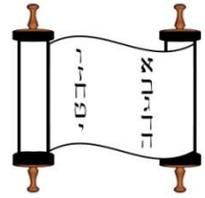




## “...Show you my Belief By my Works...”

### Requirements to Perform the Works of יהושע



יהוה  
**Yahuah**  
The Heavenly Father

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יהושע  
**Yahushua**  
Our Moshiach/Messiah

What are the requirements for our prayers to be answered? Furthermore, what are the requirements to see healings and miracles and other works to be performed? We all have been taught that we have to have “Faith” (or the Belief and Trust in יהוה and יהושע), to answer our needs and prayers. יהושע teaches us this in **Mark 11:20-24**

*“<sup>20</sup>And in the morning, passing by, they saw the fig tree dried up from the roots. <sup>21</sup>Then Kapha, remembering, said to Him, “Rabbi, look! The fig tree which You cursed has withered.” <sup>22</sup>And יהושע answering, said to them, “Have belief in יהוה. <sup>23</sup>For truly, I say to you, whoever says to this mountain, ‘Be removed and be thrown into the sea,’ and does not doubt in his heart, but believes that what he says, shall be done, he shall have whatever he says. <sup>24</sup>“Because of this I say to you, whatever you ask when you pray, believe that you receive them, and you shall have them.”*

One of the most profound examples of Belief in the Word is in  
**Mattithyahu (Matthew) 8:8-13**

*“<sup>8</sup>And the captain\* answering, said, “Master, I am not worthy that You should come under my roof. But only say a word, and my servant shall be healed. <sup>9</sup>“For I too am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does it.” <sup>10</sup>And when יהושע heard, He marvelled, and said to those who followed, “Truly, I say to you, not even in Yisrael have I found such great belief! <sup>11</sup> “And I say to you that many shall come from east and west, and sit down with Avraham, and Yizchack, and Ya’akov in the reign of the heavens, <sup>12</sup>but the sons of the reign shall be cast out into outer darkness – there shall be weeping and gnashing of teeth.” <sup>13</sup>And יהושע said to the captain, “Go, and as you have believed, so let it be done for you.” And his servant was healed that hour.”* \*most translations of the scriptures refer to him as the centurion

The captain believed in יהושע as the Messiah, and יהושע healed his servant (or son depending on which translation you are reading) because of the undoubting belief that the captain had in יהושע.

However, Faith/Belief is more than just saying with our lips “I believe” or “I have faith”. We read in *1<sup>st</sup> Yochanan (1<sup>st</sup> John) 3:22*

*“<sup>22</sup>And whatever we ask we receive from Him, because we guard His Commands and do what is pleasing in His sight.”*

We also read in *Shemoth (Exodus) 15:26*

*“<sup>26</sup>And He said, “If you diligently obey the voice of יהוה your Elohim and do what is right in His eyes, and shall listen to His commands and shall guard all His laws, I shall bring on you none of the diseases I brought on the Mitsrites\*, for I am יהוה who heals you.” \* Egyptians*

The Works we do, is what shows our Belief and Trust in יהוה. If we Believe and Trust in Him, we will follow His Commandments and Laws as His Word, by the leading of His Ruach Hakodesh\*, teaches us, **all of our needs shall be met.** \* *The Set-Apart Spirit of יהוה.*

Belief and Works go hand in hand, and one **cannot** work without the other. An example of this in the Word is in *Ya`aqob (James) 2:17-18*

*“<sup>17</sup>So also belief, if it does not have works, is in itself dead. <sup>18</sup>But someone might say, “You have belief, and I have works.” Show me your belief without your works, and I shall show you my belief by my works.”*

All of us have heard or read, the story of Noah since we were children, but have we understood it? In *Beresheeth (Genesis) 6:1 - 9:17*. Noah Believed in יהוה, and kept His Commandments and Laws, therefore יהוה delivered him, his wife, his three sons and their wives. However Noah not only had to believe in יהוה Words, but there was a work which they had to do. First, they had to keep His Laws and Commands. Secondly, when יהוה told Noah to build the Ark, Noah, and his sons, had to physically construct the Ark. יהוה didn't just hand him the Ark, Noah had to do a work/physical labor, to build it. Noah trusted and believed what יהוה told him, **he worked to build the Ark because he believed.** Therefore יהוה saved him and his family from the destruction of the entire world. The people who Noah tried to warn about the rain and the flood that was coming, **all perished because they didn't believe the Word of יהוה.** Because of all the evil that the people had done, by not observing יהוה commandments, they were blinded and didn't believe that יהוה would send water from the sky\* and flood the entire earth so they all perished. \* *Remember it had never rained before the flood. The whole face of the earth was watered from the ground as a mist.*

