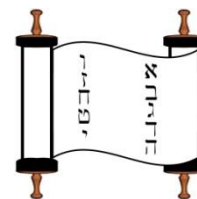




# HEAD COVERINGS For Yisraelite Men



יהוה

**Yahuah**

**The Heavenly Father**

– Written By –

**Kalev**

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יהושע

**Yahushua**

**Our Moshiach/Messiah**

**Contention has reason among believers in the Messiah Yahushua. Over the writing's of the emissary Shaul in the matter of Head coverings in the letter he wrote to the Qorintyah's. The emissary Shaul spoke not against the law or spoke of a new commandment contrary to some perception of his writings.**

**Shaul states “Be imitators of me, even as I also am of Mosiach.”**

**1Qorintyah 11:5** “Every man making tefillot (prayers), or prophesying, having his **head veiled** and hanging down, dishonors his head.”

**1QorintYah 11:7** “For a man indeed ought not to **veil his head**, because he is the image and tifereth of Yahuah: **but the woman is the tifereth (beauty, glory) of the man.**”

Many read and then teach from this writing of Shauls, that men can't wear head covering. That it is against the judgment of Yahuah and the Moshiach. And that it is a act of shame to have a covering on one's head when praying or prophesying.

**So, is it a shame and should not to be done?**

**And should men wear head covering anyways or does it have to be done?**

**Shmuel Bet 15: 30** “And Dawid went up by the ascent of **Mount of Olives**, and wept as he went up, and had his **head covered** and he **went barefoot**: and all the people that were with him **covered every man his head** and they went up, weeping as they went up.”

**Shemoth 3: 5** “And He said, Draw not near here: **put off your sandals from your feet**, for the place on **which you stand is kadosh**”

**Yahoshua 5:15** “And the captain of Yahuah's camp said to Yahoshua, **Loose your sandals from off your feet; for the place where you stand is kadosh ground**. And Yahoshua did so.”

Moshe, Yahoshua and Dawid was all commanded to remove their footwear for the ground they stood on was holy. **\*showing that you are not to carry any sin or uncleanness in or on kadosh ground.** But, we see that Dawid also came with his head covered and the men with him covered their heads also. Think not to yourselves that it means little that our heads are not covered before Yahuah. Yahuah told them only one thing and that is, to remove their footwear and not their head coverings when coming before him.

**Think not that it is a light thing to have your head uncovered before Yahuah!**

**Wayiqra10:6** “And Moshe said to Aharon, and to El-Azar and to Ithamar, his sons, **Uncover not your heads**, neither tear your clothes; lest you die, and lest wrath come upon all the people: but let your brothers, kol beit Yisrael, mourn the burning which Yahuah has lit.”

Some may say, that was back then in the time of our fathers. Others, well that’s the old way and just for the priest and the laws and tough’s standards are no more. **Question:**

**Are we not as children, that are to turn and do the things of our fathers?**

**Malaki 4: 5** “Behold, I will send you Eliyahu ha navi before the coming of the great and dreadful Yom Yahuah.” **6** “ And he shall turn the lev(heart) of the ahvot(fathers) to the children, **and the lev of the children to their ahvot**, lest I come and smite the earth with a curse through utter destruction.”

**Was not the Torah/law still proclaimed after the death of the Moshiach?**

**MAASEH SHLICHIM 15: 21** “For **Moshe from old times has in every city those that proclaim his teachings**, with his Torah being read in the synagogues **every Shabbat**.”

**Was it just the priest that wore head coverings?**

**Kepha 2:9-10** “But you are a chosen generation, **a royal priesthood**, a kadosh nation, and **a peculiar people**; that you should show forth the tehillot of Him who has called you out of darkness into His marvelous Light:” **10** “Who in times past were Lo-Ami-Not a People but are now the people of Yahuah: who were Lo-Ruchamah – No-Mercy, but now have obtained rachamim.”

**Shemoth 19:5-6** “ Now therefore, if you will obey My voice indeed, and shomer My brit, then you shall be a peculiar treasure to Me above all peoples: for all the earth is Mine:” **6** “**And you shall be to Me a malchut of Kohanim, and a kadosh nation**.” These are the words that you shall speak to the children of Yisrael.”

