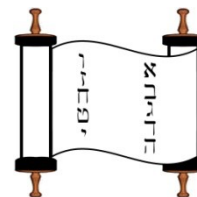




THE BEGINNING OF A DAY



יהוה
Yahuah

- Written by -

Moshe Eliyahu

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www.YHRIM.COM

<http://RestorationOfYisrael.ning.com>

יהושע
Yahushua

Shalom, Shalom, I greet you in the Name of our Heavenly Father YHWH/Yahuah and in the Name of Yahushua our Moshiach/ Messiah (The Anointed one)

There are some people with different views on **The Beginning of A Day**, and everyone has certain Scripture that they believe is supporting their views. Some people wear out concordances trying to prove their point. Are we allowing the Scriptures to interpret the Scriptures? As 2nd Peter 1:20-21 states. Or are we making up our own “interpretation” to Yahuahs Word?

The most common times that we hear on **The Beginning of A Day**, are:

- # 1. The day begins in the evening, or at sunset to sunset
- # 2. The day begins at sunrise or at dawn, or morning to morning
- # 3. The Roman calendar and clocks shows that a day begins at midnight to midnight

We will deal with #3 the Roman calendar and clocks first. The Roman calendar along with the false religions was set up by s.a.tan through mankind, to enslave, deceive and commercializing the entire world as Revelation 12:9, Daniel 7:25 also Isaiah 14th Chapter state.

Read our document RESTORATION OF THE SCRIPTURAL SABBATH DAY for proof at www.yhrim.com this will disprove the Roman calendar # 3. So we will disregard the Roman calendar, along with the roman clocks also in # 3, in proving when a day begins.

First we must ask when is **The Beginning of A Day**, # 1 Evening to Evening or # 2 Morning to Morning? Let's look at the Scripture and allow the Set Apart Spirit (Holy Spirit) to show us what YHWH is telling us, through Moshe and other Prophets.

Note: All true doctrines begin in Beresheeth/ Genesis and run throughout the Word, Beresheeth of course means beginning.

First proof: THE BEGINNING OF A DAY, WE WILL BEGIN IN BERESHEETH (GENESIS)

Genesis 1:1 Beresheeth (In the Beginning) **bara** (Created From Nothing) Elohim (YHWH) Aleph (First Letter of The Hebrew Alphabet) - Taf (Last Letter of The Hebrew Alphabet) ha shamayim (The Heavens) v-et ha-aretz (The Earth).

We have just read “In the beginning YHWH created the heavens and the Earth from nothing”. When was the beginning? Only YHWH knows when He originally created the earth, sun and moon, they were here millions of years before He created man. YHWH only tell us when He **re-created** (reformed or refashioned) the earth, sun and moon, almost 6000 years ago when He began time for man.

Genesis 1:2 And the **earth was without form, and void**;* and **darkness was upon the surface of the deep mayim (waters). And the Ruach (Spirit) of Elohim moved upon the face of the mayim (water).** *(There had been a great catastrophic event that had made the earth void)

Question: When did the Ruach (Spirit) of YHWH begin to move upon the waters? The Scripture states that YHWH’s Spirit began to move when **the earth was without form, and void** and there was **darkness upon the face of the waters.** This is not my opinion, this is what the Word specifically states. The Scripture states this was when YHWH began to **re-create** the Earth, as He moved by His Spirit upon the waters.

Note: The moon was already created, but it was in a state of darkness, what we have learned today is called Rosh Chodesh or dark moon. The sun was already created but it was not shining at this time, therefore there was no light for the moon to reflect.

Genesis 1:3 And Elohim said, Let there be Light: and Light was.

QUESTION: When did YHWH create the light? After His Spirit had moved upon the surface of the waters, this was the second part of the first day. We have read that there was **darkness first, and then YHWH created the light. He spoke and by His creative power the sun began to shine forth with it’s light.**

Genesis 1:4-5 And Elohim saw the Light that it was tov (good): and Elohim **divided the Light from the darkness.**

5 And Elohim called the **Light, Daytime**, and the **darkness He called Night.** And the **evening and the**



morning were Yom Echad (**Day One** of the week).

