

Restoration of All Things Yisraelite Chaverim Network

Gathering Together Waiting to Return to the Land of Promise...

Shalom Kol Yisrael!

Today is Aviv 14th of 5994s.c. - Today is Pesach! We pray that Yahuah gives Yisarel a Tov & Greatly Blessed Pesach Today! And for those who were not able to keep Pesach this month, we Pray that you will have a Blessed Pesach in the 2nd Month!

Also Remember that Today at the 9th Hour also begins Chag Matzoth/Feast of Unleavened Bread. So you only have a few short hours left, as this time arrives to where ever you are located upon the earth, to get rid of any lechem/bread which has Risen, outside your borders. Don't go throwing out everything with yeast or baking powder, etc. Just get rid or throw out all the bread that has already risen. If you have a cake, eat or throw it out. If you have a cake mix in the box, leave it there until Chag Matzoth is over. As long as it is in the box, and not fixed, it has not risen, and therefore has not become leavened. If you fix the cake, or bread, etc, and it rises, then it has become leavened.

Again, we have this teaching on our main website:

[Are we to Keep 7 or 8 Days of Chag Matzoth& Scripturally: What is Chametz/Leavening?](http://www.yhrim.com/Are we to Keep 7 or 8 Days of Chag Matzoth& Scripturally: What is Chametz/Leavening?)
<http://www.yhrim.com/Are we to Keep 7 or 8 Days of Chag Matzoth 11-25-5992.pdf>

Memorial Dinner & Pesach - "Aren't they at the same time?"

Many people will tell you that Yahushua ate the Pesach/Passover Meal with His Talmidim/Disciples last night. Now He did eat a meal, which was a Messiahs or Teachers Pesach Rehearsal Dinner, which was used for a rehearsal and for teaching the new generation. And at that time He Commanded that the Memorial Dinner be kept at that time from then on.

But Yahushua Did NOT Eat the Actual Pesach Meal. This is seen very clearly in Scriptures, but for some because of what they have been taught, it takes some diligent study. However we know that Yahushua was the Pesach Lamb, therefore He was on the stake on Pesach Aviv 14th. And He gave up the breath at the ninth hour, which we spoke about in yesterdays newsletter Although there are many verses which prove that the memorial dinner and Pesach is to be kept at different times. If you want a very simple proof that Yahushua did Not Eat the Pesach Lamb, then read: .

Yochanan/John 19:13 When Pilate therefore heard that saying, he brought Yahushua forth, and sat down in the mishpat/judgment seat in a place that is called Pavement, but in Ivrit/Hebrew, Gavatha. 14 And it was **during the preparation for the Pesach**, at about noon he said to the Yahudim, **Behold your Melech!**

In this verse, Yahshua is before Pilot and it is stating that Pesach Had NOT Yet occurred! This was after Yahushua had ate with His Talmidim/Disciples the night before, went to Mount Olives to Pray, tried to wake up His Talmidim Twice, and then was betrayed and taken away. Then that morning He was brought to pilot, and this verse is speaking that at this time it was

still the Preparation for Pesach of Aviv 14th! Remember they did not begin to slay the lambs until "between the evenings" which we know began at the time Yahushua gave up His Breath, which we know was at the 9th hour of the day from **Yochanan Moshe/Mark 15:33-37**.
Note: Some Scripture versions state "3 o'clock" or "3 pm" These are incorrect translations, as they are attempting to insert a roman clock time into the verses. It should instead state "the 9th hour".

Aviv 14th - Pesach Day is a Preparation Day:

Yochanan Moshe/Mark 15:42 And now when the evening had come, because it was the preparation, that is, the day before the Shabbat,

Luka/Luke 23:54 And that day was the preparation, and the Shabbat drew near.

Why is it called a Preparation Day?

Yes, it is preparing the Pesach Lamb. And yes it is preparing to Keep the Shabbat which is the following day.

But where and what caused the Preparation Day Begin?

When Yisrael was in Mitzrayim/Egypt

Shemoth/Exodus 12:11 And this is how you shall eat it; with your loins dressed, your shoes on your feet, and your staff in your hand; and you shall eat it in a great hurry: it is **Yahuah's Pesach**.

"...your loins dressed, your shoes on your feet, and your staff in your hand..." is showing that they were to be ready, watching, and prepared.

What was Yisrael Preparing for?

They were Preparing to Flee! And they were Preparing to be Delivered from Slavery and from beast system of Mitzrayim/Egypt!

What is the Preparation Day for Us?

