

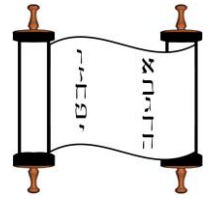


יהוה

**Yahuah**

# WHERE ARE THE DEAD?

First ministered in 1980-81 Revised in 2014  
By Moshe Eliyahu (Former slave name Warren Sr)



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יהושע

**Yahusha**

Shalom, Shalom, I greet you in the Name of our Heavenly Father Yahuah and in the Name of Yahusha our Messiah

BEFORE WE TRY TO UNDERSTAND WHERE THE DEAD ARE, WE NEED TO KNOW THE MEANING OF THE WORD **HELL**. THE KING JAMES SCRIPTURES HAS TRANSLATED THE WORD **HELL** FROM DIFFERENT WORDS. THIS UNDERSTANDING WILL HELP PEOPLE TO KNOW WHERE THE DEAD ARE.

ALL SCRIPTURES IN THIS DOCUMENT ARE FROM THE RESTORATION SCRIPTURES TRUE NAME EDITION STUDY BIBLE THIRD EDITION, AND THE K.J.

We are using the Hebrew Name of our Heavenly Father Yahuah and His Son Yahusha in this document as shown below.

1. Elohim -Creator
2. YHWH –Yahuah--Father
3. Yah-u-sha – ha Moshiach (The Messiah) –Anointed One
5. Ruach HaKodesh (Set Apart Spirit)
6. Yahusha’s Words **in red**
7. \* Our reference point

TRANSLATION OF THE WORD **HELL**

THE WORD **HELL**, WHERE DOES IT COME FROM AND WHAT IS IT MEANING?

The word **hell** in the Tanach (First Covenant (O.T) ) is translated from **“Sheol”** which comes from an Assyrian root meaning “chamber.” It was regarded as an underworld of the dead, often called the “grave” in which the shades lived, whether active or not, is hard to determine. **K.J Light of the World Edition**

The word **hell** in the First Covenant (O.T) (Tanach) of the King James Bible is translated from the word **Sheol**, meaning chamber or grave.

Two words are translated in the Renewed Covenant (N. T) by **"hell"** namely, **"Hades"** and **"Gehenna"** **"Hades"** is the Latin translation of "Sheol" and means literally "the unseen world" or the grave. So the creeds say of Yahusha "He descended into **hell**" (The grave) without implying misery. K. J Light of the World Edition. Those that know the Word know that Yahusha only descended into the grave, and then He arose from the tomb (grave).

In the Renewed Covenant (N.T) when the word **hell** is used, it is translated from two words. The first one is Hades; it is the Latin translation of **"Sheol"** and means literally "the unseen world" or the grave.

1. In the Renewed Covenant (N.T) the word **Hades** is translated into the word **hell** meaning the **grave.**
2. In the Renewed Covenant (N.T) the word **Gehenna** is translated to the word **hell**, meaning future punishment.

In the Renewed Covenant (N.T) when the word **hell** is written most of the time, it is translated from the word **"Gehenna"**. **Yahusha spoke about Hell/Gehanna more than any anyone in the entire Scriptures.**

Originally the Valley of **Hinnom** (**Gei-Hinnom**) where possibly Moloch and Tammuz were worshipped. Divre HaYamim Bet (**2<sup>nd</sup> Chronicles**) 28:3/ 33:6 Yirmeyahu (**Jeremiah**) 7:31/ 32:35, its sinister charter caused its defilement by Josiah Melechim Bet (**2<sup>nd</sup> Kings**) 23:6, 10. It became a place for burning the refuse of the city, dead animals and the bodies of criminals; and it was regarded as a fit symbol of the destruction of wicked souls. K.J Light of the World Edition

In the Renewed Covenant (N.T) when Yahusha our Messiah spoke of **Gehenna** (**hell**) this is the word He most often used to show future punishment, Lake of Fire second death. Matthew 5:29-30 /10:28/18:8-9

ANOTHER WORD WE NEED TO KNOW IS THE HEBREW WORD "RUACH" AND ITS DIFFERENT MEANINGS

Iyov (Job) 14:10 But man dies, and wastes away: yes, man gives up the ruach, (spirit-breath) and where is he? **We will answer this question as we continue.**

Job states that man dies, this covers all of mankind, converted or unconverted, they return to dust and their ruach (spirit or breath) returns to Yahuah who gave it.

1 John 4:1 Beloved Yisrael (Israel), do not believe every ruach (spirit), but test all the ruachim (spirits), whether they are of Yahuah; because many false neviim/Prophets have gone out into the olam hazeh/world.

In 1<sup>st</sup> John 4:1 he states, there are many ruach (spirits) gone out into the world, John said to try the spirits, (men that claim to be ministers to see if they are of Yahuah or not). **How do you test other men's spirits, by knowing the Word the Scriptures? This means you must know doctrinal Truths of the Word yourself; to know if a man is speaking the Truth or not!!**

1<sup>st</sup> John 4:6 We are from Yahuah. He who knows Yahuah hears us; he who is not from Yahuah does not hear us. **By this we know the Ruach (Spirit) of Emet (Truth) and the ruach (spirit) of error. (You must know doctrinal Truths to know Yahuah voice, the Word)**

John states there is a Ruach (Spirit) of Truth, and a ruach (spirit) of error.

1. The word Ruach is used to speak of Yahuah and His Truth.
2. Job states that man gives up the ruach (spirit or breath) and where is he? Job 14:10
3. The word Ruach is used to show the spirit of truth and the spirit of error. John 4:6
4. The word Ruach is used to show that Pharaoh's ruach (spirit, mind or heart) was troubled. Genesis 41:8
5. The word Ruach is translated as spirit in the King James scriptures.
6. The word Ruach is restored in the Restoration Scriptures.

When referring to Yahuah's Kodesh Spirit and when the word Ruach is used, it is speaking about Yahuah's Ruach Hakodesh (Kodesh Spirit or Set-Apart Spirit).

We must understand the word **hell (Gehenna)** and the different meaning of the word **ruach (spirit or breath), or the ruach (spirit of truth)** that are written in the Tanach (First Covenant (O.T) and Renewed Covenant (N.T)).

When we understand these words and their meanings, this should help us in our quest of the Truth. Let us continue with our subject, Where are the dead?

LET'S START IN BERESHEETH (**GENESIS**) WHICH MEANS IN THE BEGINNING

Beresheeth (**Genesis**) 2:7 And YHWH Elohim formed man from the dust of the ground, and breathed into his nostrils the breath of chayim (life); and man became a living nephesh (soul).

As we read in this verse, mankind is formed from the dust of the earth and when he received the **breath of life (oxygen)** he became a **living soul. (Nephesh)**

The **breath** that Yahuah gives us at birth is **not** a separate **soul** but rather it's the means of **life** to sustain us, just as **food and water** sustains us.

Beresheeth (**Genesis**) 3:19 By the sweat of your face shall you eat lechem (bread), until you return to the ground; for out of it were you taken: **for dust you are, and to dust shall you return.**

The **curse of death** was pronounced upon Adam (**Ahdahm**) and Eve (**Chawah**) when they broke Yahuah's Law. Yahuah said that mankind would earn his living by the sweat of his face, until he returns to the dust from which he was taken. The **curse of death** will not be removed until the end of the Millennial Reign.

PSALMS STATES THAT I WILL UTTER DARK SAYINGS OF OLD

Tehillim (**Psalms**) 78:2 I will open My mouth in a parable: I will utter **dark sayings of old**: Speaking of Yahusha's first coming and the parables that He would speak.

YAHUSHA SPOKE IN PARABLES, THE HIDDEN TRUTH

Mattityahu (**Matthew**) 13:34 All these things spoke Yahusha to the **multitude in parables**; and **without a parable He spoke not to them**; 35 That it might be fulfilled

what was spoken by the navi (Prophets), saying, I will open My mouth **in parables**; I will utter things that have been kept secret from the days of old.

