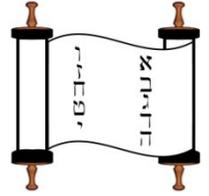




Red Heifer & Purification from the Dead



י.ה.ו.ה.

Yahuah

The Heavenly Father

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י.ה.ו.ה.

Yahushua

Our Moshiach/Messiah

The Torah is our guide and help. It leads us in the desires of Yahuah and will help us stay spotless and clean from the sinful desires of the Flesh. But, also the Torah always points us to the Moshiach Yahushua Ben of Yahuah. So by denying the Torah we are actually denying Yahushua Moshiach. By denying Yahushua then we begin to deny Yahuah and that's why the deceiver has been able to deceive the world, because they have forsaken Yahuah the Father and Yahushua the Son by throwing the Torah away. Let us see what the Torah teaches of Yahushua and the Love that has been laid upon us, my fellow brothers and sisters of Yisrael.

The study of the Red Heifer is a shadow of the Death and Resurrection of the Moshiach and our salvation!

Tehillim 40:7 “Then said I, observe, I will come: in the volume of the scroll it is written all about me.”

BAMIDBAR 19:1 “And Yahuah spoke to Moshe and to Aharon, saying,”

Note: Yahuah is speaking and giving instruction of the Torah.

BAMIDBAR 19:2 “This is the ordinance of the Torah which Yahuah has commanded, saying, Speak to the children of Yisrael, that they bring you a red heifer without blemish, in which is no defect, and upon which never came a yoke.”

Who was to bring the offering? Yisrael was to provide the red heifer.

So, what is the red heifer a shadow of? The red heifer is us, or all men and women of Yahuah or Yisrael. The heifer is the shadow of the bride. A heifer is a female cow “eglah” that has not been bred. The heifer is a shadow of being a **virgin**. She is to be flawless with no defects of any kind.

QorintYah Bet 11:2 “For I am jealous over you with the jealousy of Yahuah: for I have given you in marriage to one Husband, that I may present you as an innocent virgin to Moshiach.”

Hoshea 10:11 “And Efrayim is as a heifer that is being taught, and loves to tread out the corn...” (Hoshea 4:16)

Shophtim 14:18 “And the men of the city said to him on the seventh day before the sun went down. What is sweeter than honey? And what is stronger than a lion? And he said to them, If you had not **plowed with my heifer(wife)**, you would have not found out my riddle.”

We can see that the heifer is a shadow of “**isha**” woman, for us the bride of the Moshiach. The phrase “**which never came a yoke**” is a shadow of being free and not under bondage.

GalutYah 5:1 “Stand fast therefore in the liberty in which Moshiach has made us free, and be not harnessed again **under the yoke of slavery.**”

**Question: How can we become a people with no blemish? Or set free?
What makes this heifer different?**

Red or “**Adom**” (**aw-dome**) meaning to be ruby or rosy comes from the word **Adam** (**aw-dam**) which means to show blood, to turn red. This word Adam (**aw-dam**) is related to the word **Adam** (**aw-dawn**) man or mankind and “**to be red.**”

What does all this mean? That the Red Heifer is the shadow picture of the **blood atonement covering for Yisrael, by the second Adam!** Thus **Red Heifer!** Its not that Yisrael can just come before Yahuah with No blemish, No defects and be Free on there own. But, through Yahushua the Moshiach by His sacrifice we have a new and living way through Him. (**Ivrim 10:20**)

The Bride of Yisrael (heifer) is to be washed of all uncleanness. But, only by Him that is perfect can wash them that are unclean. As Pilate said “**I find no fault**” so Yahushua is He that washes the bride and prepares her for the marriage. (**Hadasah 2:12** “*purified*”)

QorintYah Alef 15:22 “For as in Adam all die, even so in Moshiach shall all be made alive.”

QorintYah Alef 15:45 “And so it is written The **first man Adam** was made a living being; the **last Adam** was made a chayim giving Ruach.”

Ivrim 9:13-14 “For if the dahm of bulls and of goats, and the ashes of the red heifer sprinkling the defiled, **sets-apart the flesh:**” 14 “How much more shall the **dahm of Moshiach**, who through the eternal Ruach offered Himself **without blemish to Eloah**, **purify your conscience from dead works** to **serve** the living Eloah?”

