

Shabbat Shalom Kol Yisrael,

Today is the 8th Day of the 7th month, of the Acceptable Year of Yahuah of 5995s.c. And this is the first weekly Shabbat of this month.

Remember Kol Yisrael, we do have another annual Shabbat coming up, **Yom Hakippurim/Day of Atonements**, is on the **10th day of this the 7th month**. Which on the pagan roman solar-only calendar is from sunset oct 14th through sunset oct 15th.

Wayiqra/Leviticus 16:29 *And this shall be a chuk/ordinance-command le-olam-va-ed/forever to you: that in the seventh month, on the tenth day of the month, you shall afflict your beings, and do no work at all, whether it be one of your own country, or a ger/stranger (non-Yisraelite) that sojourns among you:*

Now the above verse is clear that Yom Hakippurim/Day of Atonements is to be kept on the **10th Day** of the 7th month.

Just a few chapters later, it once again speaks about Yom/HaKippurim in more detail, and this is the verses you most often see used in teachings:

Wayiqra/Leviticus 23:27 *Also on the tenth day of this seventh month there shall be a Yom HaKippurim: it shall be a miqra kodesh/set-apart gathering of believers to you; and you shall afflict your beings, and offer an offering made by fire to YHWH.*

Again, 2nd witness, here in verse **27** it is Very Clear that Yom HaKippurim is the **10th Day** of the 7th Month.

Now, we have been told in two different places that Yom HaKippurim is the **10th Day** of the 7th Month, as it is Clearly '*Point Blank*' stated twice here in just a few chapters.

However, there is a New teaching, that '*a day starts at sunrise*', which has been spreading among some israelites by leaders who are un-learned and have no understanding of the simplest verses in the Word, and/or who will twist Scripture to try to fit **their** teachings. And are leading many Yisraelites astray and causing them to **Sin** by **Breaking the Set-Apart Times, Sabbats, and other Moadim** that **Yahuah has Commanded Yisrael to keep**, at **HIS Appointed Time**.

Pertaining to their false teaching of '*sunrise begins a day*'. They Pick out One particular verse that pertains to Yom HaKippurim, and they **try to claim** that Yom HaKippurim is '*different*' than **ALL** other days that Yahuah has made.

The reason they try to claim that Yom HaKippurim is 'different' than all other days, is because the Word Spells Out Very Bluntly Exactly when Yom HaKippurim begins and ends, and this **blatantly contradicts** their **false 'sunrise begins a day' teaching**:

This verse is:

Wayiqra/Leviticus 23:32 *It shall be to you a Shabbat-Shabbaton, and you shall afflict your beings: **on the ninth day of the month at evening, from evening to evening**, shall you celebrate your Shabbat.*

Now, in this verse it is speaking about Yom HaKippurim beginning "...*on the ninth day of the month at evening, from evening to evening...*" Now they claim, this Annual Sabbath is 'different' because it begins on the evening of the 9th to the evening of the 10th, instead of '*only sunrise until evening*' or '*sunrise to sunrise*' depending on which way they teach, And that is why this statement is made in this verse, because this day is 'different'.

Some even teaching that 'evening' here is not sunset, because it says it is on the '9th day'. But instead is when the sun Begins to Go Down from 'High Noon'. In other words, once the sun reaches its highest point, and then begins to decline, that is 'evening'. Others say evening begins at 3pm on the roman clock... And I'm sure there are many other nonsensical man-made false definitions too.

BUT WHAT DOES YAHUAH TELL US THROUGH HIS WORD?

We don't need **man-made definitions and opinions** to tell us what **Yahuahs Word Means**. We Must Let the Word Interpret the Word, and as we have stated many times, we must Use ALL Verses pertaining to a subject to understand it.

So When is Yom HaKippurim? How many 'Day(s)' does it cover? Is it the 10th Day ONLY. Or, as they claim, is it part of the 9th Day and part of the 10th Day?