**Yes! We as Yisrael are a royal priest hood in the site of Yahuah. If, we stand and keep his brit/command that he has set before us and take pleasure in Yahuah all of our lives. The Priest are to have the law upon the tips of their lips, just as Yisrael, the 12 tribes are to do so.**

**The Lewi clothing was a shadow picture of portraying righteousness, obedience and the clothing of Ruach of promise.**

## Let's look at the men of Daniyel

**Daniyel 3: 20-21** “And he commanded the mightiest men that were in his army to bind Shadrach, Meshach, and Abed-Nego, and to cast them into the burning fiery furnace.” **21** “Then these men were bound in their coats, their trousers, and their head coverings, and their other garments, and were cast into the middle of the burning fiery furnace.

**Daniyel 3: 24** “Then Nevuchadnetzar the melech was astonished, and rose up in haste, and spoke, and said to his counselors, Did not we cast three men bound into the middle of the fire? They answered and said to the melech, True, O melech.” **25** “He answered and said, Look, I see four men loose, walking in the middle of the fire, and they are not hurt; and the form of the fourth is like the Bar-Elohim.”

Hananyah, Misha-el and Azaryah were bound and cast into the fire for denying the servitude of any of the gods of the king of Bavel. They were bound with there coats, trousers and head coverings and other garments.

**Note:** That at the present of the fourth man, was Yahushua and in His present they where dress accordingly even in there time of trial. Yahuah said before that we are a royal priesthood before Him. Hananyah, Misha-el and Azaryah clothing should sound familiar with the garment of the priest of Lewi's.

**Shemoth 28: 40** “And for Aharon's sons you shall make coats, and you shall make for them girdles, and turbans shall you make for them, for tifereth and for beauty.”

**Shemoth 28:42-43** “And you shall make them linen breeches to cover their nakedness; from the loins even to the thighs they shall reach:” **43** “And they shall be upon Aharon, and upon his sons, when they come in to the Tabernacle of the congregation, or when they come near to the altar to attend in the kadosh place; that they bear not iniquity, and die: it shall be a chuk le-olam-va-ed to him and his zera after him.” (Shemoth 29:6,Wayiqra 8:9, 21:10)

**This is the commands that Moshe received in the Mount. This is all located in the Tanak.**

**Yechezkel 44:16-18** “They shall enter into My Kadosh-Place, and they shall come near to My shulchan, to serve Me, and they shall keep My charge.” **17** “And it shall come to pass, that when they enter in at the gates of the inner courtyard, they shall be clothed with linen garments; and no wool shall come upon them, while they serve in the gates of the inner courtyard, and inside the Bayit.” **18** “They shall have linen head coverings upon their heads, and shall have linen breeches upon their loins; they shall not dress themselves with any thing that causes sweat.”

**This verse is covering the Kingdom to come which is at hand. We can see that it was to be done in the day of Moshe and will be restored at the coming of the Messiah Yahushua!**

If you want to deny it or not, Yahuah did not let the Priest dress any way they wanted to. So, why do we assume that it's ok to dress in what ever we want. As it is today there is no order or structure in most Assembly's in the world. If we are taught by our own parents that you must lead my example, then Yahuah from the beginning, in the scriptures, has shown that men must come before his presence with there head covered and proper dress wear.

**We are a nation of Priest and a holy people before Yahuah. Physically Yisrael (past, present) wore head covering's to show that they were covered and that Yahuah/Yahushua was there HEAD. The showing of one's head being uncovered is a sign that he/she is not under the Headship of Yahuah/Moshiach. And if we are not showing that we are covered by Yahuah/Yahushua, then who are we saying that we are covered by?**  
**“They cover themselves with a covering that is not mine”**

MELECHIM BET 2:23 “And he went up from there to Beth-El: and as he was going up by the derech, there came forth little children out of the city, and mocked him, and said to him, Go up, **you bald head**; go up, **you bald head**”.

