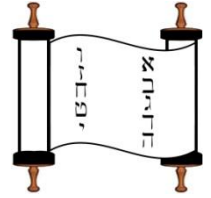




# PASSOVER AND FEAST OF UNLEAVENED BREAD



– Written By –

יהוה

**Yahuah**

**The Heavenly Father**

Moshe Eliyahu

Revised for Pesach/Passover 2007

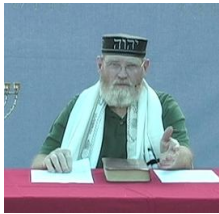
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יהושע

**Yahushua**

**Our Moshiach/Messiah**



We will review many Scriptures in this Document. When you read this, please have an Open Heart (Mind) and earnestly Study the Scriptures.

AND CONTEND FOR THE FAITH THAT WAS ONCE DELIVERED TO THE SAINTS  
JUDE 3

## DOCUMENT INTRODUCTION

### IN THIS DOCUMENT:

1. The True Names of our Father Yahuah and Yahushua His Son have been removed from the King James Version almost 7000 times.
2. We are **restoring** the True Hebrew Names for our Father and His Son:
  - a. “**God**” is restored with **Elohim** – **meaning: Creator**
  - b. “**Lord**” is restored with **Yahuah**
  - c. “**Jesus**” is restored with **Yahushua**
  - d. “**Holy Spirit**” is restored with **Ruach HaKodesh** – **meaning: Yahuah’s Set-Apart Spirit**
3. All Scripture Inserts is from the **R.S.T.N.E. (Restoration Scriptures True Name Edition)** by Rabbi Moshe Yoseph Koniuchowsky. This is the Best Available Translation of Yahuah’s Word Today.

## DOCUMENT COLOR KEYS

All **Red Numbers** and “\*” following Scriptures in this document is used to aid with reference(s) from the R.S.T.N.E - Restoration Scriptures True Name Edition translated by Rabbi Moshe Koniuchowsky

Scriptures also have the words of **Yahushua in Red**

English word translations follow the root word in parenthesis

**For Example: Hebrew word (English translation) or Mattityahu (Matthew)**

All **Blue writings** are my explanations of that Subject, Word, or Scripture

**THE COVENANT יהוה (YAHUAH) MADE WITH AVRAM (ABRAM)  
WHOSE NAME WAS CHANGED TO AVRAHAM (ABRAHAM) BY YAHUAH**

**Beresheeth (Genesis) 15:1-4** <sup>1</sup>“After these things the word of יהוה (Yahuah) came to Avram in a vision, saying, Fear not, Avram: I am your shield, and your exceeding great reward. <sup>2</sup>And Avram said, Master יהוה (Yahuah) what will You give me, seeing I go childless, and the steward of my bayit (house) is this Eliezer of Dameshek? (Damascus) <sup>3</sup>And Avram said, See, to me You have given no zera: (seed) and, see, one born in my bayit (house) is my heir. <sup>4</sup>And, see, the Word of יהוה (Yahuah) came to him, saying, This shall not be your heir; but he that shall come out of your own bowels shall be your heir. **4 - This shows clearly that today, members of the household of faith are considered both physical and spiritual Yisraelites/Hebrews before Yahuah.**

**Yahuah promised Avram that the seed of his own body would be his heir. Isaac is called the promised child. We have the same promises today from Yahuah of being the promised seed of Avraham, if we obey and keep His Commandments.**

**Beresheeth (Genesis) 15:5-6** <sup>5</sup>“And He brought him out abroad, and said, look now toward the shamayim, (Heavens) and count the cochavim (stars), if you are able to number them: and He said to him, So shall your zera (seed) be. <sup>6</sup>And he believed in the Word of יהוה (Yahuah); and He counted it to him as tzedakah. (Righteousness)” **5 - The literal plan was to fill the earth with Avraham, Isaac and Jacob's seed.**

**Yahuah was revealing to Avraham that his descendents would fill the earth as the stars filled the heavens.**

**Avraham is called the father of believers. Romans 4:1**

**We can see that Avraham believed Yahuah and it was counted unto him for righteousness, faith in what Yahuah said. Romans 4:3**

**From the time Yahuah called Avram out of the land of Haran Genesis 12:4 to the time Isaac was born, was 25 years. Genesis 21:5. We all must be patient, as we work in the vineyard and wait on the promises of Yahuah.**

**Beresheeth (Genesis) 15:7** <sup>7</sup>“And He said to him, I am יהוה (Yahuah) that brought you out of Ur of the Chaldees, to give you this land to inherit it. <sup>8</sup>And he said, Master יהוה (Yahuah) how shall I know that I shall inherit it? <sup>9</sup>And He said to him; Take a heifer three years old, and a female goat three years old, and a ram three years old, and a turtledove, and a young pigeon. <sup>10</sup>And he took for Him all these, and divided them in the midst, and laid each piece

one against another: but the birds he divided not. <sup>11</sup>And when the fowls came down upon the carcasses, Avram drove them away. <sup>12</sup>And when the sun was going down, a deep sleep fell upon Avram; and, see, a horror of great darkness fell upon him. <sup>13</sup>And He said to Avram, Know of a certainty that **your zera (seed) shall be gerim (strangers) in a land that is not theirs**, and shall serve them; and they shall afflict them four hundred years.”

**Yahuah instructed Avram to slay the animal and to lay them out in an order on the ground. A deep sleep was upon Avram, and then Yahuah told him what was to happen to his descendants. Avrams seed would be in bondage four hundred years.**

**Beresheeth (Genesis) 15:14-17** “<sup>14</sup>And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. <sup>15</sup>And you shall go to your ahvot (**fathers**) in shalom; (**peace**) you shall be buried in a tov (**good**) old age. <sup>16</sup>But in the fourth generation they shall come here again: for the iniquity of the Amorites is not yet full. <sup>17</sup>And it came to pass, that, when the sun went down, and it was dark, **see a smoking furnace, and a burning lamp that passed between those pieces.**”

**The Divine Shechinah (Glory) presence of Yahuah passed between the offerings as He made the Covenant with Avram. Yahuah told Avram his seed would be delivered in the fourth generation.**

**Beresheeth (Genesis) 15:18** “<sup>18</sup>In the same day יהוה (**Yahuah**) made a brit (**covenant**) with Avram, saying, To your zera (**seed**) have I given this land, **from the river of Mitzrayim (Egypt) to the great river, the River Euphrates:**”