Another example about Belief and Works is in *Ya`akov (James) 2:20-26*

**“But do you wish to know, O foolish man, that the belief without the works is dead?”** <sup>21</sup>Was not Abraham our father declared right by works when he offered Yitzhak\* his son on the altar? <sup>22</sup> Do you see that the belief was working with his works, and by the works the belief was perfected? <sup>23</sup>And the Scripture was filled which says, “Abraham believed Elohim, and it was reckoned to him for righteousness.” And he was called, “Elohim’s friend.” **“You see, then, that a man is declared right by works, and not by belief alone.”** <sup>25</sup>In the same way, was not Rahab the whore also declared right by works when she received the messengers and sent them out another way? <sup>26</sup>**For as the body without the spirit is dead, so also the belief is dead without the works.”** <sup>\*Isaac</sup>

Abraham had Belief in יהוה, that he was ready to sacrifice his only son Isaac. If the angel had not stopped him, he believed that יהוה would raise Isaac from the ashes because יהוה had made a covenant with Abraham, and told him he would be the Father of many nations in *Beresheeth (Genesis) chapter 17*.

As it says in *Mal’aki (Malachi) 3:6* and in *Ivrim (Hebrews) 13:8* “ **יהושע Messiah is the same yesterday, and today, and forever.**” He has not changed, only we have changed. This is also re-emphasized in *Yeshayahu (Isaiah) 59:1-2* “<sup>1</sup>**Look, the hand of יהוה has not become too short to save, nor His ear too heavy to hear.**” The Messiah and His disciples healed and delivered many people when He walked among us upon this earth. We know יהושע has not changed, so what reason is there that we do not see people being healed everyday? Because man has walked so far away from the Torah, which includes His Precepts, Statutes, Judgments, and all of His Laws with-in His entire Word, the Tanak (Old Testament) and Ketuvim Netsarim (New Testament), which He commanded us to follow. How can we believe in יהוה and יהושע, if we do not have the knowledge of His Word and keep His Commandments?

It has scarcely been two days\*<sup>a</sup> (2000 years) since יהושע walked with His disciples and re-taught the Tribes of Israel the Laws and Commandments, which has been written as the Ketuvim Netsarim\*<sup>b</sup> by the taught one’s of יהושע. <sup>\*(a) II Peter 3:8 “...one day is with Master יהוה as a thousand years, and a thousand years as one day.” (b) The New Testament</sup>

During which time He also fulfilled many things which had been prophesied in Tanak.\* Since then, His Commandments, Laws and Basic Understandings of His Word, has been nearly lost from among the majority of the Lost Tribes of Israel. <sup>\* Old Testament</sup>

יהושע tells us this in **Yeshayahu (Isaiah) 59:2**

*<sup>2</sup>“But your crookednesses have separated you from your Elohim. And your sins have hidden His face from you, from hearing.”*

However, as we read in **Romans 10:17**

*<sup>17</sup>“So then belief comes by hearing, and hearing by the word of Elohim.”*

If we observe His Laws and strive to serve יהוה as His disciples did along with fasting and prayer, **Our** Belief or Trust in the Master will increase with **Our** knowledge. **As long as we strive for Knowledge and Truth**, we will come to that knowledge when יהוה opens our understanding to it, we have to step up to what we have learned. *Once we come to that knowledge, if we don't abide in it, then we are deliberately sinning. Also, if we don't strive to know and understand His Laws, then we are also sinning because we are not laboring in His Word.*

In **Yochanan (John) 14:11-15** we read,

*<sup>11</sup>Believe Me that I am in the Father and the Father in Me, otherwise believe Me because of the works themselves. <sup>12</sup>“Truly, truly, I say to you, he who believes in Me, the works that I do he shall do also. And greater works than these he shall do, because I go to My Father. <sup>13</sup>“And whatever you ask in My Name, that I shall do, in order that the Father might be esteemed in the Son. <sup>14</sup>If you ask whatever in My Name, I shall do it. <sup>15</sup>“If you love Me, you shall guard My commands.”*

Again, He teaches us here that if we observe His Commandments and His Torah, and believe in Him and the Father, whatever we ask in His set-apart Name, He will do. If we observe His Laws, and stand upon that Knowledge, would He not increase our Belief and Trust in Him? At the same time, would He not hear and answer our prayers in all things that we ask יהוה in יהושע Name? By observing these things in which יהוה and יהושע has taught us to do, He sees by our works that we believe in Him. As it reads here, if we believe in Him and observe His Laws as He Commands, that we will not only do the same type of works that יהושע did when He walked upon this earth, but greater works than what He did!