Like the water of purification, through Yahushua’s unconditional sacrifice we can now be purified of our sins, only if we strive to put away the sins of this world.

Freedom

Yochanan 8:32 “And you shall know the emet (**truth**), and the emet shall **make you free.**”

Yochanan 8:36 “If the Son therefore shall make you free, you shall be free indeed.”

Yochanan 17:17 “Set them **apart through Your emet** (**truth**), Your word is emet.”

QorintYah Alef 7:22 “For he that was called in Yahushua, being an eved, is Yahushua’s freeman: likewise also he that was called, being free, is Moshiach’s eved.”

We are only set-apart to Yahuah if we be obedient to Him. And **conforming to the world in thought, walk and dress** is not discerning what is good and acceptable to Yahuah. This is not just the **physical** side of life that we must not to be conformed to but, the **spiritual** side as well. By not mixing in Greek mythology (pagan customs) with the ways of Yahuah/Yahushua ways.

By the Moshiach all things are. And through the Moshiach by the power of Yahuah we can be made clean by the washing of the pure **water of purification (Ivrim 10:22)**. Meaning, as our physical body gets dirty by working in the field, so our hearts (**mind**) become dirty by the works of this world. But, through the blood of the Moshiach and leading of the Ruach we are given the foundation blocks of life.

TAKEN OUTSIDE THE CAMP

BAMIDBAR 19:3 And you shall give it to **El-Azar** the kohen, that he may **bring it outside the camp**, and one shall slay it before him:

Note: The name of **El-Azar** means “**El is my help**”

It’s was commanded to bring the Red Heifer outside of the camp. This is the shadow of the Moshiach being delivered to the High Priest then being lead outside Yahrushalayim (**camp**) to **Mt. Olives**.

Ivrim 13:11-12 “For the bodies of those beasts, whose dahm is brought into the Kadosh-Place by the Kohen HaGadol **for sin, are burned outside the camp.**” ¹² “Therefore Yahushua also, that He might set-apart the people of Yisrael with His own dahm, **suffered outside the gate.**” ¹³ “**Let us go forth therefore to Him outside the camp, bearing His reproach.**”

We can see just as the Torah was a foreshadow of the events the Moshiach ways going to follow. Shaul also understood that the burnt offering was taken outside the camp, so was Yahushua death taken outside the camp.

BAMIDBAR 19:4 “And **El-Azar** the kohen shall take of its dahm **with his finger**, and sprinkle of its dahm directly before the **Tabernacle of the congregation** **seven times:**”

It is written “**that we are now kadosh through the offering of the body of Yahushua ha Moshiach once for all.**”(Ivrim 10:10) The blood of the Moshiach doesn’t just cover mankind since year **4022 S.C** when the Moshiach was impaled. But, the blood covers all generations, since the beginning. This is why the blood is sprinkled 7 times before the Tabernacle showing the blood covering for all 7 days of or all 7000 years. (**6000 years** that’s given to man (**120 Yovels**), **1000 years**, which is the last Millennial Reign.)

BAMIDBAR 19:5 “And one shall **burn the heifer** in his sight; its skin, and its flesh, and its dahm, with its dung, shall he burn.”

YeshaYahu 53:5 “But He was **wounded for our transgressions**, He was **crushed for our iniquities**: the **chastisement for our shalom** was upon Him; and with His stripes we are healed.” (**Kepha 2:4**)

Ivrim 4:15 “For we have not a Kohen HaGadol who cannot be touched with the feeling of our weakness; but **He was in all points tried like we are**, yet He was without sin.”

Burning of the Heifer is a shadow of the Trials and Persecution the Mosiach suffered for us all. By the stripes and blood we have life through Yahushua. And though we are **tested by fire**, we have salvation and a door to escape all things. (**Kepha 1:7**)

BAMIDBAR 19:6 “And the kohen shall take **cedarwood**, and **hyssop**, and **scarlet**, and cast it into the midst of the **burning of the heifer**.”

Do all three of these have a meaning?