**This is the original Covenant Land promised to Avraham which was many, many times larger than the land that Israel now possesses.**

**Beresheeth (Genesis) 15:19-21** “<sup>19</sup>The land of the **Kenites**, and the **Kenizzites**, and the **Kadmonites**, <sup>20</sup> And the **Hittites**, and the **Perizzites**, and the **Rephayim**, <sup>21</sup>And the **Amorites**, and the **Kanaanites**, and the **Girgashites**, and the **Yevusites.**”

**10 Nations were in the land that Yahuah promised to Avram, there were about 7 pagan Nations in the Promise Land in Yahoshua’s (Joshua) day.**

**These are the nations that occupied the Promise Land at the time of Avraham. I believe that Yahuah made a Covenant with Avram in the ending of the 14<sup>th</sup> going into the beginning of the 15<sup>th</sup> day of the first month. As shown in the calendar figure # 1**

**Fig. # 1** ↓ N M D Covenant made with Abram ↓ ↓ beginning of the 15<sup>th</sup> the night portion  
**1<sup>st</sup> Month 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29**

## Yahuah spoke unto Moses and Aaron in Exodus 12:1

**Shemoth (Exodus) 12:1** “<sup>1</sup>And יהוה (Yahuah) spoke to Moshe and Aharon (Aaron) in the land of Mitzrayim (Egypt), saying, <sup>2</sup>This month shall be for you the beginning of months: it shall be the first month of the year for you <sup>3</sup> Speak to all the congregation of Yisrael (Israel), saying, In the tenth day of this month they shall take for themselves every man a lamb, according to the bayit (house) of their ahvot, (fathers) a lamb for a bayit: (house) <sup>4</sup> And if the household is too little for the lamb, let him and his neighbor next to his bayit (house) take it according to the number of their beings; every man according to his needs you shall make your count for the lamb.”

**Yahuah instructs Moshe and Aharon that it was the first month of the year, and on the tenth day of this month a lamb was chosen for each house. There should be enough people present to eat the entire lamb, 10 to 20 people. This is the first month of the year called Aviv or (Abib) in Ex. 13:4.**

**This is a typology or shadow of reading (eating) the entire Word of Yahuah, by studying the Scriptures from Genesis to Revelation. John 6:1-71, Mathew 4:4, Luke 4:4**

**Shemoth (Exodus) 12:5** “<sup>5</sup>Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats: <sup>6</sup>And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yisrael shall kill it in between the evenings. <sup>7</sup>And they shall take of the dahm, (blood) and strike it on the two side posts and on the upper doorpost of their batiym, (houses) in which they shall eat it. <sup>8</sup>And they shall eat the flesh in that night, roasted with fire, and matzah (**unleavened bread**) and with bitter herbs they shall eat it. <sup>9</sup>Eat none of it raw, nor cooked, or boiled at all with mayim (**water**), but roasted with fire; its head with its legs, with the inside parts. <sup>10</sup>And you shall let nothing of it remain until the morning; and that which remains until the morning you shall burn with fire.”

**The male sheep, or goat: was of the first year, was to be killed in the evening 3 pm. of the 14<sup>th</sup> of the first month Aviv. The blood was placed on the side and upper door post. It was to be roasted with fire and eaten that night, and any remaining had to be burnt with fire before morning, before day light of the 15<sup>th</sup>.**

**The blood on the door post was symbolic of The Blood that is applied to our hearts today; when we accept Yahushua as our Savior, His blood atones for our sins. John 3:16 1<sup>st</sup> Peter 1:17-19 also there is healing for the body in 1<sup>st</sup> Peter 2:24**

**Shemoth (Exodus) 12:11** “<sup>11</sup>And this is how you shall eat it; with your loins dressed, your shoes on your feet, and your staff in your hand; and you shall eat it in a great hurry: **it is**

**יהוה's (Yahuah's) Pesach. (Passover)** <sup>4</sup> - Notice that it is not exclusively the Jewish Passover, but Yahuah's Passover for all His children.

Anyone who has the Spirit of Yahuah and keeps His Torah, (His Commandments) are Israelites added to the House of Israel and to the Covenant Yahuah made with Avraham, Isaac, Jacob, Moses and the 12 tribes of Israel. There is no other covenant! Gentiles are added into this covenant, just as the mixed multitude that left Egypt with Israel, became Israelites by obeying Torah. Exodus 12:38

**Shemoth (Exodus) 12:12-13** <sup>12</sup>For I will pass through the land of Mitzrayim (**Egypt**) this night, and will smite all the bachor (**first born**) in the land of Mitzrayim, (**Egypt**) both man and beast; and against all the elohim (gods) of Mitzrayim (Egypt) I will execute mishpat (**judgment**) I am יהוה (**Yahuah**) <sup>13</sup>And the dahm (**blood**) shall be to you for an ot (sign) upon the batiym (**houses**) where you are: and when I see the dahm, (blood) I will pass over you, <sup>#5</sup> and the plague shall not be upon you to destroy you, when I smite the land of Mitzrayim (**Egypt**).” <sup>5</sup> - True salvation and deliverance has always been by the blood of the Pesach/Paschal Lamb.

On the 15<sup>th</sup> of Aviv at midnight the first born of man and beast died in Egypt the night of the Passover. The children of Israel that had the blood applied to their houses were not harmed; they were passed over by the death Angel.

The “House” is a typology of our hearts and body; we must have the blood applied and the leading of Yahuah’s Spirit, in order to understand and keep Torah. (Law)

**Shemoth (Exodus) 12:14** <sup>14</sup>And this day shall be to you for a memorial; and you shall shomer (**watch, keep, observe, or guard**) it as a moed (**feast**) to יהוה (**Yahuah**) throughout your generations; you shall shomer (watch, keep, observe, or guard) it as a moed (Feast) by a mishpat (Judgment or right ruling) le-olam-va-ed. (forever) <sup>6</sup> - All generations was and is to keep Passover forever! It is for all believers.

This is a Memorial Feast to be kept forever unto Yahuah by His people. In Leviticus 23:14, 21, 31, 41 verses Yahuah restates, these Feast Days are to be kept forever.