We are to do the exact same thing! We are to be Alert, Watching, Ready, & Prepared (*both spiritually and physically*) to Flee from this beast system when it is Yahuahs time.

When is it Yahuahs time for Kol Yisrael, who is Scattered throughout the Earth, to Flee?

It is Written and Shown Throughout the Word, and Yahuah has confirmed it time and again, the Time is Now! The Time is This Year! Not next year, or in your children's generations... **But This Year the Third Year of the Tribulation/Last 7 Years/The "One Week" of Daniel 9:27**

We have been teaching this now for almost two years, and many people are waking up. During this time, some have fallen back asleep. But as Yahushua tried to wake His Talmidim/Disciples when He was Praying on Mount Olives, we have continued to Teach the Truth of Yahuahs Word that He has Given us to tell Kol Yisrael, and Now the Time has come to say: **WAKE UP YISRAEL!!! THE HOUR HAS COME!!!**

Those of Yisrael who do not Prepare and Flee this Year, will be caught by the plagues that will be poured out upon this beast system, by this beast system, and by the serpent, as is written in the Word.

After the Memorial Dinner, when Yahushua and His Talmidim/Disciples went to Mount Olives, and Yahushua went a short distance by Himself to Pray. After an hour He came back to find His Talmidim/Disciples sleeping. His Talmidim/Disciples in these verses represent Yisrael. **Yisrael is sleeping and slumbering.** Yahushua tried to get them awake and told them to pray.

And as my Brother Kalev stated last night during the Memorial Dinner Service: Yahushua came and found them sleeping twice. The third time that He came back He Told them "Sleep on now, and take your rest; see the hour is at hand"

Two more examples of "two times and then the third" is seen time and again through out the Word. A couple prime examples are:

Hoshea/Hosea 6:2 After **two days** will He revive us: on the **third day** He will raise us up, and we shall live in His sight.

Beresheeth/Genesis 45:6 For these **two years** have the famine been in the land: and yet **there are still five more years** (meaning they were in the 3rd year), in which there shall be neither plowing nor harvest. 7 And Elohim sent me before you to preserve for you a remnant in the earth, and to save your lives by **a great deliverance.**

I can not put into a newsletter all of the teachings that show and are the sign that for the **past Two Years**, Yahuah has been trying to wake up Yisrael, telling them to be watching, ready, & prepared for the Deliverance. Well, now Aviv 14th Peach of the **Third Year** has begun. The hour has come. **This IS the Time for Yisrael to flee BEFORE this beast system falls.**

GilYahna/Revelations 18:4 And I heard another voice from the shamayim/Heavens, saying, **Come out of her, My people-Ami, that you be not partakers of her sins, so that you receive not of her plagues.**

The Plagues that come upon This Commercial Bavel/Babylonian Beast system which are spoken of in this verse, Will begin **Next Aviv of 5995s.c.** For 7 Months the Plagues will be poured out against the Commercial Bavel/Babylonian Beast system, and during the 7th Month of next year (5995s.c.) Bavel will be destroyed. This 7 month period of time is the "one hour" which is spoken of in **GilYahna/Revelations 18:10**

To most of the people upon this earth, this time will come as:

Tesloniqyah Alef/First Thessalonians 5:2 For you know perfectly that the Yom/Day of Yahuah comes as a thief in the night. 3 For when they shall say, Shalom-ve betachon/Peace and Safety; then sudden destruction comes upon them, as labor pains upon a woman in labor; and they shall not escape.

But we as Yisarel should be Awake, Prepared, & Ready!

Tesloniqyah Alef/First Thessalonians 5:4 But you, Yisraelite brothers, are not in darkness, that the day should overtake you as a thief. 5 You are all the children of Light, and the children of the Yom/Day: we are not of the night, or of the darkness. 6 Therefore let us not sleep, as do others; but let us watch and be sober.

So today as we prepared to Shomer/Observer/Keep/Guard this the Preparation Day, the Day of Pesach. We have tried to be prepared, and warn our brothers and sisters of Yisrael so that they too will Prepared for Yom/Day of Yahuah is near upon us. And the Day of Deliverance is Now.

As was the Voice of the One Crying in the Wilderness, the message today is the Same:

Yochanan Moshe/Mark 1:15 And saying, The time is fulfilled, and the Malchut/Kingdom of YHWH is at hand: make teshuvah/Repent, and believe the Besorah/Good News/Yahuahs Word.

To know that Yahuah is about To Deliver Yisrael in the 2nd Exodus is Indeed a Time Many Generations has waited for. And a time that this generation, those who will hear and obey, will be a part of.