HYSSOP - This is a blood purification plant. You may remember that hyssop is to be used at Pesach when you take it and dip it into the blood of the lamb and put it on your door post.

Tehillim 51:7 “**Purge me with hyssop**, and I shall be clean: wash me, and I shall be whiter than snow.”

You must ask yourself, how can we become clean, washed and white as snow?

Ivrim 9:14 “How much more shall the **dahm of Moshiach**, who through the eternal Ruach offered Himself **without blemish to Eloah**, **purify your conscience from dead works** to serve the living Eloah?

Ivrim 10:14 “For by one offering **He has perfected** le-olam-va-ed them that are being set-apart.”

EphsiYah 5:26-27 “That He might set it apart and **cleans** it with the **washing of mayim (water) by the word**.” 27 “That **He might present** it to **Himself** a **beautiful Yisraelite congregation**, not having spots, or wrinkles, or any such thing; but that it should be kadosh and without blame.

Yahushua is the Hyssop, the blood purifier. By His blood and unselfish sacrifice, our hearts can be purified from the dead works of the flesh and be renewed in a new life in the Moshiach. But, only by the true word/water of Yahuah (doctrines) can we be washed and be cleansed from the false worship of this world.

- SCARLET -

YeshaYahu 1:18 “Come now, and let us reason together, says Yahuah: though your sins are as scarlet, they shall be white as snow; though they are red like crimson, they shall be as wool.”

The Scarlet is a shadow of the sin Yahushua bore upon His body. Our sins He took upon Himself so that we may be able to come before Him again washed and acceptable in His sight.

MattitYahu 27:27-28 “Then the soldiers of the governor the horsemen of the court, took Yahushua into the common hall, and gathered to Him the whole band of soldiers.” 28 “**And they stripped Him, and put on Him a scarlet robe.**”

The robe of Scarlet, the sins of mankind was placed upon Yahushua the Moshiach. Physically Yahushua put on the robe of scarlet and Physically and spiritually He put upon His body our sins. So what greater way to show our love then to not continue in sin that He has already bore upon Himself so that it may be removed from us. Sin must be paid for; Yahushua took the correction for sin upon His own flesh so that we may be saved.

MattitYahu 27:30-31 “And they spit at Him, and took the reed, and smote Him on the head.” 31 “And after they had mocked Him, **they took the robe off from Him**, and **put His own clothing on Him**, and led Him away to impale Him.”

Ivrim 9:28 “So Moshiach was once offered to bear the sins of many; and to those that look for Him shall He appear the **second time for our deliverance**, **this time not carrying our sins.**”

The scarlet robe is a shadow of the Moshiach baring our sins. After a time the soldiers remove the scarlet robe and Yahushua was put in His own clothing. Signifying that Yahushua has conquered sin and has put it off Him and is now clothed in His own clothing of righteousness. This is why when our Moshiach comes again at the last day He is not baring our sin's, because He has already worn our sin's (**sackcloth**), at judgment men will wear there own sin's upon themselves. (**HADASAH 4:2**)

- CEDARWOOD -

MattitYahu 27:39-40 “And they that passed by reviled Him, shaking their heads.” 40 “Saying, You that will destroy the Beit HaMikdash, and **build** it in three days, save Yourself. If You are the Son of Eloah, come down from the **execution stake.**”

What are these revilers talking about? Well, they didn't know what they were talking about. That Yahushua would be raised on the 3rd day (16th Aviv).

Yochanan 2:18-19 “Then answered the Yahudim and said to Him, What sign will You show us, seeing that You are doing these things?” 19 “Yahushua answered and said to them, **Destroy this Beit HaMikdash, and in three days I will raise it up.**

He was signifying a New temple will be raised up on the 3rd day by the power of Yahuah when Yahushua is raised from the grave and sitting on the right hand of the throne.

What was the Temple made out of?