**Shemoth (Exodus) 12:15 -16** <sup>15</sup>Seven days shall you eat matzah; (**unleavened bread**) even the first day you shall put away chametz (**leaven**) out of your batiym: (**houses**) for whoever eats lechem (**bread**) with chametz (**leaven**) from the first day until the seventh day, that being shall be cut off from Yisrael. <sup>16</sup>And in the first day there shall be a miqra kodesh (set-apart gathering) <sup>#7</sup> and on the seventh day there shall be a miqra kodesh (set-apart gathering) to you; no manner of work shall be done in them, except that which every man must eat, that only may be done by you. <sup>#7</sup> - Hebrew, miqra kodesh (Set-Apart Gathering of Believers, Ordered by Torah (Law))

All leaven is to be removed out of your house and from your property before the 15<sup>th</sup> begins until after the 21<sup>st</sup>. The 15<sup>th</sup> and 21<sup>st</sup> are Holy Convocation days. (Getting the leaven out is a shadow of getting all of the sin and false teaching out of our lives)

In Exodus 12:16 we are allowed to cook what we must have, on these days. The lamb was killed at 3:00 pm. on the 14<sup>th</sup> it was roasted and eaten before daylight of the 15<sup>th</sup>.

Shemoth (Exodus) 12:17-20 <sup>17</sup>And you shall observe Chag Matzoth; (Feast of Unleavened bread) for on this very day have I brought your divisions out of the land of Mitzrayim (Egypt): therefore shall you observe this day in your generations by a mishpat (judgment) le-olam-va-ed. (Right Ruling Forever) <sup>18</sup>In the first month, on the fourteenth day of the month between the evenings, you shall eat matzah (unleavened bread), until the twenty-first day of the month at evening. <sup>19</sup>Seven days shall there be no chametz (leaven) found in your batiym: (houses) for whoever eats that which is chametz, (leavened) even that being shall be cut off from the congregation of Yisrael, (Israel) whether he be a ger, (stranger) or born in the land. <sup>20</sup>You shall eat nothing with chametz; (leaven) in all your dwellings shall you eat matzah. (unleavened bread)”

No Israelite or stranger was to eat any leavening, nor was it to be found within their borders from the 15<sup>th</sup> through the 21<sup>st</sup> of Aviv a total of 7 days. This is the Feast of Unleavened Bread.

This is a reminder every year for you and me to clean our minds (heart) to get the leavening out. It is symbolic of sin and false teaching.

## Moses called for all the Elders of Israel

Shemoth (Exodus) 12:21-24 <sup>21</sup>Then Moshe called for all the zechanim (Elders) of Yisrael, (Israel) and said to them, Choose and take a lamb according to your mishpachot, (family) and kill the Pesach. (Passover) <sup>22</sup>And you shall take a bunch of hyssop, and dip it in the dahm (blood) that is in the basin, and strike the lintel and the two side posts with the dahm (blood) that is in the basin; and none of you shall go out the door of his bayit (house) until the morning. <sup>23</sup>For יהוה (Yahuah) will pass through to smite the Mitzrim; (Egyptians) and when He sees the dahm (blood) upon the lintel, and on the two side posts, יהוה (Yahuah) will pass over the door, and will not allow the destroyer to come in to your batiym (houses) to smite you. <sup>24</sup>And you shall observe this word as a mishpat (Judgment) for you and for your son's le-olam-va-ed. (forever)

Moses instruct the Elders of Israel how the blood was to be placed on their houses and to stay in the house till morning. When we repent and are converted, the blood of Yahuah covers our sins. We are to keep Torah (Law) and stay in the Covenant that Yahuah made with Israel.



**We must avoid sin, stay under the blood, stay in the house until morning; (This is a type or shadow of the coming Resurrection and Judgment Day, when Yahushua comes again to judge His people).**

**Shemoth (Exodus) 12:25** <sup>25</sup>And it shall come to pass, when you have come to the land that יהוה (Yahuah) will give you, according as He has promised, that you shall shomer (**watch, keep, observe, or guard**) this service. <sup>26</sup>And it shall come to pass, when your children shall say to you, **What do you mean by this service?** <sup>27</sup>That you shall say, **It is the sacrifice of יהוה 's (Yahuah's) Pesach, (Passover)** who passed over the batiym (**houses**) of the children of Yisrael in Mitzrayim, (**Egypt**) when He smote the Mitzrim, (**Egyptians**) and delivered our batiym. (**houses**) And the people bowed their heads and worshipped. <sup>28</sup>And the children of Yisrael went away, and did as יהוה (Yahuah) had commanded Moshe (**Moses**) and Aharon, (**Aaron**) so they did.”

**When asked by your children what does this service mean? You shall tell them it is the sacrifice of Yahuah's Passover from generation to generation. Passover is an Annual reminder what Yahuah did for His people then and what He is doing for us today. We are to keep it with a sincere and somber heart (mind).**

**Shemoth (Exodus) 12:29-30** <sup>29</sup>And it came to pass, that **at midnight יהוה (Yahuah) smote all the bachor (firstborn) in the land of Mitzrayim, (Egypt)** from the bachor (**firstborn**) of Pharaoh that sat on his kesay (**throne**) to the bachor (**firstborn**) of the captive that was in the dungeon; and all the bachor (**firstborn**) of cattle. <sup>30</sup>And Pharaoh rose up in the night, he, and all his avadim, (**servants**) and all the Mitzrim; (**Egyptians**) and there was a great cry in Mitzrayim, (**Egypt**) for there was not a bayit (**house**) where there was not one dead.”

**There was a great cry in Egypt, because of the firstborn of the Egyptians of man and beast that died at midnight.**

## **Now to continue with the Passover message**

**Pharaoh called for Moshe**

**Shemoth (Exodus) 12:31-34** <sup>31</sup>And he (**Pharaoh**) **called for Moshe (Moses) and Aharon (Aaron) by night**, and said, Rise and get out from among my people, both you and the children of Yisrael; and go, serve יהוה (Yahuah) as you have said. <sup>32</sup>Also take your flocks and your herds, as you have said, and be gone; **and bless me also.** <sup>33</sup>And the Mitzrim (**Egyptians**) greatly urged the people that they might send them out of the land in a great hurry; for they said, we will all be dead men. <sup>34</sup>And the people took their dough before it was chametz, (**leavened**) their kneading bowls being bound up in their clothes upon their shoulders.”

