

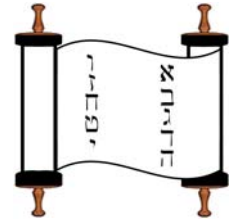


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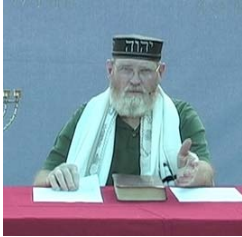
# The Judgment Seat Of Yahshua the Messiah

I received this message by revelations in May of 1989 Revised 2007  
By Warren Smith



יהושע

Yahshua



Scriptures used in this document are from  
Restoration Scriptures by Rabbi Moshe Yoseph  
Koniuchowsky, unless stated otherwise.

All red numbers in this document is used to aid in  
references.

All words in blue are to help in explaining the verses  
as they are written. We are restoring the Hebrew True Name of our  
Heavenly Father Yahweh and His Son Yahshua in this document.



1. God-----Elohim
2. The Lord----Yahweh
3. Jesus-----Yahshua
4. Christ-----Messiah
5. Holy Spirit--Ruach HaKodesh (Set Apart Spirit)

2 Corinthians 5:10 For we must **all** appear before the bema seat (**Judgment seat**) of ,  
Messiah that every one may receive the things done in his body, according to that he hath  
done, whether it be tov (**good**) or **bad**.

**Apostle Shaul (Paul) is speaking about the first and second resurrections when he  
used the word all the same as Yahshua used in John 5:28**

**This verse also shows a Judgment seat and a separation of the tares and wheat,  
the good and bad, the same as Yahshua spoke in John 5:29 We will cover more about  
these two verses later on in this document.**

**Romans 2:16** In the Yom (day) when יהוה (Yahweh) shall judge the secrets of men by יהושע  
(Yahshua) ha Moshiach (Messiah) according to my Besorah. (Gospel)

**Apostle Paul (Shaul) state we will be judged by Yahshua and the Scriptures, the Word.**

**Romans 14:10** But why doest thou judge your Yisraelite brother? Or why dost thou despise  
your Yisraelite brother over these secondary issues? For **we shall all stand** before the **bema**  
**seat (Judgment seat) of Moshiach (Messiah)**.

**Rabbi Shaul (Paul) in this verse is covering the first resurrection and the first Judgment, called by some people, the bema seat of Yahshua our Messiah. 1 Corinthians 3:10-17**

**The servants of Yahshua will be judged for the things done for the Kingdom to receive their rewards, and the place of ruler ship in Yahshua's Kingdom. 7**

**They are billions that will remain sleeping in their graves until the second resurrection, and then they will be called to the Great White Throne Judgment.**

**7 Revelation 5:10** And have made us melechim (Kings) and Kohanim (Priest) to our אלהים: (Elohim) and we shall reign in the olam. (Earth) **Also located in Revelations 1:6 Exodus 19:5, 6 1 Peter 2:5, 9 v.**

**Those that have been Judged and have been found worthy to receive Eternal Life or have put on Immortality, shall rein on the earth with Yahshua.**

**Hebrews 6:2** Of the doctrine of mikvot (**baptisms**), and of laying on of hands, and of resurrection of the dead, and of **eternal mishpat** (Judgment).

**We can see that when the dead are resurrected to the Judgment Seat, first Judgment and second Judgment, that this is an eternal Judgment, no appeals.**

**Hebrews 9:27** And as it is appointed unto men once to die, but after this the Judgment. 8

**This verse is self explanatory. It shows nothing happens between death and the Judgment.**

**8 No such thing as reincarnation.**

**Acts 17:31** Because he hath Yom Din (**appointed a day**), in the which he will olam (**judge**) the world in tzedakah (**righteousness**) by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

**The seven Scriptures so far are showing the Resurrection and the Judgment seat of Yahshua. Few people today understand the two resurrections and the two Judgments.**

**Yahshua and the Angels will judge everyone that is blessed to be in the first resurrection to see if they have lived a life that qualifies them to have everlasting life, (Immortality) and for their rewards, and their positions in Yahshua's Kingdom.**

**You do not simply fly off to Heaven when you die. We have the message on CD or audio tape on the "State of the Dead" WarrenSmith@yhrim.com**

**Judge of the whole Earth**

**Genesis 18:25** That be far from you to do after this manner, to kill the tzadikim (**righteous**) with the wicked; and that the tzadikim (**righteous**) should be as the wicked that be far from you; shall not The Shophet (**Judge**) of all the earth do right?

**Abraham was interceding for the righteous that were in Sodom and Gomorrah and the cities about them. It was agreed on by Yahweh, if He found 10 righteous in Sodom, Gomorrah and some of the other cities, He would not destroy them. Who was Abraham Interceding with? Abraham calls Yahweh “The Judge” of the whole earth.**

**Mathew 28:18** And יהושע (**Yahshua**) came and spoke to them, saying, All power is given to Me in the shamayim (**Heaven**) and in the earth.

**Yahshua said that all power in Heaven and in the Earth was given unto Him, this includes the Judgments.**

**Yahshua and His Angels will be judging the body of believers at the First Resurrection. Then after the 1000 year Millennial Reign of Yahshua and the Saints here on the earth is over. The Second Resurrection takes place, and the White Throne Judgment.** Revelation 20:11-15

**Yahshua, His Angels and the Saints, (who are Angels by the way) Mark 12:25 will be judging at the White Throne Judgment. 1Corinthians 6:2-3**

## **The Resurrection and Judgment**

**St. John 5:28-29** Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice.

29 And shall come forth; they that have done tov, (**good**) unto the resurrection of chayim (**life**); and they that have done evil, unto the resurrection of damnation.

**In the proceeding verse 28, it is covering both resurrections Revelation 20:1-6 the First Resurrection and Rev. 20:7-15 the White Throne Judgment, which is the Second Resurrection. In these two Resurrections, Yahshua will judge the entire world. This covers the word all in the verse of Mt. 5:28**

**Verse 29 shows a separation at the Judgment Seat of Yahshua. Some will have life, and some will be burnt up in the Lake of Fire, the separation of the chaff and wheat, Mt. 13:37-43 this is the First Judgment and the First Resurrection.**

**When Yahshua descends from the heavens with a shout, (Trumpet) the people that have taken hold of His Covenant, or that has received of His Spirit will come forth from the graves. And the living that belongs to the Master Yahshua will be changed in a moment 1 Thessalonians 4:13-18 and be taken by the Angels to the Judgment Seat Mathew 25:31-46.**

**But there will be billions of people still sleeping in the graves. Those that do not know Yahshua as their Savior will sleep for a thousand years and will appear at the White Throne Judgment. And those borne and died during the 1000 years will be at the White Throne Judgment, some will have life and some will be lost. Revelations 20:11-15**

## **End of the great Tribulation**

**Mathew 24:29-31** Immediately after the Tribulation 17 of those days shall the **sun be darkened, and the moon shall not give its light**, and the cochavim (stars) shall fall from the shamayim, (**Heavens**) and the powers of the shamayim (**Heavens**) shall be shaken:

**(17 It is very clear when Messiah returns – after the Tribulation.)**

30 And then shall appear **the sign** of the Ben Ahdahm (**Yahshua the Messiah**) in the shamayim: (**Heavens**) and then shall all the tribes of the land **18** mourn, and they shall see the Ben Ahdahm (**Yahshua the Messiah**) coming on the clouds of the shamayim (**Heavens**) with power and great tifereth. (**Glory**)

**The sign of Yahshua’s return, is that the sun shall be darken, the moon shall not give its light, then Yahshua as you can read, will return after the Great Tribulation is over.**

**18 All nations and all of Yisrael’s 12 tribes double meaning.**

31 And He shall send His heavenly malachim (**Angels**) with a great sound of a shofar, (**Trumpet**) and they shall gather together His elect from the four winds, **1** from one end of the shamayim (**Heavens**) to the other. **2**

**1** “Four winds,” is an idiomatic expression used only to refer to the locations of exile for both houses of Yisrael. It is found in Torah and the Renewed Covenant.