YHWH showed the order of His re-creation, as He divided the light from the darkness. Then YHWH stated that the evening and the morning was Yom Echad, **Day One** of His re-creation.

This Google diagram shows half of the earth is in darkness while the other half is in light; this is the separation that YHWH has spoken to us about.

YHWH began His re-creation when it was **night**, then He created the light making this the first day of His re-creation **Day One**.

Note: The moon was dark sitting in a neutral state or a state of conjunction; until the sun was lit, then the moon could receive light to reflect. This is when the moon began to come out of conjunction and to reflect light. YHWH assign the moon and the sun there work on the fourth day, to be His calendar.

Note: This is a shadow picture of you and me coming out of sin, or out of darkness into the light of his Word.

NEXT PROOF: TO CONTINUE OUR STUDY ON **THE BEGINNING OF A DAY**

Genesis 1:6-8 And Elohim said, *Let there be a firmament in the midst of the mayim (waters), and let it divide the mayim (waters) from the mayim (waters).*

7 And Elohim made the firmament, and divided the mayim (waters) that were under the firmament from the mayim (waters) that were above the firmament: and it was so.

8 And Elohim called the firmament Shamayim (heavens). **And the evening and the morning were Yom Shanee (Day Second).**

YHWH stated that this work that He had done was on the evening and the morning of Yom Shanee (The Second Day), showing an order to His re-creation of the evening first and then the morning this was the **Day Second**.

Genesis 1:9-13 And Elohim said, *Let the mayim (waters) under the shamayim (heavens) be gathered together to one place, and let the dry land appear*, and it was so. And the mayim (waters) under the shamayim (heavens) gathered to their gatherings and the dry land appeared.

10 And Elohim called the dry land Earth; and the gathering together of the mayim (waters) He called Seas: and Elohim saw that it was tov (good).

11 And Elohim said, *Let the earth bring out grass, the herb yielding zera (seed), and the fruit eytz (tree) yielding fruit after its kind, whose zera (seed) is in itself, upon the earth:* and it was so.

12 And the earth brought out grass, and herb yielding zera (seed) after its kind, and the eytz (tree) yielding fruit, whose zera (seed) was in itself, after its kind: and Elohim saw that it was tov (good).

13 And the **evening and the morning were Yom Shlishi (Day Third).**

YHWH gathered together the mayim (water) and then the dry land appeared, He called the land Earth and He called the waters Seas. Then He spoke and there appeared grass, herbs, and fruit trees. YHWH states this was the evening and morning, and that this was the Third Day.

After the three days of re-creation, we will look at the moon and the sun, and their assignment by YHWH as His two witnesses and His calendar in the heavens.

Genesis 1:14-19 And Elohim said, *Let there be lights in the firmament of the shamayim (heavens) to divide the day from the night; and let them be for signs, and for moadim/seasons, and for days, and years:*

15 *And let them be for lights in the firmament of the shamayim (heavens) to give light upon the earth: and it was so.*

16 And Elohim made two great lights; the greater light to rule the day, and the lesser light to rule the night: He made the cochavim (stars) also.

17 And Elohim set them in the firmament of the shamayim (heavens) to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and Elohim saw that it was tov (good).

19 And the evening and the morning were Yom Revee (Day Fourth).

Note: The word used here is asah which means was made, or assigned; as opposed to the Hebrew word bara, which means to create something for the first time.

WHAT IS YHWH TELLING US IN GENESIS 1:14?

1. YHWH's first assignment was for the moon, for Signs and moadim /Feasts
The moon begins a month and ends a month, and regulates all Feasts and Sabbath Days, and is a witness on when the year begins. (Turn of the Year)
2. YHWH's second assignment was for the sun, for For days and years
The sun begins a day at sunset and ends a day, at sunset and is a witness on when the year begins. (Turn of the Year)
3. When is the The Beginning of A Day? We will answer this question

Note: YHWH assigned the sun and moon their assignment on the fourth day, YHWH had already created them in the beginning. (In past millennium/Ages)

We will look at some of the meaning of these four words as we continue on,
The beginning of a Day.

