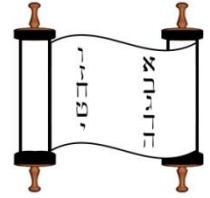




SCRIPTURAL ANSWERS TO THE
TIREDC EXCUSES MANY TRY TO USE AS:
"REASONS WHY THEY DON'T HAVE
TO KEEP PESACH/PASSOVER"



– Written By –

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יהוה

Yahuah

The Heavenly Father

יהושע

Yahusha

Our Moshiah/Messiah

This document began as reply to several posts made on our facebook page, which were made when we posted *"A Help Guide to Keeping the Pesach Meal"* document, which we wrote and uploaded to our main website a few days ago.

I didn't intend to make a long reply, because most who actually need to hear, won't bother to read it. As they have already made up in their minds, and only repeat the same tired worn out 'church' made-up excuses that they have continued to carry with them, which are the standard replies for why they **'Don't have to do'** any Commandment they don't like.

Which they should Instead be seeking, Working, and DILIGENTLY Studying Yahuahs Word, to understand what they **SHOULD be DOING** to become Obedient to Yahuahs Word.

So, this document will mostly be for those who **Do** want to know, and who are Seeking to be Obedient. So hopefully this will help you to reply to others who use these same 'excuses' to try to come against you in Keeping Yahuahs Commandments, this one being mostly related to Pesach, but much of it can be applied to any of the Commandments.

HERE IS YOUR WARNING that This will be Blunt and to the Point, as there is no longer time to 'hold peoples hands' and 'pat them on the back' to burp them.

Its Time for Tough Love, as Yahsharel/Yisrael Needs to **GROW UP!!**, as **you aren't to be little children on milk forever!**

And Yes I understand that different people are on different levels. But I have also seen people who only came out of the church system in the last few years, Grow Far Beyond the understanding and obedience of many who have stopped growing and even those who are supposed to be 'leaders',

They were able to do this **Because they were Seeking the Truth of Yahuahs Word, and Took the Time, Work, and Sacrifices to Studying it Out for Themselves!** And then **Stood on what they had Gained from Yahuahs Word, and Continue to Move Forward to what is Next!**

We are in the Last of the Last Days, and Very Near the Time of Open Judgment coming upon this Babylonian Beast System, people must Grow Up Quickly!

If you are Still In Babylon and her Sins, Dis-Obedience, and Rebellion, when the judgments/plagues falls upon her, then you will Also Receive of her Plagues. -- **GilYahna/Revelations 18:4**

The most common 'excuses' that are given for why we don't have to keep the Commandments:

Note that some of these are Pesach/Passover Specific

- *It was All done away with!*
- *The law was 'nailed to the cross'*
- *The messiah paid for the sin, and fulfilled all the 'law'*
- *'grace' covers all* (which they mean that 'grace' gives them allowance to Not obey the Commandments and they can do 'what they want' and still be 'saved')
- *There is no temple*
- *There is no priest hood*
- *We are not in 'Jerusalem'*
- *That's in the 'old' testament*
- *'communion' replaced passover*
- *There are no 'sacrifices' today*
- *That's just 'judaism'*

But what does Yahuah tell us in His Word about Keeping His Commandments?

Yochanan/John 14:15 **IF** you love Me, **KEEP My mitzvoth/COMMANDMENTS.**

21 He that has My mitzvoth/commandments, and **keeps them**, he it is that that loves Me: and he who loves Me, shall be loved by Abi/My Father, and I will love him, and will reveal Myself to him.

23 Yahusha answered and said to him, If a man loves Me, **he will guard My words**: and Abi/My Father will love him, and We will come to him, and make Our stay with him.

24 He that loves Me **not keeps not My sayings**. And the word which you hear is not Mine, but Abi/My Father's who sent Me."

Which Commandments are we to Keep???

ALL OF THEM!! - THEY ARE HIS WORD IN ITS ENTIRITY!

Yahuahs Word isn't a Buffet! We don't pick and choose which commandments we want to keep, and leave the ones we 'dont like' or 'don't agree with' and then **claim** we are Torah Keepers!