**2** Regathering of Yisrael’s two houses according to Isaiah 11:12.

**This takes place after the Great Tribulation period; Yahshua comes in the clouds of Glory with His Angels to gather His Covenant People, the dead and the living from the four winds, four directions, East, West, North and South. Scattered into the entire world, this is the First Resurrection. 1 Thessalonians 4:13-18**

**Yahshua will also gather the 12 tribes, the Whole House of Israel, flesh and blood people 144,000 Revelations 7:1-8 and they, the 12 tribes, will inherit all of the Promise Land. This fulfills the covenant that Yahweh made to Abraham that his Zera (Seed) would inherit all of the promise land, many, many times larger than the land Israel now possesses. This is the Restoration of the Two Houses, Judah southern tribe and Efrayim 10 northern tribes. Ezekiel 37:15-28 also Ezekiel 40-48 chapters**

**The 12 Apostles were told by Yahshua in Mathew 19:28, 29 that they would be seated on 12 Thrones judging the 12 tribes of Israel during Yahshua's Kingdom, the Millennial Reign. This fulfills the promise Yahshua made to the Disciples.**

**Daniel 12:1** And at that time shall Micha-El (**Michael**) stand still, **4** the great sar (**Prince**) of battle who stands over **5** the children of your people: **6** and there shall be a time of trouble, **7** such as never was since there was a nation even to that time: and at that time your people shall be delivered, **8** everyone that shall be found written in the scroll. **9**  
**2** And many of them **that sleep in the dust** of the olam (**earth**) **shall awake**, some to everlasting chayim, (**life**) and some to shame and everlasting contempt. **10**

**The first verse is referring to Jacob troubles and the Great Tribulation here on the earth, look at the fourth reference below. 4 The second verse is covering the First Resurrection and many (Not all) of them that sleep in the dust of the earth shall awake and come forth. Then the Judgment Seat of Yahshua takes place. Some will have life (wheat) some will be lost (tares) the separation that is listed in Mathew 13:24-43.**

**4** Ya Amod means to "stand still," or "freeze," as in a "do nothing" position, which allows the Great Tribulation to commence and occur, and it is Michael that is removed and taken out of the way in Second Thessalonians 2:6-7, the great restrainer of evil against Yisrael. (Israel)

**5** Or, looks out for.

**6** Yisrael. (Israel)

**7** Great Tribulation.

**8** From Jacob's Trouble, upon both houses of Yisrael.

**9** The Scroll of the Redeemed, or Lamb's Book Of Life.

**10** Resurrection of the righteous was and is the only hope of the believer, not rapture.

**The reaping of the earth is the wheat harvest the First Resurrection, shown in many passages in this document. (As shown below)**

## **The Earth is reaped**

**Revelation 14:14** And I looked, and see a white cloud, and upon the cloud One sat like the Ben Ahdahm, (**Yahshua the Messiah**) having on His head a golden keter, (**Crown**) and in His hand a sharp sickle.

**15** And another heavenly malach (**Angel**) came out of the Mishkan, (**Tabernacle**) crying with a loud voice to Him that sat on the cloud, Thrust in Your sickle, and reap: for the time is come for You to reap; for the harvest of the olam (**Earth**) is ripe.

**16** And He that sat on the cloud thrust in His sickle into the olam; (**Earth**) and the olam (**Earth**) was reaped.

**These verses are showing that the earth is reaped; the First Resurrection takes place at this time. The covenant people that are dead are resurrected and those that are still alive are changed at the coming of Yahshua. Then a separation takes place, some**

**souls will put on Immortality, Life, 1 Corinthians 15:53-55 and other souls will be lost, second death. Mathew 25:30**

## The resurrection of the Assembly

**Thessalonians 4:13-18** But I would not have you to be ignorant, Yisraelite brothers, concerning those who are dead, that you sorrow not, even as unbelievers who have no tikvah. **(Hope)**

14 For if we believe that יהושע (Yahshua) died and rose again, even them also who have died believing in יהושע (Yahshua) will אלהא (Elohim) bring with Him. **5**

15 For this we say to you by the word of יהוה, (Yahweh) that we who are alive and remain until the coming of the Master shall not be resurrected before those who are already dead in the emunah. **(Faith)** 16 For the Master Himself shall descend from the shamayim **(Heavens)** with a shout, with the voice of the chief heavenly malach, **(Angel)** **6** and with His shofar **(trumpet)** and with the tekiyah-ge-dolah **(loud and long Shofar blast)** of יהוה: **(Yahweh)** and **the dead in Moshiach (Messiah) shall rise first:**

17 Then we who are alive and remain at His return shall be caught up together with them onto the clouds, to meet the Master in the air: **7** and so shall we ever be with the Master.

18 So then comfort one another with these words.

**Rabbi Shaul (Apostle Paul) is saying Master Yahshua shall descend from the Heavens with a shout, and the dead in Messiah shall rise first: Then the living that belongs to Him shall be changed, in a moment and caught up into the clouds to the Judgment Seat of Yahshua for a separation of the tares and wheat. Mt. 13:24-43**

**5** At the ingathering of Yisrael.

**6** Gabriel.

**7** Strong's Greek # 109 meaning "air," or lower denser air around the earth, not heaven itself. The clouds belong to the earth's atmosphere, not the heavens.

This is the first and blessed resurrection, held in two brief stages as Messiah returns just prior to the 1,000- year reign. This concept is simple, when we allow YHWH to renew our minds. Yahshua makes things as plain as He can in John 17:15, where He prays that believers are not removed from the earth, thus eliminating any chance of an alleged rapture.

## The Judgment will take place at the appearing of Yahshua and his kingdom

**2 Timothy 4:1**

4:1 I charge thee therefore before יהוה (Yahweh), and the Master יהושע ha Moshiach, **(Yahshua the Messiah)**, who shall judge the quick and the dead at his appearing and his malchut; (Kingdom)

**The quick in this verse are the living covenant people, the wise and foolish virgins, also they are people that are dead that are wise and foolish virgins they will all come forth at**

the coming of Yahshua to be at the Judgment Seat, some will be wise virgins (saved) and some foolish virgins (lost). The rest of the dead will sleep for a 1000 years.

**When do the Saints receive their crown of life?**

**1 Peter 5:4** And when the Roei- HaGadol (**Chief Shepherd**) shall appear, ye shall a Keter (**receive a crown**) of glory tifereth (**fadeth**) not away. Also read **2 Timothy 4:8**

**We will be judged for what we have done in Yahweh's Kingdom at the coming of the Messiah Yahshua. And if we are found worthy, then we will receive the Crown of Life. James 1:12 Rev. 2:10**

**I pray that we will be fruitful servants and to hear Yahshua say, "Well done thy good and faithful servant enter into the joys of the Master".**

**Judgment must begin at the House of Yahweh**

**1 Peter 4:17-18** For the time has come that Yom HaDin (**day of Judgment**) must begin in Beit (**house**) of יהוה: (**Yahweh**) and if it first begins with us, what shall be the end of them that obey not the Besorah (**gospel**) of יהוה? (**Yahweh**)

18 And if the tzadikim (**righteous**) barely are saved, where shall the wicked and the sinner appear?

**We see that Judgment begins with the House of Yahweh with His people. People that are supposed to be keeping the Torah, (Law) (Teachings and instruction) Statues, His commandments Psalm 119:1-176.**

**You and I need to take a close look at what Kepha (Peter) is stating in 1 Peter 4:18 if the tzadikim (righteous) "barely are saved"**

**Looks to me like it is going to be a close call even for the righteous Souls, also read Jude 1:22, 23**

**The answer for the last part of 1 Peter 4:18, where shall the wicked and the sinner appear? They will be resurrected, to be at the Great White Throne Judgment of Yahshua after the Millennial Reign is over, then judged and cast into a Lake of Fire, the Second Death. Revelation 20:11-15**

**An example of Judgment beginning at the House of Yahweh, Nadav and Avihu**

**Luke 12:49** I am come to send fire on the earth; and how I wish that it be already lit? (**Kindled**)

**Leviticus 10:1** And Nadav and Avihu, the sons of Aharon, took each of them his censer, and put fire in it, and put incense on it, and offered strange fire before יהוה, (Yahweh) which He commanded them not.