1. "Sign" Strong Hebrew # 226 'owth oth probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.:--mark, miracle, (en-) sign, token.

2. “Moadim / Season” Strong Hebrew # 4150 It is most probably that in **Gen. 1:14** where the reference is to the sacred season as fixed by the moon’s appearance; also He made the **moon for sacred seasons** Ps. 104:19. Although many Lexicon refer to these as the season of the year.
3. “Days” Strong Hebrew # 3117 yowm yome from an unused root meaning to be hot; **a day** (as the warm hours), **whether literal (from sunrise to sunset, or from one sunset to the next).**
4. “Years” Strong Hebrew # 7620 **shabuwa` shaw-boo'-ah or shabuan {shaw-boo'-ah}; also (feminine) shbu.ah {sheb-oo-aw'}**; properly, passive participle of **7650** as a denominative of **7651**; literal, **sevensed, i.e. a week (specifically, of years):--seven, week.**

In these four words **signs, moadim*, days, years:** we have the Festivals, the weekly and Annual Sabbath, the yearly calendar of YHWH. **Seasons /Feast days/ Sabbaths**

In the first few Scriptures that we have just read we see how that YHWH’s Spirit moved upon the face of the waters and **re-created** everything that He had made in the beginning. (In past Ages)

Also I want to point out here that YHWH states that it was the 4th day, and it was the **evening and morning** the same time line as the **first 3 days.**

To continue in Genesis 1:20-23 And Elohim said, *Let the mayim (water) bring out abundantly the moving creatures that have chayim (life), and fowl that may fly above the earth in the open firmament of the Shamayim (heavens).*

21 And Elohim created great whales, and every living creature that moves, which the mayim (water) brought out abundantly, after their kind, and every winged fowl after its kind: and Elohim saw that it was tov (good).

22 *And Elohim blessed them, saying, Be fruitful, and multiply, and refill the mayim/water in the seas, and let fowl multiply in the earth.*

23 And the evening and the morning were Yom Chameeshe (Day Five).

Here again we see YHWH creating living creature in the water and fowl that fly in the heavens and said for them to multiply, then YHWH said that this was the **evening and morning** of the **Fifth Day.**

Genesis 1:24-31 And Elohim said, *Let the earth bring out the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind:* and it was so.

25 *And Elohim made the beast of the earth after its kind, and cattle after their kind, and every thing that creeps upon the earth after its kind: and Elohim saw that it was tov (good).*

26 *And Elohim said, Let Us make man in Our image, after Our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.*

27 So the Word* of Elohim created man in His own image, in the image of Elohim He created him; male and female He created them.* Yahushua

28 And Elohim blessed them, and Elohim said to them, ***Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion*** over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.

29 And Elohim said, *See, I have given you every herb bearing zera, which is upon the face of all the earth, and every eytz (tree), which is the fruit of an eytz (tree) yielding zera (seed); to you it shall be for food.*

30 *And to every beast of the earth, and to every fowl of the air, and to everything that creeps upon the earth, in which there is chayim (life), I have given every green herb for food: and it was so.*

31 And Elohim saw everything that He had made; and see; it was very tov (good). And the **evening and the morning were Yom Sheshi (Day Six).**

Then on the sixth day YHWH made the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind. Then YHWH said let us make man in our Image and after our likeness. YHWH states that this took place on the evening and the morning and it was the Sixth Day. All of these events of the six days of creation state that this is the order, evening and morning of each day. YHWH is the creator of all things in the Heavens and on this earth and those things are created in an orderly fashion.

Note: The earth, sun and moon went through a re-creation, but man, animal, fish, birds was a new creation.

Genesis 2:1 So the shamayim (heavens) and the earth were finished, and all their hosts.

2 And **on the sixth day Elohim ended His work that He had made;** and He rested on the **seventh day** from all His work that He had made.