If you are Breaking the Torah and Not Keeping what is Written and Commanded in the Torah, **Especially when Truth is Presented to you and you reject it**, then you are **NOT** a Torah Keeper, AND you have Placed yourself under the **Penalty of Torah** by **Breaking It**, and are in Open REBELLION! --**Schmuel Alef/1st Samuel 15:23**

YOUR CHOICE IS TO EITHER:

Study His Word, Accept His Word, and become Obedient to what He Commands.

Or You can Reject His Word, and if you Reject His Word then you are Rejecting Yahusha ha Moshiach/The Messiah, as **He is HIS Word!** – **Yochanan/John 1:12-14 & 12:48-49**

“Shemoth/Exodus 12:3 *Speak to all the congregation of Yisrael, saying, In the tenth day of this month they shall take for themselves every man a lamb, according to the bayit/house of their ahbot/fathers, a lamb for a bayit/house:*

4 *And if the household is too little for the lamb, let him and his neighbor next to his bayit/house take it according to the number of their beings; every man according to his needs you shall make your count for the lamb.*

5 *Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats*

6 *And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yisrael shall kill it in between the evenings.*

7 *And they shall take of the dahm/blood, and strike it on the two side posts and on the upper doorpost of their batiym/houses, in which they shall eat it.*

8 *And they shall eat the flesh in that night, roasted with fire, and matzah/unleavened bread; and with bitter herbs they shall eat it.*

9 *Eat none of it raw, nor cooked, or boiled at all with mayim/water, but roasted with fire; its head with its legs, with the inside parts.*

10 *And you shall let nothing of it remain until the morning; and that which remains until the morning you shall burn with fire.*

11 *And this is how you shall eat it; with your loins dressed, your shoes on your feet, and your staff in your hand; and you shall eat it in a great hurry: it is YHWH's PESACH.”*

Show me from **Yahauhs Word**, NOT THE OPINIONS OF MEN and False Church Doctrines, **Show me in the WORD** where Yahuah ‘*Did away with*’ or told us to **NOT** to Keep **HIS PESACH**??!

There is no “*grey areas*” nor ‘*loop holes*’ in Yahuaahs Word, as I have heard some say. If He made a Commandment, then **HE** is **BOUND BY HIS WORD**, if He wants us to Keep it Differently or to Not Keep It at All, then He would have to **directly state that** in His Word. Just as He Wrote that It **MUST** be Kept!

It doesn’t matter what Commandment it is, if it is **His Shabbat, His Moadim, Marriage & Divorce, the Daily Scarifies, or His Pesach**, if He wanted **Any of them Nullified**, then He is Bound by His Word to have Written **in His Word** that He had Changed them at that Point in Time.

But Guess What? He didn’t Change or ‘*relax*’ **ANY of THEM!**

As a matter of fact, when He walked this Earth in the appearance of a man, He made some of them **Stronger** and/or **More Clear!**

Mattityahu/Matthew 5:17 *Think not that I am come to weaken, or destroy the Torah, or the neviim/prophets: I have not come to weaken, or destroy, but to completely reveal it in its intended fullness.*

18 *For truly I say to you, Until the current shamayim and earth pass away, not one yud, or one nekudah shall by any means pass from the Torah, until all be fulfilled.*

19 *Whoever therefore shall break, or weaken one of the least Torah commandments, and shall teach men so, he shall be called the least in the malchut ha shamayim/kingdom-of-heaven: but whoever shall do and teach the commands, the same shall be called great in the malchut ha shamayim/kingdom-of-heaven.*

NOTE: the ones it is referring to in verse 19, is NOT those who openly reject His Word and teach false doctrine like the church system, but rather those who are seeking His Word with all their strength, but still may UNKNOWINGLY be teaching something incorrectly. So this verse does not ‘cover all’ as some try to say. I know that is a bit ‘off topic’ but I wanted to point that out while we were there.

These Verses above in Mattityahu, Spoken by Yahusha ha Moshiach/Messiah **HIMSELF**, Point Blank State and Show that His Coming, Death, and Resurrection, **DID NOT CHANGE** 'the smallest letter' FOR **ANY** OF **HIS COMMANDMENTS!** **His Commandments Still Stand Un-Changed!**

So to specifically state, His Death and Resurrection Did **NOT** Void His Commandment for us to Keep Pesach/Passover, *'Through-out your Generations, FOREVER!*

Those who came and lived Before Yahusha's Blood Sacrifice, Death, and Resurrection, Looked back to the Deliverance from Egypt, when the death angel passed-over Egypt and killed all the first born that was out from under the blood.