All that Yahusha spoke was in parables or hidden truths to the **crowds of people**, Mattityahu (**Matthew**) 13:10-17 then He would explain the parables to His 12 chosen disciples later. Matthew 13:36.

The Kadosh Spirit of Yahuah reveals the parables, the hidden Truth of His Word, to his servants today. Only then can we understand the Scriptures as the disciples did.

In Luke 24:45 it states, then Yahusha opened the disciples understanding, what did He open their understanding to? To understand the Tanach (First Covenant (O.T), this was after His resurrection so we can see that the Torah\* (Law) of the First Covenant (O.T) is still in force today. \* Teaching and instructions

Tehillim (**Psalms**) 96:13 Before YHWH: for He comes, for He comes to judge the earth: He shall judge the olam (world) with tzedakah (righteous) and the people with His emet (truth). **The Scriptures or the Written Word**

Every soul will be Judged by the Scriptures, The Word, and what we have done or said by the Angels for Yahusha. Mattityahu (**Matthew**) 12:36-37 Yochanan (**John**) 12:47-48

YAHUSHA SAID THAT THE DEAD WERE IN THEIR GRAVES

Yochanan (**John**) 5:28-29 **Marvel not at this: for **the hour is coming\***, that **all** that are **in the graves shall hear His voice**, \* **The resurrection****  
**29 And shall come forth; they that have done tov (good), to the **resurrection of chayim (life)**; and they that have done evil, to the resurrection of damnation.**

Yahusha said the hour is coming that **all** that is in the **graves** will hear His voice and come forth (**Made alive**). Yahusha is telling us that the souls that have died are in their graves and they that are appointed will come forth at the First Resurrection.

Folks, when you die, you will wait in the grave until the return of Yahusha, to make you alive again at the First or Second Resurrection. Tesloniqyah Alef (**1<sup>st</sup> Thessalonians**) 4:13-18, Mattityahu (**Matthew**) 24:29-31, Daniyel (**Daniel**) 12:1-2, (and many other Scriptures)

There is a **hidden truth** in the word **all** that is spoken of in John 5:28 it shows that **all** of the people that have died or are asleep in the dust of the earth. But Yahusha did not tell us that the word **all** covers two resurrections in this verse, 1000 years apart.

Yochanan (**John**) 5:29 shows that a judgment will take place at the First Resurrection some will have life (eternal life) and some will be lost, Lake of Fire, **Gehenna** Second death. Mattityahu (**Matthew**) 10:28/ 18:8-9 /25:41-46

**All** of the dead that do not come up in the First Resurrection will come forth from their graves in the Second Resurrection. From the days of Adam to the end of the 1000 year Millennial Reign and will be in the Second Resurrection and Second Judgment. Some will have life and some will be lost. Gilyahna (**Revelation**) 20:11-15

WHEN DID YAHUSHA STATE THAT HE WOULD RAISE THE DEAD?

Yochanan (**John**) 6:39 **And this is the Abi's (Father's) will who has sent Me, that of all those He has given Me I should lose nothing, but should raise it up again at the last day.**

The Abi's (Father) will is that none would be lost, but look at the 40 verse!

**40 And this is the will of Him that sent Me, that everyone who sees the Son, and believes on Him, may have everlasting chayim (life): and I will raise him\* up at the last day.**

Yahusha states He will raise the souls that believed on Him that Yahuah has given Him at the last day, end of this age, from the graves where they are a sleep. That they may have life, it does not say that all will have life.

Yochanan (John) 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him\* up at the last day.

Father Yahuah draws us by His Spirit and His Word and points us to Yahusha for salvation. Then when we are convicted of our sins and repent, we will be raised up from the grave at the sounding of the last Trumpet. 1<sup>st</sup> Corinthians 15:52

Yochanan (John) 6:54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him \* up at the last day.

To eat the flesh of Yahusha, we must eat The Word, true doctrines of the Scriptures. That will happen when we drink His blood, the Kadosh Spirit. Then He will teach us His Word so that we will be washed from all false doctrine, and He will raise us up at the Last Day.

All four of these verses state that Yahusha will raise the souls that believed on Him at the Last Day, raise them up from where? From their graves

Three of these verses state (I will raise him), therefore I believe that the Scriptures are teaching that all souls will be on the (masculine side), also in other Scriptures in the Resurrection they state we will have a new name Gilyahna (**Revelation**) 2:17 Yeshayahu/**Isaiah** 65:15 when we are found worthy to put on immortality.

All of the Angels mentioned in Scripture has masculine names; we will be as the Angels Mark 12:25. All of the Angels that appeared in the days of old appeared as men. Gabriel, Michael, and even the devil (Lucifer) have masculine names. I believe all of the resurrected Saints will be on the masculine side in body and name.

WE WILL COVER ONE MORE VERSE ON THE LAST DAY

John 11:23 Yahusha said to her, Your brother shall rise again.

24 Martha said to Him, I know that he shall rise again in the resurrection on the last day.

25 Yahusha said to her, I am the resurrection, and the chayim (life): he that believes in Me, though he were dead, yet shall he live:

26 And whoever lives and believes in Me shall never die. Do you believe this?

Martha knew when the resurrection was going to take place at the last day, and she knew that Lazarus her brother would arise on the last day. Naturally if she had been wrong Yahusha would have corrected her, but she was not wrong she knew that Lazarus would arise at the first resurrection on the last day.

YOCHANAN (JOHN) STATES THAT IT IS TIME FOR THE DEAD TO BE JUDGED

Gilyahna (Revelation) 11:18 And the nations were angry, and Your wrath has come and the time of the dead that they should be judged, and that You should give rewards to Your avadim (Servants) the neviim (Prophet), and to the Yisraelite kidushim (Israelite Saints), and to them that fear Your Name, small and great; and should destroy them who destroy the land.

This verse states that the time has come for the dead to be Judged, the First Resurrection; it takes place after the Great Tribulation Matthew 24:29-31. After the two end time Prophets have finished their ministry for 3 ½ years Revelation 11:1-14. After the seventh Angel sounds his Shofar (Trumpet), (Last Trump) then the resurrection takes place. Gilyahna (Revelation) 11:15-19

Gilyahna (Revelation) 14:14 And I looked, and see a white cloud, and upon the cloud One sat like the Ben Ahdahm (Yahusha The Moshiach), having on His head a golden keter (Crown), and in His hand a sharp sickle.

15 And another heavenly malach (Angel) came out of the Mishkan (Tabernacle), crying with a loud voice to Him that sat on the cloud, Thrust in Your sickle, and reap: for the time is come for You to reap; for the harvest of the olam (earth) is ripe.

16 And He that sat on the cloud thrust in His sickle into the olam (earth); and the olam (earth) was reaped.

Yahusha the Messiah in this verse is shown reaping or gathering the precious soul's from the earth. As we can plainly see the earth is reaped, the souls of mankind are not in Heaven but in their graves on the earth. Many Saints will be gathered from the earth for the First Resurrection and the First Judgment as we have just read. Gilyahna (Revelation) 11:18.

DANIYEL (DANIEL) ONLY SAW THE FIRST RESURRECTION



**Daniyel (Daniel) 12:1** And at that time shall Micha-El (**Michael**) stand still, the great sar (Prince) of battle who stands over the children of your people: and there shall be a time of trouble, such as never was since there was a nation even to that time: and at that time your people shall be delivered, everyone that shall be found written in the scroll (books).