3 And Elohim **blessed the seventh day,** and set it apart: because in it He had rested from all His work that Elohim created and made.

YHWH ended His creation on the sixth day, then YHWH rested on the Seventh Day and blessed the Seventh Day. Have you noticed that YHWH did not state that the evening and the morning was the seventh day, as He did in the 6 proceeding days of creation? YHWH said that He rested on the 7th day, showing completeness and a cessation from work and a 7th day of rest.

YHWH stated evening and morning each time He created a day, therefore a day begins at sunset or at dusk, darkness is the first part of a day, then from dawn or daylight to sunset is the second part of the same day.

Note: We must know The Beginning of A Day, in order not to break the Sabbath and the Feast days.

NEXT PROOF: ANOTHER WITNESS ON THE BEGINNING OF A DAY

I will use the next Scripture to show that a day begins at **sunset**, as a second witness to **Genesis 1:1-31** that we have just studied. **Moshe and the Israelites in the wilderness the second month**

Read and study these next verses very carefully this proves beyond any doubt that a day begins at sunset!! Let's begin.

Exodus 16:1 And they took their journey from Eylim, and all the congregation of the children of Yisrael came to the wilderness of Sin, which is between Eylim and Senai, on the **fifteenth day of the second month** after their departing out of the land of Mitzrayim.

Folks do you understand that the 2nd month the 15th day of this month, is a Sabbath day that Moshe is speaking about in this verse, and is a day of rest.

Exodus 16:8 And Moshe said, This shall be, when YHWH shall give you **in the evening meat to eat**, and in the **morning lechem** /bread to your satisfaction; for YHWH hears your murmurings that you murmur against Him: and who are we? Your murmurings are not against us, but against YHWH.

YHWH said to Moshe I will give you meat in the evening and bread in the morning.

Exodus 16:13-15 And it came to pass, that at **evening the quails came up**, and covered the camp: and in **the morning the dew lay all around the camp**.

14 And when the **dew that lay was gone up**, see, upon the face of the wilderness there lay a **small round thing**, as small as the frost on the ground.

15 And when the children of Yisrael saw it, they said one to another, **It is manna**: for they did not know what it was. And Moshe said to them, this is the lechem (bread) that YHWH has given you to eat.

When the Sabbath the 15th had ended, the quail came in at the evening time after sunset this was the beginning of the 16th day. Then in the morning there was manna on the ground for Israel to gather, prepare and too eat. This is positive proof from the Word that a day begins at sunset.

The first food that YHWH fed Yisrael with was quail, after sunset, after the 15th a Sabbath day was over. When the 16th a work day had began the quail came in and covered the camp in the evening, then in the morning there was manna for the children of Yisrael to prepare and to eat. (We will shown this again in the diagram coming up)

This is the same timeline that YHWH told Moshe on how to write in Genesis 1:1-31 the evening and the morning was Day One, Two, Three, Four, Five, Six and YHWH rested the Seventh Day and blessed the Seventh Day.

Remember YHWH presence was a pillar of fire to give the children of Israel light, and heat, all of the time they were in the wilderness. They had no problem cleaning the quail on the 16th a work day at evening, as the day began to grow dark. Then in the morning and the daylight portion of the 16th day they had manna.

Note: The sun does end one day, which begins the next day, but it's from sunset to sunset as it states in Exodus 16th that we have just studied, the quail came in at sunset, after the Sabbath had ended, then in the morning they had manna. (Exodus 16th chapter is a major, major proof that the day begins at sunset)

Numbers 11:9 And when the dew fell upon the camp in the night the manna fell upon it.

This verse gives us a witness on the time line when the manna was given by YHWH, at night the dew fell, and then the manna fell upon the dew. Then the Israelites gathered the manna in the morning and ground it in mills or beat it in mortar, then baked it.

Below is a diagram on the time line of the feeding of quail and manna to Yisrael, by YHWH in the 2nd month, after the 15th day had ended a weekly Sabbath day.

The **green shaded boxes** show the 15th a Sabbath day ending, the 16th a new week begins, then the 22nd the Sabbath day ends that week, then the 23rd the beginning of a new week.