*NOTE: Some of those killed also included some rebellious and/or un-believing Yahsharelites/Yisraelites who did not obey the Command to be in a house, which had the blood applied on the door posts. So because they disobeyed the Commandment, they were caught 'out from under the Blood', which was **both** a **Physical** and **Spiritual** significance and meaning. That meaning is still True Today.*

They looked forward to Yahusha Messiah coming the first time to shed His Blood for His People, so that the first marriage vow was fulfilled. **Which is the Entire Reason that Yahusha came and died in the first place!** It was because of **Yisrael's Rebellion**, which broke the original marriage covenant at Mt. Sinai, committing adultery/idolatry by whoring herself to false idols.

NOTE: that the first Pesach written about, when they were still in Egypt, was even Before they had committed this sin.

Because they broke the marriage covenant/vow, Yisrael would not be able to remarry until that marriage covenant was fulfilled/completed.

The **Only Way to fulfill the Marriage Covenant was Either:**

- Yahuah had to Destroy **the woman**, Yahsharel/Yisrael, and kill them all out and be done with them, which is what He was going to do in **Devarim/Deuteronomy 9:13-14.**
- Or Yahusha, **being the husband**, who Yisrael was married to when they violated the marriage vows, had to Die.

Because Moshe interceded for Yahsharel/Yisrael, and pleaded with Yahuah to forgive them, and not to destroy them and their seed/lineage. Yahusha chose to be the one who had to carry the penalty of death to fulfil the 1st marriage covenant, in order that Yahsharel/Yisrael could be married to Him in the 2nd marriage covenant, which will occur shortly before the millennial kingdom begins, just a few short years from right now.

From the time when Yahusha came and died, all of the People who have lived from then to Today. When we Keep the Pesach Meal with slaying the Pesach Lamb which Yahuah has provided, we **Look Back** to **Both**, when **Yahuah delivered them out of Egypt**, and when **Yahusha came and shed His Blood** so that we might be redeemed and be married to Him as a Remnant People.

- His Death and Resurrection Did **NOT** Change His Commandment to Keep **HIS Pesach.**
- The **Pesach Meal** also did **Not**, and Does **Not**, Replace His dying and giving His Blood to **Redeem Yisrael!**

The Only Thing that Changed is mans Perspective:

They Looked Forward to what Was to Come, and We Look Back in Remembrance to what Occurred.

The Pesach Meal is STILL to be Kept as a Remembrance of What has Occurred, and because it is a Commandment from Yahauh! It is HIS Pesach!

Shemoth/Exodus 12:42 *It is a night to be much observed to YHWH for bringing them out from the land of Mitzrayim/Egypt: this is a night unto YHWH to be observed by all the children of Yisrael in all their generations."*

Pay Close Attention to this Verse! It does NOT say that Pesach was Only to be kept by the Tribe of Yahudah/'jews'! It Un-Equivocally Point Blank states it is to be "...observed by all the children of Yisrael in all their generations...".

Keeping the True Pesach Meal with a Pesach Lamb as is Commanded, is NOT 'judaism'.

The religion of judaism keeps what they call a 'seder' which has NOTHING to do with the True Pesach, and is Rooted in Paganism!

Luka/Luke 22:17 And He took the cup, and gave hodu/thanks, and said, *Take this, and divide it among yourselves:*

18 For I say to you, I will not drink of the fruit of the vine, until the malchut/kingdom of YHWH shall come.

19 And He took matzah/unleavened-bread, and said the bracha/blessing, and broke it, and gave it to them, saying, This is My body which is given for you: this do in remembrance of Me.

Although Yahusha instituted a new day of remembrance called the Memorial Dinner, which includes matzah/unleavened bread, wine, and foot washing, which we Are to Do and Keep Also at the same time as He did, which is after the 13th has ended and the 14th is beginning.

There is NOTHING No Where in the Word that states or shows in any way shape or form, that The Memorial Dinner 'Replaced the Pesach Meal', as many try to claim!

Devarim/Deuteronomy 16:5 You may not sacrifice the Pesach within any of your gates, which YHWH your Elohim gives you:

6 But at the place that YHWH your Elohim shall choose to place His Name, there you shall sacrifice the Pesach at evening, at the going down of the sun, at the season that you came forth out of Mitzrayim/Egypt.