2 And **many** of them that **sleep** in the **dust** of the olam (earth) **shall awake**, \* some to everlasting chayim (life), and some to shame and everlasting contempt. \* (**Awake, brought back to life.**)

It was revealed unto Daniel there would be a great tribulation against your people\* such as had never been, then your people\* would be delivered. Many that sleep in the dust shall awake; this is the First Resurrection, First Judgment, some to everlasting life (Immortality), and some to shame and everlasting contempt (lost). The lost souls will be cast into (**Gehenna (hell) Lake of Fire, second death.**)

\*Your people the 12 tribes and all the strangers that are joined to them that have become Israelites, Yahusha body of believers. (The Saints) Exodus 12:38

Daniel did not say that **all** would arise from their **sleep** but **many** would come forth from their graves. Those that did not arise at the First Resurrection will **sleep** in their graves for another 1000 years, and then arise. Gilyahna (**Revelation**) 20:11-15

#### APOSTLE PAUL WRITES TO THE THESSALONIANS ABOUT THE RESURRECTION

**Tesloniqyah Alef (1<sup>st</sup> Thessalonians) 4:13-18** But I would not have you to be ignorant, brethren, concerning them which **are asleep**, that ye sorrow not, even as others which have no hope.

14 For if we believe that Yahusha died and rose again, even so them also which sleep in Yahusha will Elohim bring with him. **From the four winds East, West, North, South.**

15 For this we say unto you by the word of YHWH, that we which are alive and remain unto the coming of the messiah shall not prevent them **which are asleep.** **In the graves**

16 For the Master himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of Elohim: **and the dead in Messiah shall rise**

**first: From their graves**

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Master in the air: and so shall we ever be with the Master.

18 Wherefore comfort one another with these words. **King James**

Apostle Paul is stating that the dead are asleep in the dust of the earth and when Yahusha comes from Heaven with a shout with the voice of the archangel, at the last trump; the dead in Messiah shall rise first, from their graves. Then the followers of Yahusha that are standing here will be changed and caught up with them to the Judgment Seat of Yahusha the Messiah.

**AFTER THE TRIBULATION OF THOSE DAYS THE RESURRECTION TAKES PLACE**

**Mattityahu (Matthew) 24:29-31** Immediately after the Tribulation\* of those days shall the sun be darkened, and the moon shall not give its light, and the cochavim (stars) shall fall from the shamayim (heavens), and the powers of the shamayim (heavens) shall be shaken: \*42 mo. 3 ½ yr. Last days of the Great Tribulation

30 And then shall appear the sign of the Ben Ahdahm (Yahusha The Moshiach) in the shamayim (heavens): and then shall all the tribes of the land mourn, and they shall see the Ben Ahdahm (Yahusha The Moshiach) coming on the clouds of the shamayim (heavens) with power and great tifereth (Glory).

31 And He shall send His heavenly malachim (Angels) with a great sound of a shofar (Trumpet), and they shall gather together His elect from the four winds, \* from one end of the shamayim (heavens) to the other. \* East, West, North and South.

After the Great tribulation against Yahuah's people in those days, Yahusha comes in the clouds of heaven, and sends His Kadosh Angels to gather the souls that are appointed to come forth at the First Resurrection from the dust of the earth.

We will be gathered up into the clouds from all over the earth by the Angels. This is the First Resurrection and the First Judgment. Billions of souls will remain sleeping in the dust of the earth.

The world will see Yahusha coming in the clouds of heaven with power and Glory and the wicked will try to hide themselves as stated in Gilyahna (**Revelation**) 6:12-17 and in Yeshayahu (**Isaiah**) 2:7-22.

## YAHUSHA WAS THE FIRST ONE TO ARISE FROM THE DEAD

**Revelation 1:5** And from Yahusha ha Moshiach, who is the Faithful Witness, and the **Bachor (Male First borne) from the dead**, and the Sar (Moshiach or Prince) of the melechim (Kings) of the olam (world). Unto Him that loved us, and washed us from our sins in His own dahm (blood).

6 And has made us melechim (Kings) and Kohanim (Priest) to His Elohim and Abba (Father); to Him be tifereth (Glory) and dominion le-olam-va-ed (forever) Amein.

**In Revelation John is stating that Yahusha is the Faithful Witness, and the First borne from the dead. Yahusha is the first one to rise from the dead in all of His creation.**

**Romans 8:29** For whom He did foreknow, He also did predestinate to be conformed to the **image of His Son**, that He might be the **Bachor (First borne)** among many Yisraelite brothers.

**Yahusha is the First borne from the dead of all of the Israelite Brethren, many people were brought back to a physical life, some by Yahusha, some by the Prophets, other by the Apostles. They all grew old and died a physical death once more.**

**When Yahusha is called the First borne, this is a shadow picture for you and I to follow, to live an overcoming life, and to be borne from the grave and have eternal life. When Yahusha arose He was the First begotten, then the sheaf, these are the only begotten brethren from the dead at the present time.**

**Colossians 1:15** Who is **the image of the invisible Elohim, the Bachor (First borne)** of all creation:

16 For by Him were all things created, that are in the shamayim (heavens), and that are on earth, visible and invisible, whether they are thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him:

17 And He is before all things, and by Him all things consist.

18 And **He is the Head of the body, the congregation of Yisrael: the Beginning, the Bachor (First borne) from the dead**; that in all things He might be the first.

19 For it pleased Abba (Father) that in Him should all fullness dwell;

Again we have scriptures stating that Yahusha was the First Borne of all of the creation, the creator came died and was the first of His creation to arise from the dead. Yahusha is the head of the body the Assembly the beginning the First Borne, that in all things He might be the first.

**AFTER YAHUSHA RESURRECTION MANY SAINTS WERE RESURRECTED**

**Mattityahu (Matthew) 27:52** And the graves were opened; and many bodies of the Yisraelite (Israelite) kidushim (Saints) that slept arose,  
53 And came out of the graves after His resurrection, and went into the Kadosh/Holy city, and appeared to many.

In these two verses it states that the dead Israelite Saints arose after Yahusha's Resurrection. Where were the dead Israelite Saints? They were in their graves, they were not in Heaven, and they were waiting on Yahusha's Resurrection. This fulfilled the sheaf, a hand full in Leviticus 23:9-12. **Read my document on the Sheaf at [www.yhrim.com](http://www.yhrim.com)**

**Why was Hy-me-nae-us and Alexander put out of the Assembly of believers?**

**Let's go to Timothy, in 1<sup>st</sup> Timothy 1:19-20** Holding your emunah, (faith) in a tov (good) conscience; because those who have rejected this charge have had their emunah (faith) shipwrecked:

20 Among those are Humenaios (Hy-me-nae-us) and Alexander; whom I have delivered to s.a.tan that they may learn not to blaspheme.

**When we as children of Yahuah do things wrong we will be chastened by Yahuah no matter what the offence is. We will go on and show what these two men Hy-me-nae-us and Alexander were doing wrong.**

**We will find the answer in 2<sup>nd</sup> Timothy 2:14-18** Of these things put them in remembrance, charging them before YAHUAH that they not engage in word battles – that is useless – since it subverts the hearers of the word.

15 Study to show yourself approved before YHWH, a workman that needs not to be ashamed, rightly dividing the word of emet (truth).

16 But avoid profane and empty chatter: for they will increase unto more wickedness.

17 And their word will eat through people like gangrene: Humenaios (Hy-me-nae-us) and Philetos (Phi-le-tus) are of this group. **Their word will eat through people like gangrene or in other words like rust on thin metals**

18 Who concerning the emet (truth) have gone astray, saying that the resurrection is past already; and have overthrown the emunah (faith) of some.

**What were these two men doing Hy-me-nae-us and Alexander or three men if Phi-le-tus is not a Sir-name? These men Hy-me-nae-us and Alexander and Phi-le-tus, they were teaching that the people that arose in Matthew 27:52-53 after Yahusha's Resurrection, that this was the First Resurrection and overthrew the Faith of some by a false teaching.**

This teaching that these men were doing caused the people to lose heart or hope of being in the resurrection. They thought they had missed the resurrection by what these men taught, this is why **Hy-me-nae-us and Alexander** was put out of the Assembly.