Sabbath		1 st day		2 nd day		3 rd day		4 th day		5 th day		6 th manna for 2 days		Sabbath		1 st day	
15 th		16 th		17 th		18 th		19 th		20 th		21 ST		22 ND		23 rd	
Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day	Night	Day
↑ The Quail came in after sunset the beginning of the 16 th as it was growing dark														↑ New week			

Yahuah feed the children of Israel with quail in the evening after sunset, as the 16th day began a work day the 1st day of a week, after the 15th day had ended a Sabbath day.

As we look at the diagram the dew always fell on the night portion (gray shaded boxes) for 6 days then in the morning (daytime) when the dew was gone up, there would be manna. Then on the sixth days there were enough manna for 2 days, for the sixth day and for the Sabbath day. This is the correct sequence of events of a 6 day work week. Exodus 16th chapter shows positive proof beyond any doubt that a day begins at sunset.

If you did not understand from these verses in Exodus 16 when The Beginning of a Day is you need to re-read them over, until you can see that a day begins at sunset.

Next Proof: NOW FOR ANOTHER WITNESS THAT A DAY BEGINS AT SUNSET

But first in Matthew 11:15 He that has Ears to Hear, let him Hear! Now to continue...

This next few verse is positive proof from the Word of when a day begins; that it is from sunset to sunset, Moshe wrote it from hearing it from the mouth of YHWH.

In Leviticus 23:26-32 And YHWH spoke to Moshe, saying,

27 Also on the tenth day of this seventh month there shall be a Yom HaKippurim (Day of Atonements): it shall be a miqra kodesh (Holy Convocation*) to you; and you shall afflict

your beings, and offer an offering made by fire to YHWH. ***(A Set Apart Gathering by Believers Ordered by Torah)**

28 And you shall do no work in that same day: for it is the **Yom HaKippurim (Atonements)**, to make keporah (**Atonement**) for you before YHWH your Elohim.

29 For any being that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatever being it is that **does any work in that same day**, the same being will I destroy from among his people.

31 **You shall do no manner of work**: it shall be a chuk leolam- va-ed (**Ordinance of Torah Forever**) throughout your generations in all your dwellings.

32 **It shall be to you a Shabbat-Shabbaton, and you shall afflict your beings: on the ninth day of the month at evening, from evening to evening, shall you celebrate your Shabbat.**

This 32nd verse gives a **point by point** from the Word on when a day begins, in the evening at sunset YHWH gave this to Moshe to tell us. Folks Moshe wrote all of the first five books, he states the same thing in them all. A day is from **evening to evening**, do you think he misunderstood YHWH/Yahuah?!

Moshe wrote that the 10th day of the 7th month was to be a holy convocation day (Yom HaKippurim). Moshe states there are to be no labor (or work) done on the 10th day of the 7th month.

Moshe also states that on the **“ninth day of the month at evening”**, **giving us a time to begin, from “evening to evening”**, shall you celebrate your Shabbat. This is the correct way to observe **every day** from the **evening to the next evening**. **Yahuah is not the author of Confusion!** The sun does control a day, but it is from **sunset to sunset** as Moshe wrote here in Leviticus 23:32.

Some men teach this is the **only day** to be observed from evening to evening, they state that the word **Sabbath is singular here**, therefore only applying to this day of Atonements once a year. Men that **claim to be teachers** are causing confusion among brethren, about when the day begins, by trying to **distort, twist and to change** the meaning of this verse in Leviticus 23:32, because it does not line up with **their** teachings.

Next Proof: LET’S LOOK AT WHAT THE WORD STATES ABOUT WHEN THE MOON IS RULING THIS WILL GIVE US POSITIVE PROOF ON THE BEGINNING OF A DAY

Numbers 10:1 And YHWH spoke to Moshe, saying,

*2 Make two **trumpets of silver**; of a whole piece shall you make them: that you may use them for the calling of the congregation, and for the journeying of the camp.*

*10 Also in the day of your Simcha /joy, and in **your moadim**, and in the **beginnings of your chodashim / months**, you shall blow with the trumpets over your burnt offerings, and over the*

sacrifices of your shalom / peace offerings; that they may be to you for a memorial before your Elohim: I am YHWH your Elohim.