MELECHIM BET 2:24 “And he turned back, and looked on them, and cursed them in the Name of Yahuah. And there came forth two female bears out of the woods, and tore up forty-two of the children.”

**Before we go on with the discussion of head coverings I would like to point out few things.**

MELECHIM BET 2:23-24 is a shadow picture of the two end time witnesses.

Elisha was heading to the House of Yahuah, as we are in our travel through this world. The children of the city that mocked him were the children of this world. The city is Sedom and Amoryah the house of bondage Mitzirim. The citys in which we as Yisrael must not be found in. They curse and mocked him as the Moshiach was mocked. But, Elisha cursed the children, as a shadow of the two end time witnesses having the power to bring curses upon the olam. **The forty-two children are the shadow picture of the forty-two months that is talked about in Gilyahna. The children of this city (Bavel, Mitzirim) or the world was killed by the two end Prophets.**

GILYAHNA 11:3-6 “And I will give power to My two witnesses, and they shall prophesy a thousand two hundred sixty days, clothed in sackcloth.” 4 “These are the two olive eytzim, and the two menorot standing before the Eloah of the olam.” 5 “And if any man will hurt them, fire proceeds out of their mouth (Word of Yahuah), and devours their enemies: and if any man will hurt them, he must in like manner be killed.” 6 “These have power to shut the shamayim, that it rain not in the days of their prophecy: and have power over mayim to turn them to dahm, and to smite the olam with all kind of plagues, as often as they desire.”

**Malaki 4: 5-6** “Behold, I will send you Eliyahu ha navi before the coming of the great and dreadful Yom Yahuah” 6 “And he shall turn the lev of the ahvot to the children, and the lev of the children to their ahvot, lest I come and smite the earth with a curse through utter destruction.”

**Elisha received double portion of EliYahu ruach. As it states in Malaki “I will send you EliYahu” meaning in the last days a double portion again as in was upon Elisha, will be put upon Yahuah’s teachers and prophets in the last day’s.**

**You may ask, how does this come in with head coverings? What if this isn’t talking about the natural baldness of Elisha? Allow me to explain with the Word.**

**YIRMEYAHU 2:13-18** “For My people have committed two evils; they have forsaken Me the fountain of living mayim, (Yoch. 4:10) and hewed out cisterns for themselves, broken cisterns, that can hold no mayim.” 14 “Is Yisrael an eved? Was he born as a bayit-eved? Why is he plundered?” 15 “The young lions roared upon him, and yelled, and they made his land wasted: his cities are burned without inhabitant.” 16 “Also the children of Noph and Tahpanes **have shaved the keter of your head**. (YeshaYahu 30:2,31:1)” 17 “**Have you not done this to yourself, in that you have forsaken YAHUAH your Elohim**, when He led you in the right derech?” 18 “And now what have you to do with the halacha of Mitzrayim, to drink the mayim of Sihor? Or, what have you to do with the halacha of Ashshur, to drink the mayim of the river?”

**GilYahna 3:11** “See, I come quickly: **hold fast to what you have, that no man takes your keter.**”

**YirmeYahu 2:16** is referring to **GilYahna 3:11** “Let no man take your **keter (crown)**” And how else can you do this unless you put your trust in man’s own false hood (**YirmeYahu 17:5**). This would include man made **history** or **science** and the **worship of false gods** of this world. (**holidays, traditions**) Yisrael through there sin’s and whoredom has caused the covering to be removed. As it is written “He shall make them naked to them whom they sold themselves to”. Signifying that there hair is shaven off is spiritual and physically showing the removal of Headship of our Moshiach.

**YESHAYAHU 15:1-3** “The burden of Moav. Because in the night, Ar of Moav is laid waste, an brought to silence; because in the night, Kir of Moav is laid waste, and brought to silence;” 2 “He is gone up to the Bayith, and to Divon, the high places, to weep: Moav shall wail over Nevo, and over Medeva: **on all their heads shall be baldness**, and **every beard cut shall be cut off.**” 3 “In their streets they shall put on themselves sackcloth: on the tops of their houses, and in their streets, every one shall wail, weeping abundantly.”