Those people that arose after Yahusha are the Sheaf, a hand full of believers that Yahusha took to Heaven with Him Leviticus 23:9-12. Yahusha did not appear before His Father Yahuah, empty handed. In Deu.16:16 it states when the people appear at the Feast they were to bring an offering, this was a shadow picture of the people called the sheaf that Yahusha took with Him when He appeared before the Heavenly Father.

This is also a shadow picture of you and I bring sheaves (souls) at the first resurrection to Yahuah. We are called by Yahusha as His witness, but by our yielding unto Yahuah Holy Spirit is the way we are made in the Image of Yahusha. Gen. 1:26 also by what Yahusha states in John 15:1-27.

TO CONTINUE I WOULD LIKE TO POINT OUT WHAT IS STATED IN THE BOOK OF HEBREW ABOUT DISCIPLINE AND CHASTENING

**Hebrews 12:6** For whom the Master YAHUAH loves He chastens, and scourges every son whom He receives.

7 If you **endure discipline**, YAHUAH deals with you as **with sons**; for what son does the abba (Father) not discipline?

8 But if you are without discipline, by which we all are trained, then are you gerim (strangers), and not sons.

Yahuah chastens every son whom He receives, He deals with us as with sons; by this chasten and discipline we are trained. Just like our earthy father he corrects each one of us when we are doing something wrong.

TO CONTINUE ON WHAT THE SCRIPTURES STATE ABOUT WHERE ARE THE DEAD

Qorrityah Alef (1<sup>st</sup> Corinthians) 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. \*

Apostle Paul is saying that some of the Saints have died or fallen asleep, that saw Yahusha after His resurrection. The greater amount of people that saw Yahusha remains alive unto this present time (Meaning) the time of Apostle Paul. \* The major point is that some had died, or in other words fallen to sleep in death.

Qorrityah Alef (1<sup>st</sup> Corinthians) 15:20 But now is Messiah risen from the dead, and become the firstfruits of them that slept. (Should read Messiah was the first fruit (singular))

21 For since by man came death, by man came also the resurrection of the dead.  
 22 For as in Adam all die, even so in Messiah shall all be made alive.  
 23 But every man in his own order: Messiah the firstfruits; afterward they that are Messiah's at his coming. K. J

This is a very important verse, we must look very close at the 23<sup>rd</sup> verse; there is an order to the resurrection, Messiah (Yahusha), then the first fruits (The sheaf) and then they that are His at His coming.

1. Yahusha the Messiah was the first fruit singular that arose from the dead of them that slept. After Yahusha was the sheaf the firstfruits (plural). Mathew 27:51-53
2. Then at the coming of Yahusha they that are His will arise in the First Resurrection. All of these are called the first fruits (plural), and they that are

judged and found worthy to put on Immortality are the ones that make up the First Resurrection. Gilyahna (Revelation) 20:4-6

APOSTLE PAUL STATES, SHALL RAISE UP US ALSO BY YAHUSHA' AND SHALL PRESENT US WITH YOU

Qorintyah Bet (2<sup>nd</sup> Corinthians) 4:14 Knowing that he which raised up the Master Yahusha Messiah shall raise up us also by Yahusha' and shall present us with you.

Apostle Paul states, we shall be raised up, up from where? The grave! Paul said that Yahusha shall present us with you, showing that all of the Saints of old are waiting on the First Resurrection to take place. (Except the hand-full called the sheaf)

Phylpsiyah (Philippians) 3:9 And be found in Him, not having my own tzedakah (righteousness), which is from the Torah (law), but that which is through the emunah (faith) of Moshiach, the tzedakah (righteousness) that is from YHWH by emunah (faith):

10 That I may know Him, and the power of His resurrection, and the chavurah (fellowship) of His sufferings, being made conformable even to a death like His;

11 That by any means necessary I might attain to the resurrection of the dead.

Paul is stating that He is looking forward to the Resurrection from the dead and the power of His Resurrection. That "I might attain to the resurrection of the dead" in other words, that He would be raised from the dead with the other souls when Yahusha returns.

You do "Not" die and go straight on to Heaven. The Scriptures do not buffer one another.

APOSTLE PAUL WRITES TO TIMOTHY

PAY CLOSE ATTENTION TO VERSE 1 AND VERSE 8

Timtheous Bet (2<sup>nd</sup> Timothy) 4:1-8 I charge you therefore before YHWH, and the Master Yahusha ha Moshiach (The Messiah), who shall judge the living and the dead at His appearing and His malchut (Kingdom);

What did this verse just say, that at the coming of Yahusha, that He would **judge** the quick (living) and the dead at His appearing and His Kingdom. This takes place at the last day, end of this age, the First Resurrection and the First Judgment.

The quick the living, that are disciples or followers of the Messiah, that make it through the Great Tribulation that are standing here when Yahusha returns.

Yahusha by His Angels will judge **the dead**, the soles that are raised from their graves at the First Resurrection.

Mankind does not fly off to Heaven and bypass the First Resurrection and the First Judgment as most of the western world teaches. Mankind must be resurrected and **made alive**, then judged. (The curse of death will hold people in their graves until the Resurrection first or second one) **Genesis 3:19**

2 Proclaim the word; be ready to do so during **moadim (Feast Days)\***, and at regular times; reprove, rebuke, exhort with all patience and teaching. \* **Wayiqra (Leviticus) 23:1-44**

Proclaim the Word on the **Moadim (Sabbath's and Feast Days)** and also at regular times whenever and wherever we meet and witness for Yahuah. The way to reprove, rebukes, exhorts, is with sound doctrines.

The next two verses are a warning to Truth seekers from Apostle Paul, be careful what you read or hear.

3 For the time will come when they will not endure sound teaching; but after their own lusts shall they **add for themselves extra teachers, tickling the ears.**

4 And they shall **turn away their ears from the emet (truth)**, and shall be turned to made up stories. (Fables)

The world is full of blind teachers, they have itching ears they teach for hire and do not know the Truth, Sound Doctrines. The world is in false religions because they do not know Yahuah, if they knew Yahuah, they would know His Word. People are misled because they do not study the Scriptures for themselves therefore they are deceived into believing fables. Now let us continue



5 But shomer (keep or guard) yourself in all things, endure afflictions, do the work of a proclaimer (evangelist), fulfill your service.

6 For I am now ready to be offered, and the time of my departure is at hand.

7 I have fought a tov (good) fight, I have finished my course, **and I have kept the emunah (faith):**

A man called by Yahusha especially pastors, must do the work of an evangelist. They are to know and they are to teach sound doctrine. Paul said I have fought a good fight, I have finished my course, **I have kept the faith.**

Truth is faith and will show people how to walk in the Torah, false doctrine will bring about unbelief and unbelief will bring about disobedience and people will walk contrary to the Torah.

Note: in Romans 10:17 So then, emunah (faith) comes by hearing, and hearing by the word of Yahuah.

Faith comes by hearing The Truth. If you have been **taught false doctrine** you are in **unbelief or disobedience**. The Israelites that were 20 years old and up entered not into the Promised Land because of unbelief. Numbers 13 / 14 chapters Jude 5 That was a shadowed picture for us showing that most of the people today, because of false teaching (unbelief) will not be counted worthy to put on immortality to enter the 1000 Years Millennial Kingdom of our Messiah Yahusha.

In Luke 18:8 last part of the verse states **"...nevertheless when the son of man comes, shall He find Faith on the earth..."?**

This statement by the Master Yahusha is showing what few people will be trying to understand and follow the Torah.