Melechim Aleph 5:5-6 “And, see, I purpose to build a Bayit to the Name of Yahuah my Elohim, as Yahuah spoke to Dawid my abba, saying, Your son, whom I will set upon your kesay in your place, **he shall build a Bayit to My Name.**” (shadow of Yahushua) 6 “So now command that they cut me cedar eytzim out of Levanon;.....” (Yoch.19:19)

Melechim Aleph 6:9,18,20 9“**So he built the Bayit**, and finished it; and paneled the **Bayit with beams and boards of cedar.**”

18 “And the cedar of the Bayit within was carved with ornaments and open flowers: **all was cedar**; there was **no stone seen.**”

20 “.....and so covered the **altar which was of cedar.**”

Yahushua Physically and spiritually wore a scarlet robe and bore our sins upon His body. Yahushua Physically and spiritually is the Hyssop that purifies us in the likeness of Him.

The **Cedar is the execution stake(altar) of the Moshiach**, just as the 1st temple was made out of cedar so Yahushua bore the house upon his own shoulder.(**cornerstone**)

Beresheeth 22:4, 6 “**Then on the third day** Avraham lifted up his eyes, and saw the place far off.” 6 “And Avraham took the wood of the burnt offering, and **laid it upon Yitzchak his son**; and he took the fire in his hand, and a knife; and they went both of them together.”

Yitzchak bore the wood himself; shadow of Yahushua was the one that would have to bear the stake. Just as Yitzchak was shown the Mount of Olive where to perform the burnt offering the same Mt. that Yahushua was lead to in the shadow picture in Beresheeth. So was the Red Heifer sacrifice on Mt. Olives, all was showing one place and one event. The sacrifice and location of the Moshiach, through the Torah a man can prove Yahushua and through the Torah a man can look for the sign at these locations. This is how we know the Moshiach has come and died and lives again, by the event and where they took place. (**Yahshar 23ch.**)

YeshaYahu 9:6 “For to us a Child is born, to us a Son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counselor, The Mighty-El, The everlasting Abba, The Sar Shalom.”

Yochanon 19:17 “**And He bearing His stake** went forth into a place called the Place of the Skull, which is called in Ivrit; Golgotha.”

BAMIDBAR 19:7-8 “Then the kohen shall wash his clothes, and he shall bathe his body in mayim, and afterward he shall come into the camp, and the kohen shall be unclean until the evening.” 8 “And he that burns it shall wash his clothes in mayim, and bathe his body in mayim, and shall be unclean until evening.”

BAMIDBAR 19:9-10 “And a **man that is clean** shall **gather up** the **ashes of the Heifer**, and lay them up outside the camp in a **clean place**, and it shall be kept for the congregation of the children of Yisrael for the mayim of separation: it is for Purification from sin.” 10 “And he that gathers the ashes of the heifer shall wash his clothes, and be unclean until the evening: and it shall be to the children of Yisrael, and to the ger that sojourns among them, for a law le-olam-va-ed.”

Yahuah is not a man as we are! But, in this verse “**clean man**” He is the shadow here and by His power Yahushua was raised up and now sits in the Heavens above (**clean place**). The ashes are now laid outside the camp. Also Yahushua was laid in a tomb no man was laid in before. Thus it was clean from the uncleanness of a dead body. (**Matt.27:60, LK. 23:53**)

Ivrim 13:12-14 “Therefore Yahushua also, that He might set-apart the people of Yisrael with His own Dahm, **suffered outside the gate.**” 13 “Let us go forth therefore to Him outside the camp, bearing His reproach.” 14 “**For we have no lasting city here, but we seek the one to come.**”

We must now look outside the camp and look forward to the New Yahrushalayim. We must go outside the camp and serve Yahuah/Yahushua the same as Moshe put the Tabernacle outside the camp in the wilderness.

Purification from the Dead

BAMIDBAR 19:11 “He that touches the dead body of any man shall be **unclean seven days.**” (all are unclean before Yahuah)

All of mankind is born under sin. All have sinned and are unclean before Yahuah. Don't fool yourselves we have all touched the body's of the dead if we knew it or not, physically or spiritually.

MattitYahu 23:27 “Woe to you, sophrim and Prushim, hypocrites! For you are like white washed tombs, which indeed appear beautiful outside, but inside are full **of dead men's bones,** and **all uncleanness.**”

Luka 11:44 “Woe to you, sophrim and Prushim, hypocrites! **For you are as graves that are not seen, and the men that walk over them are not aware of them.**”

MattitYahu 16:12 “Then they understood how that He commanded them not to beware of the chametz of lechem, but of **the teachings and behavior of the Prushim and of the Tzadukim.**”

We can see that false teachers before Yahuah are as dead men in His presence. This is why we are commanded not to touch even their garments so that we get not their blood upon ourselves.