2 And there went out fire from יהוה, (Yahweh) and devoured them, and they died before יהוה. (Yahweh)

**We can see the example of judgment set forth in Leviticus 10:1-2 Nadav and Avihu, were burnt with fire because of disobedience. The Scriptures teach that Yahweh changes not Malachi 3:6 and Hebrews 13:8 and that He is no respecter of persons.**

**Nadav and Avihu, offered strange fire, what they did was disobedience before Yahweh and fire from Yahweh burnt them. This Judgment began at the Assembly of Yahweh.**

**This was Yahweh's Assembly in the wilderness**

**We can see that the fire is already kindled as Yahshua said in Luke 12:49 let us fear and give reverence and obedience to our Savior and Creator Yahshua. Mt.10:28**

**Another example of Judgment beginning at the House of Yahweh is with An-a-ni-as and Sapphira his wife, the Renewed Covenant Assembly**

**Acts 5:1-11** But a certain man named Chananyah, (**An-a-ni-as**) with Shappirah his wife, sold a field,

2 And kept back part of the proceeds, his wife also knowing about it, and brought a certain part, and laid it at the shlichim's (**Disciples**) feet.

3 But Kepha (**Peter**) said, Chananyah, (**An-a-ni-as**) why has s.a.tan filled your lev (**heart**) to lie to the Ruach Hakodesh, (**Holy Spirit**) to keep back part of the price of the field?

4 While it remained in your care, was it not your own? And after it was sold, was it not under your own authority? Why have you conceived this thing in your lev? (**heart**) You have not lied to men, but to יהוה (Yahweh) **2**

5 And Chananyah (**An-a-ni-as**) hearing these words fell down, and gave up the ruach: (**Spirit**) and great fear came on all them that heard these things.

6 And the young men arose, wrapped him up, and carried him out, and buried him.

7 And it was about three hours later, when his wife, not knowing what was done, came in.

8 And Kepha (**Peter**) asked her; tell me whether you sold the field for this much? And she said, yes, for this much.

9 Then Kepha said to her, How is it that you have agreed together to tempt the Ruach (**Spirit**) of the Master יהוה? (**Yahweh**) See, the feet of those who have buried your husband are at the door, and shall carry you out.

10 Then she fell down at his feet immediately, and yielded up the ruach: (**Spirit**) and the young men came in, and found her dead, and, carried her out, and buried her next to her husband.

**11** And great fear came upon all the congregation of Yisrael, (Israel) and upon as many as heard these things.

**2** The Set-Apart Spirit here is clearly called YHWH, since YHWH and His power are one.

These verses are explaining themselves as you read what happened to An-a-ni-as and Shappirah his wife; they were Sabbath keepers, Holy Day and Festivals keepers. They fell dead at Kepha's (Peter) feet for lying to Yahweh.

Most people have no Godly-fear or respect of Yahweh in today's world; we see in the 11th verse above, that people learned to have Godly-fear and respect of Yahweh in the days of the Apostles. Peter said "that Judgment must begin at the House of Yahweh".

## Five Wise and Five Foolish Virgins

**Mathew 25:1:13** Then shall the malchut ha shamayim (**Kingdom of Heaven**) be likened to ten virgins **13** who took their lamps, and went forth to meet the Bridegroom and the bride.

**14**

2 And five of them were wise, and five were foolish. **15**

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the Bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, See, the Bridegroom comes; go out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said to the wise, give us from your oil; for our lamps have gone out.

9 But the wise answered, saying, not so; lest there not be enough for you and us: instead go to them that sell, and buy for yourselves.

10 And while they went to buy, the Bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Master, Master, open to us.

12 But he answered and said; truly I say to you, I know you not.

13 Watch therefore, for you know neither the day nor the hour in which the Ben Ahdahm (**Yahshua the Moshiach**) comes.

**Ten Virgins were called to the wedding; five wise and five foolish; the foolish took no oil with them. They all received conversion, but the foolish were blinded to the Truth of Yahweh Scriptures, it is the Word of Yahweh that is the fuller soap that washes a person from false teachings. Ephesians 5:26-27**

**At one time the five foolish virgins, the ones in the graves and those living now, had Yahweh's Spirit. Otherwise they would not have been called Virgins; the foolish have been deceived by the false worship and lies that s.a.tan has introduced from the Garden of Eden, to the Tower of Babel, until now. The foolish Virgins will be judged, and then cast into a Lake of Fire at the Judgment Seat of the Messiah.**

**The wise took oil in their vessels, meaning in their hearts they knew the Torah (the Commandments) and they obeyed them. 1 John 2: 3-4**

**What does the oil represent? The oil represents the Word, the Scriptures, the Truth, Psalms 119:105 Thy word is a lamp unto my feet, and a light unto my path. John 6:32-71 is explaining that a person must eat or know the Truth of Yahweh's Word and keep it, then go and bring forth fruit Mathew 7:17-20 12:33-37 John 15:1-10**

**(13 Ten: representing ten returning tribes of Efrayim, who hear and accept the latter-day revelation of the regathering.)**

**14 Peshitta. Efrayim is called to meet Messiah and the true Torah keeping bride, but not all Efrayim responds.**

**15 Not all returning from the nations stay in the truth of Yahshua and His Torah, as First John testifies.**

## **Every person that is called to the Kingdom is given a talent**

**Mathew 25:14-30** For the malchut ha shamayim (**Kingdom of Heaven**) is like a man traveling into a far country, who called His own avadim, (**servants**) and delivered to them His goods.

15 And to one He gave five talents, to another two, and to another one; to every man according to his own ability; and immediately He took his journey.

16 Then he that had received the five talents went and traded with the same, and made five other talents.

17 And likewise he that had received two, he also gained another two.

18 But he that had received one talent went and dug in the earth, and hid His Master's money.

19 After a long time the Master of those avadim (**servants**) came, and settled accounts with them.

20 And so he that had received five talents came and brought another five talents, saying, Master, you delivered to me five talents: see, I have gained beside them five talents more.

21 His Master said to him, Well done, you tov (**good**) and faithful eved: (**servant**) you have been faithful over a few things, I will set you over many things: enter into the simcha (**joy**) of your Master.

22 He also that had received two talents came and said,

Master, You delivered to me two talents: see, I have gained two more talents besides them.

23 His Master said to him, well done, tov (**good**) and faithful eved; (**servant**) you have been faithful over a few things, I will set you over many things: enter into the simcha (**joy**) of your Master.

24 Then he who had received the one talent came and said, Master, I knew You that You are a hard shrewd Man, reaping where You have not sown, and gathering where You have not scattered zera: (**seed**)

25 And I was afraid, and went and hid Your talent in the earth: see, there You have what is Yours. **1**

**1 Sadly most believers including many who know the true message of the restoration of the kingdom remain silent watchman on Zion's walls.**

26 His Master answered and said to him, You wicked and lazy eved, (**servant**) you supposedly knew that I reap where I sowed not, and gather where I have not scattered zera: (**seed**)

27 You should have at least deposited My silver with the bankers, and then at My coming I would have received My own with interest.

28 Take therefore the talent from him, and give it to him who owns ten talents.

29 For to every one that has shall be given, and he shall have abundance: but from him that has not; shall be taken away even that which he has. **2**

**2 An eternal Torah. YHWH gives more to the faithful and loyal than to the merely intelligent, shrewd, or cautious self-preservation-type personalities.**

30 And cast the unprofitable eved (**servant**) into outer darkness: there shall be weeping and gnashing of teeth.

**These three servants were given talents according to their ability, the first one returned with double, the second one returned with double; the third one returned with what he had been given. If he had brought one more talent he would have had double. This was all that was asked of him. The unprofitable servant was cast into outer darkness: there shall be weeping and gnashing of teeth. (Lake of Fire, Second Death)**

**You and I are workers in the vineyard. We must be witnessing to other souls by sowing and watering the Good Seed, the True Word, and then Yahweh can give the increase, precious Souls of mankind. 1 Corinthians 3:6-8**

**Before Yahshua, there will be a gathering people from all Nations for Judgment**

**Mathew 25:31-46** When the Ben Ahdahm (**Yahshua the Messiah**) shall come in His tifereth, (**Glory**) and all the kadosh (**Holy**) heavenly malachim (**Angels**) with Him, then shall He sit upon the kesay (**Throne**) of His tifereth: (**Glory**) **3**

32 And before Him shall be gathered all nations: and He shall separate them one from another, as a Shepherd divides His sheep from the goats: **4**

33 And He shall set the sheep on His right hand, but the goats on the left.

34 Then shall the Melech (**King**) say to them on His right hand, Come, you blessed of My Abba, (**Father**) inherit the malchut (**Kingdom**) prepared for you from the foundation of the olam hazeh: (**this world**)

35 For I was hungry, and you gave Me food: I was thirsty, and you gave Me drink: I was a stranger, **5** and you took Me in:

36 Naked, and you clothed Me: I was sick, and you visited Me: I was in prison, and you came to Me.

37 Then shall the tzadikim (**righteous**) answer Him, saying, Master, when did we see You hungry, and fed You? Or, thirsty, and gave You to drink?