We read in **Luka (Luke) 8:43**

*<sup>43</sup>And a woman, having a flow of blood for twelve years, who, having spent all her livelihood on physicians, was unable to be healed by any, <sup>44</sup>came from behind and touched the tzitzit of His garment. And immediately her flow of blood stopped. <sup>45</sup>And יהושע said, “Who touched Me?” And when*

*all denied it, Kapha\* and those with him said, “Master, the crowds throng You and press upon You, and You say, ‘Who touched Me?’”<sup>46</sup> But יהושע said, “Somebody did touch Me, for I knew power went out from Me.”<sup>47</sup> And the woman, seeing that she was not hidden, came trembling, and falling down before Him she declared to Him in the presence of all the people why she had touched Him and how she was healed immediately.<sup>48</sup> And He said to her, “Take courage, daughter, **your belief has healed you. Go in peace.**”<sup>49</sup> While He was still speaking, someone came from the ruler of the congregation’s house, saying to him, “Your daughter is dead. Do not trouble the Teacher any further.”<sup>50</sup> And יהושע, having heard, answered him, saying, “Do not be afraid, **only believe, and she shall be healed.**”<sup>51</sup> And coming into the house, He allowed no one to go in except Kapha, and Ya’aqob, and Yochanan, and the girl’s father and mother.<sup>52</sup> And they were all weeping and mourning for her, and He said, “Do not weep, she is not dead, but sleeps.”<sup>53</sup> And they were laughing at Him, knowing that she was dead.<sup>54</sup> **But taking her by the hand He called, saying, “Child, arise.”**<sup>55</sup> And her spirit returned, and she rose up immediately. And He directed that she be given food to eat.<sup>56</sup> And her parents were astonished, but He ordered them to say to no one what had taken place.” \*Peter*

In each one of these examples the person(s) believed in יהושע for Healing. As the woman with the issue of blood was healed by her belief in יהושע by only touching the Tzitzit of His garment. The Tzitzit is a representation of all of Our Father יהוה Commandments, and His Son, Our Messiah יהושע. By taking hold of the Commandments in His Word, and Believing on יהושע, He will meet all of Our needs.

When we are converted and repent by the Grace of יהוה by the blood that Our Messiah shed for Our sins, we are each given a measure of Belief in Him and on His Word, as it tells us in **Romans 12:3**

*“<sup>3</sup>For I say, through the favour which has been given to me, to everyone who is among you, not to think of himself more highly than he should think, but to think soberly, **as Elohim has given to each a measure of belief.**”*

As the Master teaches us in **Luka (Luke) 13:19** and in **Mark 5:31**

*“<sup>31</sup>Like a mustard seed, which, when it is sown on the ground, is smaller than all the seeds on earth,<sup>32</sup> and when it is sown, it grows up and becomes greater than all plants, and forms large branches, so that the birds of the heaven are able to nest under its shade.”*

Also in **Luka (Luke) 17:6** and in **Mattithyahu (Matthew) 17:20-21**

**“<sup>20</sup>And יהוה said to them, “Because of your unbelief, for truly, I say to you, if you have belief as a mustard seed, you shall say to this mountain, ‘Move from here to there,’ and it shall move. And no matter shall be impossible for you. <sup>21</sup>“But this kind does not go out except through prayer and fasting.”**

יהושע speaks about having Belief as grain of mustard seed, several times though out His Word. When we are first converted we are given a small amount of Belief, as with a mustard seed, before it is planted it is the smallest seed on earth. As we gain knowledge though His Word, and by keeping His Commandments and Laws, our Belief will grow as the grain of mustard seed grows greater than all plants.

We read in **Yochanan (John) 5:5-9**

**“<sup>5</sup>And a certain man was there who had a sickness thirty-eight years. <sup>6</sup>When יהושע saw him lying there, and knowing that he already had been a long time, He said to him, “Do you wish to become well?” <sup>7</sup>The sick man answered Him, “Master, I have no man to put me into the pool when the water is stirred, but while I am coming, another steps down before me.” <sup>8</sup> יהושע said to him, “Rise, take up your bed and walk.” <sup>9</sup>And immediately the man became well, and he took up his bed and was walking. Now it was Sabbath on that day.”**

The same holds true even today, when His Word is ministered or “stirred” before the hearts of man, and we are able to grasp it for Truth by יהושע opening our understanding; by יהושע Word we are made whole.