**Physically there heads may not all be bald, but spiritually in the presents of Yahuah they will be bald and shaven. I ask is this right to make oneself bald?**

**WAYIQRA 19:27** “**You shall not round the corners of your heads; neither shall you destroy the peyot of your beard.**” **28** “You shall not make any cuttings in your flesh for the dead, nor print any tattoo marks upon you: I am YHWH.”

**WAYIQRA 21:5** “**They shall not make baldness upon their head,** neither shall they fully shave off the peyot of their beard, nor make any cuttings in their flesh.

There are time’s when they did shave themselves and Yahuah told them when it was necessary. **Example:** The Nazirite vow, they would shave themselves when they would go through the purification.(Bamidbar 6:9) When a man was found with Leprosy they would shave also. Which leprosy is a spiritual showing of a unclean body/clothing. They would shave showing the removal the head of obedience (spiritually s.a.tan, unto sin) and wash after so many days in Mayim (YAH) and be clean.

It’s not right that our heads are to be shaven or our beards to be cut off.

### **If you think not, Read!**

**Schmuel Bet 10:5** “When they told it to Dawid, he sent to meet them, because the men were greatly ashamed: and the melech said, **Stay at Yericho until your beards be grown,** and then return.”

Even though the command was written in Wayiqra 21:5 we can see that it was just for the priest not to shave there beards off. Again Yahuah looks at the nation of Yisrael as a royal Priesthood. Physically YHWH doesn’t want us to defile ourselves for we are a kadosh people. But, all nation’s today are bald and naked before Him.

**YESHAYAHU 22: 8** “**And He removed the covering of Yahudah,** and you did look in that day to the armor of the bayit of the forest.”

**YESHAYAHU 22: 12** And in that day the Master Yahuah tzevaoth called for weeping, and for mourning, **and for baldness,** and for girding with sackcloth:

**YIRMEYAHU 47:1,5** “The word of Yahuah that came to Yirmeyahu the navi against the Plishtim, before Pharaoh smote Azah.” **5** “**Baldness is come upon Azah;** Ashkelon is cut off with the remnant of their valley: how long will you cut yourself?”

**YIRMEYAHU 48:36-38** “Therefore My lev shall sound for Moav like flutes, and My lev shall sound like flutes for the men of Kir-Cheres: because the riches that they have gotten shall perish.” **37** “For **every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth.**” **38** “There shall be lamentation generally upon all the housetops of Moav, and in the streets also: for I have broken Moav like a vessel in which is no pleasure, says YHWH.

**Yechezkel 7:1-2** “Moreover the word of YHWH came to me, saying,” **2** “Also, you Ben-adam, this says the Master YHWH to the land of Yisrael; An end, the end is come upon the four

corners of the land.” **18** “They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all their faces, and **baldness upon all their heads.**”

**Ahmos 8:9-10** “And it shall come to pass in that day, says the Master YHWH, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:” **10** “And I will turn your moadim into mourning, and all your shirim into lamentation; and I will bring up sackcloth upon all loins, and **baldness upon every head**; and I will make it as the mourning of an only son, and the end of it as a bitter day.”

You may ask, how does this all come back to Elisha? The children were referring that Elisha was a sinner a man that was uncover and not under the authority of YHWH. Yahuah spoke of there physical hair being taken off and there head uncovered, to show spiritually that they were uncovered before HIM and they knew HIM not.

### **HAIR**

Hair is a topic among many. Some say that hair is the actual head covering that is given to us, so we are not required to wear a head covering. So, are we saying that them that go bald has no covering upon there heads and they are found to be uncovered before Yahuah? And only they have to have there head covered?(Wayiqra 13:40-41) And if bald men then would wear head coverings then they would come before Yahuah covered. (Which in this deception would be sin, seeing he is covered.) If some will argue that you are not to wear a head covering when praying. Does not Yahuah show that hair is a covering? Then would every man have to shave himself so that that he would not have his head covered. (Wayqira 19:27,21:10) This is all foolish thinking on the behalf of men/woman that no nothing of Yahuah’s word. We can see this makes no sense if we say hair is your only cover. It must work for all men and not just for some.