We just read in the 1st and 2nd verses that YHWH told Moses they were to make two silver trumpets. They were to blow them over their burnt offerings on their moadim. Also on the beginning of chodashim /months Numbers 10:10.

1. **First Question: What begins the new month? Rosh Chodesh / New Moon.**
2. **Second Question: When does the moon begin to rule? At dusk after sunset.**
3. **This Answers our 2 questions, from Numbers 10:10 this tells us exactly when the new month and when a new day begins, at dusk after sunset.**

Why cannot people understand that the moon begins a month, and the moon begins to rule at sunset?????

In this verse we read in Psalms 104:19 He created the moon for moadim / Sabbaths and Feast days: the sun knows it's going down.

We see here that the moon controls all of YHWH's Sabbaths and all of the Feast Days. This is another witness on when the moon begins to rule, at dusk after sunset and begins a new day. Folks how plain does it have to be before our brethren accept, and understands that every day begins at sunset.

Next Proof: Psalm 136:7 To Him that made great lights: for His rachamim / mercy endures le-olam-va-ed:

8 The sun to rule by day: for His rachamim endures le-olam-va-ed:

9 The moon and cochavim / stars to rule by night: for His rachamim endures le-olam-va-ed.

In the 8th verses the sun rules the day, but in the 9th verse we see that the moon and the stars rules the night. With this information let's look at The Beginning of Day.

1. **The 1st day of a month is New Moon day /Rosh Chodesh it begins at evening after sunset when the moon is ruling, as it states in Psalms 136:9. (The Hebrew Word "Chodesh" means Moon And Month! "Rosh Chodesh" means New Moon or New Month!)**
2. **If the Moon begins the Month, and it does, then The beginning of a day is as the Moon begins to Rule, the first night of the month. Selah - think about this**

Note: In Psalms 136:9 **this is positive proof beyond any doubt that a day is from evening to evening.**

Next Proof: IN 1ST SAMUEL 20 THERE IS 2 MAJOR WITNESS WHEN A MONTH BEGINS, AND WHEN THE BEGINNING OF A DAY IS.

Get your Word and study this with me on The Beginning of a Day, also in this 20th chapter is the Beginning of a Month / Rosh Chodesh.

In 1st Samuel 20 is another witness on when the New Moon or Rosh Chodesh and the day begins. In 1st Samuel 20:12 we read that David and Jonathan made an agreement to meet after Jonathan had question his father, tomorrow any time or the third day 12th verse about David.

In the 24th - 25th verses we read when the New Moon 1st day of the month had come David place was empty. In the 26th verse we read that Saul thought that David was not clean for the New Moon dinner.

Then in the 27th verse we read on the morrow the second day of the month Saul ask Jonathan why did not David come to dinner neither "yesterday, nor today"?

We read that Saul became angry at Jonathan, and Jonathan ate no dinner the second day of the month 34th verse. Then in the morning of the second day of the month 35th verse he went to meet David in the field as they had agreed. This was the 3rd day from the time they had talked in the field.

If you understand the timeline of these verses we see that when the New Moon 1st day had come, they had dinner 24th verse. Then the second day David was still missing at dinner, then in the morning of the second day, Jonathan went to meet David in the field.

This is showing that the New Moon /Rosh Chodesh begins a month, and the day begins at sunset as they had dinner the two evenings.

As we have studied out of 1st Samuel 20 **this is positive proof that Rosh Chodesh begins the new month and the new day begins at sunset....**

Next Proof: THE CLEAN LAWS SHOWS THE BEGINNING OF A DAY

We will continue in Leviticus 22:6-7 The being/person that has touched any such thing shall be unclean until evening, and shall not eat of the kadosh /Holy things, unless he washes his flesh with mayim/water.