38 When did we see You as a stranger, and took You in? Or, naked, and clothed You?

39 Or, when did we see You sick, or in prison, and visited You?

40 And the Melech (**King**) shall answer and say to them, Truly I say to you, Whenever you have done it to one of the least of these My Yisraelite brothers; you have done it to Me. **6**

41 Then shall He say also to them on the left hand, Depart from Me, you cursed, into everlasting fire, prepared for s.a.tan and his shadim: (**Devils**) **7**

42 For I was hungry, and you gave Me no food: I was thirsty, and you gave Me no drink:

43 I was a stranger, and you took Me not in: naked, and you clothed Me not: sick, and in prison, and you visited Me not.

44 Then shall they also answer Him, saying, Our Master, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not attend to You?

45 Then shall He answer them, saying, Truly I say to you, In so far as you did it not to one of the least of these My Yisraelite brothers, you did it not to Me. **8**

46 And these shall go away into everlasting punishment: **9** but the tzadikim (**righteous**) into chayim (**life**) eternal.

**And before Him shall be gathered all nations, this is the Judgment Seat of Yahshua the Messiah. The Angels shall separate the good from the bad; those on the right hand are His Sheep the Wise Virgins. The Saints feed, give water, clothed, and visit those in prisons, the things necessary for the body. Also in the spiritual things each time we share the Truth with all people of the World, we feed, clothe, water, visit in prison houses, pray to see them healed and to be recovered from all sickness of body and Spirit. These are they that are fruitful labors in the Vineyard, as the two that had gained the talents were fruitful servants.**

**Yahshua said to them, “When you did that to one of My Yisraelite brothers; you have done it to Me. These on Yahshua’s Right Hand will have Life.”**

**Those on the left hand are the goats, foolish Virgins, the one that buried his talent, and the one without the wedding garment Mt. 22:11. Those that did not do the will of the Father, the ones on the left hand, will go into the Lake of Fire. (Second death) Mathew 25:30 Luke 19:27)**

**3 Dawid’s throne in Jerusalem, as the kingdom is fully come.**

**4 King Messiah will take all nations and look within each for Yisraelites who have become His sheep through accepting the Good News of forgiveness. A second application could be the way the non Jewish- Yisraelite nations treated Brother Judah.**

**5 Referring to the returning Efrayimites who need special care and instruction.**

**6 The Master’s love and care for both Judah (**Southern Tribe**) and Efrayim’s (**10 Northern Tribes**) recovered sheep in the nations.**

**7 Demons and s.a.tan burn in the Lake of Fire forever, since they are immortal beings. Lost man dies a second death and perishes.**

**8 This should send chills down the spine of those who do not seek love and care for all brethren in both two houses of redeemed Yisrael. (Israel) It seems that this issue of love and healing between Judah and Efrayim can have eternal consequences to those who have been quickened by this understanding, and yet fail to walk it out in love.**

**9 Meaning the decree is everlasting.**

## Why was Hy-me-nae-us and Alexander put out of the Assembly of believers?

**1 Timothy 1:19-20** Holding your emunah, (**faith**) in a tov (**good**) conscience; because those who have rejected this charge have had their emunah (**faith**) shipwrecked:

20 Among those are Humeaios (Hy-me-nae-us) and Alexander; whom I have delivered to s.a.tan that they may learn not to blaspheme. **6**

**2 Timothy 2:16** But avoid profane and empty chatter: for they will increase unto more wickedness.

17 And their word will eat through people like gangrene: Humeaios (Hy-me-nae-us) and Philetos (Phi-le-tus) are of this group; **7**

18 Who concerning the emet (**truth**) have gone astray, saying that the resurrection is past already; and have overthrown the emunah (**faith**) of some.

**These three men (or two men), if one of them is called by a Sur-name Humeaios (Hy-me-nae-us) and Alexander and Philetos (Phi-le-tus). They were teaching that the people that arose in Mathew 27:52-53 after Yahshua's Resurrection, that this was the First Resurrection and overthrew the Faith of some, a false teaching.**

**Those people that arose after Yahshua are the Sheaf, a hand full of believers that Yahshua took to Heaven with Him. Leviticus 23:9-12 Yahshua did not appear before Father Yahweh, empty handed. Deu.16:16**

**6** "Delivered to s.a.tan" is a different way of saying that they were put outside, or removed from the camp of believing Yisrael (Israel) for discipline and protection of the sheep.

**7** Heretics must be named publicly, to warn and protect others from falling into error.

### The kingdom of heaven is like unto a net

**Mathew 13:47-51** Again, the malchut ha shamayim (**Kingdom of Heaven**) is like a net that was cast into the sea, and gathered in every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the tov (**Good**) into vessels, but took the bad away.

49 So shall it be at the end of the olam hazeh: (**this world**) the heavenly malachim (**Angels**) shall come forth, and separate the wicked from among the tzadikim, (**righteous ones**) **1 (1 Wicked taken away. No rapture here.)**

50 And shall cast them into the furnace of fire: where there shall be wailing and gnashing of teeth. (**Second death**)

51 Yahshua saith unto them, have ye understood all these things? They say unto him, Yea, Master.

**The net is a type or shadow of the Resurrection that is going to take place very soon. This shows that every kind of people is gathered from many nations. These are those that have taken hold of the Word of Yahweh and His Covenant. This is the body of believers at the First Resurrection. The good and the bad will be there, even if they are**

not ready; the one without the wedding garment is a type of those that are cast into the fire. **Mathew 22:1-14** the one that buried his talent. **Mt. 25:14-30** The Angels will separate the good from the bad, the good are given Eternal Life, the bad are cast into the fire. This is at the First Judgment and the First Resurrection.

## Judas will be at the First Resurrection

**John 21:20-23** Then Kepha, (**Peter**) turning around, saw the talmid (**Disciple**) whom יהושע (**Yahshua**) loved following; who also was the one that leaned on His breast at supper, who said, Master-Yah, who is he that betrays You?

21 Kepha (**Peter**) seeing him said to יהושע (**Yahshua**) Master-Yah, and what about him? 22 יהושע (**Yahshua**) said to him, if I desire that he lives until I come again, what is that to you? You just follow Me. 23 Then this saying went around among the Yisraelite brothers that this talmid (**Disciple**) would not die: yet יהושע (**Yahshua**) said not to him, you shall not die; but, if I choose that he remains alive until I come, what is that to you? R.S

**John 21:22** Yahshua saith unto him, if I will that he tarry till I come, what is that to thee? Follow thou me. **K.J. translation on the 22 verse.**

**The 22 verse is easier to understand from the King James translation, John is stating that Judas is tarring till Yahshua comes. Where is Judas tarring at? The grave.**

**Judas was called as a Disciple then to be an Apostle. All of the Disciples were sent to heal the sick, to raise the dead and to teach the gospel. Judas new The Word and teachings, but Judas sold out for thirty pieces of silver, until then he was a follower of Yahshua the Messiah. Look at **Hebrews 6:4-6** **Hebrews 10:26-30** if a person has met certain steps and then turn back to sin, **WOE** unto him.**

**Judas will be in the First Resurrection, at the coming of Yahshua and will be at the Judgment Seat. He will be judged, and then cast into the Lake of Fire at the First Judgment and die the Second Death.**

## Narrow gate

**Mathew 7:13-14** Enter in at the narrow gate: for wide is the gate, and broad is the way, that leads to destruction, and many there be who go in that gate:

14 Because narrow is the gate, and difficult is the way, that leads to chayim, (**life**) and few there be that find it.

**These two verses are stating that to find life, you must enter by the narrow gate and it will be difficult. s.a.tan hates the people of Yahweh, therefore he has filled the world with false teaching to steal the Crown of Life from you. Revelations 3:11.**

**Every person is commanded to work out their salvation with fear and trembling. Philippians 2:12**

**We are commanded to search the Scriptures to know, what you believe, is what the Scriptures teach. John 5:39 Acts 17:10-11**

**If you have Truth and obey it, you will have Life. If you have not truth you will not have life. Few people will find Eternal Life, compared to the billions that have lived here on this earth. Mathew 22:14 “for many are called, but few are chosen”.**

## **A house must be built on a solid Rock Foundation**

**Mathew 7:24-27** Therefore whoever hears these sayings of Mine, and does them, **4**

I will liken him to a wise man, who built his bayit (**house**) upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that bayit; (**house**) and it fell not: for it was founded upon a rock.