**In Exodus 10:28 Pharaoh told Moshe the next time you see my face you shall die.**

**In Exodus 11:8 Moshe told Pharaoh you will send your servants to me, and then I will go out.**

**After the last plague, Pharaoh sent servants to Moses and told them to take their flocks and go and serve Yahuah. They released Israel on the 15<sup>th</sup> day of the 1<sup>st</sup> month of Aviv after midnight.**

**Shemoth (Exodus) 12:35-36** <sup>35</sup>And the children of Yisrael did according to the word of Moshe (Moses); and they asked of the Mitzrim (Egyptians) jewels of silver, and jewels of gold, and garments: <sup>36</sup>And יהוה (Yahuah) gave the people favor in the sight of the Mitzrim, (Egyptians) so that they gave to them such things as they required. And they plundered the Mitzrim (Egyptians)”

**To understand this verse we must go back to Ex. 11:1-3 the verses that show this was done before the death of the first born took place. Let's pick up this part of the exodus of the children of Israel as shown in the next scriptures.**

**Exodus 11:1-3** And יהוה (Yahuah) said to Moshe, Yet will I **bring one more plague** upon Pharaoh, and upon Mitzrayim (Egypt); afterwards he will let you go from here: when he shall let you go, he shall surely drive you out from here altogether.

2 Speak now in the ears of the people, and let every man ask from his neighbor, and every woman from her neighbor, **jewels of silver, and jewels of gold.**

3 And יהוה (Yahuah) gave the people **favor in the sight of the Mitzrim** (Egyptians). Moreover, the man Moshe was very great in the land of Mitzrayim (Egypt), in the sight of Pharaoh's avadim (servants), and in the sight of the people.

**The people borrowed silver and gold from the Egyptians as Moses had instructed them to do. This was done before the last plague as shown above, when Yahuah said, “I will bring one more plague upon the Egyptians”. The silver and gold was for their wages for four hundred years of slave labor. Now we can continue with the exodus of Israel from Egypt (Mitzrayim).**

**Shemoth (Exodus) 12:37** <sup>37</sup>And the children of Yisrael journeyed from Raamses to Sukkoth, **about six hundred thousand on foot that were men, beside children.** **1 - This is an important figure to note. These were just the men. If we include all others, we would estimate the exodus to be about 3-4 million strong.**

**Six hundred thousand men, besides women and children, approximately 3 + million people journeyed from Egypt.**



**Shemoth (Exodus) 12:38** <sup>“38</sup> And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.” **2 - Those that were not biological Yisraelites (Israelites) but became Yisrael. (Israelites)**

**Not all that left Egypt was Israelites. A mixed multitude of people, plus their flocks and herds of animals a great host multiplied millions of people and animals. Exodus 12:38**

**Shemoth (Exodus) 12:39-40** <sup>“39</sup> And they baked unleavened cakes of the dough which they brought forth out of Mitzrayim (**Egypt**), for it was not chametz (leavened); because they were driven out of Mitzrayim, (**Egypt**) and could not delay, neither had they prepared for themselves any food. <sup>40</sup> Now the sojourning of the children of Yisrael, who dwelt in Mitzrayim, (**Egypt**) **was four hundred thirty years.** **3 - Includes the three generations from Avraham to Jacob.**

**The Israelites was in Egypt four hundred and thirty years. They baked unleavened bread when they were thrust out of Egypt.**

**Shemoth (Exodus) 12:41-42** <sup>“41</sup> And it came to pass at the end of the four hundred and thirty years, **even on the very same day of their entry,** it came to pass, that all the divisions of יהוה (**Yahuah**) went out from the land of Mitzrayim (**Egypt**). <sup>42</sup> It is a night to be much observed to יהוה (**Yahuah**) for bringing them out from the land of Mitzrayim (**Egypt**): this is a night unto יהוה (**Yahuah**) to be observed **by all the children of Yisrael in all their generations.**”

**In Restoration Scriptures it is referring to the day that Jacob and his 11 sons and their families went down into Egypt, is the same day they left Egypt. As shown in the above verse.**

**The children of Israel were delivered from Egypt at the end of four hundred and thirty years, even the selfsame day.**

**I believe the Covenant that Yahuah made with Avram was made on the same day that YHWH delivered Israel as shown in Figure # 2.**

**Fig. # 2** ↓ N.M. Day Covenant made with Avram ↓ ↓  
**1<sup>st</sup> Month** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29  
 Passover ↑ ↑ Pharaoh Servants told Moshe to leave Egypt the 15<sup>th</sup> of Aviv

**Shemoth (Exodus) 12:43-46** <sup>“43</sup> And יהוה (**Yahuah**) said unto Moshe and Aharon, This is the chuk (The Ordinance) of the Pesach: (Passover): There shall no ger (**stranger**) eat thereof: <sup>44</sup> But every man’s eved (**servant**) that is bought for money, when you have performed brit-milah (**circumcision**), then shall he eat of it. <sup>45</sup> A foreigner and a hired eved (**servant**) shall not eat thereof. <sup>46</sup> In one bayit (**house**) shall it be eaten; **#4** you shall not carry forth any of the flesh outside of the beyit; (**house**) neither shall ye break a bone of it.” **#5**

**#4 Pesach (Passover)** is designed to bring both houses (**all Yisrael**) to the same table of fellowship, all in the one reunited house, by the blood of the Lamb as seen in next verse 47 as well.

**#5 Yahushua's bones as the True Lamb of Yahuah were never broken.**

**Yochanan (John) 19:36-37** <sup>36</sup>...**A bone of Him shall not be broken**... <sup>37</sup>...**they shall look upon Him whom they pierced**...” **Psalms 22:16-17**

**Shemoth (Exodus) 12:47-48** <sup>47</sup>**All the congregation of Yisrael shall shomer (watch, keep, observe, or guard) it.** <sup>48</sup>And when a ger (**stranger**) shall sojourn with you, and desires to shomer (**watch, keep, observe, or guard**) the Pesach (**Passover**) to יהוה; (**Yahuah**) all his males must perform brit-milah (circumcision), and then let him come near and shomer (**keep**) it; and he shall be as one that is born in the land: **for no uncircumcised person shall eat of it.**” (**Passover**) **# 6 - Very plain - no one can eat the Passover without circumcision and without dwelling by choice with the nation of Yisrael.**

**Shemoth (Exodus) 12:49** <sup>49</sup>One Torah (**law or Teaching & Instructions**) shall be for him that is native, and unto the ger (**stranger**) that sojourns among you.” **7 - This truth is what makes being Yisrael (Israelite) so special. All believers receive the same blessings of doing the same Torah (Law or Teaching & Instructions)**

**Shemoth (Exodus) 50:51** <sup>51</sup>This did all the children of Yisrael; as יהוה (**Yahuah**) commanded Moshe and Aharon, so did they. <sup>51</sup>And it came to pass the very same day that יהוה (**Yahuah**) did bring the children of Yisrael out of the land of Mitzrayim (**Egypt**) by their divisions.”