7 And when the sun is down, he shall be clean, and shall afterward eat of the kadosh things, because it is his food.

As the above verse states when a person is made unclean then they must wash themselves in water. They will remain unclean until the sun has set, then after sunset they are declared clean. This is showing that a new day begins after sunset, going into the night portion of the next day.

Note: This also is showing a spiritual point, that we as Saints are to wash ourselves by the Word,* then when we die before sunset. Then after sunset, meaning the next day, first resurrection, we are to be clean and ready for the Judgment at Yahushua coming.

* Eph. 5:26-27

Another witness in the Scripture is in Deuteronomy 23:10-11 If there is among you any man, that is not clean by reason of emission at night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening comes, he shall wash himself with mayim/water: and when the sun is down, he shall come into the camp again.

When a person has been made unclean “by reason of emission at night” they must wash themselves with water “day time”. Then when the sun goes down (sunset) they are allowed back into the camp, showing that they are clean, this is showing the beginning of a new day is after sunset.

Next Proof: WHEN A PERSON IS HANGED ON A TREE THEY ARE TO BE TAKEN DOWN BEFORE SUNSET BEFORE THE BEGINNING OF A DAY

We have this Scripture about when a person is hanged on a tree, as it states in the next verse.

Deuteronomy 21:22 And if a man has committed a sin worthy of death, then he shall be put to death, and you shall hang him on an eytz (tree):

23 His body shall not remain all night upon the eytz (tree), but you shall bury him that day; (for he that is hanged is cursed by Elohim;) that your land is not defiled, which YHWH your Elohim gives you for an inheritance.

When a person has committed something worthy of death and when this person is hanged on a tree anytime during that day, then before sunset they are to be taken down and buried. This is showing a new day begins at sunset.

Next Proof: Another proof of THE BEGINNING OF A DAY is in Joshua we read how Israel captured 5 kings, killed them, and then hanged them on five trees.

Joshua 10:26 And afterward Yahoshua smote them, and killed them, and hanged them on five eytzim (trees): and they were hanging upon the eytzim until the evening.

27 And it came to pass at the time of the going down of the sun, that Yahoshua commanded, and they took them down off the eytzim (trees), and cast them into the cave where they had been hidden, and laid great stones in the cave's mouth, which remain until this very day.

This Scripture in Joshua states that these 5 kings were hanged on 5 trees until the evening, then it states “And it came to pass at the time of the going down of the sun”. This is when Joshua and the children of Israel came, and took them down from off the trees and buried them in the cave, before sunset, before The Beginning of A Day, the new day.

Another verse is in Joshua 8:29 And the melech (King) of Ai he hanged on an eytz (tree) until evening: and as soon as the sun was down, Yahoshua commanded that they should take his body down from the eytz (tree), and cast it at the entrance of the gate of the city, and raised on it a great pile of stones, that remains to this day.

This verse reads as soon as the sun was down his body was taken down from the tree and buried. This event took place before total sunset, Joshua knew the Torah!

Next Proof: PASSOVER / PESACH SHOWS The Beginning of A Day

The next Scripture about Passover /Pesach are showing that a new day begin at sunset.

Exodus 12:6 And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yisrael shall kill it in between the evenings. **Between the evenings (Beyn-Ha-Arbayim) this is the only time this word is used.**

Exodus 12:18 In the first month, on the fourteenth day of the month between the evenings, you shall eat matzah, until the twenty-first day of the month at evening.
19 “Seven days shall there be no chametz found in your batiym”:

Here we see that unleavened bread (U.B) was eaten with the Passover lamb that began between the evenings (Beyn-Ha-Arbayim) of the 14th of Aviv. In those days, during the daylight hours, they read the sun’s shadow on the sundial, the lamb was slain at the 9th hr. of the sundial and eaten with U.B. They were to continue eating U.B for 7 days and would end on the evening of the 21st day at the 9th hr. of the sundial. This timing was about 4 hour before the Sabbath was to begin at sunset. You might ask, so what, you are using 7 days not one day!!