26 And every one that hears these sayings of Mine, and does them not, shall be like a foolish man, who built his bayit (house) upon the sand: **5**

27 And the rain descended, and the floods came, and the winds blew, and beat upon that bayit; (**house**) **6** and it fell: and great was the fall of it.

**A wise man or women are they that obey Torah; (law) (Yahweh commandments) and are building on a solid rock foundation. They will not be shaken by false teachings, because they know the Truth of Yahweh’s Word.**

**A foolish man or women are they that hear the Torah; (law) (Yahweh commandments) and do not obey or keep Torah (law), in other words they do not allow the Word to reign over themselves Luke 19:14. He or she, are building on sand when they are judged they will not inherit the Promised Land, Yahweh’s Kingdom. (Immortality)**

**The Tanach, Old Testament is the Foundation and Yahshua is the Chief Corner Stone. Ephesians 2:20. The New Testament is laid upon That Solid Rock.**

**5** Gentiles, whose lifestyles don’t follow His Torah.

**6** House can apply to the individual in the pashat/literal, or the entire 12 tribes of the House of Yisrael in the remez/hint.

## **The One without the Wedding Garment**

**Mathew 22:1-14** And יהושע (Yahshua) answered and spoke to them again by parables, and said,

2 The malchut ha shamayim (Kingdom of Heaven) is like a certain melech, (King) who made a marriage for his Son, **1 1 Shemot (Exodus) 4:22-23. Yisrael (Israel) is YHWH’s national son.**

3 And sent forth his avadim (servants) to call them that were invited to the wedding: and they would not come.

4 Again, he sent forth other avadim, (servants) saying, tell them who are invited, See I have prepared my dinner: my oxen and my fatted calf are killed, and all things are ready: come to the marriage.

5 But they made light of it, and went their ways, one to his farm, and another to his merchandise:

6 And the remnant took his avadim, (servants) and treated them spitefully, and killed them.

7 But when the melech (King) heard of this, He was angry: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then He said to his avadim, (servants) the wedding is ready, but those who were invited were not worthy.

9 Go therefore into the highways, and as many as you shall find, invite to the marriage.

10 So those avadim (servants) went out into the highways, and gathered together as many as they found, **both bad and tov: (good)** and the wedding was furnished with guests.

11 And when the melech (King) came in to see the guests, he saw there a man who **did not have on a wedding garment:**

12 And he said to him, **Friend,** how did you come in here not having on a wedding garment? And he was speechless.

13 Then said the melech (King) to the avadim,(servants) **Bind him hand and foot,** and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

14 **For many are called, but few are chosen.**

**Many people are called to the Wedding today. They believe they are ready but as you read, you can see that bad and good were called and the one without a wedding garment. This is showing a separation at the Judgment;**

**Yahshua called the one without the wedding garment friend, in John 15:15-16 Yahshua called the Disciples friends, because the things I heard from My Father I have made known to you. The man without the wedding garment knew the Father's Will just as the Disciples did. But there must be faith and works in his life. In Mathew 26:50 Yahshua spoke to Judas and said "friend wherefore art thou come"?**

**This man without the wedding garment, also the five foolish virgins, and the man that buried his talent, they were servants at one time. Many people will not be ready because they have allowed things of the world to hinder them from having Eternal Life.**

**The 14<sup>th</sup> verse states, "for many are called, but few are chosen". This statement indicates more will be lost at the First Judgment than those that will be saved.**

## **Parable of the Penny**

**Mathew 20:1-16** For the malchut ha shamayim (Kingdom of Heaven) is like a man that is a farm owner, who went **out early** in the morning to hire workers into his vineyard.

2 And when he had agreed with the workers for a **penny a day,** he sent them into his vineyard.

3 And he went out about the **third hour,** and saw others standing idle in the marketplace,

4 And said to them, you too go into the vineyard, and whatever is right I will give you. And they went their way.

5 Again he went out about the **sixth and ninth hour,** and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and said to them, why do you stand here all the day idle?

7 They said to him, because no man has hired us. He said to them, you too go also into the vineyard; and whatever is right, that shall you receive.

8 So when evening had come, the owner of the vineyard said to his manager, Call the workers, and give them their pay, **beginning from the last to the first.**

9 And when those came who were hired around the eleventh hour, they received every man a silver piece.

10 But when the first came, they thought that they would receive more; and they likewise received every man a silver piece.

11 And when they had received it, they murmured against the owner of the vineyard,

12 Saying, this last group has worked just one hour, and you have made them equal to us, who have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do you no wrong: did you not agree with me for a silver piece?

14 Take what is yours, and go your way: I will give to this last man, as also I gave to you.

15 Is it not permitted in Torah for Me to do what I will with My own? Is your eye evil, because I am tov? (good)

16 **So the last shall be first, and the first last: for many are called, but few chosen. 2**

**2 Role reversals of the two houses. Efrayim enters before Judah, Judah will fully enter at the Second Advent. (The return of Yahshua)**

**This parable is telling about the labors or servants that are hired into Yahweh's Vineyard. Some were hired in the morning for a penny a day, others were hired at the 3<sup>rd</sup> hr. and He hired others at the 6<sup>th</sup> hr. and also more at the 9<sup>th</sup> hr. Then at the 11<sup>th</sup> hour He found others standing idle and He said to them, "Go work in my vineyard". When the evening came (**death, resurrection and judgment**) He called His servants (Angels) and said, **"give them the penny, beginning from the last to the first and every man received a penny". (All of these received a penny which represents Eternal Life or immortality. (this is not your rewards)****

**The people who worked longer and bore the heat of the day will be given greater rewards. 1Corinthians 3:14 / 15:**

**You and I are in this 11<sup>th</sup> hr. group, some of us were called early and some were called later in our life, to work in the Kingdom, and this is the Last Hour of the Day.**

**Mother of Zebedee's children, James and John**

**Mathew 20:20-23** Then came to Him the eema (**Mother**) of Zavdi's (**Zebedee's**) children with her sons, worshipping Him, and desiring a certain request from Him.

21 And He said to her, What do you want? She said to Him, Grant that my two sons may sit, one on Your right hand, and the other on the left, in Your malchut. (Kingdom)

22 But יהושע (**Yahshua**) answered and said, You know not what you ask. Are you able to drink of the cup that I shall drink of, and to be immersed with the mikvah (**baptism**) that I am immersed with? They said to Him, We are able.

23 And He said to them, You shall drink indeed of My cup, and be immersed with the mikvah (**baptism**) that I am immersed with: but to sit on My right hand, and on My left, is not Mine to give, but it shall be given to them for whom it is prepared by My Abba. (Father)

**Yahshua said to the Mother of Zebedee's children, you know not what you ask, she did not know that the people that are placed on the left hand of Yahshua are the goats Mt. 25:31-46 and will be cast away.**

**Then Yahshua speaks to the Disciples about the baptism and suffering that a follower of His must endure, they said we are able.**

**Now to be placed on the right hand is to yield to the Spirit of Abba Father and keep His Torah (Laws or Commandments). The Spirit of our Heavenly Father is the One that works in our life to form us in the Image of His Son. If we do not yield to the Spirit and the Word, we will not be made in the Image of His Son. Yahweh said, "let us make man in our Image". Genesis 1:26-27**

**When Yahshua comes and the Judgment is over, we will be like Him. Romans 8:29 1 Corinthians 15:49 2 Corinthians 3:18**

**Luke 23:33** And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left  
**We can see that in the Scriptures, we have the right hand and the left; you don't want to be on the left hand at the Judgment.**

## Tares and Wheat

**Matthew 13:24-30** Another parable He put forth to them, saying, the malchut ha shamayim (**Kingdom of Heaven**) is like a man who sowed tov (**good**) zera (**seed**) in his field:

25 But while men slept, his **enemy** came and sowed **tares among the wheat**, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the avadim (**servant**) of the master came and said to him, Sir, did you not sow **tov** (**good**) zera (**seed**) in your field? From where then have the **tares** come from?

28 He said to them, an **enemy has done this**. The avadim (**servant**) said to him, Will you then that we go and gather them up?