Note: in Matthew 22:14. For many are called but few chosen. (This is not talking about Ministers here, few chosen in this verse means to eternal life)

8 And now there is laid up for me the keter (Crown) of tzedakah (righteousness), which Yahusha the Tzadik-Shophet (righteous judge), shall **give me on that day:** and not to me only, **but to all in Yisrael (Israel) that also love His appearing.**

When did Paul say that all in Israel would receive their crown? At the First Resurrection when the Master Yahusha returns. Paul and all of the disciples will be in the First Resurrection with the souls that come forth from the graves, and will receive their crown of life.

All Israelites that come forth in the first resurrection will not be saved, there are 5 wise Virgins and 5 foolish Virgins, the foolish Virgins will be lost. The wise Virgins will receive their crown of life, immortality and will enter into the Millennial Kingdom.

IYOV (JOB) EXPLAINING WHERE THE DEAD ARE

Iyov (Job) 14:10-15 But man dies, and wastes away: yes, man gives up the ruach, (spirit-breath) and where is he?

Job states that mankind dies gives up the ruach (spirit-breath) and returns to dust, he is asleep in the grave waiting on the first or second resurrection.

11 As the mayim (water) disappear from the sea, and the river dries up:

12 So man lies down, and rises not: until the shamayim (heavens) are no more, they shall not awake, nor be raised out of their sleep.

Mankind dies and is asleep in the grave, in the dust of the earth; they shall not awake from their sleep, not until the First or Second Resurrection.

13 O that You would hide me in Sheol (grave), that You would keep me concealed, until Your anger is past, that You would appoint me a set time, and remember me!

Job is speaking about his death and to hide him in the grave until after the Tribulation is over appoint him a set time and then remember him, the First Resurrection and the First Judgment.

14 If a man dies, shall he live again? All the days of my appointed time will I wait, until my change comes.

Job is stating when mankind dies, one day he will live again, when we are resurrected to the Judgment Seat of Yahusha.

15 You shall call, and I will answer You: You will yearn for the work of Your hands.

When the trumpet sounds, the First Resurrection, we will answer to Yahusha. Job is stating when mankind dies he gives up the **breath of life**, wastes away laying down in the dust of the earth while he **sleeps in death**. Waiting on the anger of Yahuah to pass that is poured out on this evil and sinful generation of people at the Last Day. Then he said appoint me a set time and remember me, the first resurrection.

Job 34:15 All flesh shall perish together, and man shall turn again to dust.

Mankind was created by Yahuah from the dust of the earth and when mankind sinned He said that man would return to dust, as the scriptures tell us Genesis 3:19.

#### MOSES KNEW HE WOULD SLEEP IN THE GRAVE WITH HIS FATHERS

Deuteronomy 31:16 And YHWH said to Moshe, See, **you shall sleep with your ahvot (Fathers)**; and this people will rise up, and where after the elohim (gods) of the gerim (strangers) of the land, where they are going to be among them, and will forsake Me, and break My brit (covenant) that I have made with them.

Yahuah told Moses, “when you die you will sleep with your fathers in the grave”. Moses a great Prophet of Yahuah was told he would sleep for a period of time in the grave.

Moses was in the “Sheaf”, the handful that arose after Yahusha arose. The sheaf Wayiqra (Leviticus) 23:9-12 Mattityahu (Matthew) 27:52-53, and the 24 Elders Gilyahna (Revelation) 4:4

#### BATH-SHEBA SPEAKING TO KING DAVID

Melechim Aleph (1 Kings) 1:21 Otherwise it shall come to pass, when my Master the King **shall sleep** with his fathers, that I and my son Solomon shall be counted offenders. (criminals) K. J.

Bath-Sheba asked King David (Dawid) to appoint Solomon as King before He died and went to sleep with his fathers. Where was he going to sleep? In the grave

Tehillim (Psalms) 17:15 As for me, I will observe Your face in tzedakah (righteousness): I shall be satisfied, when I awake, with Your likeness.

Psalms is stating when I awake (and have been judged and given Eternal Life) I will be like Yahusha.

Tehillim (Psalms) 49:15 But Elohim will redeem my being\* from the power of Sheol (grave): for He shall receive me. (Selah, pause and think about it). \* Soul  
Genesis 2:7

Psalms is stating, "Redeem my being (soul) from the power of the grave". **Do you not think that the curse of death and the grave has power? The curse of death will not be removed until after the White Throne Judgment is over, just before the Perfect Age begins.**

Tehillim (Psalms) 49:20 Man that has honor, but does not understand why, is like the beasts that perish.

If mankind does not have the Kadosh Spirit of Yahuah, he is counted as a beast. We just read that Job said, "...man gives up the ruach, (spirit-breath) and where is he..."? This will be explained in more detail later on in this document in Koheleth (Ecclesiastes) 12:7/ 3:18-21.

Tehillim (Psalms) 71:20 You, who have shown me great and evil troubles, shall quicken me again, and shall bring me up again from the depths of the earth.

There will be many souls that will be quicken (made alive again) and brought up from the depth of the earth,\* at the First Resurrection. (But not all) \* (grave)

Tehillim (Psalms) 146: 4 His breath goes forth, he returns to his earth; in that very day his thoughts perish.

This is a plain verse of Scripture when a person dies their breath goes forth, they return to his earth (dust), their thoughts perish.

I will restate the word **Hell** in the K. J. It is translated from two words "**Sheol**" and "**Hades**" but these words are speaking about the grave. The word **Hell** is also translated from the word "**Gehenna**" in the K. J. "**Gehenna**" means future punishment, the Second Death.

Hoshea (**Hosea**) 13:14 I will ransom them **from the power of Sheol (grave)**; I will redeem them from death: O death, where is your victory; O **Sheol (grave)**, where is your sting? Your consolation is hidden from My eyes.

As we can see in this verse, the **curse of death and the grave has power** to hold people until the Last Trumpet is sounded, this is the First Resurrection. The ones appointed for the Second Resurrection, will be held in their graves until the 1000 years is over, then they will be raised.

Koheleth (**Ecclesiastes**) 9:5 For the living know that they shall die: **but the dead know not any thing**, neither have they any more a reward; for the memory of them is forgotten.

The dead do not know any thing, they are asleep, and they have no concept of time.

Koheleth (**Ecclesiastes**) 9:10 Whatever your hand finds to do, do it with your might; for there is no work, nor device, nor da'at (knowledge), nor chochmah (wisdom), in Sheol (grave), where you go.

When a person dies, they are asleep, at rest from their master. There is no work, knowledge, or wisdom in the grave, where a person goes at death.

APOSTLE PAUL STATES TO KING A-GRIP-PA THAT YAHUAH WILL RAISE THE DEAD

Maaseh Shlichim (**Acts**) 26:8 Why should it be thought a thing incredible with you, that YAHUAH should **raise the dead?**

Apostle Paul speaking to King A-grip-pa that Yahuah should raise the dead. When the dead are raised, where do they come from? **From their graves**

## WHAT DID YAHUSHA OUR MESSIAH TELL THE HIGH PRIEST?

**Mattityahu (Matthew) 26:63** But Yahusha kept His silence. And the **Kohen HaGadol (High Priest)** answered and said to Him, I put You under oath before the living Elohim, that You tell us whether You are The Moshiach (Messiah), the Son of the Almighty.

64 Yahusha said to him, You have said it: nevertheless I say to you, **after this you shall see the** Ben Ahdahm (Yahusha The Moshiach) **sitting at the right hand of YAHUAH, and coming in the clouds of the shamayim (Heaven).**

The High Priest commands Yahusha to tell him if He was the Son of Yahuah. Yahusha states, that He (meaning the High Priest), would see Him (Yahusha) coming in the clouds of heaven. This will happen at the First Resurrection.

The High Priest will be raised from the dead, where he has been asleep for two thousands years, **and will see Yahusha** coming in the clouds of heaven.