Another reason that people give that we are not to keep Pesach today, is because **Devarim 16:5** states we are not to keep the Pesach '*...within any of your gates...*'.

What does this mean? And Why is this stated?

Where was Pesach to be Kept **WHEN** they had Inherited the Land? **Yahrushalayim/Jerusalem.**

Why were they not to keep it '*...within any of your gates...*'?

Because once Yahuah had Restored them to the Promise Land, they were then Commanded to go to Yahrushalayim and Keep the Pesach there. Not in their own towns/gated communities where ever they may have lived.

But the **same people** that use this as an excuse, **also say** it is 'OK' to keep Shabuot/pentacost, and also Sukkot/Feast-of-Tabernacles **anywhere**, even though we have not yet been returned to the Land.

So why do these people try to single out Pesach, but yet keep the other two? Are there any differences between the **Day of Pesach** and **Shabuot** or **Sukkot**?

Lets take a Look...

All 3 of these Appointed Times are Commanded to be Kept "*Throughout your generations Forever*"

- **Pesach – Shemoth/Exodus 12:14** *And this day shall be to you for a memorial; and you shall shomer/Observe-Guard it as a moed/Appointed Time to YHWH throughout your generations; you shall shomer it as a moed by a mishpat/Judgment le olam-ba-ed/FOREVER.*
- **Shabuot/pentecost – Wayiqra 23: 21** *And you shall proclaim on the same day, that it may be a miqra kodesh/appointed-gathering-of-Believers to you: you shall do no laborious work on it: it shall be a chuk/ordinance of Torah le-olam-va-ed/Forever in all your dwellings throughout your generations.*
- **Sukkot/Tabernacles – Wayiqra/Leviticus 23:41** *And you shall celebrate it as a chag/feast to YHWH seven days in the year. It shall be a chuk le-olam-va-ed/Forever in your generations: you shall celebrate it in the seventh month.*
42 You shall dwell in sukkot seven days; all that are native Yisraelites shall dwell in sukkot:
43 That your generations may know that I made the children of Yisrael to dwell in sukkot, when I brought them out of the land of Mitzrayim/egypt: I am YHWH your Elohim.

Question: Has the Generations of Yisrael ended?

Answer: NO!

Then that means the Commandments to Keep these Moadim/Appointed Times of Yahuah, including Pesach, has **Also NOT Ended.**

These Same 3 major Moadim/Feast days are also the **3 Ascension Feasts**, which are **ALL COMMANDED** to be Kept in **Yahrushalayim/Jerusalem**, at the Temple where Yahuah Dwelled! Its **NOT** just Pesach! **ALL 3 of these Days** were to be Kept in Yahrushalayim, **WHEN they were in the Land**. We find this in:

Devarim/Deuteronomy 16:16 **Three times in a year** shall all your males appear before YHWH your Elohim in the place which He shall choose; at **Chag Matzoth**, and at **Chag Shavuot**, and at **Chag Sukkot**:

This is also seen in Shemoth/Exodus 23:17

And for those who want to argue that '**Chag Matzoth/Feast of Unleavened Bread**' is not referring to Pesach. Please Read:

Yechezkel/Ezekiel 45:21 *In the first month, in the **fourteenth day of the month**, you shall have the **Pesach**, a feast of seven days; **matzah shall be eaten**.*

We today, have **Not Yet Been Restored** to the **Promise Land** by Yahusha ha Moshiach/Messiah. We are as they were when they were in Egypt **AND** when they were in the wilderness for 40 Years, among other times that they were not in the Land.

BUT even at those times when Yahsharel/Yisrael was **NOT** in the Land, **They STILL Kept these days!** The only difference, because they were Not in the Land and had not been given or restored to the land during these different times, therefore **they, like us, were not able to keep it at Yahrushalayim/Jerusalem.**

Where was Yahuah when there was no Yahrushalayim/Jerusalem, or when they were not in the Land?

Devarim/Deuteronomy 16:5 You may not sacrifice the **Pesach** within any of your gates, which YHWH your Elohim gives you:

6 But at the place that **YHWH your Elohim** shall **choose** to **place His Name**, there you shall sacrifice the **Pesach at evening, at the going down of the sun**, at the season that you came forth out of Mitzrayim/Egypt.