29 But he said, No; lest while you gather up the **tares**, you root up also the **wheat** with them.

30 Let both grow together until the harvest: and in the time of the harvest I will say to the reapers, Gather together first the tares, **4** and bind them in bundles to burn them: but gather the **wheat** into My barn.

Yahshua sowed good seed in His Vineyard. Now you and I, His servants are the ones that are to sow good seed in the Vineyard, in teaching the Truth of Yahweh's Word. The Word will produce fruit in a person's life. Every seed produces after its own kind. The tares are s.a.tan's lies, as he told Eve "thou wilt not surely die". Eve believed s.a.tan more than Yahweh. Yahweh had already told Adam that they would die if they ate of the forbidden fruit. Eve was disobedient to the Word of Yahweh and ate from the forbidden tree and gave to Adam and he did eat.

We can see when souls are harvested from the earth **5** a separation will take place. At the coming of Yahshua the tares (people) will be gathered and burned, **6** the wheat (people) will go into the Kingdom of Yahweh and will put on Immortality, Eternal Life.

**4** Notice that unbelievers and the disobedient are gathered first and taken away first, the believers are gathered after the great taking away of the lost.

**5** Revelation 14:16

**6** Mt. 10:28 Mt. 18:8-9

The answer to tares and wheat are in the next few verses Mathew 13:37-43

### Answer to tares and wheat

**Mathew 13:37-43** He answered and said to them, He that sows the tov (good) zera (seed) is the Ben Ahdahm; (Yahshua the Messiah)

38 The field is the olam hazeh; (this world) the tov (good) zera (seed) are the children of the malchut; (Kingdom) **8** but the tares are the children of the wicked one;

39 The enemy that sowed them is s.a.tan; the harvest is the end of the olam hazeh; (this Age) (this generation) and the reapers are the heavenly malachim. (Angels)

40 As the tares are gathered and burned in the fire; so shall it be at the end of the olam hazeh. (This Age)

41 The Ben Ahdahm (Yahshua Messiah) shall send forth His heavenly malachim, (Angels) and they shall gather out of His malchut (Kingdom) all things that offend, and those who do Torah-less-ness; **9** (Lawless, those who do not keep Yahweh Commandments)

42 And shall cast them into a furnace of fire: where there shall be wailing and gnashing of teeth.

43 Then shall the tzadikim (righteous) shine forth as the sun in the malchut (Kingdom) of their Abba. (Father) He, who has ears to hear, let him hear.

This will take place at the coming of Yahshua at the Judgment Seat. We can see that the tares\* (people) are gathered or separated from the wheat (people) by the Angels and the tares are cast into the fire. Then shall the righteous shine forth as the sun in Yahweh's Kingdom. This is at the First Resurrection and First Judgment.

\*Tares are people that have been deceived by s.a.tan in all false religions of the world.

**8 B'nai Yisrael/ children of Yisrael.**

**9 Torah mockers who claim to be saved.**

## **Yahshua, His Word, and the Angels will judge us at the Last Day, or end of this age**

**Mathew 12:36** But I say unto you, that every idle word that men shall speak, they shall give account thereof in the Day of Judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

36 But I say to you, That every idle word that men shall speak, they shall give account of it on the Yom HaDin. **(Day of Judgment)**

37 For by your words you shall be declared tzadik, **(righteous)** and by your words you shall be condemned.

**John 12:46** I have come a Light into the olam hazeh **(This age or this world)** that whoever believes on Me should not live in darkness.

47 And if any man hears My words, and believes not, I judge him not: for I came not to judge the olam, **(world)** but to save the olam hazeh. **(This age or this world)**

48 He that rejects Me, and receives not My words, has One that judges him. The Word that I have spoken, the same shall judge him on the last day.

49 For I have not spoken by Myself; but the Abba **(Father)** who sent Me, He gave Me a commandment, what I should say, and what I should speak.

**Every one will be judged by what they speak. If it was the truth of Yahweh's Word, we have gained other souls and are fruitful servants. Mathew 7:15-20**

**How do people reject Yahshua? When they reject the truth of His Word, they reject Yahshua. It will be The Word that judges all people, starting at the First Resurrection. The Word that Yahshua spoke, the same will judge His people at the Last Day as verse 48 states above.**

## **Parables of the 10 Servants unto whom the Master gave one pound each**

**Luke 19: 12-27.** He said therefore, A certain nobleman went into a far country to receive for himself a malchut **(Kingdom)**, and to return.

13 And he called his ten avadim **(servants)**, and delivered to them **ten pounds**, and said to them, Occupy until I come.

14 **But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.**

15 And it came to pass, that when he returned, having received the malchut (Kingdom), then he commanded these avadim (servants) to be called to him, to whom he had given the money that he might know how much every man had gained by trading.

16 Then came the first, saying, Master, Your pound has gained **ten pounds**.

17 And he said to him, Well done, you tov (good) eved (servant): because you have been faithful in very little, take authority over **ten talents**. **4- 4 Aramaic word is kakra means talents/ not karkha, mistranslated in most Greek texts as “city.”**

18 And the second came, saying, Master, Your pound has gained **five pounds**.

19 And He said likewise to him, Take authority also over five talents.

20 And another came, saying, Master, see, here is **your pound**, which I have kept laid up in a purse:

21 For I feared you, because you are a harsh man: you take up that which you laid not down, and reap that which you did not sow.

22 And he said to him, Out of your own mouth will I judge you, you wicked eved (servant). You supposedly knew that I was a harsh man, taking up what I laid not down, and reaping what I did not sow:

23 Then why didn't you put my money into the bank, that at my coming I might have collected my own with interest?

24 And he said to them that stood by, Take from him the pound, and give it to him that has ten pounds.

25 And they said to Him, Master, he has ten pounds.

26 For I say to you, That to every one who has shall be given; and from him that has not, even that which he has shall be taken away from him.

**27 But these enemies, who did not desire that I should reign over them, bring here, and slay them before me.**

**The ten pounds were given to Ten Servants. We have the good servant, who gained ten pounds, and another servant gained five pounds, and another servant did not gain any pounds.**

**This is showing a Judgment at the coming of Yahshua and a separation of people. The good workers who gained or used his pounds will be saved. But the other servant that did not gain any pounds will be lost.**

**We can see from these verses when we allow the Scriptures to reign over us, we are allowing Yahshua to be our King and to reign over us. We can see in the 14<sup>th</sup> verse that some people said, “we will not have this man to reign over us”.**

**As we see in this parable, the way you allow Yahshua to rein over you, is to know the Truth of His Word and allow The Spirit and the Word to reign over you. If a person rejects the Truth, they are rejecting Yahshua. We are to be fruitful Servants as stated in these Scriptures Mt. 7:13-20 Mt. 12:33-37**

**Another reference on talents is in Mt.25:14-30 the unfruitful servant is cast out as shown in the next verse.**

**Mathew 25:30 And cast the unprofitable eved (servant) into outer darkness: there shall be weeping and gnashing of teeth. (Second death)**

**The Apostles sitting on 12 Thrones in the Millennial Kingdom**

**Mathew 19:27-30** Then answered Kepha (**Peter**) and said to Him, See, we have forsaken all, and followed You; what shall we have therefore?

28 And יהושע (**Yahshua**) said to them, Truly I say to you, Those of you who have followed Me, in the regeneration **9** when the Ben Ahdahm (**Yahshua the Messiah**) shall sit on the kesay (**Throne**) of His esteem, (**Glory**) you also shall sit upon twelve thrones, administering mishpat (**Judgment**) over the twelve tribes of Yisrael. **10**

29 And every one that has forsaken houses, or brothers, or sisters, or Abba, (**Father**) or Eema, (**Mother**) or wife, or children, or lands, for My Name's sake, **11** shall receive a hundredfold, and shall inherit everlasting chayim. (**life**)

30 But many that are first shall be last; and the last shall be first.

**The Apostles were told by Yahshua that they would sit on 12 thrones judging the 12 tribes of Israel (flesh and blood people) in the regeneration or the restoration of the Kingdom of Yahweh, the one thousand year reign of Yahshua here on the earth.**

**9** Olam haba/ age to come.

**10** Clearly Yahshua speaks of Yisrael reborn not a separate entity apart from Yisrael which man has built using false variations of His Name and His plan.