**Yahuah delivered Israel as He promised Avraham. Genesis 15:14**

**When Yahuah delivered Israel, He brought them forth with silver and gold Exodus 12:35-36 and there was not one feeble person among their tribes. Psalms 105:37**

**There were all made whole when they ate the lamb. (This is a Type for the Word, Yahushua's body) John 6:30-71, Psalms 107:20, Isaiah 53:5 and 1 Peter 2:24**

**The children of Israel observed Passover in the first month of the year called Aviv, from 3:00 pm of the 14<sup>th</sup> to the morning of the 15<sup>th</sup> they prepared and ate the Passover and were to burn what was left by morning. Exodus 12:8-12 also they were not to leave their houses till morning. Exodus 12:22.**

**Passover (Lamb) is to be eaten with bitter herbs and unleavened bread - Exodus 12:8**

**Bamidbar (Numbers) 28:16** “<sup>16</sup>And on the fourteenth day of the first month is the Pesach (**Passover**) of יהוה (**Yahuah**).”

**Passover is the 14<sup>th</sup> day of the first month of the year and is called the Passover of Yahuah.**

**Bamidbar (Numbers) 28:17** “<sup>17</sup>And on the fifteenth day of this month is the chag (**Feast**): seven days shall matzah (**unleavened bread**) be eaten. <sup>18</sup>On the **first day** shall be a miqra kodesh; (**Set-Apart Gathering Of Believers Ordered By Torah**) you shall do no manner of laborious work.”

**The 15<sup>th</sup> is the first day of Unleavened Bread: a Holy Convocation Day! There is no buying or selling, and no work for pay is allowed.**

**Passover is a separate day from the first day of Unleavened Bread as shown in the above verses. Numbers 28:16 & 17**

**Bamidbar (Numbers) 28:25** “<sup>25</sup>And on the **seventh day** you shall have a miqra kodesh (**Set-Apart Gathering Of Believers Ordered By Torah**); you shall do no laborious work.”

**Feast of Unleavened Bread ends at sunset of the 7<sup>th</sup> day, the 21<sup>st</sup> of Aviv a Holy Convocation day.**

**The three verses Numbers 28:16-18 & 25 are showing that the 15<sup>th</sup> and 21<sup>st</sup> are Holy Convocation, or Annul Sabbath Days as shown in Fig. # 3. The 1<sup>st</sup> day of the month is New Moon day, the 8<sup>th</sup> 15<sup>th</sup> 22<sup>nd</sup> and 29<sup>th</sup> are weekly Sabbaths. For more information on the calendar see Sabbath document. [www.yhrim.com](http://www.yhrim.com)**

**Fig. # 3** ↓ New moon day

**1<sup>st</sup> Month** 1 2 3 4 5 6 7 8 9 10 11 12 13 **14** **15** 16 17 18 19 20 **21** 22 23 24 25 26 27 28 29

Passover ↑    ↑ 1<sup>st</sup> day U.B    ↑ 7<sup>th</sup> day Last day U.B

**This is how the children of Israel were commanded to keep Passover and the Feast of Unleavened Bread. We are to observe Passover the same today.**

**Shemoth (Exodus) 12:28** “<sup>28</sup>And the children of Israel went away, and did as Yahuah had commanded Moshe and Aharon, (Aaron) so did they.”

**The death Angel killed the first born in Egypt at midnight of the 15<sup>th</sup> Exodus 12:29-32. Israel was released by Pharaoh some time after midnight and before day light Exodus 12: 30-33.**



near the end of the 14<sup>th</sup> at 3:00 pm. (Exodus 12) (Leviticus 23) (Numbers 28) (Deuteronomy 16)

In the Restoration Scriptures a correction has been made as shown in the above verse in Mark 14:12.

In the King James Bible it reads in Mark 14:12 “...And the first day of unleavened bread...” it should read “...before or prior to the first day of unleavened bread...” as shown in John 13:1 this is correctly translated in the R.S.T.N.E.

In Mark 14:12, the translators have incorrectly translated the word protos as first, thus making it look like that it was the FIRST day of Unleavened Bread, or the day of Aviv 15.

This is due to the fact that the word protos can mean either first of before. Obviously in this context the proper translation is before. This is confirmed by the correct usage of the word pro (Strong's Greek 4253) in John 13:1 protos is correctly translated as before or prior.

Luka (Luke) 22:1 “<sup>1</sup>Now the moed (Feast) of Chag Matzoth (Unleavened Bread) drew near, which is called the Pesach (Passover).”

Luka (Luke) 22:7-8 “<sup>7</sup>Then approached Chag Matzoth (Feast of Unleavened Bread), when the Pesach (Passover) must be killed. <sup>8</sup>And He sent Kepha (Peter) and Yochanan (John), saying, **Go and prepare for us the Pesach (Passover) that we may eat.**”

Luka (Luke) 22:14-16 “<sup>14</sup>And when the hour was come, He sat down, and the twelve shlichim (Disciples) with Him. <sup>15</sup>And He said to them, **With desire I have desired to eat this Pesach (Passover) with you before I suffer:** <sup>16</sup>**For I say to you, I will not any more eat of it, until it be fulfilled in the malchut (Kingdom) of יהוה (Yahuah).**”

We need to look very careful at the 15<sup>th</sup> and 16<sup>th</sup> verses; Yahushua is speaking about the coming Passover on this very day at 3:00 pm. the evening of the 14<sup>th</sup>. **Yahushua knew He would not be there to eat the Passover with His Disciples,** because He would be on the torture stake (or cross) at the time the Passover lambs were to be killed.

Luka (Luke) 22:17-18 “<sup>17</sup>And He took the cup, and gave hodu, (gave thanks) and said, **Take this, and divide it among yourselves:** <sup>18</sup>**For I say to you, I will not drink of the fruit of the vine, until the malchut (Kingdom) of יהוה (Yahuah) shall come.**”

It looks like Yahushua did not drink any wine on this night, so as not to ease any pain that He would suffer in the next 10-18 hours.

