away, without her committing fornication against him, the husband will be charged with causing her to commit adultery when she marries another man.
- 3. The man can have more than one wife as David did, without being charged with any sin.
- 4. But the husband cannot divorce any one of his wives unless she commits adultery again him, as Matt. 5:32 states in the above verse.

Yahusha said in Mark 10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

This verse is stating the same point as Matt. 5:32 is stating, the wife had to commit adultery for the husband to divorce her. If a husband divorces a wife just to marry another wife, he is the one that is held accountable for the woman committing adultery when she marring another man.

If a wife divorces her husband, she cannot be married until her divorced husband dies. This is the point being made in the next verse.

Mark 10:12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

A woman that divorces her husband, the ex-husband must be dead before she can marry another man, if he is not dead, she will be charged with living in adultery.

Note: Anyone that receives Yahuah's Ruach Hakodesh/Kodesh Spirit will be in The First Resurrection, whether they are ready for the judgment or not. In other words if they have died without having received Yahuah's Spirit, they will come forth from their graves at The Second Resurrection.

However, when a person receives the Ruach HaKodesh/Kodesh Spirit and they go back to living in sin, they will be at The First Resurrection 1st Peter 4:17 & Rev. 20:1-6. They will be judged at The First Judgment, and then they will be cast into The Lake of Fire. They will be burnt up after a time of suffering, and these lost souls will cease to exist, this is the second death. Romans 6:23

Brethren, we pray that millions of souls will get out of these adulterous marriages that they are in, before it's too late.

A reminder of what Peter said in 1st Peter 4:18 And if the righteous scarcely be saved, where shall the wicked and the sinner appear?

If you need more information on Marriage and Divorce, we have a document covering this subject. We believe it to be a very informative and vital document on: <u>Marriage</u>, <u>Divorce and Patriarchal Marriage</u>, at this link below.

http://www.yhrim.com/Marriage Divorce Patriarchal Marriage - Updated 7-5994.pdf

Note: The devil is the god of this world; therefore he is using all governments, "because they are Beast governments". To pass laws against all Israelites that are scattered worldwide, in order to "steal" their wealth and to "kill" and "destroy" them from the face of the earth John 10:10. Please read the "book of Esther/Hadasah", and I pray that Yahuah gives you wisdom and understanding on this point "Steal", "Kill" and "Destroy".

We are in the time of "Yaakov/Jacob Troubles", and we pray for the True Israelites the ones that are keeping Torah worldwide, as commanded by Yahuah. Shalom

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