**11** For the only true Name.

**When you see Abraham, Isaac and Jacob in the Kingdom**

**Mathew 8:11-12** And I say to you, that many shall come from the east and west, and shall sit down with Avraham, (**Abraham**) and Yitzchak, (**Isaac**) and Yaakov, (**Jacob**) in the malchut ha shamayim. (**Kingdom of Heaven**) **13**

12 But the children of the malchut (**Kingdom**) **14** shall be cast out into the outer darkness of Gei-Hinnom: (**Gehenna**) and there shall be weeping and gnashing of teeth.

**The righteous will inherit the Kingdom with Abraham, Isaac and Jacob. Those that are cast out are the ones on Yahshua's left hand, the goats, the foolish Virgins, the one that buried his talent and the one without the wedding garment.**

**This Judgment will take place when Yahshua returns, these people are judged before they are cast into Gehenna Lake of Fire, second death. Mt. 13:37-43 Mt. 13:45-50 Luke 13:23-30**

**13** The prophesied return of the scattered Yisraelite (Israelites) nations, as seen in Matthew 15:24.

**14** The children of Judah in Judea.

Some will not taste of death till they see the son of man

**Mathew 16:27-28** For the Ben Ahdahm (**Yahshua the Messiah**) shall come in the tifereth (**Glory**) of His Abba (**Father**) with His heavenly malachim; (**Angels**) and then He shall reward every man according to his mitzvoth. (Works) **1**

28 Truly I say to you, There are some standing here, who shall not taste of death, until they see the Ben Ahdahm (**Yahshua the Messiah**) coming in His malchut. (**Kingdom**)

We will receive rewards as believers according to our works; different rewards to different workers.

In the 28<sup>th</sup> verse, The Scriptures states (some people will not die until Yahshua comes with His Kingdom.) The answer to this event is in the verses below.

**Matthew 24:37-42** But as the days of Noach were, so shall also the coming of the Ben Ahdahm (**Yahshua the Moshiach**) be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noach entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Ben Ahdahm (**Yahshua the Moshiach**) be. **6**

40 Then shall two be in the field; one shall be taken, and the other left.

41 Two women shall be grinding at the mill; one shall be taken, **7** and the other left; **8** because the malachim (**Angels**) at the end of the olam (**world or age**) will remove the stumbling blocks from the olam (**world**) and will separate the good ones from the wicked. **9**  
**10**

42 Watch therefore: for you know not what hour your Master is coming. **11**

These Scriptures are showing that the wicked are taken away; they will die just as those that drowned in Noah's day.

Every person that is alive, that had a chance for Salvation, by the hearing of the Word or calling of the Holy Spirit and they did not repent they will be the ones that are taken away when Yahshua comes. Yahshua will send the Angels and they will separate the good from the wicked as the 41<sup>st</sup> verse states.

When the Trumpet sounds and the Saints are caught up to the Judgment Seat of Yahshua, their children that did not have the Holy Spirit, but were under their Father's roof and under the age of accountability, will go into Yahweh's Kingdom, the Promised Land.

Those that make it through the Great Tribulation are the people that are left behind when Yahshua returns and will go into Yahweh's Kingdom as fleshly and blood people.

Just as the children of Israel inherited the Promised Land, they will inherit houses they had not built and vineyards they had not planted. The children that went into the Promised Land in Moses and Joshua's day, is a shadow picture of the people being blessed as they go into the Kingdom, the 1000 year reign of Yahshua and His Saints.

**6** Those taken away didn't fly away in Noah's day, but were taken away by the waters of Judgment. In like manner the Great Tribulation will take the lost and misled away, while the saved are left behind.

**7** Islam taken to the flood of Judgment.

**8** Yisrael left to enter and inherit the kingdom.

**9** Shem Tov reference.

**10** Islamists and other lost people will be separated away from Israel, in order to leave Israel alone in shalom (peace) and will be taken away to Judgment.

**11** Redeemed Yisrael (Israel) will be protected and will overcome, as all others are taken away.

## Second witness with Matthew 24:37-42

**Luke 17:26** And as it was in the days of Noach, (**Noah**) so shall it be also in the days of the Ben Ahdahm. (**Yahshua the Moshiach**)

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noach entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they built;

29 But the same day that Lot went out of Sedom (Sodom) it rained fire and brimstone from the Master יהוה Yahweh from the shamayim, (**Heavens**) and destroyed them all. **13**

30 Even so shall it be in the day when the Ben Ahdahm (**Yahshua the Moshiach**) is revealed.

31 In that day, he who shall be upon the housetop, with his belongings in the bayit, (**house**) let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 Remember Lot's wife.

33 Whoever shall seek to save his chayim (**life**) shall lose it; and whoever shall lose his chayim (**life**) shall preserve it.

34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 Two men shall be in the field; the one shall be taken, and the other left.

37 And they responded and said to Him, Where, Master? And He said to them, wherever the body is, there will the eagles be gathered together. **1**

**These Scriptures show the same thing that Mathew show, the people will be eating, drinking, partying, fornicating, robbing, murdering, will be wars and rumor of wars. This is the most evil generation that has ever been, and it is getting worse, day by day. And when Yahshua comes in His Glory with His Angels, all of the wicked will die, and will be meat for the birds of the air, Ravens, Buzzards and etc. Rev. 6:12-17**

**Malachi 4:1**

**1** It is clear from this verse and the comparison to Noah's days, that the ones "taken away" are not the saved but the lost. If there was any doubt, this verse seals it, as the disciples asked where will those "taken away" go, and what will be their end. Yahshua, answers them by telling them that those "taken away" will go to the vultures for food and Judgment. As Yisrael, you ought to pray to be left behind.

**13** Judgment came the same day that the righteous were sealed and protected, and in like manner shall be the return of Messiah. There will not be any interval between the sealing and protection of the righteous, and the coming of Judgment, as pre-tribulation rapture theology teaches.

## Are there few that will be saved?

**Luke 13:23-30** Then someone said to Him, Master, are there few that will be saved? And He said to them,

24 Strive to enter in at the narrow gate: for many, **7** I say to you, Will seek to enter in, and shall not be able. **Mathew 7:13-14**

25 Once the Master of the bayit (**house**) is risen up, and has shut the door, and you begin to stand outside, and to knock on the door, saying, Master, Master, open to us; and He shall answer and say to you, I know you not where you are from: **Mathew 7:21-23 Mt. 25:11-12**

26 Then shall you begin to say, we ate and drank in your presence, and you have taught in our streets.

27 But He shall say, I tell you, I know you not where you are from; depart from Me, all you workers of Torah-less-ness. **(These have not been obedient to the Scriptures) 8**

28 There shall be weeping and gnashing of teeth, when you shall see Avraham, (**Abraham**) and Yitzchak, (**Isaac**) and Yaakov, (**Jacob**) and all the neviim, (**Prophets**) in the malchut (**Kingdom**) of יהוה (**Yahweh**) and you yourselves thrown out. **9**

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the malchut (Kingdom) of יהוה. (**Yahweh**) **Mt. 8:11-12 10**

30 And, see, there are last which shall be first, and there are first which shall be last. **11**

**For many will seek to enter in and shall not be able, the lost will bite on each other as they burn in the fire as stated in the 28<sup>th</sup> v above, until they are consumed.**

**In Luke 12:47-48 the scriptures are showing that the servant that knew His Master's will and did it not, shall be beaten with many stripes. But he that knew not shall be beaten with few stripes. This is showing that some people will suffer in the Lake of Fire longer than others, before they burn up.**

**These Scriptures are showing a Judgment and a separation of the saved and lost. No man can open the door when it is shut. Revelation 3:7 Isaiah 22:22**

**Compared to the billions of people that have lived, only a few will be saved, but the righteous that have kept the Commandments will enter into the Kingdom of Yahweh, Abraham's Bosom, or Paradise.**

**2 Timothy 2:20** But in a great bayit (house) there are not only vessels of gold and of silver, but also of wood and of earth; and some to honor, and some to dishonor.

**In the body of the Messiah the true Assembly, there are two types of people that will have life, the gold vessel and the silver vessel. The wood and earth vessel will be burnt in the Lake of Fire.**

**Revelation 22:11** He that **is unjust**, let him be unjust still: and he which **is filthy**, let him be filthy still: and he that is a **tzadik, (Righteous)** let him be a tzadik (Righteous) still: and he that is **kadosh, (Holy)** let him be kadosh (Holy) still.