Wayiqra/Leviticus 16:29 *And this shall be a chuk/ordinance-command le-olam-va-ed/forever to you: that in the seventh month, on the **TENTH DAY** of the month, you shall afflict your beings, and do no work at all, whether it be one of your own country, or a ger/stranger (non-Yisraelite) that sojourns among you:*

Wayiqra/Leviticus 23:27 *Also on the **TENTH DAY** of this seventh month there shall be a Yom HaKippurim: it shall be a miqra kodesh/set-apart gathering of believers to you; and you shall afflict your beings, and offer an offering made by fire to YHWH.*

I don't know how much clearer Yahuah can be. It is just The **Entire** 10th Day.

Now, lets take a look at all of the verses in Chapter 27, about Yom HaKippurim, and what we are to do:

Wayiqra/Leviticus 23:27 Also on the **tenth day** of this **seventh month** there shall be a Yom HaKippurim: it shall be a miqra kodesh/set-apart gathering of believers to you; and you shall **afflict your beings**, and offer an offering made by fire to YHWH.

28 And you shall **do no work in that same day**: for it is the **Yom HaKippurim**, to make keporah/Atonment-or-Sin Covering for you before YHWH your Elohim.

29 For **any being that shall not be afflicted in that same day, he shall be cut off from among his people.**

30 And **whatever being it is that does any work in that same day, the same being will I destroy from among his people.**

31 **You shall do no manner of work**: it shall be a chukleolam-va-ed/forever throughout your generations in all your dwellings.

32 It shall be to you a Shabbat-Shabbaton, and you shall **AFFLICT YOUR BEINGS: on the ninth day of the month at evening, from evening to evening**, shall you celebrate your **Shabbat**.

What Yahuah Wrote in Verse 32 was to **Completely Clarify** to Yisrael that we are to **"...afflict your beings..."** for the **ENTIRETY (not just part) of the 10th day.**

SO, WHAT HAVE WE LEARNED FROM THE WORD?

***Yom Hakippurim is the 10th Day of the 7th Month - Wayiqra/Leviticus 16:29 & 23:27.**

***When is the 10th Day of the 7th Month? - Wayiqra/Leviticus 23:32 "...on the ninth day of the month at evening, from evening to evening..."**

We are to **afflict ourselves**, for the **Entire Day of Yom HaKippurim**, which begins at the **end of the 9th day at evening through the end of the 10th day at evening.**

Again, **Wayiqra/Leviticus 23:32** was written for **Our Clarification!** Instead some men have pulled out this verse by itself, and made it a **Point of Confusion**, in an **attempt** to validate their own false teachings, which clearly go against many verses of Scripture as we have stated, discussed, and have teachings showing how they are wrong from the Word, and that ALL of Yahuahs Days shown throughout the Word are from Sunset-to-Sunset.

NOW, WHAT DOES IT MEAN TO 'AFFLICT'?

Again, let's read:

Wayiqra/Leviticus 23:32 *It shall be to you a Shabbat-Shabbaton, and you shall afflict your beings: on the ninth day of the month at evening, from evening to evening, shall you celebrate your Shabbat.*

Many people say that where it says 'Afflict' it actually means 'to fast'.

Now, anyone who has studied the Word at all, knows that a person fasting is one form of affliction, which is showing that natural food and water doesn't sustain us, but Yahuah who sustains us. It is also a way we can humble ourselves before Yahuah in combination with prayer and meditation on His Word.

But what ****IF**** the Word did say '...and you shall **fast** from the 9th day of the month at evening, from evening to evening...'

What would this mean?

****IF**** it did command that ALL Yisrael MUST Fast during this time, then according to verse:

23:29 *For any being that shall not be afflicted in that same day, he shall be cut off from among his people.*

****IF**** it was command that ALL Yisrael MUST Fast, than ANYONE who did not fast, would be cut off.

So Why did Yahuah NOT say 'fast' but instead He did say 'afflict'?