BAMIDBAR 19:12 “He shall purify himself with mayim on the **third day** and on the **seventh day he shall be clean**; but if he does not purify himself on the third day, then on the seventh day he shall not be clean.”

Why you must wash yourselves on the third day?

The third day is the **day of redemption and deliverance**. On the **Third day** the Moshiach was raised and made intercessions for us. On the **Third day** Yahuah made a brit with Yisrael on Mt. Sinai (wedding Feast). On the **Third day** Yitzchak saw the sign of Yahuah on the Mt. to perform the burnt offering.

RomiYah 6:2-6 “Let it not be! How shall we, that are dead to sin, live any longer in it?” 3 “Know you not, that as many of us as were immersed into Yehushua ha Moshiach were immersed into His death?” 4 “Therefore we are buried with Him by mikvah into death: that like our Moshiach who was raised up from the dead by the tifereth of Abba, even so we also should have our halacha in a new chayim.” 5 “For if we have been planted together in the likeness of His death, we shall be also raised in **the likeness of His resurrection.**” 6 “Knowing this, **that our old man has been impaled with Him**, that the body of sin might be destroyed, that from now on we should not serve sin.”

The Third day is the Day of the Moshiach, the day of our redemption. As we are washed on the third day, it's the shadow of being immersed into His death, the mikvah that He must be Mikvah with. (**Matt.20:23**). So, as the Messiah was raised on the third day so we are washed on the third day showing our acknowledgement and belief in the Moshiach. The 7th day is eternal life; if we are washed by Yehushua then at the time of judgment we will receive eternal life and rein with our Moshiach.

BAMIDBAR 19:13 “Whosoever touches the body of any man that is dead, **and purifies not himself, defiles the Tabernacle of Yahuah**; and that **being shall be cut off** from Yisrael: because the mayim of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.”

We are warned that if we do not purify ourselves, which there is only one way on doing that, then that person will be cut. Mankind has always try to have eternal life sense the beginning, obtaining it there own way and not serving the Creator that created them. But, No man will inherit eternal life unless he/she is purified By Yehushua which is the living Word of Yahuah.

If we do not look to Yehushua for salvation and do not follow the Word of Yahuah. Then we are in danger of being cut off from the presence of Yahuah/Yehushua and will not obtain eternal life.

MattitYahu 23:32 “I am the Eloah of Avraham, and the Eloah of Yitzchak, and the Eloah of Yaakov. Eloah is not the Eloah of the dead, but of the living.”

The dead are them that serve not Yahuah and of carnal mind and servants of this world. But, the living are alive in Yahuah because they serve Yahuah and has a promise of eternal life in Yahushua. So if we serve Yahuah we are alive, if serve not Yahuah we are dead so I pray we may serve Yahuah with all our hearts.

BAMIDBAR 19:14-15 “This is the Torah, of when a man dies in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days.” 15 “And **every open vessel, which has no covering fastened upon it, is unclean.**”

We are all vessels in Yahuah some to honor and some to dishonor.

Timtheous Bet 2:20 “But in a great bayit(house) there are not only **vessels of gold and of silver, but also of wood and of earth**; and **some to honor**, and **some to dishonor**.” 21 “If a man therefore cleanses himself from unclean matters, he shall be a vessel of honor, kadosh, and fit for the Master’s use, and prepared for every tov mitzvah(work).”

Yahushua is our covering, so every vessel(mankind) that is not covered by Yahushua is unclean. But, every vessel(mankind) that is covered by Yahushua is clean before Him. So let us not serve another Elohim so that we come not out from the covering of Yahuah/Yahushua.

BAMIDBAR 19:16 “And whoever touches one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.”