Also Yahushua is referring to the Millennial Kingdom when He comes and observes Passover and Feast of Unleavened Bread with us.

**Luka (Luke) 22:19-20** “<sup>19</sup>And He took matzah (**Unleavened Bread**), and said the bracha (**Blessing**), and broke it, and gave it to them, saying, **This is My body which is given for you: this do in remembrance of Me.** <sup>20</sup>Likewise also the cup after supper, saying, **This cup is the Brit Chadasha (Renewed Covenant) in My dahm (blood), which is shed for you.”**

**In Luke 22:19 the start of Aviv the 14<sup>th</sup> we are to have a memorial supper, Yahushua said do this in remembrance of Me.**

**In John 13:2-17 Yahushua in the night he was betrayed the 14<sup>th</sup> of Aviv, after supper, washed the feet of His Disciples, and He tells us we are to wash one another’s feet. Foot washing shows humbleness and it has a spiritual meaning also. We are to wash one another from false teaching by the Truth of the Word. Ephesians 5:26-27**

**We are to have a Memorial Supper and foot washing on the start of Aviv 14<sup>th</sup> as Yahushua demonstrated.**

**Yahushua is saying to the Disciples and to all of man kind, if we eat not of His body (Unleavened Bread or The Truth of His Word) and drink not of His blood (His Spirit), we will not have life. In John 6:30-71 Yahushua states, “...He is the bread of life...” In John 6:63 **“..the words I speak unto you they are Spirit and they are Life..”****

## **THE BETRAYAL OF YAHUSHUA**

**Yahushua went to the garden in John 18:1-3** “<sup>3</sup>Yahudah (**Judas**) then, having received a band of men and officers from the chief Priest and Pharisees, came with lanterns and torches and weapons.” **The rest of John 18:12-40 shows the Captain and officers taking Yahushua first to Ananias, then to Caiaphas and last to Pilate. Yahushua prophesied that Peter would deny Him three times before the cock crowed (about dawn) When morning came they crucified Yahushua at the third hour or (9:00 am. Roman time) this all happened on Aviv the 14<sup>th</sup>.**

**Mark 15:25** And it was the third hour, they crucified Him. (3<sup>rd</sup> hr. 9:00 Am.)

**Mark 15:33** From the sixth hour to the ninth hour it was dark over the whole land, (12:00 to 3:00 p.m.)

**Mark 15:34-37** Yahushua died at the 9<sup>th</sup> hour (3:00 pm)

**John 19:14** Says He was crucified about the 6<sup>th</sup> hr. or 12:00 noon by today clocks.

**There is a question between the time Mark is saying that Yahushua was crucified and the time that John is stating. I believe they are stating the same time.**



In Yahuah's Calendar, time starts at sunset (approx. 6 pm). Genesis 1:5, 8, 13, 19, 23, 31 also Leviticus 23:32 time begin and ends at sunset. "...Evening and morning was the first day..."

The following diagram shows a 24 hour time period, or one day. There are 4 night watches from (6 pm) sunset to (6 am) daylight. There are 4 day light watches from 6 am. to 6 pm. (sunset) with Yahushua being crucified at the 6<sup>th</sup> watch or 6<sup>th</sup> hour. This is a possible explanation for the time stated in John 19:14.

This is a 24 hour time period, sun set to sun set shown below

6-9	9-12	12-3	3-6	6-9	9-12	12-3	3-6
1 <sup>st</sup> watch	2 <sup>nd</sup> watch	3 <sup>rd</sup> watch	4 <sup>th</sup> watch	5 <sup>th</sup> watch	6 <sup>th</sup> watch	7 <sup>th</sup> watch	8 <sup>th</sup> watch

### WHAT DAY IS PREPARATION DAY?

Luka (Luke) 23:50-56 <sup>41</sup>And, see, there was a man named Yoseph (Joseph) a Sanhedrin member; and he was a tov (good) tzadik (righteous man) man, <sup>51</sup>He had not agreed with the counsel and their deed – he was from Ramathayim, a city of Yahudah: who also himself waited for the malchut (Kingdom) of יהוה. (Yahuah) <sup>52</sup>This man went to Pilate, and asked for the body of יהושע (Yahushua). <sup>53</sup>And he took it down, and wrapped it in linen, and laid it in a tomb that was cut in stone, in which never a man before was laid. <sup>54</sup>And that day was the preparation, and the Shabbat (Sabbath) drew near. <sup>55</sup>And the women also, who came with Him from Galil, followed after, and beheld the tomb, and how His body was laid. <sup>56</sup>And they returned, and prepared spices and ointments; and rested on the Shabbat (Sabbath) day according to the commandment."

In these verses of Scripture, we understand Preparation day is Passover, the fourteenth of Aviv, the Sabbath would start at sunset.

Preparation day is always the day before a Sabbath or Feast Day, the time that food is prepared for the coming Holy Day. (Set Apart Day)

Yochanan (John) 19:31 - <sup>31</sup>The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for the Sabbath day was a High Day, set apart) besought Pilate that their legs might be broken, and that they might be taken away."

Yochanan Moshe (Mark) 15:42 <sup>42</sup>And now when the even was come, because it was the preparation, that is, the day before the Sabbath."

Joseph of Arimathaea on Passover day or Preparation day, came and placed Yahushua in the tomb before sunset, before the first day of Unleavened Bread had started, which is an Annual and a weekly Sabbath, in other words a double Sabbath.



The Passover lamb is to be eaten with unleavened bread and bitter herbs. **The lamb is Symbolic of Yahushua's Body, The Word of Yahuah (The Scriptures).** John 6:26-71  
The children of Israel did as they were commanded to do. Exodus 12:8

The Feast of Unleavened Bread starts on the 15<sup>th</sup> of Aviv following Passover or preparation day and is an Annual Sabbath to be observed through the 21<sup>st</sup> of Aviv. Seven days we are commanded to eat Unleavened Bread. Numbers 28:17-26

### LET'S REVIEW: HOW WAS PASSOVER OBSERVED BY ISRAEL?

Shemoth (Exodus) 12:1-42 In the month of Aviv, the children of Israel were to slay the lamb, in the evening of the 14<sup>th</sup> at 3:00 pm; not to break any bones, put the blood on the two side posts and on the upper lintel of the door of their homes. Roast the lamb with fire and eat it with unleavened bread and bitter herbs. Remain in their homes where the blood had been placed over the door post until morning. Any of the lamb that was left until morning was to be burnt with fire. The death Angel passed through at midnight and killed every firstborn man, woman and animal where the blood was not applied.