Because if He had Commanded that All Yisrael must Fast, then ANYONE, regardless of age, health, etc, who didn't fast would be cut off.

In other words, if a person fed their baby, the baby would be cut off, if someone had health issues or was just older, and wasn't able to fast, they would still be cut off.

So Yahuah simply Commanded that ALL Yisrael was to "...afflict your beings..."
There may be many forms of self-affliction. Fasting from food and water is one form of self-affliction. And to all of those who are able to do this, as we do, you can fast for Yom HaKippurim.

Also, for those who can't totally go without food and/or water, there are different types of fasting as well. Such as 'Daniels fast' for 3 weeks/21 days, when he mourned for Yisrael, because he understood that Yisrael & Yahrushalayim/Jerusalem would not be restored for a long time in the future (*which we are now living in this time*):

Daniyel/Daniel 10:1 In the third year of Koresh melech of Persia a thing was revealed to Daniyel, whose name was called Belteshazzar; and the thing was emet, but the **time appointed was a long time in the future**: and he understood the thing, and had binah/understanding of the vision. 2 In those days I Daniyel was **mourning three full weeks**. 3 I ate no desirable lechem/bread, neither came meat, or wine in my mouth, neither did I anoint myself at all, until three whole weeks were fulfilled.

What Daniel did was a type of self-affliction. Even though he ate, he didn't eat of the things which were 'desirable'.

Another form of fasting is also just to eat or drink what you **must**, and no more even though you are still hungry or thirsty.

Self-Affliction, is all about **not** giving your flesh what it/you desire. But to do things which are not the 'normal' everyday needs of life.

For those of you who choose to eat something on Yom HaKippurim, Remember Yom HaKippurim/Day of Atonments is an Annual Shabbat! So you can Not Cook! It must be prepared on the 9th day, which begins tonight at the end of Shabbat at sunset (sunset of oct 13th) and goes through to sunset tomorrow (sunset of oct 14th), which at that time begins Yom HaKippurim. So you have all of tomorrow to prepare for Yom HaKippurim.

Speaking about no cooking is to be done on Shabbat. We received an email this week, in which a person tried to argue that there is *'no specific command which states we cannot cook on sabbath'* and basically stated that *'this is just another opinion and tradition that we can't cook on sabbath'*. We tried to help this individual to understand why one is not to cook on Shabbat, we hope they will go back and re-study what they thought they knew. As if you teach others ANYTHING that is false, and it causes them to break Yahuahs Commandments, then you are causing them to Sin.

LET'S DISCUSS THIS TOPIC A BIT

Why can't we cook on Shabbat since there is no Explicit Command Stating *'You Shall Not Cook On Shabbat'*?

Well how about what Yahuah Commanded Moshe to Tell Yisrel:

Shemoth/Exodus 16:23 And he said to them, This is that which YHWH has said, Tomorrow is the rest of the kadosh/set-apart Shabbat to YHWH;

BAKE THAT WHICH YOU WILL BAKE TODAY, AND COOK WHAT YOU WILL COOK;

and that which remains leftover, store up for yourselves until the morning. 24 And they stored up until the morning, as Moshe commanded: and it did not stink, neither was there any worm inside. 25 And Moshe said, **Eat that today; for today is a Shabbat to YHWH: today you shall not find it in the field.**

How much more explicit of a command does Yisrael need than this????

And concerning any subject: Is Yisrael so juvenile, that instead of trying to do everything we can to become obedient to Yahuah, that many instead do nothing but try to find *'loopholes'* in the Word, as if Yahuah needed a lawyer to help him write it???

Is Yisrael so juvenile that they need an **Explicit 'You Shall Not' Command** for Each thing we are Not Allowed to do on His Set-Apart Days?

DID YAHUAH HAVE TO SAY:

You Shall Not build a fire and forge ax heads on Shabbat.

You Shall Not chop down trees and make firewood on Shabbat.

You Shall Not use a Pick/mattock to dig a trench on Shabbat.