Note: The 9th hour on a Sundial is about or near 3:00 pm roman clocks.

Think about what I am trying to show brethren, this is showing that time began in the evening and ends in the evening. I used this because this makes 7 days of U.B. exactly to the hour (sundial); this is positive proof proving that a day does begin in the evening.

The Beginning of A Day is evening to evening.

Next Proof: NEHEMIAH STATES THE BEGINNING OF A DAY

Nehemiah 13:18-21 Did not your ahvot (fathers) do this, and did not our Elohim bring all this evil upon us, and upon this city? Yet now you bring more wrath upon Yisrael by profaning the Shabbat.

19 And it came to pass, that when the gates of Yahrushalayim (Jerusalem) **began to be dark** before **the Shabbat**, I commanded that the **gates should be shut**, and charged that they should **not be opened until after the Shabbat**: and some of my avadim (servants) I assigned at the gates, **that no burden should be brought in on the Shabbat day**.

20 So the merchants and sellers of all kind of items lodged outside Yahrushalayim once, or twice.

21 Then I testified against them, and said to them, Why do you lodge around the wall? If you do this again, I will lay hands on you. From that time forth they came **no more on the Shabbat**.

Look at what these Scriptures are stating, as it “began to be dark” before the Sabbath the gates were shut until the Sabbath was over.

The Israelites were breaking the Sabbath day, they were treading in wine presses; bring in sheaves laden on donkeys. Also men of Tyre brought in fish, all manner of wares; they sold these items on the Sabbath day to the people of Judah.

At what time did Nehemiah commanded that the gates were to be shut? The gates were to be shut “...as it began to be dark...”, this is showing the beginning of the new day, begins at sunset.

Nehemiah said to the people if you break YHWH’s Laws again, speaking about the Sabbath, “I will lay hands on you”!!! Nehemiah was using fighting words, why? Because all of the people would suffer for the breaking of the Torah/Law by a few people!! Selah

Next Proof: IN THE MILLENNIAL KINGDOM EZEKIEL SHOWS **THE BEGINNING OF A DAY**

We read in Ezekiel 46:1 This says the Master YHWH; the gate of the inner courtyard that looks toward the east shall be **shut the six working days**; but on the **Shabbat it shall be opened, and in the day of the Rosh Chodesh (New Moon) it shall be opened**.

2 And the Nasi (Messiah) shall enter by the derech (way) of the porch of that gate from the outside, and shall stand by the post of the gate, and the Kohanim (Priest) shall prepare His burnt offering and His shalom (peace) offerings, and He shall worship at the threshold of the gate: then He shall go out; **but the gate shall not be shut until the evening**.

These two verses are stating that the gate that looks toward the east shall be shut six working days. The gates shall be open on the Sabbath and on the New Moon/Rosh Chodesh in the millennial Kingdom. The 2nd verse states the gate shall not be shut until the evening time, this is showing the ending of one day and the beginning of a new day. Moshe and all of the Prophets are stating that a day is from evening to evening, with no exceptions! **No one can get around this unless you literally throw the Word Out!!**

A Major Question: If the month begins with the moon ruling, and it does, when is the beginning of a day? At sunset when the moon begins to rule!! That wasn't hard was it?

Another Major Point: When men teach that a day begins in the morning with the sun, they are returning to a solar calendar!! The same as the Roman calendar is, solar only!! They are teaching a New Sun-Day!

A Major Point: YHWH's calendar is a Lunar/Solar Calendar!!

I have presented enough Scriptures to show and to explain that The Beginning of A Day is at sunset, each day consist of 24 hours from sunset to sunset, this is one day.

Every person is to read and to study the word and Allow the Word to Interpret the Word as 2nd Peter 1:20-21 states.

One Last Note: Anything that s.a.tan can use to blind your eyes will bring about a veil over your mind.

If you do not understand that a day begins at sunset, please return to the first page and Get Yahuahs Word, and begin again, thank you.

Shalom Moshe Eliyahu (Warren Sr.)

Our Website: www.YHRIM.com

E-mail: moshe@yhrim.com