Have a Blessed Pesach and 7 Days of Chag Matzoth! And again We Pray at Yahuah Will Find Yisrael Acceptable and forgive Yisarel of our many transgressions. Yahuah Healed Kol Yisrael in the 1st Exodus, and again in Hizqiyahu's Day. We Pray and Ask Yahuah that He will Once Again in this Day, Heal Kol Yisrael for the Third Time.

Again we pray the Prayer of Hizqiyahu, which he asked and prayed to Yahuah for Kol Yisrael who at Pesach in the 2nd Month:

Divre Hayamim Bet/2nd Chronicles 30:5 So they established a decree to make a proclamation throughout kol Yisrael, from Be-er-Sheva even to Dan, that they should come to keep the Pesach to Yahuah Elohim of Yisrael at Yahrushalayim: for they had not done it for a long time as it had been commanded.

6 So the postal runners went with the letters from the melech and his rulers throughout kol Yisrael and Yahudah, and according to the commandment of the melech, saying, You children

of Yisrael, teshuvah again to Yahuah Elohim of Avraham, Yitzchak, and Yisrael, and **He will return to the remnant of you, that are escaped** out of the hand of the melechim of Ashshur.

7 And be not you like your ahvot/fathers, and like your brothers, who trespassed against Yahuah Elohim of their ahvot, who then gave them up to desolation, as you see.

8 Now be not stiff-necked, as your ahvot were, but yield yourselves to Yahuah, and enter into His Kadosh-Place, which He has set-apart le-olam-va-ed: and serve Yahuah your Elohim, that the fierceness of His wrath may turn away from you.

9 For if you teshuvah/repent again to Yahuah, your brothers and your children shall find rachamim/mercy before them that lead them captive, **so that they shall come again into this land**: for Yahuah your Elohim is full of unmerited favor and rachamim/mercy, and will not turn away His face from you, if you make teshuvah to Him.

10 So the postal runners passed from city to city through the country of Efrayim and Menashsheh even to Zevulun: but they laughed them to scorn, and mocked them.

11 Nevertheless some from Asher and Menashsheh and of Zevulun humbled themselves, and came to Yahrushalayim.

12 Also in Yahudah the hand of Elohim was to give them one lev to do the commandment of the melech/king and and of the rulers, by the word of Yahuah.

13 And there were assembled at Yahrushalayim many people to keep the moed of Chag Matzoth in the second month, a very great congregation.

14 And they arose and took away the altars that were in Yahrushalayim, and all the altars for incense they took away, and cast them into the brook Kidron.

15 Then they **killed the Pesach on the fourteenth day of the second month**: and the Kohanim and the Lewiym were ashamed, and set themselves apart, and brought in the burnt offerings into the Bayit of Yahuah.

16 And they stood in their place according to the commandment, according to the Torah of Moshe the man of Elohim: the Kohanim/Priests sprinkled the dahm/blood, which they received from the hand of the Lewiym/Levites.

17 For there were many in the congregation that were not kadosh/set-apart: **therefore the Lewiym had the charge of the killing of the Pesach for everyone that was not clean**, to set them apart to Yahuah.

18 For a multitude of the people, even many of Efrayim, and Menashsheh, Yissachar, and Zevulun, had not cleansed themselves, yet did they eat the Pesach otherwise than it was written. But Hizqiyahu made tefillah for them, saying, Yahuah is tov and He will pardon everyone, 19 **That prepares his lev to seek Elohim**, Yahuah Elohim of his ahvot, though he be not cleansed according to the purification of the Kadosh-Place. 20 And **Yahuah listened to Hizqiyahu, and healed the people**.

Shalom Shalom,

Yahushua ben Moshe EliYahu

Our Website: www.YHRIM.com

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"No Scripture Ever Contradicts another Scripture, if it seems to we just need to adjust our perspective until we can see them clearly. Unless you can use All of Yahuahs Word without throwing any out, you can't Teach

that subject Fully or Correctly."

Ahmos /Amos 9:9-11 *"For, see, I will command, and I will sift Beit Yisrael among all nations, like corn is sifted in a sieve, yet the least kernel of grain shall not fall upon the earth. 10 All the sinners of My people shall die by the sword, who say, The evil shall not overtake nor find us. 11 In that day I will raise up the Sukkah of Dawid that has fallen, and close up the breaches of it; and I will raise up its ruins, and I will rebuild it as in the days of old:"*

Luka/Luke 21:28 *"And when these things begin to come to pass, then look up, and lift up your heads; for your Geulah/Redemption draws near."*

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