But if the High Priest did not repent and make things right with Yahuah, he will not have Eternal Life. He will be cast into Gehenna (hell) Lake of Fire, Second Death.

## YAHUSHA TELL THE DISCIPLES THEY MUST WAIT ON HIS COMING

**Yochanan (John) 14:1-6** Let not your lev (heart) be troubled: you believe in Yahuah, believe also in Me.

2 In My Abba's (Father's) bayit (house) are many abiding chambers: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, **I will come again, and receive you to Myself; that where I am, there you may be also.**

4 And where I go you know, and the derech (way) you know.

5 Toma (Thomas) said to Him, Master, we know not where you are going; so how can we know the derech (way)?

6 Yahusha said to him, I am the Derech (way), the Emet (Truth), and the Chayim (Life): no man comes to My Abba (Father), except through Me.

Yahusha told His disciples that He was going to His Father's House, to prepare a chamber for them, their new bodies. Yahusha said if I prepare a place for you I will come again and where I am, there you will be also.

The Disciples and the Saints will be in the Millennial Kingdom with Yahusha. Take another look at what the 3<sup>rd</sup> verse states. This all happens at the First Resurrection.

#### THE SAINTS NEW BODY IS FROM HEAVEN

Qorintyah Bet (2<sup>nd</sup> Corinthians) 5:1-4 For we know that if our earthly bayit (house) of this tent (body) were destroyed, we still have a building of Elohim, a bayit (house) not made with hands, eternal in the shamayim (Heavens). House or tent means your flesh body that returns to dust. House or tent also means there is a new body not made with hands eternal in the Heavens for those that qualify.

2 For in this we groan, earnestly desiring to be clothed with our bayit (house), which is from the shamayim (Heavens): Yahusha is bringing us a body that He has prepared in Heaven

3 So that then, unlike now, we will not be found naked. **(Unclothed)**

4 For we that are in this tent (body) do groan, because of its weight: not because we are willing to leave it, but rather to add to it and put on the other body, so that mortality might be swallowed by chayim (life). **(To put on a body of Immortality)**

When a person dies, their tent (body) returns to dust. Genesis 3:19 but the Saints that are striving to keep Yahuah's Commandments, when Judged and found worthy, they will be given a new body liken unto Yahusha body. Philippians 3:21 and 1<sup>st</sup> John 3:2

Yahusha is preparing your house (body) in Heaven that He will bring, to give to them that obey Him. When a person receives their new body, this is when they are born-again; this is when they put on Immortality that you will never die. Please go to our web site and read Born Again Document at [www.yhrim.com](http://www.yhrim.com)

MINISTER MUST BE CAREFUL ON WHAT WE TEACH

**Timtheous Alef (1<sup>st</sup> Timothy) 1:19-20** Holding your emunah, (**faith**) in a tov (**good**) conscience; because those who have rejected this charge have had their emunah (**faith**) shipwrecked:

20 Among those are Humenaios (Hy-me-nae-us) and Alexander; whom I have delivered to s.a.tan that they may learn not to blaspheme.

**What were these men doing that Paul delivered them to the devil that they may learn not to blaspheme? The answer is in the next verse.**

**Timtheous Bet (2<sup>nd</sup> Timothy) 2:16** But avoid profane and empty chatter: for they will increase unto more wickedness.

17 And their word will eat through people like gangrene: Humenaios (Hy-me-nae-us) and Philetos (Phi-le-tus) are of this group; 18 Who concerning the emet (**truth**) have gone astray, saying that the resurrection is past already; and have overthrown the emunah (faith) of some.

**What were these 3 men (or 2 if one had a Surname) Humenaios (Hy-me-nae-us) and Alexander and Philetos (Phi-le-tus) doing?**

**These men were teaching and saying that the Resurrection was past already. They were teaching this doctrine because of the people that arose from the graves in Matthew 27:52-53 after Yahusha's Resurrection. This was a false teaching that overthrew the faith of some; we are looking for the First general Resurrection to take place at the coming of Yahusha.**

**The people that arose from their graves after Yahusha arose are the Sheaf, a handful of believers that Yahusha took to Heaven with Him. Leviticus 23:9-12 Yahusha did not appear before His Father Yahuah, empty handed. Deu.16:16**

**As we can see only a handful of people arose from the dust of the earth after Yahusha's Resurrection as stated in Matthew 27:52-53. There are billions of souls still asleep in the dust of the earth, in their graves.**

**KEPHA/PETER IS GIVING A WARNING ABOUT SCRIPTURAL TRUTHS**



**Kepha Bet (2 Peter) 3:16.** As also in all his epistles, speaking in them of these things; in which are some things **hard to be understood**, which they that are **unlearned and unstable wrest**, as they do also the other scriptures, unto their own destruction.

**Apostle Peter is giving a warning about Scriptural understanding; Peter is stating that Paul writes many things in His epistles that are hard to be understood by the people that are unlearned in the Scriptures.**

**Each minister is given different subjects by the Spirit of Yahuah; we must be very careful and teach only the doctrines that we positively understand. 1<sup>st</sup> Corinthians the 12<sup>th</sup> chapter states, there is one body but many members.**

**We have shown that mankind at death returns back to dust, and sleeps until the First or Second Resurrection takes place. I know that most people in the **religious systems of this world** will not believe what we have taught in this document, especially the western Nations!**

**It is not my job to make people believe, Yahuah called me and taught me the "Gospel of the Kingdom" to teach people.**

1. **When mankind denies Yahusha Word, they are denying Yahusha Matthew 10:32-33**
2. **When mankind does not allow the Word to reign over them they are not allowing Yahusha to rein over them. Luke 19:12-14**
3. **When mankind believes false doctrines and when they take a hold of it they are allowing the devil to rule over them! Think!! About that! Genesis 3:4-6**
4. **The curse of death is on mankind, when he dies he must be brought back to life! Think!! About that! Genesis 3:19**

**NOW FOR THE OTHER SIDE OF THE STORY,\* MOST PEOPLE TEACH THAT WHEN YOU DIE YOU GO TO HEAVEN OR HELL THAT VERY MOMENT; HERE ARE SOME OF THE SCRIPTURES THEY USE. \* PAUL HARVEY QUOTE**

Now as we continue with where are the dead, we will review a couple of scriptures

**Genesis 2:7** And YHWH Elohim formed man from the dust of the ground, and breathed into his nostrils the breath of chayim (life); and man became a living nephesh (or a living soul).

**Genesis 3:19** By the sweat of your face shall you eat lechem (bread), until you return to the ground; for out of it were you taken: for dust you are, and to dust shall you return.

When Adam and Eve disobeyed the commandment of Yahuah they sinned, then Yahuah told Adam that man would eat bread by the sweat of his face until he returned to the ground (or to dust) from which he was taken.

Now as we continue on where are the dead most of the people in the world today use 1<sup>st</sup> Thessalonians 5:23 saying **soul, spirit, body** and other verses to substantiate their point. Let's look at this verse of Scripture and others as we continue in the subject, where are the dead?

1<sup>st</sup> Thessalonians 5:23 And the very G-D (Elohim) of peace sanctify you wholly; and I pray G-d (Elohim) your whole **spirit and soul and body** be preserved blameless unto the coming of our Master Yahusha the Messiah. I'm using the K.J. because most people are familiar with the K. J. scriptures.

When I was converted I was taught a trinity doctrine that Yahuah, Yahusha and the Kadosh Spirit were three separate deities. They taught that man consisted of three separate entities made up of Soul, Spirit and Body; they used an egg, stating the yoke, the white and the shell, to make their point.

1. Most people in the world today misunderstand this Scripture by teaching a trinity Theology, teaching that mankind is made up of three parts, **Soul, Spirit and body**.