You Shall Not tend your garden on Shabbat.

You Shall Not shoot a deer and skin it on Shabbat.

You Shall Not drive in railroad spikes on Shabbat.

You Shall Not Paint a Car on Shabbat

You Shall Not repair or build on your dwelling on Shabbat.

You Shall Not ride your lawn mower OR use your weedeater & cut your grass on Shabbat.

You Shall Not clean your carpets on Shabbat.

You Shall Not etc. etc. etc.

Besides Work, how about the things people Desire to do:

You Shall Not go fishing on Shabbat.

You Shall Not play checkers on Shabbat.

You Shall Not play chess, monopoly, sorry, trouble, or any other board game on Shabbat.

You Shall Not play video games on Shabbat.

You Shall Not watch movies or tv shows on Shabbat.

You Shall Not play darts on Shabbat.

You Shall Not play a game of pool/billiards on Shabbat.

You Shall Not wax your car until it is 'show room ready' on Shabbat.

You Shall Not etc. etc. etc.

Did Yahuah need to make a list of Explicit Commands for each and every thing we are Not to Do on Shabbat? **No.**

What did He Command:

Shemoth/Exodus 20:9 *Six days shall you labor, and do ALL your work:* 10 *But the seventh day is the Shabbat of YHWH your Elohim: in it you shall not do ANY work, you, nor your son, nor your daughter, your male eved/servant, nor your female eved/servant, nor your cattle, nor your ger/stranger that is within your gates:*

Shemoth/Exodus 31:13 *Speak also to the children of Yisrael, saying, Truly My Shabbats you shall shomer/observe-keep-guard: for it is an ot/sign between Me and you throughout your generations; that you may know that I am YHWH that does set you apart. 14 You shall shomer the Shabbat therefore; for it is kadosh/set-apart for you: every one that defiles it shall surely be put to death: for whoever does ANY work on it, that being shall be cut off from among his people. 15 Six days may work be done; but on the seventh is the Shabbat of rest, kadosh to YHWH: whoever does ANY work on the Shabbat day; he shall surely be put to death.*

Yeshayahu/Isaiah 58:13 *“If you turn away your own foot from the Shabbat, from doing your own pleasure on My kadosh/set-apart day; and call the Shabbat a delight, the kadosh/set-apart day of YHWH, honorable; and shall honor Him, not doing your OWN HALACHOT/WAYS, nor finding YOUR OWN PLEASURE, nor speaking your own words: 14 Then shall you delight yourself in YHWH; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Yaakov/Jacob your abba/father: for the mouth of YHWH has spoken it.”*

So what are we to be doing on Shabbat? Reading and Meditating on Yahuahs Word trying to understand Truth, gathering with like-minded believers (*if there are any near you with whom you can gather*), praying, worshiping Yahuah, desiring to know what He wants you to do, trying to understand how we can become more obedient to His Word.

If a person is searching for 'loopholes' in Yahuahs Word, then they do Not Actually want to serve Him, **Plain and Simple**. Because they are searching for ways to **Not Be Obedient** to His Word, So they can then Do Whatever it is that they want or desire, while still trying to act and/or look like they are 'holy' and feel good about it. All the while they are only deceiving themselves, *and possibly others who follow them instead of the Word*, and are Breaking Yahuahs Commandments and will be subject to the penalty that Yahuah has Already Spoken.

In the obverse situation, if a person breaks a Commandment because they did not know, but are trying to become Obedient. Then they will ask for forgiveness when they do understand, and not do it anymore.

GROW UP YISRAEL! FOR THE TIME OF HARVEST IS NEAR!

If you are doing your own pleasures, and your own desires, when the Reaper Comes, What do you think is going to happen to you??!!

Something else we have heard in recent times, especially when speaking in the past years about how Yisrael needs to get prepared physically as well for the times that are now here *"Well, I'm not afraid to die, it'll just be for His glory"*

There is two types of physical death that can occur to you in this life:

#1 Yes, you may be chosen to die as a martyr professing the Truth of Yahuah.