Water of Purification

BAMIDBAR 19: 17-18 “And for an unclean person they shall take of the **ashes of the burned heifer of purification for sin, and running mayim shall be put into a vessel;**” 18 “And a **clean person shall take hyssop, and dip it in the mayim, and sprinkle** it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave;”

Ashes- As we covered before, fire signifies the trials, persecution, stripes, tongue lashings, spitting, cursing and beatings the Messiah endured. As the Messiah was tried by fire so was the red Heifer burned with fire. So the ashes are a shadow of the impalement and what the Moshiach conquered on the stake and that was SIN! (**Bamidbar 21:7-9**)

MattitYahu 16: 24 “Then said Yahushua to His talmidim, If any man will come after Me, let him deny himself, and take up his execution stake, and follow Me.” (**Matt. 10:38**)

Timtheous 2:4 “No man that goes to battle entangles himself with the affairs of this chayim(life); so that he may please Him who has chosen him to be a soldier.”

Yahushua was our example on how to conquer sin; we must now follow in His steps. We must take our own stake and impale our old body or way before we knew Yahushua and live in newness of life.

Running Water- Is a shadow of the Ruach and the True Word of Yahuah. It is impossible to serve Yahuah without His Word. It is also impossible to serve Yahuah without the Holy Ruach, the two are one and are not able to be apart.

Hyssop-being Yahushua.... Everything points back to Yahushua ben of Yahuah

Yochanan 4:13-14 “Yahushua answered and said to her, Whoever drinks of this mayim shall thirst again:” 14 “**But whoever drinks of the mayim that I shall give him shall never thirst; but the mayim that I shall give him shall be in him a well of mayim springing up into everlasting chayim.”**

Yochanan 7:37-39 “On the last and greatest day of the moed, Yahushua stood and cried, saying, If any man thirsts, **let him come to Me, and drink.**”38 “He that believes on Me, as the Keetvay HaKadosh have said, out of his belly shall flow rivers of mayim chayim.” 39 “And this **He spoke of the Ruach**, which they that believe on Him would receive: for the Ruach Hakodesh was not yet given; because Yahushua was not yet esteemed.

Without Yahushua and what He accomplished for us (ashes) and the True Word and Ruach (running water) a man/woman can not be cleansed. Yahushua is our salvation. The Ruach is our guide through the Word of Yahuah, helping us to keep ourselves humble before a holy creator. The Torah/Word keeps our step and way straight before Him.

BAMIDBAR 19:19 “And the **clean person** shall sprinkle upon the unclean on the **third day**, and on the **seventh day**: and on the **seventh day he shall purify himself**, and **wash his clothes**, and **bathe himself in mayim**, and shall be clean at evening.”

If you had not water of purification applied on the 3rd day then you were unclean, if you had it applied on the 3rd day and not the 7th day you were unclean. Many have come to the Messiah only by the Father Yahuah(shadow of being purified on the 3rd day), but has not continue in Yahuah and finish the race and will not receive eternal life. But they that are set-apart and washed on the 3rd and 7th day will receive eternal life. The washing of the clothes and bathe in the water shows the changing of body from the earthly body to the heavenly body.

PhylpsiYah 3:21 “Who shall change our poor lowly body, that it may be refashioned just like His new esteemed body, according to His own working by which He is able to subdue all things under His control.”

QorintYah Bet 5:2 “For in this we groan, earnestly desiring to be clothed with our bayit, which is from the shamayim.”

BAMIDBAR 19:20-21 “But the man that shall be unclean, and **shall not purify himself**, that being shall be cut off from among the congregation, because he has defiled the Kadosh-Place of Yahuah: the mayim of separation has not been sprinkled upon him; he is unclean.” **21** And it shall be **a perpetual chuk** to them; that he that sprinkles the mayim of separation shall wash his clothes; and he that touches the mayim of separation shall be unclean until evening.

“**Shall not purify himself**” Many men refuse to be obedient to Yahuah. But, Yahuah is very merciful to Yisrael and mankind. There is only one way to the courts of Yahuah and this is only through Yahushua the Messiah. But, we must humble our hearts before Yahuah and seek Him as if we were seeking gold. Flesh and blood will not inherit eternal life, so no defiled thing will go in the Heavens above. This is a law for the ages and a law that will not be put away and No man will get past Yahuah before he is judged. So clean your heart and purify your mind and walk upright before Yahuah in the steps of Yahushua.

Praise to Yahuah and Yahushua our Abba our Salvation!