2. In Fact: You are a living soul (Nephesh) **Genesis 2:7**

3. In Fact: When you die your **ruach (breath)** goes back to Yahuah who gave it.

**Psalms 146:4** His breath goes forth, he returns to his earth; in that very day his thoughts perish.

When a person dies their breath goes forth they returns back to dust, converted or unconverted there is nothing else that leaves the person body when they die.

4. Every living soul when they die, they go to the grave and return to dust.  
**Genesis 3:19**

5. If you are a regenerated person by the Kadosh Spirit when you die, the Ruach (Kadosh Spirit) and the ruach (breath) returns to Yahuah who gave them. Nothing else leaves your body.

We will explained in more detail later in Ecclesiastes 12:7/ 3:18-21

**Point # 1.** In 1<sup>st</sup> Thessalonians 5:23 to be preserved without blemish, until the coming of our Master Yahusha ha Moshiach. You have to be sealed with Yahuah's Spirit, washed from false teachings; and you must be one of the 5 wise Virgins.  
**Mathew 25:1-13**

**Point # 2.** In 1<sup>st</sup> Thessalonians 5:23 I believe this verse is stating, if you are standing here and have been protected through the Great Tribulation and you are still alive, **(the remnant)** then you have been preserved until Yahusha comes in the clouds.

**Luke 21:36** Watch therefore, and make tefillah (prayer) always, that you may be accounted worthy to escape all these things that that shall come to pass, and to stand before the Ben Ahdahm (Yahusha the Messiah). **Being protected during the great tribulation**

We all must be ready for the Coming of Yahusha. Because billions of flesh and blood people that are wicked and evil will die at that time. **Jeremiah 25:29-37**  
**Matthew 24:37-51 / 2 Peter 3:6-12 Joel 2:1-32**

We have listed four types of people that are not ready, the five foolish Virgins **Matthew 25:1-13**. The one without the wedding garment **Matthew 22:11-14**. The one that buried his talent, **Matthew 25:24-30**. The last group **Mathew 25:41-46** the goats, all of these will not be ready at the coming of Yahusha.

These verses show 4 types or groups of people that will die the Second Death in Gehenna (hell) Lake of Fire, Second Death when the Judgment is over.

WHAT ABOUT THE STATEMENT, ABSENT FROM THE BODY PRESENT WITH YAHUAH, THAT EVERY ONE QUOTES

Qorintyah Bet (2<sup>nd</sup> Corinthians) 5:8 This is why we are confident, I say, willing rather to be absent from the body, and to be present with YAHUAH.

In most of the world, people use this verse to say absent from the body and to be present with Yahuah, when they hear of some one that has died. They teach that you go straight to Heaven or hell (Gehenna) no Judgment no Resurrection that is not what Apostle Paul is saying.

Apostle Paul states in Acts 24:15 “that there shall be a resurrection of the dead, both of the tzadikim (righteous) and the unjust”. Paul is showing a resurrection and a Judgment.

When you die, time means nothing. If you sleep for a 1000 years, when you awake it will be as if it was one second. That is why Apostle Paul makes the statement in the above verse. Paul has many hidden Truths in his writings, as he writes by the leading of the Kadosh Spirit/Holy Spirit.

2<sup>nd</sup> Timothy 4:8 And now there is laid up for me the keter (crown) of tzedakah (righteous) which Yahusha, The Tzadik-Shophet, (Righteous Judge) shall give me on that day: and not to me only, but to all in Yisrael that also love His appearing.

Apostle Paul is stating that there is a crown of life laid up for him, and not only for him but for all of the Israelites Saints that love Yahusha appearing.

When did Paul state that he would receive his crown of life? At the appearing of Yahusha and not before that time, Apostle Paul is pointing everyone to the coming of Yahusha and the resurrection.

NOTE: When do the Saints receive their crown of life? **When Yahusha returns if they are found worthy**

**James 1:12** Blessed is the man that endures trials: for when he is tried, he shall receive the keter (crown) of chayim (life) that YAHUAH has promised to those that love Him. **When do the Saints receive their crown of life? At the coming of Yahusha**

**Revelation 2:10** **Fear none of those things that you shall suffer: see, s.a.tan shall cast some of you into prison, that you may be tried; and you shall have tribulation ten days: be faithful to death, and I will give you the keter chayim (crown of life).** **When do the Saints receive their crown of life? At the coming of Yahusha**

**Revelation 3:11** **See, I come quickly: hold fast to what you have, that no man takes your keter (crown of life).** **When do the Saints receive their crown of life? At the coming of Yahusha**

**Philippians 2:10-12** That I may know Him, and the power of His resurrection, and the chavurah (fellowship) of His sufferings, being made conformable even to a death like His;

11 That by any means necessary I might attain to the resurrection of the dead.

12 Not as though I had already attained it, or was already perfected: but I follow after, so that I may apprehend the reasons why I was also apprehended by Moshiach Yahusha.

**Apostle Paul is pointing to the resurrection for himself, making a point that I may know Him, and the power of His resurrection. Also in the 11 verse Paul states again that he might attain to the resurrection of the dead (or from the dead). Paul is not teaching that you die and go straight to Heaven, or absent from the body is to be in the present with Yahuah as most people teach.**

**MOST PEOPLE ASK WHAT ABOUT THE THIEF ON THE CROSS?**

**Luka (Luke) 23:42** And he said to Yahusha Master, **remember me when You come into Your malchut. (Kingdom)**

43 And Yahusha said to him, Truly I say to you, **Today shall you be with Me in Gan Ayden. (Paradise)**

**The thief on the cross asked Yahusha to remember him when he came into His Kingdom.**

Ask your self a question, when is Yahusha coming into His Kingdom? **Answer!**  
When He returns

Yahusha said, "Today" (meaning the day when he comes back to establish the physical Kingdom), then the thief will be resurrected and will be with Yahusha in the Millennial Reign. Remember all that Yahusha spoke was in parables, hidden truths. Matthew 13:34-35

Phylpsiyah (Philippians) 1:21 For to me to live is the Moshiach, and to die is gain. I believe Paul is saying, I died out to the flesh, and I have allowed Yahusha to live through me for greater gain. This would harmonize with other Scriptures

22 But if I live in the body, this is the ongoing fruit of my labor: yet what I shall choose I do not know. While we live we must be fruitful labors (soul winners), the type of work and the time that the work ends, we know not, as Paul said

23 For I am torn between two desires, having a desire to depart, and to be with Moshiach; which is far better: Paul will be with Yahusha after the Resurrection.

24 Nevertheless to remain in the body is more needful for you. To teach people

People use these verses to teach absent from the body is to be present with Yahusha.

But to keep in harmony with all of the Scriptures we have presented that would break many, many Scriptures. Therefore we conclude that people are using this and many more Scriptures incorrectly, on where are the dead?

As we stated before, when you close your eyes in death, it will only seem like a moment when you open your eyes at the First or Second Resurrection.

Tesloniqyah Alef (1<sup>st</sup> Thessalonians) 4:14 For if we believe that Yahusha died and rose again, even so them also which sleep in Yahusha will YAHUAH bring with him.

People use this verse to teach that Yahusha is bringing all the Saints with Him from Heaven when He comes. Look at 1<sup>st</sup> Thessalonians 4:15 again and you can see where He is bringing the people from. Elohim is bringing the people from

their graves as stated in the 15<sup>th</sup> and 16<sup>th</sup> verses. Look at the next 2 verses from 1<sup>st</sup> Thessalonians 4:15-16.

Tesloniqyah Alef (1<sup>st</sup> Thessalonians) 4:15 For this we say unto you by the word of YAHUAH, that we which are alive and remain unto the coming of the messiah **shall not prevent them which are asleep. (In their graves)**

16 For the Master himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of Elohim: and the dead in Messiah shall rise first: Resurrected from their graves, brought back to life, all of those that have taken hold of the first covenant or the renewed covenant, but not all will be given eternal life. Matthew 22:14 For many are called, but few are chosen.