#2 But you can also die as a punishment for being Dis-Obedient and/or Rebellions against Yahuahs Word.

So when a person says *"Well, I'm not afraid to die"* you better be sure it is for 'His Glory' and not for your own dis-obedience. As the Word tells us to be prepared and He also Commands us to Flee out of Babylon so that we are not partakers of her sins, AND receive not of her plagues. This is NOT just the spiritual meaning of getting out of the false teachings and pagan worship, but also a Physical Command as well, as we have stated many times. – **GilYahna/Revelations 18:4**

WHY HAVE WE DISCUSSED THESE THINGS?

Some of these topics we have discussed multiple times over the last few years. This has not been to 'tear down' individuals, or to attack people or groups.

But instead, just as the purpose of our newsletters and teachings which we have spent many, many, hours to write and update, we do this to get people's attention, to warn people of the false teachings that are being taught, to help people to understand the Truth of the Word using All of the Scriptures, to get them out of false teachings from the church system or others, to help them become Obedient to Yahuahs Commands that He Wrote for Kol/All Yisrael in His Word.

OTHER NOTES:

We have been told by many different people now, some of which is our own family, others who have contacted me on face book, that they have sent us 1, 2, 3, 4, or more emails. Yet when they tell us this, we have to say we have never received any of their emails. So how many people out there has sent us emails who we don't know except through the internet, and we haven't received them, we have no way to know.

So if you send an email and we never respond, it may be that we just simply never got the email. My email address seems to be the worst one for this. We believe that this is occurring because of the information that we send out, post to our website, and especially with what we post on our YHRIM Facebook Page. We have known for a long time now that "they" have been 'monitoring' us, and have stated such for several years now. And we stated this a long time before the news exposed the NSA doing this too.

So, if you need to contact us, you can send an email to all of our main email addresses, and I'm even going to post my personal email address, which I usually use when needed for ordering things on the internet, event and news websites, and junk email.

My Abba, Moshe EliYahu, email is moshe@yhrim.com

My Eema, Simch Nachamu, email is simcha@yhrim.com

My (Yahushua) email is yahushua@yhrim.com and my personal email is warreng5995@gmail.com

You can also contact us through our facebook page, for however long that lasts. We have posted many 'Signs of the Times' Current Events and Articles on our facebook page over the past several years. We post events nearly every day, if we are able to do so. And we will continue to do so as long as Yahuah allows us to do so.

Our Facebook Signs of the Times Current Event Page:

https://www.facebook.com/yahushua.benmosheeliyahu?hc_location=timeline

Shabbat Shalom!

Yahushua ben Moshe EliYahu

Our Website: www.YHRIM.com

Fellowship Network: <http://restorationofisrael.ning.com>

Newsletter Archive: <http://www.yhrim.com/Newsletter-Archive.html>

Our Facebook Current Event Info Page: <http://www.facebook.com/yahushua.benmosheeliyahu>

"No Scripture Ever Contradicts another Scripture, if it seems to we just need to adjust our perspective until we can see them clearly. Unless you can use All of Yahuahs Word without throwing any out, you can't Teach that subject Fully or Correctly."

Ahmos /Amos 9:9-11 "For, see, I will command, and I will sift Beit Yisrael among all nations, like corn is sifted in a sieve, yet the least kernel of grain shall not fall upon the earth. 10 All the sinners of My people shall die by the sword, who say, The evil shall not overtake nor find us. 11 In that day I will raise up the Sukkah of David that has fallen, and close up the breaches of it; and I will raise up its ruins, and I will rebuild it as in the days of old:"

Luka/Luke 21:28 "And when these things begin to come to pass, then look up, and lift up your heads; for your Geulah/Redemption draws near."

Hoshea/Hosea 14:1-9 "4 I will heal their backsliding, I will love them instantly: for My anger will be turned away from him."

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