If this meant that Pesach was to **ONLY** be Kept at Yahrushalayim/Jerusalem for all time... Then why didn't He just State '*...Only in Jerusalem you shall sacrifice the Pesach...*' ?

But He didn't say that, He said Where "...**YHWH your Elohim** shall **choose** to **place His Name...**"

Where is it that Yahuah has Placed His Name?

When they were in the Land, Yahuah did indeed **place His Name** at Yahrushalayim/Jersuralem, **at the Temple.**

But when they were not in the Land, and/or when there was no Jerusalem, and there was no Temple for Yahuah to dwell in, then **where did Yahuah dwell and place His Name?**

Qorintyah Alef/1st Corinthians 6:19 Do you not know that **your body** is the **Beit HaMikdash/Temple-on-Mount-Moriyah** of the **Ruach Hakodesh** which **is in you**, which you have from YHWH, and you are not your own?

20 For you are bought with a price: therefore bring tifereth/glory to YHWH in your body, and in your ruach/spirit-breath, which are from Him.

So the bodies of those who are the True Believers of Remnant Yahsharel/Yisrael, are the **Beit HaMikdash/Temple** of **Yahuah where He dwells!** Though this is something that everyone should know.

So He dwells in us as our body is the Temple.

But where does Yahuah place His Name?

Yechezkel/Ezekiel 9:4 And YHWH said to Him, *Go through the midst of the city, through the midst of Yahrushalayim, and **set a mark upon the foreheads of the men** that sigh and that cry for all the abominations that are done in the midst of it.*

5 And to the others He said in my hearing, *Follow Him through the city, and smite: let not your eye spare, neither have any pity:*

6 *Slay utterly old and young, both maidens, and little children, and women: but **come not near to any man who has the mark**; and begin at My Kadosh-Place.* Then they began with the zechanim who were in front of the Bayit.

What was this mark that Yahuah had placed upon these righteous men's foreheads who were vexed by the abominations that they saw was all around them???

It's the same mark that Yahuah places upon all of His True Remnant People.

Gilyahna/Revelation 14:1 And I looked, and saw, a Lamb stood on Har Tzion, and with Him one hundred forty four thousand Yahsharelites/Yisraelites, having **His Abba's Name written in their foreheads.**

2 And I heard a voice from the shamayim/heavens, as the voice of many mayim/waters, and as the voice of a great thunder: and I heard the voice of harpists playing with their harps:

3 And they sang as it were a renewed shir/song before the kesay/throne, and before the four creatures, and the zechanim/elders: and no man could learn that shir/song but the hundred forty four thousand, **who were redeemed from the olam/Earth.**

4 These are those, who were not defiled with women; for they are virgins. These are those who follow the Lamb wherever He goes. These were redeemed from among men, being the bikkurim-netsarim to YHWH and to the Lamb. *Note: 'not defiled with women' is referring to that they were Not defiled by any of the false religious systems, the pagan worship, or their false teachings.*

22:44 And they shall see His face; and **His Name shall be in their foreheads.**

In the above verses, it is speaking specifically about the 144 thousand, 12 thousand from each tribe, that were Redeemed from the Earth as the Wave Sheaf, which were those who went into the city and appeared unto many, and then were taken by Yahusha when He ascended back to Heaven, and presented them before Yahuah. As Yahusha could not appear before Yahuah empty handed. But like these who were redeemed, anyone who is Yahuahs, has His Name written on their forehead, just as

the righteous men in **Ezekiel 9:4-6** had, as it is His Mark upon His people. His Name being placed upon a mans forehead, also symbolizes that His Word Has been Written on our Heart/Minds, as the Head contains our Knowledge.

Note that there are Two Different Groups of 144 thousand in the Word. This is only the 1st Group.

IN THE REIGN OF YAHUSHA DURING MILLENNIAL KINGDOM

And although I'm not going to include all the verses, as entire chapters could be listed verse by verse. We know in the Millennial Kingdom that **not Only** will **Pesach be Kept**, but **ALL of the Sacrificial Offerings**, including all the sin offerings, daily offerings, shalom offerings, and freewill offerings, will once again be done and enforced.