The dead will arise from their graves first, and then the living Saints will be changed to meet Yahusha in the air.

Zecharyah (Zechariah) 14:5 And you shall flee to the valley of the mountains; for the valley of the mountains shall reach to Atzal: yes, you shall flee, like you fled from the earthquake in the days of Uziyahu melech (King) of Yahudah (Judah): **and YAHUAH Elohim shall come, and all the kidushim (Saints) with Him.**

People use this verse to back up 1<sup>st</sup> Thessalonians 4:14 that Yahusha is bring the Saints from Heaven.

These are the Saints from the time of Abel that will come out of their graves to meet Yahusha at His coming; they are in the First Resurrection and have come through Great Tribulation. They have been judged and are found worthy of Eternal Life. Gilyahna (Revelation) 7:9-17.

All of these will be with Yahusha when His feet stand upon Mount Olives; this is when He pours out His wrath upon the un-godly. Revelation 16:1-21

Yahusha will return in like manner in the clouds, as when He went away. Acts 1:9-11

Jude 1:14 Jude states that Yahusha is coming with ten thousand of His Saints to execute Judgment (His wrath) upon the un-godly.

This all happen after the **First Resurrection and First Judgment**, then Yahusha descends upon Mount Olives with His Angels and His Saints. Yahusha is bringing the Saints with Him, **that's for sure.**

But they are coming from their graves to the Judgment Seat, then from the **Judgment Seat of Yahusha** to be with Him at Mount Olives.

There is only the Sheaf of believers in Heaven at the present time. Leviticus 23:9-12 Matthew 27:52-53 see my document on the sheaf. [www.yhrim.com](http://www.yhrim.com)

Luka (Luke) 9:60 Yahusha said to him, **Let the dead bury their dead:** but you go and proclaim the malchut (Kingdom) of YAHUAH.

What is Yahusha saying "let the **dead** bury their **dead**"? There are Billions of people in false religions that have not Yahuah's Spirit. They are dead while they walk around in the flesh; that why Yahusha said, "let the **spiritual dead** bury their **physical dead**".

1. Ruach- spirit of man or beast)
2. Ruach Hakodesh (Kadosh Spirit) or (Set-Apart-Spirit)

Yahusha said people that do not have Yahuah's Kadosh Spirit are counted as dead people even as they walk around. Un-regenerated or unconverted mankind does not have a living separate spirit; as you can see they only have the **ruach (spirit-breath).**

When the breath leaves their body they are a **dead soul** (nephesh) Gen. 2:7 /3:19. People that lived and died without having the Kadosh Spirit will be **restored to life** in the Second Resurrection, and they will be judged to determine their fate. Revelation 20:11-15

Koheleth **Ecclesiastes** 9:5 For the living know that they shall die: but the dead know not anything, neither have they any more a reward; for the memory of them is forgotten.

This scripture is stating that a person when they die they do not know anything, they are asleep in death, and return back to dust.



**Ecclesiastes 9:10** Whatever your hand finds to do, do it with your might; **for there is no work, nor device, nor da'at (knowledge), nor chochmah (wisdom), in Sheol (grave), where you go.**

This is stating the same thing as all other scriptures do everything about a person ceases at the time of death. The person goes to the grave to sleep until the resurrection.

Koheleth (**Ecclesiastes**) 12:7 Then shall the **dust return to the earth as it was**; and the **ruach (spirit)** shall return to Elohim who gave it.

This verse is covering all of mankind, converted or unconverted, as they return to dust and the ruach (spirit or breath) returns to Yahuah who gave it.

When a converted person dies that has the Ruach Hakodesh (Kadosh Spirit) of Yahuah, the ruach (breath) and the Ruach Hakodesh (Kadosh Spirit) returns to Yahuah, but the person's body returns to dust as the Scriptures state.

Koheleth (**Ecclesiastes**) 3:18-21 I said in **my lev (heart)** concerning the situation of the sons of men, that Elohim might manifest them, and that they might see **that they themselves are beasts.**

Mankind without the Kadosh Spirit/Holy Spirit of Yahuah is as a beast or is compared to a beast.

19 For that which befalls the sons of men befalls beasts; even one thing befalls them: as the one dies, so dies the other; yes, they have all one breathe; so that a man has no preeminence above a beast: for all is vanity.

Again in this verse mankind is compared to a beast, all have the breath of life (oxygen).

And all will die mankind and animal kind, all have one breathe, and without Yahuah's Kadosh Spirit, man have no preeminence above a beast.

20 All go to one place; all are of the dust, and all return to dust again.

All of mankind and the animal kingdom return to dust.

21 Who knows the ruach of man that goes upward, and the ruach of the beast that goes downward to the earth? We will answer this question as we summarize.

TO SUMMARIZE

1. Ruach (spirit of man or beast) (breath)
2. Ruach Hakodesh (Yahuah's Kadosh Spirit) or (Set-Apart-Spirit)

The ruach of man that goes upward is a regenerated or converted person.  
The ruach of beast that goes downward is the unconverted person.

The 21<sup>st</sup> verse in this parable is not talking about the animal kingdom but about the two types of mankind. (The good and the evil)

The animals do not have a mind (heart); that can be converted, the animals only have instinct.

Mankind has a mind or heart that can be converted or redeemed by Yahuah's Kadosh Spirit. And if they are obedient to the Word and keep the Commandments they will have Eternal Life.

When mankind is resurrected, made alive again, they will be living beings; they will not need to breathe oxygen. But they must be judged and found worthy to have immortality, to put on a new body.

Upward in this parable means to Heaven, for those that is blessed to have Immortality. And we will travel over the face of the earth as we live in the Millennial Kingdom with Yahusha.

Lost mankind will go downward because their mind or heart is not converted or has not been redeemed by Yahuah's Kadosh Spirit.

Look at the five foolish Virgins Matt. 25:1-13, the one without the wedding garment Matt. 22:11-14. The one that buried his talent Matt. 25:14-30, and the goats

in Mathew 25:41-46. These four groups or types of people will be **lost**; this will take place at the First Resurrection and the First Judgment.

All of mankind that are **un-converted** or **un-regenerate** are looked upon as if they are **a beast**, at the Second Resurrection after being judged they will go **downward** into **Gehenna (hell fire)** Second Death and will be consumed.

Yahuah is a **just and merciful Creator**. People will be **judged** before they are determined to be **saved or lost**. Matthew 25:31-46

People today will not hear the Torah/law or Prophets. Most people are teaching that the Law/Torah is done away with. People do not want Yahusha to reign over them, Luke 19:14 if people believe Yahusha, they would submit unto His Word. John 14:15 also John 14:21-24

ONE DAY DEATH WILL BE ABOLISHED

At the end of the 1000 year Reign of Yahusha with His Saints here on the earth, the **curse of death** will be removed. Revelation 21:4/ 22:3 **HalleluYah!!!!**  
**HalleluYah!!!!**

The dead are in their graves asleep, waiting on the First or Second Resurrection as the **Scriptures state** and as it states in this document.

Yahusha said that the dead are in their graves in John 5:28-29, I believe Yahusha's Word.

1 EXTRA NOTE

James 2:26 For as the **body** without the **ruach (spirit or breath)** is dead, so **emunah (faith) without mitzvoth (works) is dead also**.

James is speaking about a person that has died, without the breath they are dead. This is a picture of a person's faith without works. (Faith produces actions) (Noah by faith built an Ark whereby he and his family as delivered) (Hebrews 11 is called the faith chapter)

**We must all work out our salvation as the Scriptures teach.**

**Philippians 2:12 Ecclesiastes 12:13-14**

**Shalom (Peace) to you in Yahusha's Name!**

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