**They are four types of vessels listed in the above verse the same as 2 Timothy 2:20 I believe the righteous are the silver vessels and the Holy are the gold vessels. These are the two types of People that will put on Immortality. Does this not sound like Yahweh's Kings and Priests, the Saints. Revelations 1:6**

**7** Many from the multitudes of Yisrael.

**8** Without Torah obedience, Yahshua will not recognize one's service, or the spirit under which that person operates.

**9** Notice that all of the Hebrew patriarchs and by implication matriarchs will be there. So this is not a rejection of Yisrael. Rather it is a rejection of one generation of leaders, who willfully rejected Him.

**10** In contrast to the Jewish leaders of that generation, the reference here is to the return of the exiles of Yisrael from the four corners of the earth to which they were scattered. Four-corner references, such as Isaiah 11:12 and Jeremiah 31:8, always refer to Yisrael alone and her return in the last days through Messiah. These verses then are not a removal of the kingdom from Yisrael, but rather an expansion of the kingdom to all Yisrael, even those at the earth's four corners, that is Efrayim-Yisrael.

**11** Role reversals of the two houses. Efrayim enters before Judah, Judah will fully enter at the Second Advent. **(The coming of Yahshua)**

## **At the resurrection, made equal unto the Angels**

**Luke 20:34-40** And יהושע (Yahshua) answering said to them, The children of the olam hazeh (**This world**) marry, and are given in marriage:

35 But those who shall be accounted worthy to obtain the olam haba, (**age to come**) and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for they are like the heavenly malachim; (**Angels**) and are the children of אלהא, (**Elohim**) being the children of the resurrection.

37 Now that the dead are raised, even Moshe showed at the bush, when he called the Master יהוה (Yahweh) the אלהא (**Elohim**) of Avraham, and the אלהא (**Elohim**) of Yitzchak, (**Isaac**) and the אלהא (**Elohim**) of Yaakov. (**Jacob**)

38 For He is not the אלהא (**Elohim**) of the dead, but of the living: for all live to Him.

39 Then certain of the Sophrim (**Scribes**) answering said, Master, You have well said.

40 And after that they did not ask Him any question at all.

**At the Resurrection, those judged and found worthy will put on Immortality, Eternal Life and will be like the Angels.**

## **Yahshua had a flesh and bone body**

**Luke 24:36-39** And as they spoke, יהושע (Yahshua) Himself stood in the midst of them, and said to them, Shalom (**Peace**) Aleichem. (**be unto you**) It is I; don't be afraid.

37 But they were confused and frightened, and thought that they had seen a ruach. (**Spirit**)

38 And He said to them, why are you troubled? And why do thoughts arise in your levim?  
(Hearts)

39 See My hands and My feet, that it is I Myself: handle Me and understand, and see; for a ruach (Spirit) has no flesh and bones, as you see I have. **5**

**Yahshua appeared into the room where the Disciples were assembled, they were frightened. He said, “Handle Me and see that a Spirit does not have flesh and bone as I have”. Those that are judged and found worthy, will have a body liken unto Yahshua’s body. Philippians 3:21 1<sup>st</sup> John 3:2**

**5 This text declares that Yahshua did not rise as a spirit, or an invisible spirit. Rather, He arose as a glorified human without the blood, since that was shed for our atonement and forgiveness. While it was a different form of body, or a spiritual body, it was still with a form, having both flesh and bones, which allowed the disciples to touch and feel Him.**

### **You shall know them by their fruits**

**Mathew 7:15-27** Beware of false neviim, (Prophets) who come to you in lamb’s clothing, but inwardly they are ravening wolves.

16 You shall know them by their fruits. Do men gather grapes from thorns, or figs from thistles? **7**

17 Even so every tov (good) eytz (tree) brings forth tov (good) fruit; but a corrupt eytz (tree) brings forth evil fruit.

18 A tov (good) eytz (tree) cannot bring forth evil fruit; neither can a corrupt eytz (tree) bring forth tov (good) fruit.

19 Every eytz (tree) that brings not forth tov (good) fruit is cut down, and cast into the fire.  
(At the Judgment seat of the Messiah)

20 Therefore by their fruits you shall know them. **7**

21 Not every one that says to Me, Master, Master, shall enter with Me into the malchut ha shamayim; (Kingdom of Heaven) but he that does the will of My Abba (Father) who is in the shamayim. (Heaven) **1 (1 As outlined in Torah.)**

22 A great many will say to Me in that day, Master, Master, have we not prophesied in your Name? And in your Name have cast out shadim? (Devils) And in your Name **2** done many wonderful mitzvot (works) and nisim? (Miracles)

**2 Of course there’s a problem since most who are doing works for Yahshua do it in names that are not His nor His Father’s.**

23 And then will I profess to them, I never knew you: depart from Me, you that work Torah-less-ness. **3**

**3 Living a lifestyle void of obedience to Yahshua’s eternal Torah.**

24 Therefore whoever hears these sayings of Mine, and does them, **4** I will liken him to a wise man, who built his bayit (house) upon a rock: (**4 Torah**)

25 And the rain descended, and the floods came, and the winds blew, and beat upon that bayit; (house) and it fell not: for it was founded upon a rock. (**4 Torah**)

26 And every one that hears these sayings of Mine, and does them not, shall be like a foolish man, who built his bayit (**house**) upon the sand: **5**

**5 Gentiles, whose lifestyles don't follow His Torah**

27 And the rain descended, and the floods came, and the winds blew, and beat upon that bayit; (**house**) **6** and it fell: and great was the fall of it.

**6 House can apply to the individual in the pashat/literal, or the entire 12 tribes of the House of Yisrael in the remez/hint.**

**James 3:11** Does a fountain send forth at the same place sweet mayim (water) and bitter? 12 Can the fig eytz, (tree) my Yisraelite brothers, bear olive berries? Or, a vine, figs? So likewise saltwater cannot be made sweet.

**A man is the fountain that produces sweet water (Truth) or bitter water (false teaching) He is also the tree that bears figs (Truth) or thorns (false teaching).**

**The only way to know if a man is a good fruit bearing tree is to know the Truth yourself. Many people will say to Yahshua, "We have cast out devils, we have done many miracles and wonderful works in your Name", He will say "I never knew you". Mathew 7:23 (KJV)**

**The man that builds on sand is the one that is building on many false teachings. (False doctrine) They do not keep the Commandments of Yahweh, (Torah).**

**The entire chapter of Psalms 119:1-176 is devoted to Yahweh's Torah (The Word, His Statutes, His Precepts, His Testimonies, His Judgments, His Law, His Commandments).**

**For the tree is known by his fruit**

**Mathew 12:33-37** Either make the eytz (**tree**) tov, (**good**) and its fruit tov; (**good**) or else make the eytz (**tree**) corrupt, and its fruit corrupt: for the eytz (**tree**) is known by its fruit.

34 O generation of vipers, how can you, being evil, speak tov (**good**) things? For out of the abundance of the lev (**heart**) the mouth speaks.

35 A tov (**good**) man out of the tov (**good**) treasure of the lev (**heart**) brings forth tov (**good**) things: and an evil man out of the evil treasure brings forth evil things.

36 But I say to you, that every idle word that men shall speak, they shall give account of it on the Yom HaDin. (**Judgment day**)

37 For by your words you shall be declared tzadik, (**righteous**) and by your words you shall be condemned.

**If we yield to the Word and the Spirit of Yahweh, He will make us fruitful servants and we will bear much fruit (precious souls for the kingdom). It is from the heart we either speak Truth (good things) or false teaching (evil things) and we will have to give an account at the Judgment Seat of Yahshua.**

I received this message on “Judgment of the Assembly” in May of 1989 by revelations of the Holy Spirit. (Set Apart Spirit) I pray that Souls will repent and come out of false worship “The Mystery Babylon System” that fills the whole earth. The fathers of the believers are Abraham, Isaac, and Jacob.

Jacob name was changed to Israel by Yahweh. This is The Assembly that was in the Wilderness, the 12 tribes of Israel and their names are on the 12 gates of that beautiful city. We must be joined to one of the 12 tribes to enter that beautiful city, New Jerusalem (Yahrushalayim). Revelation 21:9-27 In order to join Israel, we must be doing what Yahweh commanded Israel to do, keep His Torah and not false teachings.

Shalom (Peace) in Yahshua’s Name

Warren Smith

Email me: [WarrenSmith@yhrim.com](mailto:WarrenSmith@yhrim.com)

Our Web-Site: [www.yhrim.com](http://www.yhrim.com)