You can read at least from **Yechezkel/Ezekiel Chapters 40-48**, which shows all of this, but about **Pesach specifically**, it is written in **Yechezkel/Ezekiel 45:21-25**

Yechezkel/Ezekiel 45:21 *In the first month, in the **fourteenth day of the month, you shall have the Pesach, a feast of seven days; matzah/unleavened-bread shall be eaten.***

NOTE: The only reason that **All of the Sacrifices** are not being today, is because since the time that Yisrael was taken out of the land and cast into all the nations because of their rebellion, the Levitical Priesthood has been hidden. In other words, they are here alive today, but they do not know who they are, or at least not with 100% certainty. Those who are of the physical Levitical Priesthood lineage, who **also serve Yahuah today**, will be the ones who **Yahuah will use to restore the sacrifices**. As once Yahuah restores all of the physical tribes to the Promised Land, they will know who they are and they will be taught on what they are to do, and how to do all the things that the Priests are to do. The 12 Physical Tribes who are restored, will be made up of Fleshly people, and are the 2nd group of the 144 thousand spoken about in the Word. Although the 144 thousand number is most likely only counting the men, just as the 600 thousand that came out of Egypt was only speaking about men.

Yahuahs Word has Established:

- #1 Pesach was/is to be done Through-out the Generations of Yahsharel/Yisrael.
- #2 Pesach was Kept when there was no Temple, and even when there was no Jerusalem.
- #3 Yahusha ha Moshiach's death and/or Resurrection did **NOT** 'do away with' or void the Commandment to Keep **Yahuahs Pesach!** (or any other commandment!)
- #4 The True Pesach Meal is **NOT** 'judaism'.
- #4 The Temple today is the Entire True Body of the Righteous Remnant Believers.
- #5 Yahuah places His Name upon the forehead of His People, which is a Sign and Seal.

All of This is **IRREFUTABLE SCRIPTURAL PROOF** that the Commandment for Yahsharel/Yisrael to **Keep the Pesach Meal**, is Still in **FULL FORCE**, and has remained **Un-Changed** since Yahuah Commanded it to be done in **Shemoth/Exodus 12:3-11 & 42**

The Pesach Meal is also one of the **Most Important Moadim/Appointed-Times** of the **Entire Year**. It was **So Important** that **Every Yahsharelite/Yisraelite** was able to Keep this **Commanded Day**, that it is the **ONLY** Moed/Appointed-Day that Yahuah gave **not only One Day** that it could be kept, but **Allowed a Second Day** that it could be kept for those who were not able to keep it in the first month. – **Barmidbar/Number 9:1-14**

To all of those who wants to know, study, understand, and Follow Yahuahs Words and All of His Commandments, Pesach is simple to understand. It is not 'hidden' or buried in 'riddles', as it is a Plainly Written Command.

Yes, because of Yahsharel/Yisrael's sins, and because of the rebellion of our Ahbot/Forefathers, ALL of the Commandments of Yahuah became Lost and Forgotten, because He took them away from Yahsharel, because they would not serve Yahuah but instead went after the pagan rituals.

Echah/Lamentations 2:6 And He has violently taken away His Tabernacle, as if it were of a gan: He has destroyed the places of the congregation: **YHWH** has caused the **moadim/appointed-times and Shabbats** to be **forgotten in Tzion**, and has despised in the indignation of His anger both the melech/king and the Kohen/priest.

~Shalom

Yahusha ben Moshe EliYahu

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"No Scripture Ever Contradicts another Scripture, if it seems to we just need to adjust our perspective until we can see them clearly. Unless you can use All the Scriptures without throwing any out, you can't Teach that subject Fully or Correctly."

AhmosAmos 9:9-11 *"For, see, I will command, and I will sift Beit Yisrael among all nations, like corn is sifted in a sieve, yet the least kernel of grain shall not fall upon the earth. 10 All the sinners of My people shall die by the sword, who say, The evil shall not overtake nor find us. 11 In that day I will raise up the Sukkah of Dawid that has fallen, and close up the breaches of it; and I will raise up its ruins, and I will rebuild it as in the days of old."*

Luka/Luke 21:28 *"And when these things begin to come to pass, then look up, and lift up your heads; for your Geulah/Redemption draws near."*

Hoshea/Hosea 14:1-9 *"4 I will heal their backsliding, I will love them instantly: for My anger will be turned away from him."*