Shemoth (Exodus) 12:31 Pharaoh sent his servants to Moses and Aaron after midnight, and before day light, and said go forth and serve your Elohim. They assembled at Ram-e-ses, 600 thousand men besides women and children, with their cattle and a mixed multitude. It was the day light portion of the 15<sup>th</sup> Bamidbar (Numbers) 33:3-4.

Shemoth (Exodus) 12:14 <sup>14</sup> And this day shall be to you for a **memorial**; and you shall shomer (**keep or observe**) it as a moed (**Feast**) to יהוה (**Yahuah**) throughout your generations; you shall shomer (**keep or observe**) it as a moed (**Feast or Appointment**) by a mishpat (**Judgment Right Ruling or Commandment**) le-olam-va-ed (**Forever**). #6

This is referring to Passover, followed by Feast of Unleavened Bread.

#6 No dispensations, Passover is for all times and forever, and is to be kept by all believers that are in the body of the Messiah.

### THE SEPARATION BETWEEN "PASSOVER" AND "FEAST OF UNLEAVENED BREAD"

Bamidbar (Numbers) 28:16 <sup>16</sup> And on the fourteenth day of the first month is the Pesach (**Passover**) of יהוה (**Yahuah**). <sup>17</sup> And on the fifteenth day of this month is the chag (**Feast**): seven days shall matzah (**unleavened bread**) be eaten. <sup>18</sup> On the first day shall be a miqra kodesh; (**Set-Apart Assembly**) you shall do no manner of laborious work."

**Bamidbar (Numbers) 28:25** “<sup>25</sup>And on the seventh day you shall have a miqra kodesh (**Set-Apart Assembly**); you shall do no laborious work.”

**In Numbers 28:16-18 & 25, these verses are showing the separation between Passover and the Feast of Unleavened Bread, the 15<sup>th</sup> and the 21<sup>st</sup> are Holy Convocation days. A Reminder that time starts in the evening. Genesis 1:5, 8, 13, 19, 23, & 31 and Leviticus 23:32.**

**Leviticus 23:5** On the fourteenth day of the first month between the evenings **4** is יהוה's (Yahuah's) **Pesach (Passover)**. # **4 Ben HaArbayim, or between the evenings.**

**Wayiqra (Leviticus) 23:6** And on the fifteenth day of the same month is Chag HaMatzoth (**Feast of Unleavened Bread**) to יהוה (Yahuah): seven days you must eat matzah (**unleavened bread**).

**Fig. # 6** ↓ New moon day      First Day Unleavened Bread ↓      ↓      ↓      ↓      ↓      ↓ Last Day Unleavened Bread  
 1<sup>st</sup> Month 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29  
    Sab. ↑      Passover 14<sup>th</sup> ↑      ↑      1      2      3      4      5      6      ↑ Sabbath      Sab. ↑  
    or preparation day

**We can see Passover day ends at sunset the fourteenth of Aviv, and then the 15<sup>th</sup> starts the beginning of “Feast of Unleavened Bread”.**

**The 15<sup>th</sup> is an annual Sabbath and a weekly Sabbath day, and the 21<sup>st</sup> of Aviv is the last Holy Convocation Day, or annual Sabbath day, making seven days of Unleavened Bread and is followed by a weekly Sabbath.**

**The children of Israel roasted the lamb after 3:00 pm. on the 14<sup>th</sup> and ate the Passover lamb with bitter herbs going into the 15<sup>th</sup> and it had to be totally consumed by daylight, or the remaining lamb had to be burned with fire. Exodus 12:10**

**Passover was to be observed in the second month when someone was unclean by touching a dead body or in a far off journey in the first month**

**Bamidbar (Numbers) 9:9** “<sup>9</sup>And יהוה (Yahuah) spoke to Moshe, saying, <sup>10</sup>Speak to the children of Yisrael, saying, If any man of you, or of your offspring shall be unclean by reason of a dead body, or is on a far off journey, he shall still keep the **Pesach (Passover)** to יהוה. (Yahuah) #1 <sup>11</sup>The fourteenth day of the second month at dusk they shall keep it, and eat it with matzah (**unleavened bread**) and bitter herbs. <sup>12</sup>They shall leave none of it until the morning, nor break any bone of it: according to all the ordinances of the Pesach (**Passover**) they shall keep it. <sup>13</sup>But the man that is clean, or is not on a journey, and fails to keep the Pesach (Passover), even the same being shall be cut off from among his people: because he brought not the offering of יהוה (Yahuah) at its appointed time, that man shall bear his sin.

<sup>14</sup>And if a ger (**stranger**) shall sojourn among you, and will keep the Pesach (**Yahuah**) to יהוה; according to the ordinance of the Pesach (**Passover**), and according to the manner of it, so shall he do: you shall have one ordinance, both for the ger (**stranger**), and for him that was born in the land.” #2

#1 Known as “Pesach shanei” or the “second Passover”.

#2 One Torah for all Yisraelites, not one for Jews and one for believing “gentiles”.

Yochanan (**John**) 19:38-42 <sup>38</sup>And after this Yoseph (**Joseph**) of Ramathayim (**Ar-im-a-thae'-a**) being a talmid (**Disciple**) of יהושע (**Yahushua**), but secretly for fear of the Yahudim, (**Jews**) asked Pilate if he could take away the body of יהושע (**Yahushua**), and Pilate gave him permission. He came therefore, and took the body of יהושע (**Yahushua**). <sup>39</sup>And there came also Nakdimon (**Nicodemus**), who in the beginning came to יהושע (**Yahushua**) by night, and brought a mixture of myrrh and aloes, about a hundred-pint weight. <sup>40</sup>Then they took the body of יהושע (**Yahushua**), and wound it in linen clothes with the spices, as the manner of the Yahudim (**Jews**) is to bury. <sup>41</sup>Now in the place where He was impaled there was a garden; and in the garden a new tomb, where no man was ever laid. <sup>42</sup>There they laid יהושע (**Yahushua**) because of the Yahudim's (**Jews**) Preparation Day; for the tomb was nearby.”