We hear the Words of יהושע after he had risen in **Yochanan (John) 20:29**

**“<sup>29</sup>יהושע said to him, “T’oma,\* because you have seen Me, you have believed. Blessed are those who have not seen and have believed.” \* Thomas**

יהושע is speaking to everyone who has lived since the day that He ascended back to our Father יהוה. His Taught Ones (the disciples) and many others, saw His Works and walked with Him and Believed on His Word. All of His children who have lived since the day that יהושע went back to our Father, have Believed in יהושע and on His Word even though we have not physically seen Him.

As we close, we remember what יהושע told His Taught One’s in **Luka (Luke) 24:49**

**“<sup>49</sup>And see, I am sending the Promise of My Father upon you, but you are to remain in the city of Yahrushalayim\* until you are clothed with power from on high.” \* Jerusalem**

Also we read the Promises that יהוֹשֻׁעַ told His children about what Signs that would be associated with Us when we Believe on every Word of יהוה in **Mark 16:17-18**

*“<sup>17</sup>And these signs shall accompany the ones who believe: In My Name they shall cast out demons, they shall speak with renewed tongues, <sup>18</sup> they shall take up snakes\*<sup>a</sup>, and if they drink any deadly (drink)\*<sup>b</sup> it shall by no means hurt them, they shall lay hands on the sick and they shall get well.”*<sup>(a)</sup> s.a. tan’s workers; false ministers  
<sup>(b)</sup> false doctrine

We Believe upon Every Word of יהוה in the Name of יהוֹשֻׁעַ for all of our needs, by observing **ALL** of His Commandments to the best of our ability and understanding. As we will never know the entire Word of יהוה in its full depth until He returns and opens our minds to His full understanding. However we are always to strive to understand, and build upon what we know and continue to seek His face with all of our heart, mind, soul, and strength. For יהוה knows our heart, and He knows that s.a. tan is the god of this world and comes only to steal, kill and destroy\* the children of יהוה at every chance. That is why יהוה sent His only Son, יהוֹשֻׁעַ the Messiah, to die for our sins upon that stake. By His Grace we are forgiven of our sins and are able come unto Him, before He returns in these Last Days, to judge this world and establish His Kingdom upon this earth forever. <sup>\*</sup> *Yochanan (John) 10:10*

***Yeshayahu (Isaiah) 53:5*** *“But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with his stripes we are healed.”*

***Yochanan (John) 3:16*** *“<sup>16</sup>For Elohim so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life.”*

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We first wrote this document about 9 years ago in april 2005, before we had our website, network, or even a mailing list. And today, we continue to believe Yahuah to deliver Yisrael in these last days, just as He did in the Days of Noach, and in the days of the 1st Exodus. And since we believe Yahuah to do this, we are doing the work required to Prepare to Flee just as Yisrael did back then, so that we too will be ready when Yahuah Commands His People to Go.

Although we know that we must work to prepare the best we can, we also know that there is things which we cannot prepare enough, or are needs which we are not able to do by our own hand. And for these things we believe Yahauh to provide these needs as it is Written in His Word, when we Yisrael/The Woman has to Flee. One of which is the Physical

Restoration and Healing. Just as pharaoh did in the days of Moshe/Moses, the “pharaohs” of this earth in the past 50+ years until now, has tried every way to destroy Yisrael again in these last days. But as Yahuah Healed Yisrael just before or during the 1<sup>st</sup> Exodus (**Tehillim/Psalms 105:37**) we believe Yahauh to do this once again. As today Yisrael once again needs Yahuahs Healing Word to be manifested in our lives as we prepare for this last journey. As this time, when the 2<sup>nd</sup> Exodus is over, the people of Yisrael will once again be in the Promised Land of Yisrael, and will never be cast out of the land again.

**~Selah/Pause & Think About It  
Shalom!**

Yahushua ben Moshe EliYahu

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*"No Scripture Ever Contradicts another Scripture, if it seems to we just need to adjust our perspective until we can see them clearly. Unless you can use All of Yahuahs Word without throwing any out, you can't Teach that subject Fully or Correctly."*

**Ahmos /Amos 9:9-11** *"For, see, I will command, and I will sift Beit Yisrael among all nations, like corn is sifted in a sieve, yet the least kernel of grain shall not fall upon the earth. 10 All the sinners of My people shall die by the sword, **who say, The evil shall not overtake nor find us.** 11 In that day I will raise up the Sukkan of David that has fallen, and close up the breaches of it; and I will raise up its ruins, and I will rebuild it as in the days of old:"*

**Luka/Luke 21:28** *"And when these things begin to come to pass, then look up, and lift up your heads; for your Geulah/Redemption draws near."*