### **Nature Teaches**

Through out the scriptures Yahuah uses the natural hair of a man to show that he will uncover his head by making himself bald. But, Yisraelite men that has hair or not, natural covered themselves before the presence of Yahuah/Yahushua. Hair is the natural showing that we are to have a covering upon our heads. If we were not to have our head covered then nature would show all of us, by the commandments of Yahuah, that we would be bald. It’s a shame that we can not see physically with our eyes so that we can do a good work unto Yahuah. Yisrael always did the physical work in the showing of the spiritual showing. In today’s world we wish not to work and that which is physical- only to think that we know what the spiritual aspect is.

### **What is Yahuah to us and what are we to Yahuah?**

**YeshaYahu 28:5** “In that day shall Yahuah tzevaoth be for a keter of tifereth, and for a **diadem of tifereth**, to the remnant of His people.”

Yahuah is a head dress of beauty to use! This again should sound familiar, when Yahuah told Moshe how to make the priest garments for glory and beauty. (Shemoth28:2)

**YeshaYahu 62:3** “You shall also be a keter(crown) of tifereth(beauty) in the hand of Yahuah, and a **royal diadem** in the hand of your Elohim.”

Again over and over we are to be found as a royal priest hood before Yahuah, a royal diadem in His presence.

### **So what was Shaul talking about from the Beginning?**

**1Qorintyah 11:5** “Every man making tefillot (prayers), or prophesying, having his **head veiled** and hanging down, dishonors his head.”

**1QorintYah 11:7** “For a man indeed ought not to **veil his head**, because he is the image and tifereth of Yahuah: **but the woman is the tifereth (beauty, glory) of the man.**”

Shaul didn't say that a man should uncover his head. But, that a man should not veil his head like a woman. This is why it's spoken in the same sentence that “**but the woman is the tifereth of man**” so we as men are not to dress our apparel as a woman. Even our head covering should not be the same. Like men's hair, it's shorter and women's hair is longer, so nature shows the difference in coverings. So to wear that which is wrong is a shame to the man and a dishonor to Yahuah by breaking His commandments. **Even Moshe didn't do that which was not proper before Yahuah.**

**Shemoth 34:29** “And it came to pass, when Moshe came down from Har Senai with the two tablets of testimony in Moshe's hand, when he came down from the mount, **that Moshe did not know that the skin of his face shone while he talked with Him.**” (**Koheleth 8:1**)

**Shemoth 34:32-35** “And afterward all the children of Yisrael came near: and he gave them in commands all that Yahuah had spoken with him on Har Senai.” **33** “And until Moshe had done speaking with them, **he put a veil on his face.**” **34** “**But** when Moshe went in **before Yahuah to speak with Him, he took the veil off, until he came out.** And he came out, and spoke to the children of Yisrael that which he was commanded.” **35** “And the children of Yisrael saw the face of Moshe that the skin of Moshe's face shone; **and Moshe put the veil upon his face again, until he went in to speak with Him.**” (**QorintYah Bet 3:10-16**)

As Shaul stated in the beginning its not right for a man to veil his head in the Assembly of Yahuah. Even Moshe removed the veil from his Head before Yahuah. Yahuah allowed the veil to be put upon Moshe for a parable “of blindness that has fallen upon Yisrael”. We should now better understand what Shaul was really writing out to his letter to the QorintYah's.

### **The Assembly's**

It's a requirement that all men have there heads covered when coming before Yahuah. All men that are able to grow a beard are to have them. These laws are not up for a debate in



the house of Yahuah's, as Shaul said "**we have no such custom.**" So all leaders and teachers and heads of houses are to make sure this is done.

**Head covering's are the physical showing of obedience and authority under our Mosiach. Shaul states "Be imitators of me, even as I also am of Mosiach." If we know Yahuah's commandment then we would know what Shaul is saying. Dress accordingly as the Moshiach as I Shaul, do. May we all be found covered in His presence with the proper garment. Shalom.**