**Numbers 19:1-22 the Scriptures teach that a person that has touched a dead body would be unclean for seven days.**

**If a person is unclean by reason of a dead body or in a journey afar off, they shall keep the Passover in the fourteenth day of the second month with the same ordinances of the first month.**

**But the man that is clean, and is not in a journey, and does not keep the Passover, even the same person shall be cut off from among his people. We are to be ready by the 14th.**

**The red heifer and Water of Separation is used to cleanse the person that had been made unclean.**

**The red heifer was burnt and the ashes were laid up outside the camp in a clean place, and the ashes were kept for the Congregation of the Children of Yisrael (Israel) for the Water of Separation Purification from sin.**

**A clean person shall take hyssop and ashes of the red heifer and running mayim (water) and shall place all into a vessel. The water and ashes are sprinkle on the unclean person on the third day, and the seventh day. The clean man and the unclean man shall wash their clothes and bathe them selves in water and shall be clean after sunset.**  
Numbers 19:1-22

This is how Joseph of Ar-im-a-thae'-a and Nic-ode-mus were cleansed, so they could observe the Passover in the second month after they buried Yahushua. John 19:38-42

There is no Temple in Jerusalem today. It was destroyed in 70 AD. Yahushua is our High Priest. When we sin, we ask Yahuah in the Name of Yahushua to forgive us and to cleanse us from all sins, forgiveness is through His blood. 1<sup>st</sup> Peter 1:18-19

**But there is still a cleansing of Water of Separation that we must go through. We are to be clean when appearing before Yahuah on His Sabbaths and Feast Days.**

**In the next three passages of Scriptures, they tell us how to be clean for the Sabbath and Feast Days.**

**Exodus 19:15** And he said to the people, be ready for the third day: **approach not your wives in intimacy.**

**Leviticus 15:16** And if any man's semen of emission goes out from him, then he shall wash all his flesh in mayim (water), and be unclean until **the evening. (Sunset)**

17 And every garment, and every skin, on which is the semen of emission, shall be washed with mayim (water), and be unclean until **the evening. (Sunset starts the new day)**

18 The woman also who lies with a man having semen of emission, they shall both bathe themselves in mayim (water), and be unclean until the evening. (Sunset)

**Isaiah 58:13** If you turn away your own foot from **the Shabbat, from doing your own pleasure on My kadosh (Holy or Set Apart) day**; and call the Shabbat a delight, the kadosh (Holy Day) day of יהוה, honorable; and shall honor Him, not doing your own halachot (ways), **nor finding your own pleasure, nor speaking your own words.**

14 Then shall you delight yourself in יהוה (Yahuah); and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Yaakov (Jacob) your abba (Father): for the mouth of יהוה (Yahuah) has spoken it.

**We are not to do our own pleasure nor speak our own words; we are to speak the Word, the Scriptures, to help other souls on the Sabbath and to worship Yahuah.**

**When there has been intimacy between the husband and wife, they are to bath themselves in water; they must wash their bed sheets and their personal clothing and be clean before they appear before Yahuah on the Sabbath and on the Feast Days. Then we will receive the blessings the 14<sup>th</sup> verse is stating. (From sunset to sunset is a day) Leviticus 23:32**

## **PASSOVER IN THE MILLENNIAL KINGDOM OF YAHUAH**

**Yechezkel (Ezekiel) 45:21** <sup>“21</sup>In the first month, in the fourteenth day of the month, you shall have the Pesach, **(Passover)** a feast of seven days; matzah (unleavened bread) shall be eaten.”



**Zechariah (Zechariah) 14:16** <sup>“16</sup>And it shall come to pass, that every one that is left of all the nations which came against Yahrushalayim (**Jerusalem**) shall even go up from year to year to worship the Melech (**King**), יהוה (**Yahuah**) tzevaoth (**of Hosts**), and to observe and guard Sukkot (**the Feast of Tabernacles**). #7

**The two verses above show that in the Millennial Kingdom of Yahuah, all people of the earth will be keeping the Feast Days.**

**#7 Every subdued and defeated nation will worship YHWH in the person of Yahushua and observe Torah, including the feasts.**

**Zechariah (Zechariah) 14:17** <sup>“17</sup>And it shall be, that anyone who will not come up of all the mishpachot (**families or tribes**) of the earth to Yahrushalayim (**Jerusalem**) to worship the Melech (**King**), יהוה (**Yahuah**) tzevaoth (**Host or Armies**), even upon them shall be no rain.” #8

**#8 Drought is the punishment for breaking Torah and not observing the feasts. All nations will observe the feasts in the Millennial Reign. So they cannot be “Jewish feasts,” or the exclusive possession of Jewish-Yisrael.**

**Zechariah (Zechariah) 14:18** <sup>“18</sup>And if the mishpacha (**Family**) of Mitzrayim (**Egypt**) does not go up, and enter in, they have no rain; this shall be the plague, by which יהוה (**Yahuah**) will smite the nations that do not come up to keep Sukkot (**the Feast of Tabernacles**).”

**Zechariah (Zechariah) 14:19** <sup>“19</sup>This shall be the punishment of Mitzrayim (**Egypt**), and the punishment of all the nations that do not come up to observe and guard Sukkot (**the Feast of Tabernacles**).”

**Zechariah states when people disobey the Torah in the coming Kingdom, and do not come to Jerusalem for Sukkot (Feast of Tabernacles) they will not have any rain. This is showing that the Feast Days are Yahuah’s Feast Days and are for all the people.**

## **IN CLOSING**

**These last four verses show that all people and all Nations of the Earth will keep Yahuah’s Feast Days when Yahushua returns to rule for the 1000 year Millennial Reign on the Earth.**

**I pray that many souls will repent and keep Yahuah’s Commandments, that they may be blessed to reign with Yahushua in His Kingdom. Amein**

**We are to observe a Memorial dinner and foot washing as Yahushua shows us in John 13:6-17 then in Luke 22:19 He said do this in remembrance of Me, this is all to be**

done on the night portion of the beginning of the 14<sup>th</sup> of Aviv, the first month of the year. Then on the 14<sup>th</sup> of Aviv, day light hours from 3:00 pm going into the 15<sup>th</sup> that starts at sunset, we are to roast the lamb and have the Pesach (Passover) meal. **This Torah (Law) of Yahuah is forever as Exodus 12:14, Exodus 12:17, Exodus 12:24 and Leviticus 23:14, 21, 31, 41 states.**

**Barchu-Et-Shem-יהוה Bless The Name of Yahuah!**

**Shalom (Peace) in Yahushuas Name**

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